

STATE OF NEBRASKA  
DEPARTMENT  
OF  
PUBLIC WORKS  
REPORT OF SECRETARY

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1919--1920

# **Thirteenth Biennial Report**

OF THE

## **Department of Public Works**

TO THE

**GOVERNOR OF NEBRASKA**

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**For the Years 1919-1920**



Lincoln, Neb.

To His Excellency,  
SAMUEL R. McKELVIE,  
Governor of Nebraska.

Sir:

I have the honor to transmit herewith the Thirteenth Biennial Report of the Department of Public Works, for the two fiscal years ending November 30, 1920.

Very respectfully yours,

GEO. E. JOHNSON,  
Secretary.



## LIST OF OFFICERS AND EMPLOYEES

### Bureau of Irrigation, Water Power and Drainage

|                        |                                      |
|------------------------|--------------------------------------|
| George E. Johnson..... | Secretary                            |
| Robert H. Willis.....  | Chief of Bureau                      |
| Page T. Francis.....   | Water Superintendent, Division No. 2 |
| T. C. Palmer.....      | Hydrographer, Division No. 1         |
| K. I. Ward.....        | Chief Clerk                          |
| F. M. Porter.....      | Stenographer                         |

### Water Commissioners

|                       |              |
|-----------------------|--------------|
| O. M. Finley.....     | Scottsbluff  |
| W. F. Chaloupka.....  | Bridgeport   |
| E. H. Hartman.....    | Lewellen     |
| G. F. Palmer.....     | Sutherland   |
| George M. Rannie..... | North Platte |
| Floyd Bailey.....     | Culbertson   |
| A. W. Hall.....       | Kimball      |
| C. S. Radcliffe.....  | Sidney       |
| John Cook.....        | Agate        |

## WATER DIVISIONS AND WATER DISTRICTS.

### Section 6780 of Cobbey's Annotated Statutes: Irrigation - Water Power— Water Divisions:

"The State of Nebraska is hereby divided into water divisions, denominated Water Division No. 1 and Water Division No. 2, respectively."

### Section 6781—Boundaries of Division One:

"Water Division No. 1 shall consist of all the lands of the state drained by the Platte River; and also all other lands lying south of the Platte and South Platte Rivers, that may be watered from other superficial or subterranean streams not tributary to said Platte River."

### Section 6782—Boundaries of Division Two:

"Water Division No. 2 shall consist of all lands that may be watered from the Loup, White, Niobrara and Elkhorn rivers, and their tributaries, and all other lands of the state not included in any other water division."

For convenience in the adjudication of claims and in the distribution of water, these divisions have been subdivided into twelve water divisions, denominated 1-A, 1-B, 1-C, 1-D, 1-E, 1-F, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F, as shown on the opposite page.

### Water Commissioners.

| Div. No | Dist. No. | Name                  | Address      |
|---------|-----------|-----------------------|--------------|
| 1-A     | 1         | O. M. Finley.....     | Scottsbluff  |
| 1-A     | 2         | W. F. Chaloupka.....  | Bridgeport   |
| 1-A     | 3         | E. H. Hartman.....    | Lewellen     |
| 1-A     | 4         |                       |              |
| 1-A     | 5         | G. F. Palmer.....     | Sutherland   |
| 1-A     | 6         | George M. Rannie..... | North Platte |
| 1-B     | 1         | Floyd Bailey.....     | Culbertson   |
| 1-E     | 1         | A. W. Hall.....       | Kimball      |
| 1-E     | 2         | C. S. Radcliffe.....  | Sidney       |
| 2-C     | 1         | John Cook.....        | Agate        |
| 2-C     | 2         |                       |              |
| 2-D     | 1         |                       |              |
| 2-E     | 1         |                       |              |



**REPORT OF CHIEF, BUREAU OF IRRIGATION, POWER AND  
DRAINAGE.**

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Bridgeport, Nebraska, November 30, 1920.

George E. Johnson, Secretary,  
Department of Public Works,  
Lincoln, Nebraska.

Dear Sir:

I have the honor of submitting a report covering the work of the past two years in the Bureau of Irrigation, Power and Drainage.

This report covers all matters that formerly were conducted by the State Board of Irrigation. It was the intention to show in this report the status of all irrigation projects in Nebraska, the possibilities of the water supply of the state for some beneficial use, some of the experiences met by the officials, and suggestions for bettering the good work, but the result of our efforts fell short of our original intentions for the reason that the co-operation of the water users in many projects was lacking. However, the fault is not altogether with the water users and project managers, as the twelfth Biennial Report should have been in the hands of the water users early in the year 1919, instead of late in the year 1920, in order to give a better idea of what the department is doing in the interests of the water users. It was intended to interest the appropriator to the point where he would co-operate with the state to protect his water rights. The work necessary to develop this interest should never be abandoned, although at times it is quite discouraging to the officials of the bureau to meet with so much indifference and lack of interest. Many of the appropriators cannot see the need of making acreage reports, gage height reports, etc., continually, season after season.

To administer the duties of the Bureau of Irrigation, Power and Drainage to give the greatest service to the water users, can best be done through co-operative methods.

The officials of the bureau have endeavored to remove every obstacle to give an applicant a permit to use, beneficially, the public waters within the state, rather than seeking reasons for not doing so.

It is not the desire of the officers of the department to deprive any sincere water user of the use of water in times of scarcity. It has been the practice to give the senior appropriator the water he is entitled to, the amount of which is based on the acreage actually farmed and irrigated, which method is only fair to and due the junior appropriator. To carry out this policy the department must have acreage reports,

prompt gage height reports, suitable rating flumes, effective control gates and liberal assistance on the part of the project managers.

