

NeDNR SW-090
November 2020

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES

RELINQUISHMENT OF A SURFACE WATER APPROPRIATION BY THE LANDOWNER

1. Appropriator of Record

Name: Gavilon Grain, LLC Barry Brandstetter

Address 1: 1331 Capitol Avenue

Address 2: _____

City & State: Omaha NE

Zip Code: 68102 Phone Number: (402) 889 - 4126

Cell Phone: () _____ - _____

E-Mail Address: _____

FOR DEPARTMENT USE ONLY

Filed in the office of the Dept. of Natural Resources
at 12 30 on January 15, 2021

Modification REL- 9287

SW Permit: A-1038

RightD: 822

Water Division: 1-A

2. Surface Water Appropriation Details

Appropriation (permit number) to be relinquished: A-1038 Priority Date: 11/10/1910

Source of Water: Wood River

3. Relinquishment Information

This is a ☐ Full ☒ Partial relinquishment of the surface water appropriation listed above.

Is this relinquishment conditional based on other circumstances? ☐ Yes ☒ No (Approval of new permit or transfer, end of a contract, etc.)

If yes, please explain: _____

4. Location of Appropriation Being Relinquished

SEE ATTACHED

a) Enter Section, Township, Range and Range Direction.

b) Enter the number of acres currently appurtenant that is being relinquished from each quarter-quarter section.

| Section | Township | Range | Direction | NW¼ | | | | NE¼ | | | | SW¼ | | | | SE¼ | | | | Total Acres |
|---------------------------|----------|-------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | |
| 31 | 10 | 16 | <input type="checkbox"/> East <input checked="" type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| | | | <input type="checkbox"/> East <input type="checkbox"/> West | | | | | | | | | | | | | | | | | 0.0 |
| Total Acres Relinquished: | | | | | | | | | | | | | | | | | | | | 0.0 |

5. Landowner Signatures

I/We certify that I am/We are the owner(s) of the lands listed above; I/We do hereby relinquish all claims to the right to divert water and apply it to the property described above in accordance with the appropriation listed above.

1/12/21
Date

[Signature]
Signature

Barry Brandstetter
Print Name

Date

Signature

Print Name

Date

Signature

Print Name

Date

Signature

Print Name

No Filing Fee Required
Submit this form to:
Nebraska Department of Natural Resources
301 Centennial Mall South
PO Box 94676
Lincoln, Nebraska 68509
(402) 471-2363

SURFACE WATER APPROPRIATION A-1038 REL-9287

GAVILON GRAIN, LLC

WATER DIVISION 1-A

Township 10 North, Range 16 West of the
6th P.M. in Buffalo County Acres

| | |
|--------------------|------------|
| Section 31: Lot 05 | 15.4 |
| Lot 06 | 4.0 |
| Lot 08 | <u>9.3</u> |
| TOTAL | 28.7 |