

STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

APPROVAL OF APPLICATION A-20099 AND MAP NUMBER 21624

WATER DIVISION 1-F

BACKGROUND

1. On June 5, 2025, Ray Luhring, on behalf of the City of Auburn Board of Public Works, filed in the Department of Water, Energy, and Environment (Department) application A-20099 for a Permit to Appropriate Water.
2. On July 2, 2025, Ray Luhring filed map number 21624 showing the location of the proposed municipal project.

ORDER

IT IS HEREBY ORDERED Application A-20099 and map number 21624 are APPROVED subject to the following limitations and conditions:

1. The source of water is Long's Creek.
2. The water shall be used for municipal purposes within the corporate limits of the cities of Auburn and Peru.
3. The priority date is June 5, 2025.
4. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16, Township 05 North, Range 14 East of the 6<sup>th</sup> P.M. in Nemaha County, as depicted on map number 21624, which is made a part of this Order.
5. The rate the water may be diverted shall not exceed 2 cubic feet per second (898 gallons per minute).
6. The total amount of water diverted shall not exceed 150 acre-feet per annum.
7. A measuring device, approved by the Department, may be required if so ordered by the Department and such would be at Applicant's expense.
8. The appropriator must comply with all relevant statutes. These relevant statutory requirements include, but are not limited to, the following:
  - A. Notify the Department of any change in ownership or address.
  - B. Obtain approval from the Department prior to taking any action that changes the location of diversion, the location of use, the type of use, or the type of appropriation.

9. Failure to comply with all laws and regulations pertaining to surface water appropriations and any orders issued by the Department may result in the cancellation of the appropriation, temporary closing of the appropriation, administrative penalty, criminal prosecution, or any combination thereof.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



August 7, 2025

---

Matthew T. Manning, PE, JD  
Chief Water Officer

A copy of this Order was posted on the Department's website. Copies of this Order and map number 21624 were provided to the Department's field office in Lincoln, Nebraska. Copies of this Order, map number 21624 and Surface Water Administration brochure were mailed to the following:

Ray Luhring  
Auburn Board of Public Works  
PO Box 288  
Auburn, Nebraska 68305  
[rluhring@auburnbpw.com](mailto:rluhring@auburnbpw.com)