


STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES

PETITION TO THE NEBRASKA DEPARTMENT OF NATURAL RESOURCES
FOR LEAVE TO FILE OR CONSIDER AN APPLICATION FOR A NEW
SURFACE WATER APPROPRIATION WITHIN A MORATORIUM OR STAY AREA
UNDER TITLE 457 N.A.C. CHAPTER 23

Complete items 1 through 5 by printing in ink or typing the appropriate information and by placing an X in the appropriate box. Attach supporting documentation and a \$10 non-refundable filing fee.		For Department Use Only
<p>1. Name and address of petitioner:</p> <p>The Central Nebraska Public Power & Irrigation District PO Box 740, 415 Lincoln Street Holdrege, NE 68949-0740</p> <p>E-mail address: <u>csteinke@cnppid.com</u> Telephone No. (308) <u>995-8601</u></p>	<p>Modification No.: <u>VAR-10008</u></p> <p>Date Filed: <u>5-18-2023</u></p> <p>Time Filed: <u>12:45</u></p> <p>SW Appropriation No.: _____ (if applicable)</p> <p>Right ID No.: <u>14419</u> (if applicable)</p> <p>Water Division: <u>1-A</u></p> <p>Receipt No.: <u>899</u></p> <p>Amount: \$ <u>10</u></p>	
<p>2. Check the situation that applies:</p> <p><input type="checkbox"/> Application Already Filed Application Number: _____</p> <p><input checked="" type="checkbox"/> Application Not Filed (Enclose copy of proposed application)</p>		
<p>3. Description of proposed project:</p> <p>Contractor wishes to pump less than 10 acre-feet from Central's Supply Canal for use on a nearby road construction project to replace a bridge at Midway Lake. Water will be pumped from the canal, which will be mixed with dirt for soil compaction. An aerial project map is attached.</p>		
<p>4. The Proposed Project — (Check all that apply):</p> <p><input type="checkbox"/> 001.01 — Is a non-consumptive use</p> <p><input type="checkbox"/> 001.02 — Will replace (offset) any consumptive use (Attach Offset Plan)</p> <p><input type="checkbox"/> 001.03 — Is for possible unappropriated water (Attach Analysis)</p> <p><input type="checkbox"/> 001.04 — Existed before the stay or moratorium (Attach Proof)</p> <p><input type="checkbox"/> 001.05 — Addresses a public safety issue (Attach Explanation)</p> <p><input checked="" type="checkbox"/> 001.06 — Is a temporary use for public construction (<10 AF)</p>		
<p>5. Other reason why a variance should be granted:</p> <p>Water will be used on a public use project.</p> <p>_____</p> <p>_____</p> <p>_____</p>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p><u>15-May-23</u></p> <p>Date</p> </div> <div style="width: 60%; text-align: center;">  <p>Signature of Applicant (or authorized agent)</p> </div> </div>		

Send to the following address (along with \$10 non-refundable filing fee):

State of Nebraska
Department of Natural Resources
301 Centennial Mall South / PO Box 94676
Lincoln, Nebraska 68509-4676
(402) 471-2363

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES
APPLICATION FOR A PERMIT TO APPROPRIATE WATER

Complete items 1 through 10 by printing in ink or typing the appropriate information and by placing an X in the appropriate box.

For Department Use Only

1. Name and address of owner of land under proposed project. Names must be exactly as described on the deed or document transferring ownership of property. Landowner must sign the application.

The Central Nebraska Public Power and Irrigation District
PO Box 740, 415 Lincoln Street
Holdrege, NE 68949-0740

Filed in the office of the Department of

Natural Resources at _____ a.m./p.m.

on _____

Application No. _____

Map No. _____

Water Division _____

Receipt No. _____ Amount _____

Right ID _____

E-mail address: _____ Telephone No. (308) 995-8601

2. Name, address, and telephone number of applicant if different than landowner.

Leising, Inc.
Attn: Phillip Leising
72760 Hwy 283
Arapahoe, NE 68922

E-mail address: _____ Telephone No. (308) 962-7612

- 3a. A permit is sought to:

☒ Use natural flow ☐ Use impounded water*

- 3b. A permit is sought for the purpose of:

☐ Irrigation ☐ Manufacturing ☐ Domestic
☐ Other _____
☒ Temporary** Road Construction

- 4a. Identify the source of water (name of stream or reservoir).

