

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

AND APPROVAL OF MAP NUMBER 21696

BACKGROUND

- | | |
|-------|-------|
| TOTAL | 134.5 |
|-------|-------|

- IT IS HEREBY ORDERED:

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2. **Authorized Land for Irrigation After BUC-11520**

Appropriation A-19869 now permits the appropriator the use of 21.3 acre-feet of water from **Kean Pond 2** (storage permit A-19430) from a pump site located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** of **Section 14, Township 02 North, Range 14 East of the 6th P.M. in Richardson County** described below and depicted on map number 21696 which is made a part of this Order.

| Township 02 North, Range 14 East of the 6 th P.M. in Richardson County | | Acres |
|--|-----------------------------------|-------------|
| Section 14: | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 30.2 |
| | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 32.5 |
| | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 22.3 |
| | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | <u>24.4</u> |
| TOTAL | | 109.4 |

3. **Terms & Conditions of Previous Order(s)**

All terms and conditions of the approval of appropriation A-19869 remain in effect unless specifically changed by this Order.

4. **Ongoing Statutory Requirements**

The appropriator must:

- A. Notify the Department of any change in ownership or address.
- B. Notify the Department of the name and address of the person responsible for the use of the water appropriation (this may include farm managers, tenants, or relatives that actually apply the water to the approved use).
- C. Obtain approval from the Department prior to taking any action that changes the location of the point of diversion, the location of the place of use, the type of use, or the type of appropriation.

ADDITIONAL INFORMATION

Failure to comply with applicable laws, Department Orders, or the terms of this Order may result in cancellation, suspension, administrative penalties, or criminal prosecution.

Under Nebraska law, failure to use a portion or all of a perfected appropriation for **more than five consecutive years** for its approved purpose may result in its cancellation.

This appropriation **does not guarantee** water availability. Senior appropriations have legal priority. If insufficient water is available, junior appropriators may be closed. Appropriators may request enforcement action by contacting the local field office.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



December 8, 2025

Matthew T. Manning, PE, JD
Chief Water Officer

A copy of this Order was posted on the Department's website. Copies of this Order and map number 21696 were provided to the Department's field office in Lincoln, Nebraska. Copies of this Order and map number 21696 were mailed to the following:

Stephen A. and Geri E. Kean
64092 712 Road
Dawson, Nebraska 68337