The scheme as planned in 1917 was continued through the years 1919 and 1920 with some minor changes.

The installation of automatic gage height recorders in many ditches for the season of 1920 furnished more satisfactory reports than were received in previous years.

Greater co-operation was attained in 1919 than in 1920, due to the scarcity of water in 1919. When there is plenty of water, project managers become very indifferent to state regulations. When there is a scarcity the managers are very keen to interview the state officials, and show great willingness to co-operate with them.

Attempt was again made in the season 1919 to exercise jurisdiction by the department over the Mitchell Irrigation District during a period of scarcity. This canal diverted from the North Platte River a maximum of 300 second feet. This district has approximately ten or twelve thousand acres of irrigable land, all in Nebraska. The diversion point is about 2000 feet in Wyoming beyond the Nebraska-Wyoming line—not an acre is irrigated in Wyoming. There are seven legal appropriations, senior in right to the Mitchell District, on the North Platte River, aggregating 1,369 second feet. The Mitchell Irrigation District, which was formed in 1897, claims a priority date of June 20, 1890, which is conceded as correct by old settlers. The appropriation has never been adjudicated in Nebraska, although the officers of the district have been solicited repeatedly by the department to co-operate. The laws of Nebraska require all projects to file acreage reports and gage heights, which this district has declined to do.

In order to show the extent of co-operation and for comparative purposes, a tabulated statement is given below, as it is desired to know whether the efforts put forth by the department are bearing results.

Co-operation of irrigation project managers with the Bureau of Irrigation will give the department a greater leverage to maintain a supply of water to a greater area for crops when needed.

For the department to give to the water user the greatest service possible it is necessary to know daily the amount of water available, the amount diverted and the area to be supplied. This information must be given promptly. It is then necessary for every ditch to have well installed rating flumes, report acreage to be irrigated, install automatic gage height recorders, report gage heights, maintain good gaging stations and have the rating flume measured by the state hydrographers at regular periods during the irrigating season.

The tabulation shows five headings, each heading is given 20 points. When all five headings have been fully met with, the total percentage of co-operation will be 100.

STATUS OF CO-OPERATION SHOWN ON THE PERCENTAGE BASIS  
FOR THE SEASON 1919.

| Name of Project               | Acreage Reported | Rating Flume | Aut'matic Gage | Gage Ht. Reports 20 Weeks | Condition Gaging Station | Total Per Cent Co-op. |
|-------------------------------|------------------|--------------|----------------|---------------------------|--------------------------|-----------------------|
| Alfalfa District .....        | 20               | 20           | 0              | 5                         | 20                       | 65                    |
| Alliance District .....       | 20               | 10           | 0              | 20                        | 10                       | 60                    |
| Blue Creek District.....      | 20               | 15           | 0              | 15                        | 10                       | 60                    |
| Bridgeport District .....     | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Beerline Canal .....          | 20               | 5            | 0              | 20                        | 10                       | 55                    |
| Brown's Creek District.....   | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Cody & Dillon.....            | 20               | 20           | 0              | 5                         | 5                        | 50                    |
| Court House R. Canal.....     | 0                | 20           | 20             | 20                        | 15                       | 75                    |
| Castle Rock District.....     | 15               | 20           | 0              | 20                        | 20                       | 75                    |
| Cozad Canal .....             | 20               | 0            | 0              | 15                        | 20                       | 55                    |
| Chimney Rock District.....    | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Central Canal District.....   | 20               | 0            | 0              | 20                        | 10                       | 50                    |
| Dawson Ditch .....            | 20               | 0            | 0              | 15                        | 15                       | 50                    |
| Enterprise District .....     | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Empire District .....         | 20               | 20           | 0              | 20                        | 15                       | 75                    |
| Gothenburg Canal .....        | 20               | 20           | 0              | 15                        | 10                       | 65                    |
| Gering District .....         | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Graf Ditch .....              | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Hooper Ditch .....            | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Keith & Lincoln Co. D.....    | 20               | 0            | 0              | 20                        | 15                       | 55                    |
| Kearney Canal .....           | 20               | 0            | 0              | 20                        | 15                       | 55                    |
| Lyons Irrigation District.... | 20               | 15           | 0              | 5                         | 15                       | 55                    |
| Lisco District .....          | 20               | 0            | 0              | 20                        | 15                       | 55                    |
| Megicmre Canal.....           | 0                | 0            | 0              | 5                         | 5                        | 10                    |
| Minatare Canal .....          | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| North Platte Canal .....      | 20               | 20           | 0              | 20                        | 15                       | 75                    |
| Nine Mile Irrigation Dis....  | 20               | 0            | 0              | 15                        | 15                       | 50                    |
| Paxton & Hershey Canal.....   | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Paisley Irrigation District.. | 0                | 20           | 0              | 15                        | 20                       | 55                    |
| Ramshorn District .....       | 20               | 20           | 0              | 15                        | 15                       | 70                    |
| Signal Bluff Canal.....       | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| Six Mile .....                | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| Orchard and Alfalfa .....     | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| Suburban District .....       | 20               | 20           | 0              | 10                        | 20                       | 70                    |
| Spohn .....                   | 20               | 0            | 0              | 10                        | 10                       | 40                    |
| Tri-State .....               | 20               | 20           | 20             | 20                        | 20                       | 100                   |
| Union .....                   | 20               | 15           | 0              | 20                        | 20                       | 75                    |

