

DWEE Form SW-400  
July 2025  
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**STATE OF NEBRASKA**  
**DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT**

**INTERBASIN TRANSFER OF WATER ADDENDUM TO  
APPLICATION FOR A PERMIT TO APPROPRIATE WATER**

Pursuant to *Nebraska Revised Statutes* § 46-288, interbasin transfer shall mean the diversion of water in one river basin and the transportation of such water to another river basin for storage or utilization for a beneficial use.

**Instructions:**

This form is an addendum to be filed along with an application for a permit to appropriate water that proposes water being transferred from one river basin to another river basin.

**Complete items 1 through 10:**

Items 1 through 9 by printing in ink or typing the appropriate information.  
(If additional space is needed please attach separate sheet and reference in form.)  
Item 10 attached to this addendum.

The answers to the following questions A-G must be provided on 8½ x 11 inch paper (or folded to such size). An answer is required for each item A-G. Each answer must be separately identified in the attachment(s).

- A. The economic, environmental and other benefits of the proposed interbasin transfer and use.
- B. Any adverse impact of the proposed interbasin transfer and use.
- C. Any current beneficial uses being made of the unappropriated water in the river basin of origin.
- D. Any reasonably foreseeable future benefits of leaving the water in the river basin of origin.
- E. The economic, environmental and other benefits of leaving the water in the basin of origin for current or future beneficial uses.
- F. Alternative sources of water supply available to the applicant.
- G. Alternative sources of water available to the basin of origin for future beneficial uses.

**FOR DEPARTMENT USE ONLY**

Filed in the office of the  
Department of Water, Energy, and Environment

at: \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_

Surface Water Permit: \_\_\_\_\_

Right ID: \_\_\_\_\_

Map Number: \_\_\_\_\_

Water Divisions: \_\_\_\_\_ to \_\_\_\_\_

**1. Owner(s) of land for location of diversion and for locations of beneficial use under application:**

Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City & State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**2. Person to contact concerning the application:**

Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City & State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**3. River basin FROM which the transfer is proposed: (refer to map on back) \_\_\_\_\_**

**4. River basin TO which the transfer is proposed: (refer to map on back) \_\_\_\_\_**

**5. State the proposed beneficial use of the water to be transferred: \_\_\_\_\_**

**6. Describe the location and method of diversion: \_\_\_\_\_**

7. Describe the location of beneficial use: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Identify the quantity of water subject to this transfer.

a. Rate of diversion from source in cubic feet per second (cfs) or gallons per minute (gpm): \_\_\_\_\_ ☐ cfs ☐ gpm

b. Volume of proposed transfer per year in acre-feet (af): \_\_\_\_\_ af

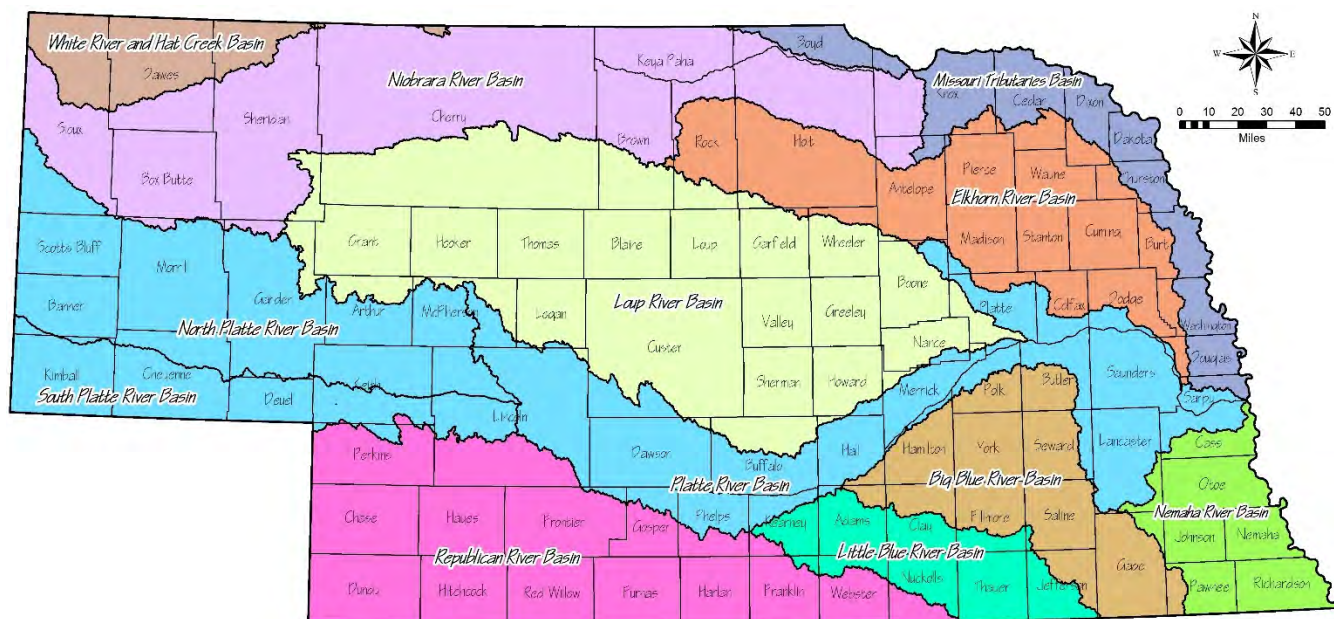
9. Identify the duration/timing of the transfer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Provide current aerial photography clearly marked with the location of diversion, water transport facilities, location of use (if applicable) and any other pertinent information.

I certify that I am familiar with the information contained in this addendum and all attachments, and that to the best of my knowledge and belief, such information is true.

Date \_\_\_\_\_ Signature of Landowner \_\_\_\_\_ Print Name \_\_\_\_\_

Date \_\_\_\_\_ Signature of Person to Contact Concerning Application \_\_\_\_\_ Print Name \_\_\_\_\_



If you have any questions regarding this form, please contact the Surface Water Permitting Section at the Department of Water, Energy, and Environment (402) 471-2186

Forward this addendum, all supplemental documentation and aerial photograph to:

Nebraska Department of Water, Energy, and Environment  
245 Fallbrook Blvd., Suite 100  
Lincoln, Nebraska, 68521-6729