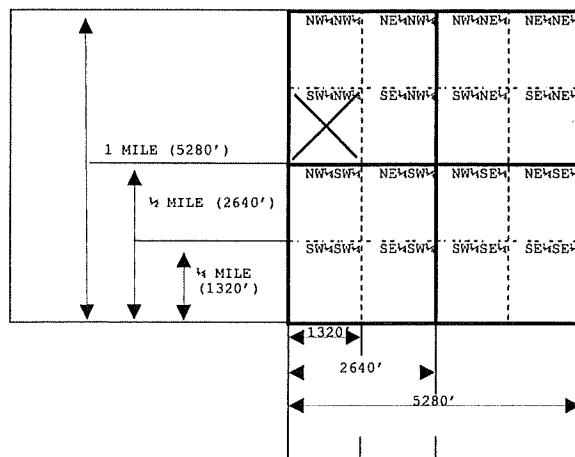
CNPPID's Supply Canal MP 51.3

- 4b. If applicable, identify the facility name for transporting water from the source (portable pump, name of canal or pipeline).

Portable pump

5. Identify the location of the ☐ Headgate ☒ Pump

Section 2 _____, Township 9 _____ North, Range 24 _____ E ☐ W ☒ County Dawson



The box at left represents one square mile (section). Place an X within each appropriate 40-acre tract to indicate the location(s) of each headgate or pump.

If applicable, indicate the height, in feet, of any diversion or check dams on the line below.

* A separate permit to impound water must be obtained.

** A temporary permit maybe granted for a maximum of one year.

6. If applicable, identify the location of lands by 40-acre subdivisions that will be irrigated.

LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres
					TOTAL NUMBER OF ACRES TO BE IRRIGATED: 0.0				

☐ Enclosed is an aerial photograph that I have marked to show the approximate location of land to be irrigated as described above.

7. State the approximate quantity of water desired for

appropriation, less than 10 acre-feet

- ☐ Gallons per minute
☐ Cubic feet per second
☒ Acre-feet (impounded water)

8a. State the estimated time required for completion of all water diversion facilities.

Existing

8b. State the earliest date when water will have been used for beneficial purposes.

July

9. Will this project be constructed under a federal program, receive federal funding, or have federal planning assistance?

☐ No ☒ Yes If yes, explain: Bridge project will be constructed under a federal match program

10. I certify that am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

Date

15-May-23

Signature of owner or owner's authorized agent (with proper documentation)

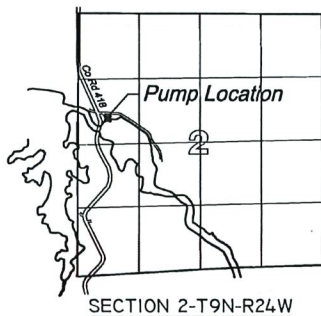
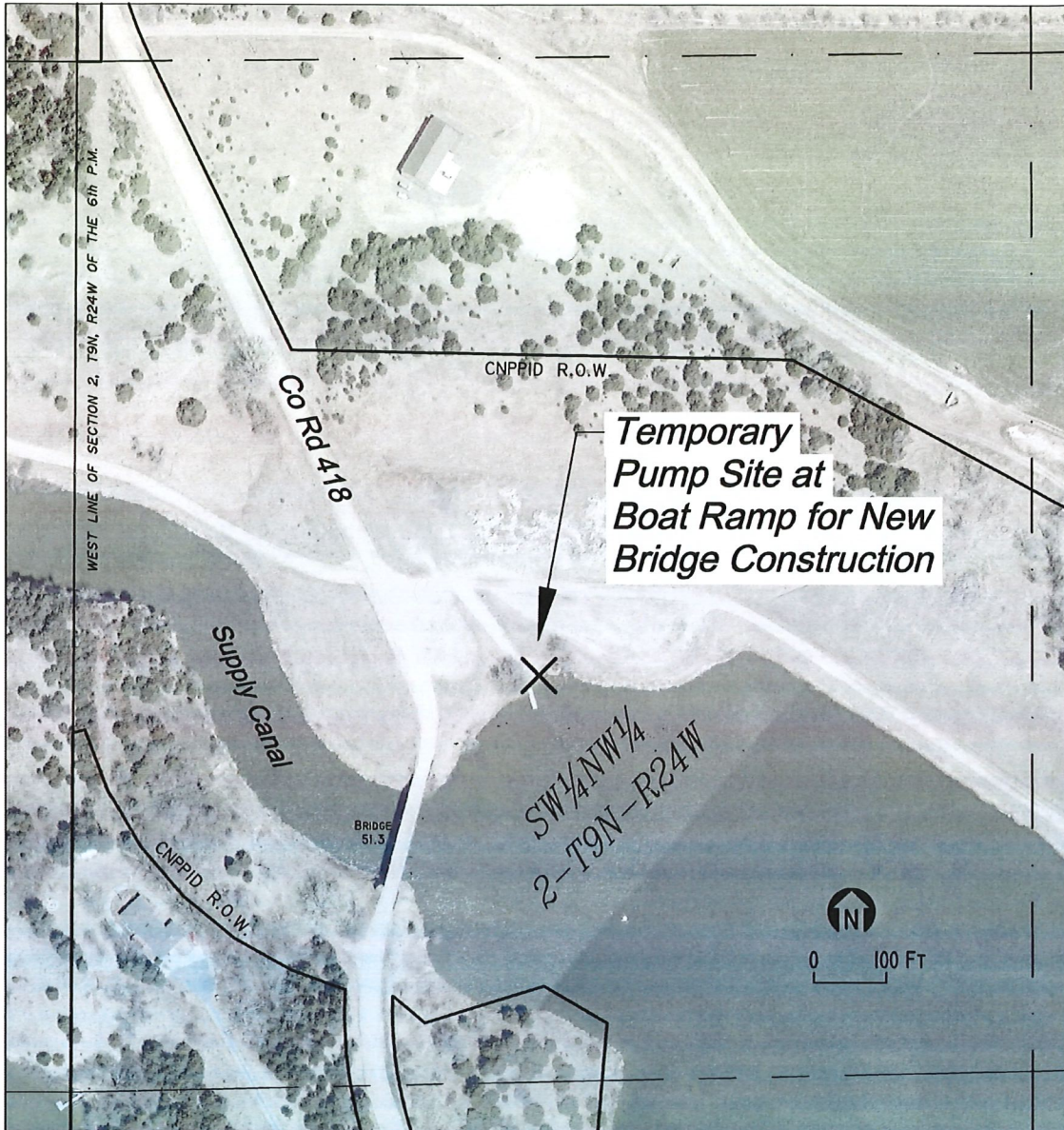
A final project map may accompany this application or must be filed within six months following departmental approval of this application, drawn in accordance with NAC Title 457 – Rules for Surface Water, Chapter 10, (<http://dnr.nebraska.gov/swr/surface-water-rules>). At the request of the applicant, the Department will assist with preparation of the project map.