STATUS OF CO-OPERATION SHOWN ON THE PERCENTAGE BASIS  
FOR THE SEASON OF 1920 ON IRRIGATION CANALS 1-A.

| Name of Project              | Acreage Reported | Rating Flume | Aut'matic Gage | Gage Ht. Reports 20 Weeks | Condition Gaging Station | Total Per Cent Co-op. |
|------------------------------|------------------|--------------|----------------|---------------------------|--------------------------|-----------------------|
| Alfalfa District .....       | 20               | 20           | 0              | 0                         | 20                       | 60                    |
| Alliance District .....      | 20               | 10           | 0              | 5                         | 10                       | 45                    |
| Alliance-Red Willow .....    | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| Birdwood District .....      | 0                | 5            | 0              | 0                         | 15                       | 20                    |
| Blue Creek District.....     | 20               | 15           | 0              | 0                         | 15                       | 50                    |
| Bridgeport District .....    | 20               | 20           | 0              | 20                        | 20                       | 80                    |
| Beerline Canal .....         | 20               | 5            | 20             | 10                        | 5                        | 60                    |
| Brown's Creek District.....  | 20               | 20           | 20             | 20                        | 20                       | 100                   |
| Central District .....       | 20               | 0            | 0              | 15                        | 10                       | 45                    |
| Court House Rock.....        | 20               | 20           | 20             | 20                        | 15                       | 95                    |
| Castle Rock District.....    | 20               | 20           | 20             | 10                        | 20                       | 90                    |
| Cozad Canal .....            | 20               | 0            | 20             | 8                         | 20                       | 68                    |
| Chimney Rock District.....   | 20               | 20           | 0              | 5                         | 20                       | 65                    |
| Cody & Dillon.....           | 20               | 10           | 0              | 0                         | 20                       | 50                    |
| Capron Ditch .....           | 0                | 0            | 0              | 0                         | 10                       | 10                    |
| Dawson County Ditch.....     | 20               | 0            | 0              | 15                        | 15                       | 50                    |
| Enterprise District .....    | 0                | 20           | 20             | 15                        | 20                       | 75                    |
| Enterprise-Tub Springs ..... | 0                | 0            | 0              | 0                         | 0                        | 0                     |
| Empire District .....        | 20               | 20           | 0              | 0                         | 10                       | 50                    |
| Gothenburg Diversion .....   | 20               | 15           | 0              | 0                         | 10                       | 45                    |
| Gering Canal .....           | 20               | 20           | 0              | 0                         | 20                       | 60                    |
| Graf Ditch .....             | 20               | 20           | 0              | 0                         | 15                       | 55                    |
| Burke & Kent Ditch.....      | 20               | 20           | 20             | 5                         | 20                       | 85                    |
| Hooper Ditch .....           | 20               | 0            | 0              | 0                         | 20                       | 40                    |
| Inman Ditch .....            | 0                | 20           | 20             | 20                        | 20                       | 80                    |
| Keith-Lincoln Co. ....       | 20               | 0            | 20             | 15                        | 20                       | 75                    |
| Keystone .....               | 0                | 20           | 20             | 5                         | 20                       | 65                    |
| Kearney .....                | 20               | 10           | 10             | 15                        | 10                       | 65                    |
| Lyons Canal .....            | 20               | 15           | 20             | 10                        | 15                       | 80                    |
| Lamore .....                 | 20               | 20           | 20             | 15                        | 20                       | 95                    |
| Liseo .....                  | 20               | 15           | 20             | 15                        | 15                       | 85                    |
| Last Chance .....            | 20               | 20           | 0              | 0                         | 10                       | 50                    |
| Logan .....                  | 20               | 0            | 0              | 0                         | 0                        | 20                    |
| Meredith .....               | 0                | 0            | 0              | 0                         | 10                       | 10                    |
| Minatare .....               | 0                | 0            | 0              | 20                        | 15                       | 35                    |
| Mutual .....                 | 20               | 0            | 0              | 0                         | 5                        | 25                    |
| State Line Ditch .....       | 20               | 0            | 0              | 0                         | 0                        | 20                    |
| Gilmore Ditch .....          | 20               | 20           | 0              | 20                        | 10                       | 70                    |
| Meglemre Ditch .....         | 20               | 20           | 20             | 20                        | 20                       | 100                   |
| Meeker Ditch .....           | 20               | 20           | 20             | 15                        | 20                       | 95                    |
| Northport Ditch .....        | 20               | 20           | 20             | 15                        | 15                       | 90                    |
| North Platte Canal.....      | 20               | 20           | 0              | 20                        | 15                       | 75                    |
| Nine Mile Canal.....         | 20               | 0            | 0              | 0                         | 10                       | 80                    |
| Niehus Ditch .....           | 20               | 20           | 20             | 0                         | 10                       | 70                    |
| Overland .....               | 0                | 0            | 0              | 0                         | 15                       | 15                    |
| Orchard and Alfalfa.....     | 0                | 0            | 0              | 15                        | 15                       | 80                    |
| Otter Creek Ditch.....       | 0                | 20           | 0              | 0                         | 20                       | 40                    |
| Cascade .....                | 20               | 20           | 0              | 0                         | 20                       | 60                    |

STATUS OF CO-OPERATION SHOWN ON THE PERCENTAGE BASIS  
FOR THE SEASON OF 1920 ON IRRIGATION  
CANALS 1-A (Continued).

