

STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

**NOTICE OF PRELIMINARY DETERMINATION OF NONUSE
OF SURFACE WATER APPROPRIATION A-4014**

WATER DIVISION 2-F

1. Department records show that Surface Water Appropriation A-4014 is held by **Barbara Lund**.
2. Appropriation A-4014 has a priority date of **December 26, 1946**, and authorizes use of water for irrigation on **5 acres**, described below. Water may be diverted from **South Creek** at a point of diversion located on the north bank of the stream in the **NW¹4NW¹4** of **Section 22, Township 29 North, Range 05 East of the 6th P.M. in Dixon County**. The maximum diversion rate shall not exceed **0.04 cubic feet** per second (cfs).

Township 29 North, Range 05 East of the	
<u>6th P.M. in Dixon County</u>	<u>Acres</u>

Section 22: NW ¹ 4NW ¹ 4	5
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3. Based on information received and records reviewed, the Department has determined that Appropriation A-4014 has not been used for irrigation for **more than five consecutive years**, as required by Nebraska law.
4. At this time, the Department is unaware of any sufficient cause for nonuse under **Neb. Rev. Stat. § 46-229.04**.
5. Pursuant to **Neb. Rev. Stat. § 46-229.02**, this Notice serves as preliminary notification that Appropriation A-4014 will be **cancelled** unless this determination is successfully contested.
6. Landowners with a legal interest in the land under this appropriation may:
 - A. Take no action. If no response is received by the deadline, the Department will proceed with cancellation of Appropriation A-4014.
 - B. Contest this determination by submitting the enclosed **contest form** to the Department's Lincoln office (245 Fallbrook Blvd., Suite 100, Lincoln, NE 68521) no later than **January 8, 2026** **No filing fee is required**.

7. Enclosed with this Notice are:

- Copy of applicable statutes (Neb. Rev. Stat. §§ 46-229 to 46-229.05)
- Blank contest form
- Report of Field Investigation (basis for this determination)
- Partially completed Full Relinquishment of a Surface Water Appropriation form

8. Additional information about cancellation laws can be found at the Nebraska Legislature's website: <http://nebraskalegislature.gov/laws>

9. Questions may be directed to the Department's Permits Section at (402) 471-2186. Business hours are Monday through Friday, 8:00 a.m. to 5:00 p.m.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



December 9, 2025

Matthew T. Manning, PE, JD
Chief Water Officer

A copy of this Notice was posted on the Department's website. A copy of this Notice was provided to the Department's docket clerk and field office in Norfolk, Nebraska. Copies of this Notice and enclosures were mailed by certified mail to the following:

Barbara Lund
87299 5835 Avenue
Allen, Nebraska 68710