

**Kansas-Nebraska Big Blue River Compact Administration  
51<sup>st</sup> Annual Meeting**

**May 8, 2024, 9:00 A.M.**  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, KS 66502

**AGENDA**

1. Call to Order
2. Introductions and Announcements
3. Minutes and Report of the 50<sup>th</sup> Annual Meeting
4. Federal Chair's Report
5. Kansas Report
  - a. State Overview Report
  - b. Topeka Field Office Report
  - c. Compact Advisor Comments
6. Nebraska Report
  - a. State Overview Report
  - b. Water Administration Report
  - c. Reports of the NRDs
  - d. Compact Advisor Comments
7. Secretary's Report
8. Treasurer's Report and Budget
9. US Geological Survey Report
10. Legal Committee Report
11. Engineering Committee Report
12. Water Quality Committee Report
13. Old Business
14. New Business
15. Committee Membership and Special Assignments
16. Adjournment