# Legal Description of the Geographic Area within which Ground Water is Hydrologically Connected to Surface Water for Purposes of the Fully Appropriated Determination in the Upper Niobrara White NRD 

| Township | Range | Sections |
| :--- | :--- | :--- | :--- | :--- |
| County: |  |  |

## Township Range Sections

| 32 | N | 50 | W | 01,02, $03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| :---: | :---: | :---: | :---: | :---: |
| 32 | N | 51 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 32 | N | 52 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 47 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 48 | W | 01,02, $03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 49 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 50 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 51 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 52 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 47 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 48 | W | 01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 34 | N | 49 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 50 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 51 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 52 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 35 | N | 47 | W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 48 | W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 49 | W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 50 | W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 51 | W | $19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
|  |  |  |  | County: <br> Sheridan County |
| 24 | N | 46 | W | 01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,20,21,22,23,24,25,26,27,28,29,32,33,34,35,36 |
| 25 | N | 45 | W | 06,07,18,19,30,31 |
| 25 | N | 46 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 26 | N | 45 | W | 06,07,18,19,30,31 |
| 26 | N | 46 | W | 01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 27 | N | 45 | W | 06,07,18,19,30,31 |
| 27 | N | 46 | W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |


| Town | ship | Range | Sections |
| :---: | :---: | :---: | :---: |
| 28 | N | 45 W | 06,07,18,19,30,31 |
| 28 | N | 46 W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 29 | N | 45 W | 19,29,30,31,32 |
| 29 | N | 46 W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 32 | N | 45 W | 01,02,03,04,05,06,07,08,09,10,11,12,18 |
| 32 | N | 46 W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,28,29,30$ |
| 33 | N | 43 W | 03,04,05,06,07,08,09, 16,17,18,19,20,21,28,29,30,31,32,33 |
| 33 | N | 44 W | 01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 33 | N | 45 W | 01,02,03, $04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 33 | N | 46 W | $01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 42 W | 05,06,07,08,17,18 |
| 34 | N | 43 W | 01,02,03,04, 05,06, $7,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34$ |
| 34 | N | 44 W | 01,02,03,04, $05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 34 | N | 45 W | 01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 34 | N | 46 W | $01,02,03,04,05,06,07,08,09,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |
| 35 | N | 42 W | 19,20,29,30,31,32 |
| 35 | N | 43 W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 44 W | 19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36 |
| 35 | N | 45 W | 19,20, $21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36$ |

## Footnotes:

## The Geographic Area also includes:

All of the land area within that portion of Sioux County within the boundaries of the Upper Niobrara White NRD and all of the land area within Box Butte County.

In Dawes County only those portions of sections $25, \mathrm{~T} 29 \mathrm{~N}, \mathrm{R} 48 \mathrm{~W}$ and $24-30, \mathrm{~T} 29 \mathrm{~N}, \mathrm{R} 47 \mathrm{~W}$ and in Sheridan County only those portions of sections $19, T 29 N, R 45 W$ and $19-24, T 29 N$, R46W south of the right bank of the Niobrara River.

