STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

APPROVAL OF EXPEDITED TRANSFER EXT-10819 FOR WATER APPROPRIATION A-2467R

AND MAP NUMBER 21632

WATER DIVISION 2-A

BACKGROUND

- 1. Records on file in the Department of Water, Energy, and Environment (Department) show that surface water appropriation A-2467R is held by Circle A, LLC.
- 2. Appropriation A-2467R has a priority date of August 20, 1934, and authorizes the use of water for irrigation of the 75.0 acres of land described below. The water may be diverted from the North Loup River at a point of diversion located in the SE4NE4 of Section 26, Township 21 North, Range 18 West of the 6th P.M. in Loup County. Water diverted shall not exceed the ratio of one cubic foot per second (cfs) for every 70 acres irrigated at a maximum rate of 1.0 cfs.

_		North,Range Loup County	18	West	of the	
Section	25:	NW ¹ 4NW ¹ 4 NE ¹ 4NW ¹ 4			8.0 22.0	
		NW ¹ 4NE ¹ 4 NE ¹ 4NE ¹ 4			30.0 15.0	
		TOTAL			75.0)

- 3. On December 6, 2024, Max T. Wake, on behalf of Circle A, LLC, filed application EXT-10819 for a permit for an expedited transfer of the location of use for land authorized to be irrigated by appropriation A-2467R.
- 4. On August 5, 2025, Max T. Wake filed map number 21632 showing the land proposed to be irrigated under appropriation A-2467R through transfer EXT-10819.

ORDER

IT IS HEREBY ORDERED:

 Application EXT-10819 for a permit for an expedited transfer of the location of use and map number 21632 are APPROVED. 2. Appropriation A-2467R through transfer EXT-10819 authorizes the use of water to irrigate 75.0 acres of land described below and depicted on map number 21632, which is made a part of this Order. The water may be diverted from the North Loup River at points of diversion located on the left bank of the stream in the SE¼NW¼ and SW¼NE¾ of Section 25, Township 21 North, Range 18 West of the 6th P.M. in Loup County, as depicted on map number 21632. Water diverted shall not exceed the ratio of one cfs for every 70 acres irrigated at a maximum combined rate of 1.0 cfs from all points of diversion (449 gallons per minute). The total volume may not exceed 3 acre-feet per irrigated acre per year nor to exceed the least amount of water necessary for the production of crops in the exercise of good husbandry.

-		North,Range Loup County	18	West		the res
Section	25:	NE¹4NW¹4 SE¹4NW¹4				9.7 4.8
		NWIANEIA NEIANEIA SWIANEIA SEIANEIA			2	9.0 4.9 4.6 2.0
		TOTAL			7	5.0

- 3. All terms and conditions of previous Orders for appropriation A-2467R remain in effect unless specifically changed by this Order.
- 4. A measuring device, approved by the Department and at the Applicant's expense, may be required if so ordered by the Department.
- 5. The appropriator must comply with all relevant statutes. These relevant statutory requirements include, but are not limited to, the following:
 - A. Notify the Department of any change in ownership or address.
 - B. Notify the Department of the name and address of the person responsible for the use of the water appropriation (this may include farm managers, tenants, or relatives that actually apply the water to the approved use).
 - C. Obtain approval from the Department prior to taking any action that changes the location of the point of diversion, the location of the place of use, the type of use, or the type of appropriation.

ADDITIONAL INFORMATION

Failure to comply with all laws and regulations pertaining to surface water appropriations, any orders issued by the Department or the provisions of this Order may cause cancellation of part or all of this appropriation, temporary closing of the appropriation, administrative penalty, criminal prosecution, or any combination thereof.

Nebraska law provides that failure to use a portion or all of a perfected appropriation for more than five consecutive years may result in cancellation of the appropriation.

This appropriation is not a guarantee that water will be available. Nebraska law gives priority to senior appropriations. This appropriation may be closed if there is insufficient water to satisfy senior appropriations.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

Must Marine

September 3, 2025

Matthew T. Manning, PE, JD Chief Water Officer

A copy of this Order was posted on the Department's website. Copies of this Order and map number 21632 were provided to the Department's field office in Ord, Nebraska. Copies of this Order and map number 21632 were mailed to the following:

Max T. Wake Jones National Bank P.O. Box 469 Seward, Nebraska 68434 max.wake@jonesbank.com