| Name of Project               | Acreage Reported | Rating Flume | Aut'matic Gage | Gage Ht. Reports 20 Weeks | Condition Gaging Station | Total Per Cent Co-op. |
|-------------------------------|------------------|--------------|----------------|---------------------------|--------------------------|-----------------------|
| Holcombe .....                | 20               | 20           | 0              | 0                         | 20                       | 60                    |
| Oshkosh .....                 | 20               | 20           | 20             | 10                        | 15                       | 85                    |
| Paxton & Hershey .....        | 20               | 20           | 20             | 15                        | 20                       | 95                    |
| Paisley Canal .....           | 20               | 20           | 0              | 0                         | 20                       | 60                    |
| Rush Creek Ditch .....        | 0                | 20           | 0              | 0                         | 15                       | 35                    |
| Round House Rock .....        | 20               | 0            | 0              | 0                         | 0                        | 20                    |
| Ramshorn Ditch .....          | 20               | 20           | 20             | 15                        | 15                       | 90                    |
| Signal Bluff Ditch .....      | 20               | 0            | 0              | 0                         | 10                       | 30                    |
| Short Line Canal .....        | 20               | 20           | 0              | 20                        | 15                       | 75                    |
| Schermerhorn .....            | 20               | 0            | 0              | 0                         | 15                       | 55                    |
| Six Mile .....                | 0                | 0            | 0              | 0                         | 15                       | 15                    |
| Suburban .....                | 0                | 20           | 0              | 0                         | 20                       | 40                    |
| Steamboat .....               | 20               | 0            | 0              | 0                         | 10                       | 30                    |
| Spohn .....                   | 20               | 20           | 0              | 5                         | 10                       | 55                    |
| Tri-State Canal .....         | 20               | 5            | 5              | 10                        | 10                       | 50                    |
| Trinnier .....                | 20               | 20           | 20             | 15                        | 20                       | 95                    |
| Union .....                   | 20               | 20           | 0              | 0                         | 20                       | 60                    |
| Winters Creek Ditch .....     | 0                | 20           | 0              | 10                        | 20                       | 50                    |
| Winters Creek Diversion ..... | 0                | 0            | 0              | 0                         | 5                        | 5                     |
| Western Irrigation District   | 20               | 20           | 20             | 20                        | 20                       | 100                   |

Laws of Nebraska for 1919, Chapter 190, Page 851, Section 15, provides:

"Watered Lands to Be Listed by Officers of Company--By the first day of April each year, a verified list of all lands to be irrigated, the acreage of each tract, the names of the owners or controllers, or, in the case of a corporation or an association, of its officers, shall be furnished the department for every ditch, reservoir or other device for appropriating, diverting, carrying or distributing water to be used as a basis for the distribution of water until the first day of April of the following year. A recording gauge of a design to be approved by the department shall be installed by the owners or controllers in every canal or waste ditch, to record the amount of water used. The department shall not furnish any water to be delivered to, or used by, or through any ditch, reservoir or other contrivance for the appropriation, use or storage of water, until the provisions of this section have been complied with, and may construct bars or dams to prevent such delivery or use."

Upon request, the Department of Public Works will furnish blue prints of rating flume and housing for automatic gauge.



**HYDROGRAPHY.**

Two hydrographers were employed during the irrigation seasons of 1919 and 1920. One through the winter of 1919-1920 to measure seep streams and return flow of the North Platte River.

The following number of gagings were made:

| Season | River | Canals | Tributaries |
|--------|-------|--------|-------------|
| 1919   | 190   | 629    | 357         |
| 1920   | 150   | 576    | 566         |

Stream measurements are tabulated and shown elsewhere in this report.

**CANAL GAGINGS.**

The hydrographers, as a part of their duties, measure the flow of all canals. In this work, where co-operation is practiced, good results are inevitable. To reduce to a minimum the errors, and to expedite the operation of gaging, a rating flume, properly installed, is necessary. Rating flumes should be located as near the wastegate as possible and far enough below to eliminate cross currents and eddies, but not so far below as to be affected by back water caused by checking. The flume should be slightly less in width than the bed width of canal and floor about one-tenth of a foot above canal grade, so it will scour. Weir measurement of canal flow is all right, but the department has adopted the rating flume method as the most practicable. Both methods have their faults, but we believe the rating flume has the least.

The following is an extract from Experiment Station Bulletin 86, U. S. Department of Agriculture:

**Relative Merits of Weirs and Flumes in the Measurement of Water.**

Reference has already been made to the fact that some of the weirs put in did not prove satisfactory. This was due to the deposit of silt above them. Sediment investigations made during the season showed that certain southern streams carry, during floods, as high as 5 per cent of solid matter in suspension, and that canals and laterals taking water from these streams have to be cleaned from two to three times each year. Even where the percentage was much less than this, the deposit of sediment was so rapid in some cases as to fill the lateral or ditch above the weir to a level with its crest in twenty-four hours. Where this happened, the velocity of approach became a disturbing factor, the influence of which could not be determined, owing to the constant change of conditions. Some canal companies which employ weirs operate in connection therewith a sluicing device which removes the accumulated sediment once each day, but the objection to this is that the conditions are never stable and it is impossible to tell for what length of time weir table used agreed with the actual discharge. The recent investigations

in the flow of water over dams and over weirs, other than those with sharp edges, may aid in securing the adoption of a form of weir better suited to the sediment-laden waters of the Southwest than that employed but so far as knife-edged weirs are concerned, there are few ditches in that section where it is not possible to secure rating tables for flumes which will give much more reliable and accurate results. It was also found that in a number of canals the grades are too small and the banks too low to secure the requisite fall below the weir, and in such cases flumes would not only be preferable, but an inevitable substitute.

