## STATE OF NEBRASKA DEPARTMENT OF NATURAL RESOURCES

## APPLICATION FOR AN EXPEDITED CHANGE OF APPROPRIATION

INSTRUCTIONS: See NeDNR Form 962-5

| 1. Appropriator of Record Information Name: $\qquad$ |  |
| :---: | :---: |
| Address : |  |
| Address 2: |  |
| City \& State: | _ Zip Code: |
| Phone Number: ( ) - | Cell Phone: ( ) - |
| E-Mail Address: |  |

## FOR DEPARTMENT USE ONLY

| Filed in the office of the Dept. of Natural Resources |  |
| :---: | :---: |
| Modification EXT- |  |
| SW Permit: |  |
| RightID: |  |
| Map Number: |  |
| Water Division: |  |
| Receipt Number: | Amount: \$ | Receipt Number: $\qquad$ Amount: \$

2. Mortgage Holder or Deed of Trust Holder for land now under permit. (If more than one, use NeDNR Form 962-4)

Name:
Address 1:
Address 2
City \& State: $\qquad$
Zip Code: $\qquad$ Phone Number: ( ) $\qquad$ -

E-Mail Address:
Cell Phone: ( ) $\qquad$ $-$
3. Use NeDNR form 962-7 to list any other person or entity that should receive legal notices or Orders concerning this permit, if this application is approved.
4. List the surface water permit that this application proposes to modify:

5a. Identify the present point of diversion. (select only one)

6. Amount of surface water requested to be transferred: Rate:_CFS Total Annual Volume:__AF
7. Are there other sources of water available at the original location of use? $\square$ Yes $\square$ No

If Yes, describe and state whether any provisions have been made to prevent the use of a new source or increased use from an existing source.
8. This application requests a: (select only one)
$\square$ Permanent change $\quad \square$ Temporary change If temporary, indicate proposed duration of transfer $\qquad$ years.
9. Will this proposed transfer increase the quantity of water available for use to another surface water permit? $\square$ Yes $\quad \square$ No If yes, surface water permit that will receive additional water
10. Current permitted use (select only one)
$\square$ Irrigation $\square$ Irrigation and Incidental Other
11. Legal description of land currently under permit. (Use form NeDNR 962-13 if additional space is needed.)

12. Legal description of land where water will be used after proposed transfer. (Use form NeDNR 962-13 if additional space is needed.)

|  |  |  |  | NW1/4 |  |  |  | NE1/4 |  |  |  | SW1/4 |  |  |  | SE1/4 |  |  |  | Total <br> Acres |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Section | Township | Range | Direction | NW1/4 | NE1/4 | SW1/4 | SE1/4 | NW1/4 | NE1/4 | SW1/4 | SE1/4 | NW1/4 | NE1/4 | SW1/4 | SE1/4 | NW1/4 | NE1/4 | SW1/4 | SE1/4 |  |
|  |  |  | $\begin{array}{\|l\|} \hline \square_{\text {East }} \\ \square_{\text {West }} \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \hline \text { East } \\ \square \text { West } \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \hline \text { East } \\ \square \text { West } \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \hline \square \text { East } \\ \square \text { West } \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \hline \square \text { East } \\ \square \text { West } \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Acres: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

13. All lands listed in numbers 11 and 12 are under the same ownership or within the same irrigation district, reclamation district, public power and irrigation district, mutual irrigation or canal company? $\square$ Yes $\square$ No
14. Describe the historical use of this surface water permit for each of the last five (5) years. If lands have been in a government program complete water use information and provide documentation of government program(s).

| Year | Months when <br> Diversion Occurred | Acres Irrigated <br> (if applicable) | Maximum Diversion Rate <br> (cubic feet per second) | Annual Volume <br> (acre-feet) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

15. All current and proposed facilities are owned or operated by the applicant.

## $\square$ Yes $\quad \square$ No If no, provide documentation that the owner or operator of the facilities agrees to the transfer.

16. For lands listed in number 12 , check all that apply.
$\square$ All lands have been cultivated
$\square$ The lands contain no native grass
$\square$ Some of the lands have been cultivated
$\square$ None of the lands have been cultivated
17. I certify that $I$ am familiar with the information contained in this application as well as any addendums and attachments that, to the best of my knowledge and belief, provide information that is true, complete, and accurate.
