

**NEBRASKA DEPARTMENT OF NATURAL RESOURCES  
SUMMARY OF SURFACE WATER APPLICATIONS, PETITIONS & FILINGS  
FEBRUARY 1 THROUGH FEBRUARY 28, 2021**

| APPLICATIONS FOR NEW SURFACE WATER APPROPRIATIONS |                             |                                |     |        |        |        |     |     |     |     |             |                 |
|---|-----------------------------|--------------------------------|-----|--------|--------|--------|-----|-----|-----|-----|-------------|-----------------|
| Division  | Source Name                 | Last Name, First Name          | Use | Amount | CFS/AF | Acres  | SEC | TWN | RNG | DIR | File Date   | Application No. |
| 2-A   | Spring Creek                | Allen, Mark & Allen, Rhonda    | IR  | 1.11   | CFS    | 20.00  | 6   | 16  | 9   | W   | 9-Feb-2021  | A-19744         |
| 1-D   | Big Blue River              | Schmidt, Matthew G             | IR  | 1.37   | CFS    | 96.10  | 29  | 3   | 7   | E   | 16-Feb-2021 | A-19745         |
| 2-F   | Missouri River              | City of Omaha                  | MF  | 15.59  | CFS    |        | 23  | 15  | 13  | E   | 22-Feb-2021 | A-19746         |
| 1-A   | Platte River                | Nebraska Public Power District | RC  | 100.00 | CFS    |        | 19  | 12  | 26  | W   | 22-Feb-2021 | A-19747         |
| 1-A   | Platte River                | Nebraska Public Power District | RC  | 100.00 | CFS    |        | 18  | 10  | 23  | W   | 22-Feb-2021 | A-19748         |
| 1-F   | Schlichtemeier Reservoir #1 | Schlichtemeier, LaVera         | SO  | 20.80  | AF     | 114.00 | 28  | 11  | 13  | E   | 25-Feb-2021 | A-19749         |
|   |                             |                                |     |        |        |        |     |     |     |     |             |                 |
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| RELINQUISHMENTS OF SURFACE WATER APPROPRIATIONS |                   |                         |              |                      |             |                  |
|---|-------------------|-------------------------|--------------|----------------------|-------------|------------------|
| Division  | Source Name       | Last Name, First Name   | Full/Partial | Appropriation Number | File Date   | Modification No. |
| 2-A   | Middle Loup River | Bostron, Larry          | Full         | A-16918B             | 9-Feb-2021  | REL-9325         |
| 2-A   | Loup River        | Gleeson, Gerald & Karen | Partial      | A-16915              | 22-Feb-2021 | REL-9332         |
|   |                   |                         |              |                      |             |                  |
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| TRANSFER APPLICATIONS |                  |                        |                      |            |                  |  |
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| Division              | Source Name      | Last Name, First Name  | Appropriation Number | File Date  | Modification No. |  |
| 1-B                   | Republican River | Peterson Livestock Inc | A-2029               | 1-Feb-2021 | EXT-9305         |  |
|                       |                  |                        |                      |            |                  |  |
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**NEBRASKA DEPARTMENT OF NATURAL RESOURCES  
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FEBRUARY 1 THROUGH FEBRUARY 28, 2021**