The most serious objection to the use of flumes is the labor of preparing accurate rating tables, and the fact that a current meter is required for doing this. The recent improvements in these instruments, by which their convenience and accuracy have both been increased, have made it a simple matter to prepare a discharge table for flumes in which the flow is reasonably uniform. With ordinary care this discharge can be determined within the limits of accuracy permitted by the meter employed, and in the best instruments this error is as low as 1 per cent. This margin of error is below what is permissible in the delivery of water, or attainable in this investigation.

#### DISTRIBUTION.

After the middle of July, 1919, there was a scarcity of water in the North Platte Valley, which required a restriction of water supply to all canals. There were a few canals having junior rights closed for a short period.

The problem of water distribution has become more complicated since storage water and return flow have become large factors in the flow of the North Platte river.

With no storage water in the river, the distribution is a simple matter providing the return flow is taken to be a part of the natural flow. Receiving just enough storage water at state line to supply storage contracts does not complicate the distribution to any extent, but too much storage water must be considered as natural flow and distributed to appropriators in the order of their priority, notwithstanding protests by those projects who have purchased storage water.

Based on acreage reports filed, the following irrigable areas were provided for in the water delivery schedules for the seasons of 1919 and 1920:

| Water Division 1-A                | 1919<br>Acres | 1920<br>Acres |
|-----------------------------------|---------------|---------------|
| <i>Diverted from River—</i>       |               |               |
| East of Bridgeport.....           | 122,794       | 158,218       |
| West of Bridgeport.....           | 178,943       | 227,171       |
| <i>Diverted from Tributaries—</i> |               |               |
| East of Bridgeport.....           | 34,916        | 35,628        |
| West of Bridgeport.....           | 6,307         | 5,263         |
| Total .....                       | 342,960       | 426,280       |
| Water Division 1-B.....           |               | 11,745        |
| Water Division 1-C.....           |               | 80            |
| Water Division 1-D.....           |               |               |
| Water Division 1-E.....           |               | 13,390        |
| Water Division 2-A.....           |               | 7,365         |
| Water Division 2-B.....           |               |               |
| Water Division 2-C.....           |               | 5,671         |
| Water Division 2-D.....           |               | 3,450         |
| Water Division 2-E.....           |               | 2,913         |
| Total in Nebraska.....            |               | 470,894       |

During the period of scarcity in August, 1919, orders were issued to the water commissioner of the 1-A watershed to close ditches having appropriations dating later than October 17, 1889, leaving only seven ditches open to divert the natural flow from the North Platte River. Two of these ditches purchased and were taking storage water.

The amount of water flowing in the river crossing the Nebraska-Wyoming line during this period fluctuated from 50 second feet to 400 second feet. Four of the canals not closed were demanding 300 second feet of natural flow not including the North Platte and Kearney Canals, and six other canals were demanding 481 second feet of storage water.

The Mitchell Canal was diverting as high as 300 second feet of water which belongs to prior appropriators during this period. The officers of the Mitchell Irrigation District were brought into the county court of Scotts Bluff County, charged with taking water without authority. The judge found for the district on the ground that the state did not have jurisdiction. The water was intercepted in Wyoming, hence not public water in Nebraska.

Bulletins were prepared twice a week during the 1919 and 1920 seasons, showing the indicated discharge of the North Platte, South Platte and Platte Rivers, and once a week showing discharge of those canals cooperating with the department.

These bulletins were mailed to about one hundred who were interested, including county officers, irrigation project officers, and commercial clubs.

### SUMMARY.

The following is a general summary of matters coming before the department during the past two years:

|  |            |
|--|------------|
| Permits issued to appropriate waters of the state for irrigation, power and storage..                        | 50         |
| Applicaions dismissed .....  | 17         |
| Applications cancelled .....   | 50         |
| Dockets cancelled by hearings.....   | 2          |
| Applications disallowed by hearings.....   | 3          |
| Cases appealed to supreme court.....   | 1          |
| Applications pending .....   | 4          |
| Irrigation districts organized and approved.....   | 3          |
| Drainage districts approved.....   | 5          |
| Water power districts approved.....  | 1          |
| Maps filed .....   | 51         |
| Order amending opinions rendered under dockets.....  | 9          |
| Irrigation reports .....   | 262        |
| Deeds recorded .....   | 49         |
| Proof of appropriations issued.....  | 9          |
| Permits to change location of headworks.....   | 6          |
| Reinstatement of claim.....  | 1          |
| Applications amended .....   | 3          |
| Fees received—   |            |
| Filing applications, dam plans, petitions, proof of appropriation, financial report and recording deeds..... | \$ 883.65  |
| Bridge plans .....   | 120.00     |
| Copying records .....  | 376.56     |
| Total.....   | \$1,380.21 |

### RECOMMENDATIONS.

The salary of water commissioners is too small to interest the class of men required for the duties of the office. The salary should be raised to six dollars per day and expenses.

Section 3458, Rev. Stat. 1913 should be amended so as to require county clerks to certify to the Department of Public Works the boundary and description of lands included in the irrigation district as finally determined by the county commissioners.

A law should be placed in the statutes providing that plans and specifications for improvements contemplated in connection with appropriations of public waters for any beneficial use shall be approved by the Department of Public Works before the state purchases the bonds issued therefor.

Respectfully submitted,

**ROBERT H. WILLIS,**

**Chief, Bureau Irrigation, Power and Drainage.**

**REPORT OF WATER COMMISSIONER, DIVISION NO. 1-A.**

Bridgeport, Nebr., November 30, 1920.

George E. Johnson, Secretary,  
Department Public Works,  
Lincoln, Nebraska.

