

## **Agenda**

**Governor's Water Quality and Quantity Task Force**

**March 25, 2026**

**Dept. of Water, Energy, and Environment Office**

**Hearing Room 031, 245 Fallbrook Blvd., Lincoln, NE 68521**

**9:00a.m. – 11:00a.m. (Central)**

- 1. Open Meetings Act Information**
- 2. Approval of Meeting Minutes from 12/16/2025**
- 3. Presentation: Overview of Task Force Final Recommendations**
- 4. Approval of Final Task Force Report**
- 5. Public Comment**
- 6. Adjourn**