| MAPS/PLANS FILED |                    |                        |                      |     |     |     |     |             |            |  |
|------------------|--------------------|------------------------|----------------------|-----|-----|-----|-----|-------------|------------|--|
| Division         | Source Name        | Last Name, First Name  | Appropriation Number | SEC | TWN | RNG | DIR | File Date   | Map Number |  |
| 1-B              | Republican River   | Peterson Livestock Inc | A-2029               | 26  | 3   | 20  | W   | 1-Feb-2021  | 20639      |  |
| 2-F              |                    | Foxhaven, Derek        |                      | 20  | 33  | 1   | E   | 5-Feb-2021  | 20653      |  |
| 2-F              | Trib to Long Creek | Long Creek Farm LLC    |                      | 17  | 17  | 12  | E   | 9-Feb-2021  | 20655      |  |
| 1-D              | Big Blue River     | Schmidt, Matthew G     | A-19745              | 29  | 3   | 7   | E   | 16-Feb-2021 | 20637      |  |
|                  |                    |                        |                      |     |     |     |     |             |            |  |
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| APPLICATIONS FOR APPROVAL OF PLANS FOR DAMS |                 |                       |     |                      |     |     |     |     |            |             |
|---|-----------------|-----------------------|-----|----------------------|-----|-----|-----|-----|------------|-------------|
| Division                                    | Dam Name        | Last Name, First Name | Use | Appropriation Number | SEC | TWN | RNG | DIR | File Date  | Plan Number |
| 2-F   | Holding Pond 1  | Foxhaven, Derek       | WS  |                      | 20  | 33  | 1   | E   | 5-Feb-2021 | 20653       |
| 2-F   | Krauss East Dam | Long Creek Farm LLC   | FL  |                      | 17  | 17  | 12  | E   | 9-Feb-2021 | 20655       |
|   |                 |                       |     |                      |     |     |     |     |            |             |
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| PETITIONS FOR VARIANCE |             |                       |     |                      |           |                  |
|------------------------|-------------|-----------------------|-----|----------------------|-----------|------------------|
| Division               | Source Name | Last Name, First Name | Use | Appropriation Number | File Date | Modification No. |
|                        |             |                       |     |                      |           |                  |
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| CONSTRUCTION CERTIFICATIONS OF DAMS |             |                       |     |                      |     |     |     |     |           |             |
|-------------------------------------|-------------|-----------------------|-----|----------------------|-----|-----|-----|-----|-----------|-------------|
| Division                            | Source Name | Last Name, First Name | Use | Appropriation Number | SEC | TWN | RNG | DIR | File Date | Plan Number |
|                                     |             |                       |     |                      |     |     |     |     |           |             |
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**NEBRASKA DEPARTMENT OF NATURAL RESOURCES**  
**SUMMARY OF SURFACE WATER APPLICATIONS, PETITIONS & FILINGS**  
**FEBRUARY 1 THROUGH FEBRUARY 28, 2021**

| PROVISIONAL RELINQUISHMENTS OF SURFACE WATER APPROPRIATIONS BY AN IRRIGATION DISTRICT |                    |                                 |                      |       |             |                  |
|---|--------------------|---------------------------------|----------------------|-------|-------------|------------------|
| Division  | Source Name        | Irrigation District             | Appropriation Number | Acres | File Date   | Modification No. |
| 1-A   | North Platte River | Castle Rock irrigation District | D-921                | 3.40  | 16-Feb-2021 | PREL-9237        |
|   |                    |                                 |                      |       |             |                  |
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| NOTIFICATIONS OF REASSIGNMENT OF SURFACE WATER APPROPRIATIONS BY AN IRRIGATION DISTRICT |                    |                                 |                      |       |             |                  |
|---|--------------------|---------------------------------|----------------------|-------|-------------|------------------|
| Division  | Source Name        | Irrigation District             | Appropriation Number | Acres | File Date   | Modification No. |
| 1-A   | North Platte River | Castle Rock Irrigation District | D-921                | 3.40  | 16-Feb-2021 | REA-9238         |
|   |                    |                                 |                      |       |             |                  |
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**NEBRASKA DEPARTMENT OF NATURAL RESOURCES  
SUMMARY OF SURFACE WATER APPLICATIONS, PETITIONS & FILINGS  
FEBRUARY 1 THROUGH FEBRUARY 28, 2021**