Dear Sir:

The following is a report on the condition of the canals, flow of water and water distribution in that part of Water Division No. 1-A which lies within Morrill County, Nebraska, as observed by me during the season of 1919 and 1920.

During the season of 1919 considerable difficulty was encountered, due to the scarcity of water in the North Platte River. All of the canals whose priority was dated after the year 1889 were closed in order to supply prior appropriations. This condition was brought about twice during the season, and extended over a period of from two to three weeks. No serious difficulties arose over the closing of these canals, due to the better understanding of existing laws by the water users themselves. Also, light showers during this period had a tendency to improve growing conditions, and kept the crops from drying up until the shortage of water was relieved.

Lack of proper diversion dams and rating flumes caused some difficulty, but this was the most harmful to the water user himself, because the intake of the canals was left high and dry, causing the removal of a great deal of sediment before water could be diverted again. This, in turn, caused a serious delay in applying water to the already suffering crops when permission was finally granted to do so.

The larger canals were and always are in much better condition than are the smaller ones.

Most of the smaller appropriators are negligent relative to installing proper diversion works, rating flumes and automatic water gages. The latter condition is fast being remedied and the majority of the ditch owners have already installed or ordered their gages. However, to insure the most satisfactory results, the installing of these gages must be accompanied by proper diversion works and rating flumes.

A thorough cleaning of the ditches at least once in a season would also benefit the user by insuring quicker delivery and easier control.

The season of 1920 passed by with only one complaint. This complaint was, in my opinion, more of a misunderstanding of the law rather than the scarcity of water.

The season itself passed by with abundant water for all.

Another phase of the Water Commissioners "troubles" is the wasting of water onto the public highways. Very little was done to relieve this condition during the season of 1919, but the necessary steps to a good beginning were taken in 1920, and several careless water users were brought before a justice and the customary fine for the first offense was imposed. **With our new system of state roads coming in, the wasteful**

dumping of water onto them is sure to result unfavorably to the guilty offender.

It is also my opinion that the present compensation of the water commissioner must be raised, thereby insuring capable and efficient men to perform these duties.

Respectfully submitted,

W. F. CHALOUPKA,  
Water Commissioner.

#### REPORT OF WATER COMMISSIONER, DIVISION NO. 1-A.

Scottsbluff, Nebr., November 30, 1920.

George E. Johnson, Secretary,  
Department of Public Works,  
Lincoln, Nebraska.

Dear Sir:

The following is a brief report of the general condition of Water Division No. 1-A, comprising the watersheds within the limits of Scotts-Bluff County, from the 28th day of May, 1920, at which time I received appointment as Water Commissioner for this district:

The flow of water in the Platte River and its tributaries has at all times been sufficient for irrigation and power purposes, and I have not been called upon to regulate its distribution to the several headgates. There was some difficulty between the users of Applications Nos. 407 and 983 on Horse Creek, but this matter was purely one of ownership in the carrying canal, which naturally involved the distribution of water in the canal. The distribution, only, was adjusted.

There also arose some difficulty in the distribution of water in lateral No. 2 of the Gering Canal. With the exception of a short period, there was no lateral rider on this canal, and while there was usually plenty of water in the lateral, the users at the lower end of the lateral received little or none. Proper results were not obtained up to the close of the season.

The above two cases were the only ones of any importance in this district, and very little complaint was received outside of these two.

It seems to be rather difficult to handle cases such as the Gering Lateral No. 2, under the present laws, without entailing a hardship on those who use water in the proper manner, as well as on those who do not. From my observations on this and other laterals, I conclude that no lateral having a number of users can be successfully operated from a standpoint of the conservative, a most beneficial use of the water, without the employment of a rider and the installation of proper turnout boxes and checks; and I would think that all districts or private canals should be required to see that such boxes and checks are installed, and that where there are a number of users from one lateral, it should be the business of such district or canal to see that a rider was employed.

Respectfully submitted,

O. M. FINLEY,  
Water Commissioner.

## REPORT OF WATER COMMISSIONER, DIVISION NO. 1-A.

Culbertson, Nebr., Nov. 30, 1920.

George E. Johnson, Secretary,  
Department of Public Works,  
Lincoln, Nebraska.

Dear Sir:

There is always an abundance of water in spring and fall for all the ditches that use water, and some to spare. The dry season starts from the middle of May to the middle of June, and continues to August and September. In the dry season I close from three to seven ditches on the Frenchman to supply water to prior water users. They are closed from ten days to two and three weeks—sometimes as long as six and eight weeks. I have closed no ditches on the Republican for prior water users. In the dry season the Republican goes dry from Benkleman to the mouth of the Frenchman.

The ditches in this division, with a few exceptions, have dirt dams, some that are rebuilt every season or after every big rain when water is needed. Others have permanent dirt dams with spill gates made of lumber or steel to control height of water in ditches, some that are easy to handle and others that take two or three men to operate. There was one ditch that built a rating flume in 1919 that was very good; another ditch built one, it was all right in width but too short. In 1920 they built on enough to make it all right. Five other ditches built rating flumes this summer. Six automatic gage height recorders were installed this season, three more on hand to be installed in the spring. There should be eight more automatic gage height recorders installed in this division, unless the ditches on Buffalo Creek do not intend to use water.

There are six ditches on the Republican that have been used very little, if any, in the past two or three years that should be put in shape or cancelled, as there are parties that would make more use of the water if they knew that these ditches would not interfere. They are Campbell, Cannon, Delaware, Karr & Riverside, Cottonwood and Anderson ditches. The last two named are very small, and would not amount to much if they did use water.

The rating flume in the McCook Ditch Co.'s ditch is too wide and low.