This form must be completed in full. An incomplete or defective application will be returned with 90 days being allowed for resubmission. Failure to resubmit a corrected application within this period shall cause dismissal of the application and consequent loss of priority and fees.


A non-refundable filing fee, payable to the Department of Natural Resources, computed from the table below must accompany this application. Forward this application and applicable fees to:

State of Nebraska
 Department of Natural Resources
 301 Centennial Mall South / P.O. Box 94676
 Lincoln, Nebraska 68509-4676
 (402) 471-2363

Nature of Use	Cost	Nature of Use	Cost
Domestic	\$10	Manufacturing	
Agricultural		General	\$10
Irrigation from Stream		Power Generation for each theoretical 50 horsepower	\$5
0-1,000 acres	\$200	Other	\$10
Each additional 1,000 acre unit	\$100		
or portion thereof in excess of the first 1,000 acre unit			
Irrigation from Storage Reservoir			
0-1,000 acres	\$50		
or portion thereof in excess of the first 1,000 acre unit			
Each additional 1,000 acre unit	\$25		
or portion thereof in excess of the first 1,000 acre unit			



DOCS / AUTOCAD / WATER RIGHTS / SUPPLY CANAL TEMP / 240902~.DWG

 CENTRAL Nebraska Public Power and Irrigation District Holdrege, Nebraska			
LOCATION OF TEMPORARY PUMP SITE FOR CONSTRUCTION OF NEW BRIDGE AT 51.3 DAWSON COUNTY, NEBRASKA			
DRAFTED BY	TMR	APPROVED	
SUBMITTED BY	CAS	BY	
SCALE	AS SHOWN	DRAWING	
DATE	5/8/2023	NO.	E#141_W RIGHT_2023

NEOPOST

FIRST-CLASS MAIL

05/16/2023

US POSTAGE \$001.50⁰⁰



ZIP 68949
041M11465454



CENTRAL

*Nebraska Public Power
and Irrigation District*

415 Lincoln Street • P. O. Box 740
Holdrege, Nebraska 68949-0740

Mike Thompson
NE Dept. Natural Resources
245 Fallbrook Blvd, Suite 201
Lincoln, NE 68521-6729

FIRST CLASS MAIL

RECEIVED

MAY 18 2023

DEPARTMENT OF
NATURAL RESOURCES

