

STATE BOARD OF IRRIGATION,

State Engineer, Secretary.

This is to certify that the foregoing application has been examined and is hereby granted subject to the following limitations and conditions:

- 1st—The work of excavation or construction shall begin on or before June 15 1911.
- 2d—The time for completing the work of construction shall extend to Sept 1 1911.
- 3d—The time for completing the application of water to the beneficial use indicated shall extend to Apr 12 1912.
- 4th—The water appropriated shall be used for the purpose of irrigation.
- 5th—The prior right of the owners of land bordering on this stream, or through which this stream flows, to so much of the natural flow of the stream as is necessary for domestic uses, including stock water, must be respected.
- 6th—The prior rights of all persons who, by compliance with the laws of the State of Nebraska, have acquired a right to the use of the waters of this stream, must not be interfered with by this appropriation.
- 7th—The amount of the appropriation shall not exceed 1/2 cubic feet per second of time; neither shall it exceed the capacity of said ditch or canal, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of good husbandry; and, further, said appropriation under any circumstance, shall be limited to one seventieth ($\frac{1}{70}$) of a cubic foot per second of time, for each acre of land to which water is actually and usefully applied, on or before Apr 12 1912.

Approved Dec 15 1912

STATE BOARD OF IRRIGATION,

E. C. Simmons

State Engineer, Secretary.

TOWNSHIP PLATS—Showing time of Ditch or Canal. The following township plat, one in number, show where the said ditch or canal heads, and where it crosses each quarter section of land along the line of its course. (No. filled out)

NOTICE:—The blanks for No. of Township, Range, etc., at top of blank plats, must be properly filled out. Plat No. 1 should be used in which to locate the head of the canal, and Plats No. 2, No. 3, etc., must be used in their order for each successive township into which the canal enters. All tracing, lettering, etc., must be done in ink, free from blurs or blot. If four blank plats are not sufficient to show the entire line of the canal, a special additional blank will be furnished free of charge, upon application to the office of the State Board.

Town 10 Range 16 N of 6th P. M. Butte Co. County

1

0	5	10	15	20	25
1	6	11	16	21	26
2	7	12	17	22	27
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9	14	19	24	29	34
10	15	20	25	30	35
11	16	21	26	31	36
12	17	22	27	32	37
13	18	23	28	33	38
14	19	24	29	34	39
15	20	25	30	35	40
16	21	26	31	36	41
17	22	27	32	37	42
18	23	28	33	38	43
19	24	29	34	39	44
20	25	30	35	40	45
21	26	31	36	41	46
22	27	32	37	42	47
23	28	33	38	43	48
24	29	34	39	44	49
25	30	35	40	45	50
26	31	36	41	46	51
27	32	37	42	47	52
28	33	38	43	48	53
29	34	39	44	49	54
30	35	40	45	50	55
31	36	41	46	51	56
32	37	42	47	52	57
33	38	43	48	53	58
34	39	44	49	54	59
35	40	45	50	55	60
36	41	46	51	56	61
37	42	47	52	57	62
38	43	48	53	58	63
39	44	49	54	59	64
40	45	50	55	60	65
41	46	51	56	61	66
42	47	52	57	62	67
43	48	53	58	63	68
44	49	54	59	64	69
45	50	55	60	65	70
46	51	56	61	66	71
47	52	57	62	67	72
48	53	58	63	68	73
49	54	59	64	69	74
50	55	60	65	70	75
51	56	61	66	71	76
52	57	62	67	72	77
53	58	63	68	73	78
54	59	64	69	74	79
55	60	65	70	75	80
56	61	66	71	76	81
57	62	67	72	77	82
58	63	68	73	78	83
59	64	69	74	79	84
60	65	70	75	80	85
61	66	71	76	81	86
62	67	72	77	82	87
63	68	73	78	83	88
64	69	74	79	84	89
65	70	75	80	85	90
66	71	76	81	86	91
67	72	77	82	87	92
68	73	78	83	88	93
69	74	79	84	89	94
70	75	80	85	90	95
71	76	81	86	91	96
72	77	82	87	92	97
73	78	83	88	93	98
74	79	84	89	94	99
75	80	85	90	95	100

Town 10 Range 16 N of 6th P. M. Butte Co. County

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13	18	23	28	33	38
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15	20	25	30	35	40
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18	23	28	33	38	43
19	24	29	34	39	44
20	25	30	35	40	45
21	26	31	36	41	46
22	27	32	37	42	47
23	28	33	38	43	48
24	29	34	39	44	49
25	30	35	40	45	50
26	31	36	41	46	51
27	32	37	42	47	52
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29	34	39	44	49	54
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31	36	41	46	51	56
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33	38	43	48	53	58
34	39	44	49	54	59
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36	41	46	51	56	61
37	42	47	52	57	62
38	43	48	53	58	63
39	44	49	54	59	64
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41	46	51	56	61	66
42	47	52	57	62	67
43	48	53	58	63	68
44	49	54	59	64	69
45	50	55	60	65	70
46	51	56	61	66	71
47	52	57	62	67	72
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49	54	59	64	69	74
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52	57	62	67	72	77
53	58	63	68	73	78
54	59	64	69	74	79
55	60	65	70	75	80
56	61	66	71	76	81
57	62	67	72	77	82
58	63	68	73	78	83
59	64	69	74	79	84
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63	68	73	78	83	88
64	69	74	79	84	89
65	70	75	80	85	90
66	71	76	81	86	91
67	72	77	82	87	92
68	73	78	83	88	93
69	74	79	84	89	94
70	75	80	85	90	95
71	76	81	86	91	96
72	77	82	87	92	97
73	78	83	88	93	98
74	79	84	89	94	99
75	80	85	90	95	100

Town 10 Range 16 N of 6th P. M. Butte Co. County

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18	23	28	33	38	43
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20	25	30	35	40	45
21	26	31	36	41	46
22	27	32	37	42	47
23	28	33	38	43	48
24	29	34	39	44	49
25	30	35	40	45	50
26	31	36	41	46	51
27	32	37	42	47	52
28	33	38	43	48	53
29	34	39	44	49	54
30	35	40	45	50	55
31	36	41	46	51	56
32	37	42	47	52	57
33	38	43	48	53	58
34	39	44	49	54	59
35	40	45	50	55	60
36	41	46	51	56	61
37	42	47	52	57	62
38	43	48	53	58	63
39	44	49	54	59	64
40	45	50	55	60	65
41	46	51	56	61	66
42	47	52	57	62	67
43	48	53	58	63	68
44	49	54	59	64	69
45	50	55	60	65	70
46	51	56	61	66	71
47	52	57	62	67	72
48	53	58	63	68	73
49	54	59	64	69	74
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51	56	61	66	71	76
52	57	62	67	72	77
53	58	63	68	73	78
54	59	64	69	74	79
55	60	65	70	75	80
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57	62	67	72	77	82
58	63	68	73	78	83
59	64	69	74	79	84
60	65	70	75	80	85
61	66	71	76	81	86
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63	68	73	78	83	88
64	69	74	79	84	89
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69	74	79	84	89	94
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75	80	85	90	95	100

Town 10 Range 16 N of 6th P. M. Butte Co. County

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