All the ditches on the Republican and Red Willow east of McCook in Red Willow County have been abandoned from three to fifteen years.

Respectfully submitted,

FLOYD F. BAILEY,  
Water Commissioner.

### IRRIGATION LEGISLATION.

The first law relative to irrigation was passed by the legislature of the state in 1877. This law enabled corporations formed to construct and operate canals for irrigation and other purposes to acquire rights of way, and declared such works internal improvements.

The Saint Raynor law, the first general irrigation law, was passed in 1889. It provided for the appropriation of running waters for useful or beneficial purposes by posting a notice at the point of diversion, a copy of the notice to be filed with the county clerk of the county in which the diversion was located, and construction to be begun within 60 days and prosecuted diligently and uninterruptedly to completion. The law provided that irrigation works should be exempt from taxation; that the same land should not be covered by more than one ditch or lateral without the owner's consent; that irrigation works were internal improvements; that water from one stream should not be turned into another stream; that rights of way could be condemned for irrigation purposes; that excessive amounts of water should not be used, and that the waters appropriated should be distributed in certain ways. Under this law, there was no way of knowing the value of a right except by going into court, and a right was always open to attack.

The people of the western portion of the state wished to have some state control over rights and in 1891 an irrigation convention was held at Lincoln, and drafted a bill. This bill was introduced in the Legislature that winter, but was defeated. Another bill, almost identical with the first, was introduced in the Legislature in 1893, but was defeated after a spirited fight, and the friends of irrigation had to be contented with an amendment to the Saint Raynor law, allowing water rights to be filed on streams 20 feet or over in width, and permitting water, under certain conditions, to be turned from one stream into another. The members of the Legislature from the eastern portion of the state feared that the passage of an irrigation code would be looked upon as an advertisement to the outside world that the rainfall in the state was not sufficient to produce crops, and that this would have a tendency to check settlement. The complete failure of all crops because of the drought in 1894, caused the question of adopting an irrigation code to be made a campaign issue that fall. The Legislature, in 1895, passed an irrigation code modeled after the Wyoming code, and also an irrigation district law modeled after the Wright irrigation district law of California. The irrigation code created a State Board of Irrigation, consisting of the Governor, the Attorney General, and the Commissioner of Public Lands, the Governor being ex-officio president of the board, and divided the state into two water districts.



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The law provided that at the first meeting of the state board it should elect a secretary, who should be a hydraulic engineer of theoretical knowledge and practical skill and experience, and an under secretary for each of the water divisions, and that it could employ an assistant secretary and such other assistants as might be necessary. The board, either directly or through its secretary or under secretaries, was charged with the measurement of all streams in the state, the determination of priorities, and amounts of all claims initiated prior to the passage of the law, and the issuance of certificates of appropriation for claims found valid, the distribution of all waters appropriated, the receiving, recording and considering of all future applications for permits to appropriate water, the granting of permits, if there was any unappropriated water in the streams, and the appropriation asked for would not in any other way be detrimental to the public welfare, and the issuance of certificates of appropriation when satisfied that the applications had been perfected according to law.

This law, besides granting the board certain police powers and fixing penalties, defined standards of measurement; dedicated the water of the state to public use; fixed the date of priority of applications and the order of preference in using water for different purposes; granted the right of eminent domain for irrigation works; exempted irrigation works from taxation, and provided for mutual irrigation companies.

In 1895 to 1911 a number of minor changes were made in the irrigation code, most of which were for the purpose of assisting the state board in its administrative work. At the sessions of the Legislature in 1911 and 1913, practically the entire code was revised and re-enacted, with amendments. Among some of the more important changes made were the following:

The "State Board of Irrigation" was changed to the "State Board of Irrigation, Highways, and Drainage"; the board was charged with the duty of examining into the condition of all water appropriations and of holding hearings and cancelling rights where the water had not been used for beneficial purposes for more than three years; the maximum amount of water that a tract could receive was limited to 3 acre-feet per acre per year; irrigation works were declared common carriers and the rates for water were to be determined by the State Railway Commission, and the list of all lands to be irrigated were required to be filed with the superintendent of each water division April 1 of each year.

The irrigation district law has been amended from time to time since its passage in 1895. The main provisions at present are as follows:

A majority of the electors, who also own or hold by leasehold a majority of the lands in the district susceptible of irrigation from a common system of works, may petition the county commissioners of the county in which the land, or the greater portion of it lies, asking that an

irrigation district be created including all the land. A copy of the plans, etc., submitted to the county commissioners, must be filed with the state engineer, who must examine them and submit a report to the board of county commissioners at the meeting set for the hearing of the petition. If the petition, either in its original form or in the amended form, is approved by the board of county commissioners, the board divides the proposed district into three divisions, and calls an election to vote upon the organization of an irrigation district, and to elect a director for each division, if the vote is favorable to organization. If, upon canvassing the vote the county commissioners find a majority favorable to organization, the district is declared organized, and the directors elected meet and organize. The board of directors has control of the affairs of the district in a general way and is authorized to make surveys, acquire rights of way, and to secure lands, water or other property by purchase or condemnation. All surveys, maps, plans and estimates must be made under the direction of a competent engineer and sent to the state engineer, who shall file a report upon them with the board of directors. Having determined the amount of money required, the board of directors calls a special election to vote on the question of issuing bonds, and if a majority of the votes are in favor of issuing bonds, a special proceeding is begun in the district court to have the bonds examined, approved and confirmed. If the bonds are confirmed they are sent, together with a history of the district, to the auditor of public accounts for registration if he finds the law has been conformed with in all respects. When registered, the bonds may be sold at 95 per cent of their face value, or if not sold, can be used to pay for property or for construction at their par value. The bonds and interest are paid from the revenues derived from an annual assessment upon the real estate in the district. They bear interest at 6 per cent, and unless otherwise provided by a majority vote at the time of issuance, a certain per cent is payable each year, beginning with the expiration of the eleventh year. This per cent cannot be less than 5 at the end of the eleventh year. After the eleventh year the minimum increases 1 per cent a year through the eighteenth year, and is 15 per cent in the nineteenth year. All the bonds must be paid upon the expiration of the twentieth year. The secretary of the board of directors certifies to the county clerk the amount of money needed each year for the payment of interest, bonds and for operation and maintenance, and the taxes are collected by the county treasurer at the same time that other county taxes are collected.

