

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES**APPLICATION FOR A PERMIT TO TRANSFER GROUND WATER TO ADJOINING STATE****INSTRUCTIONS**

This form must be completed in full. An incomplete or defective form will be returned. Failure to resubmit a corrected application within the time limit specified will cause dismissal of the application. Complete items 1-8 by printing in ink or typing the appropriate information. The following information is also required (see Department Rules, Title 456, Chapter 6 for additional information):

1. A map submitted on 8½" x 11" paper or paper folded to such a size showing the location of the well(s); the pipeline(s) or other means of transporting water; the location of use.
2. Information on the possible negative effects of the proposed withdrawal on ground water and surface water supplies in the area.
3. Other information the applicant deems relevant to the Department's consideration of the provisions of Neb. Rev. Stat. §46-613.01. Additional information may be attached to the application.

Forward this application and map to:
Nebraska Department of Natural Resources
245 Fallbrook Blvd., Suite 201
Lincoln, Nebraska 68521-6729
The telephone number is (402) 471-2363

For Department Use Only

Filed at _____ a.m./p.m. on

_____, 20____

Application No. TA-_____

Natural Resources
District _____

1. Name of applicant: _____ Telephone Number (_____) _____

Address _____

City _____ State _____ Zip Code _____ + _____

2. If applicable: Well Registration Number(s) _____

Management or Control Area Permit/Number(s) _____

3. Identify the location and capacity of well(s):

____ ¼ of the ____ ¼ of Section ____, Township ____ North, Range ____ E W , _____ County, _____ gpm

____ ¼ of the ____ ¼ of Section ____, Township ____ North, Range ____ E W , _____ County, _____ gpm

____ ¼ of the ____ ¼ of Section ____, Township ____ North, Range ____ E W , _____ County, _____ gpm

____ ¼ of the ____ ¼ of Section ____, Township ____ North, Range ____ E W , _____ County, _____ gpm

____ ¼ of the ____ ¼ of Section ____, Township ____ North, Range ____ E W , _____ County, _____ gpm

4. Identify the location of use:

5. Maximum annual quantity of ground water requested for use in adjoining state: _____ acre-feet
per annum6. Maximum daily withdrawal requested: _____ gallons
per day