| MISCELLANEOUS PETITIONS |             |                       |     |                      |     |     |     |     |           |                  |
|-------------------------|-------------|-----------------------|-----|----------------------|-----|-----|-----|-----|-----------|------------------|
| Division                | Source Name | Last Name, First Name | Use | Appropriation Number | SEC | TWN | RNG | DIR | File Date | Modification No. |
|                         |             |                       |     |                      |     |     |     |     |           |                  |
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| PETITIONS FOR A PERMIT TO CHANGE THE LOCATION OF DIVERSION |             |                       |                      |     |     |     |     |           |                  |  |
|--|-------------|-----------------------|----------------------|-----|-----|-----|-----|-----------|------------------|--|
| Division   | Source Name | Last Name, First Name | Appropriation Number | SEC | TWN | RNG | DIR | File Date | Modification No. |  |
|  |             |                       |                      |     |     |     |     |           |                  |  |
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| PETITIONS FOR EXTENSION OF TIME |             |                       |     |                      |           |                  |  |  |  |  |
|---------------------------------|-------------|-----------------------|-----|----------------------|-----------|------------------|--|--|--|--|
| Division                        | Source Name | Last Name, First Name | Use | Appropriation Number | File Date | Modification No. |  |  |  |  |
|                                 |             |                       |     |                      |           |                  |  |  |  |  |
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| APPLICATIONS FOR A SPECIAL PERMIT TO DRILL A WATER WELL WITHOUT REGARD TO MINIMUM STATUTORY SPACING |             |                       |     |     |     |     |           |                 |  |  |
|---|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|--|
| Division  | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |  |
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| APPLICATIONS FOR A MUNICIPAL & RURAL DOMESTIC GROUND WATER TRANSFERS PERMIT |             |                       |     |     |     |     |           |                 |  |  |
|---|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|--|
| Division  | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |  |
|   |             |                       |     |     |     |     |           |                 |  |  |
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| DISTRICT TRANSFERS / MAP TRANSFERS |             |                     |           |                  |  |  |  |  |  |  |
|------------------------------------|-------------|---------------------|-----------|------------------|--|--|--|--|--|--|
| Division                           | Source Name | Irrigation District | File Date | Modification No. |  |  |  |  |  |  |
|                                    |             |                     |           |                  |  |  |  |  |  |  |
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| PERMITS TO TRANSFER GROUND WATER TO ADJOINING STATE |             |                       |     |     |     |     |           |                 |  |  |
|---|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|--|
| Division  | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |  |
|   |             |                       |     |     |     |     |           |                 |  |  |
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| INDUSTRIAL TRANSFER NOTICES |             |                       |     |     |     |     |           |                 |  |  |
|-----------------------------|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|--|
| Division                    | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |  |
|                             |             |                       |     |     |     |     |           |                 |  |  |
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**NEBRASKA DEPARTMENT OF NATURAL RESOURCES  
SUMMARY OF SURFACE WATER APPLICATIONS, PETITIONS & FILINGS  
FEBRUARY 1 THROUGH FEBRUARY 28, 2021**

| APPLICATIONS FOR AN INDUSTRIAL GROUND WATER TRANSFERS PERMIT |             |                       |     |     |     |     |           |                 |  |
|--|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|
| Division   | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |
|  |             |                       |     |     |     |     |           |                 |  |
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| PETITIONS FOR A WAIVER OF A DRAWDOWN |             |                       |                      |     |     |     |     |           |                  |
|--------------------------------------|-------------|-----------------------|----------------------|-----|-----|-----|-----|-----------|------------------|
| Division                             | Source Name | Last Name, First Name | Appropriation Number | SEC | TWN | RNG | DIR | File Date | Modification No. |
|                                      |             |                       |                      |     |     |     |     |           |                  |
|                                      |             |                       |                      |     |     |     |     |           |                  |
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| APPLICATIONS TO CONDUCT WATER IN STREAM CHANNELS |             |                       |           |     |     |     |     |           |                 |
|--|-------------|-----------------------|-----------|-----|-----|-----|-----|-----------|-----------------|
| Division   | Source Name | Last Name, First Name |           | SEC | TWN | RNG | DIR | File Date | Application No. |
|  |             |                       | Water In  |     |     |     |     |           |                 |
|  |             |                       | Water Out |     |     |     |     |           |                 |
|  |             |                       | Water In  |     |     |     |     |           |                 |
|  |             |                       | Water Out |     |     |     |     |           |                 |
|  |             |                       | Water In  |     |     |     |     |           |                 |
|  |             |                       | Water Out |     |     |     |     |           |                 |
|  |             |                       | Water In  |     |     |     |     |           |                 |
|  |             |                       | Water Out |     |     |     |     |           |                 |
|  |             |                       | Water In  |     |     |     |     |           |                 |
|  |             |                       | Water Out |     |     |     |     |           |                 |

| MUNICIPAL NOTICES OF INTENT TO CONSIDER A WELL FIELD |             |                       |     |     |     |     |           |                 |  |
|--|-------------|-----------------------|-----|-----|-----|-----|-----------|-----------------|--|
| Division   | Source Name | Last Name, First Name | SEC | TWN | RNG | DIR | File Date | Application No. |  |
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| ASSIGNMENTS OF SURFACE WATER APPROPRIATION TO A NEW APPROPRIATOR OF RECORD |             |                        |  |                      |           |                  |  |  |  |
|--|-------------|------------------------|--|----------------------|-----------|------------------|--|--|--|
| Division   | Source Name | Appropriator of Record |  | Appropriation Number | File Date | Modification No. |  |  |  |
|  |             | Current:               |  |                      |           |                  |  |  |  |
|  |             | New:                   |  |                      |           |                  |  |  |  |
|  |             | Current:               |  |                      |           |                  |  |  |  |
|  |             | New:                   |  |                      |           |                  |  |  |  |
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|  |             | New:                   |  |                      |           |                  |  |  |  |