The Department of Public Works under the Civil Administrative Code form of government as adopted in 1919, succeeds the State Board of Irrigation, Highways and Drainage.

Under the old law, it was necessary that all matters be submitted to the State Board of Irrigation, Highways and Drainage, and the final hearing be held in Lincoln and passed on by the board before any case could be carried to the higher courts. In some cases, before a quorum

of the board could meet and consider the matter, crops were burned and destroyed.

Under the code, the Chief of the Bureau of Irrigation, Power and Drainage is located in the center of the irrigation district, and he has full authority to hold hearings and adjust all matters with reference to irrigation. The department has outlined definite policies and the chief is authorized to carry out same, so that any difficulty arising can be adjusted immediately, and during shortage of water the official on the ground has full authority to handle all matters to the best interest of the irrigators, and if at any time such matters can not be adjusted by the chief, the secretary of the department is in position to give immediate assistance.

Information concerning water rights can be obtained by inspecting the records of the department and by consulting the secretary. The irrigation laws have been published in pamphlet form, and copies may be obtained by addressing the Department of Public Works at Lincoln.

  
**NORTH PLATTE PROJECT OUTLINE OF OPERATIONS, 1919-1920.**

(Andrew Weiss, U. S. R. S. Project Manager.)

**Operation and Maintenance—Interstate Unit.**

1. **Description of System Operated.** The irrigation system operated extends from the headworks at Whalen, Wyoming, to within two miles of Indian Creek, or about 10 miles northwest of Bridgeport, Nebraska. The first 46 miles of main canal extends from the headworks to the sand hills northeast of Torrington, and is known as the First Division Main Canal. Along this section of canal the only land watered is the Carey Act land, and for which land the government does not own nor operate the lateral system, but simply delivers the water from the main canal to the head of their laterals.

2. The irrigated lands of the project extend southeasterly from the sand hills northeast of Torrington to the lower end of the canal system, and covers about 111,900 acres of irrigated land, or a strip of land approximately six miles wide and sixty miles long, which is divided into three lateral districts. The first lateral district extends from the sand hills to Dry Spottedtail Creek, and contains 39,300 acres of irrigable land; the second lateral district from Dry Spottedtail Creek to Winters Creek, and contains 33,400 acres of irrigable land, and the third lateral district from Winters Creek to the lower end, and contains 39,200 acres of irrigable land.

3. **Weather.** The climatic conditions were in general favorable. The season of 1919 was particularly free from damaging winds and storms, but so extremely dry from the 1st of April to the 11th of September that there was an exceptionally heavy demand on the irrigation system during that time. On the 11th of September the drouth was broken by a heavy rain of from 4 to 5 inches, which was general over the entire valley. The season of 1920 has had the most favorable climatic conditions since the beginning of farming operations on this project.

The following tables give the record of seasonal frosts, and also monthly precipitation for a series of years:

## 4. KILLING FROSTS.

| Year           | Last in Spring | First in Fall | No. Days<br>Between |
|----------------|----------------|---------------|---------------------|
| 1920           | May 15         | September 28  | 136                 |
| 1919           | June 2         | September 22  | 112                 |
| 1918           | April 28       | October 25    | 180                 |
| 1917           | May 11         | October 18    | 160                 |
| 1916           | May 17         | September 15  | 121                 |
| 1915           | May 21         | October 5     | 137                 |
| 1914           | May 8          | September 14  | 129                 |
| 1913           | May 3          | September 20  | 140                 |
| 1912           | May 25         | September 30  | 128                 |
| 1911           | May 15         | September 23  | 131                 |
| 1910           | May 16         | August 24     | 100                 |
| Average (Days) |                |               | 133                 |

## 5. MONTHLY PRECIPITATION IN INCHES.

|           | 1920 | 1919  | 1918  | 1917  | 1916 | 1915  | 1914 | 1913  | 1912  | Av.   |
|-----------|------|-------|-------|-------|------|-------|------|-------|-------|-------|
| April     | 4.20 | 0.84  | 4.10  | 1.86  | 0.49 | 3.39  | 3.09 | 0.23  | 2.02  | 2.24  |
| May       | 1.81 | 1.61  | 3.24  | 4.51  | 1.70 | 1.96  | 1.60 | 3.51  | 1.77  | 2.41  |
| June      | 1.39 | 1.03  | 1.02  | 1.68  | 1.84 | 2.43  | 1.61 | 1.28  | 1.61  | 1.54  |
| July      | 1.30 | 0.68  | 3.55  | 0.55  | 1.37 | 2.55  | 1.20 | 2.48  | 4.43  | 2.01  |
| August    | 1.93 | 0.55  | 1.68  | 0.28  | 1.91 | 5.14  | 0.29 | 4.37  | 3.59  | 2.20  |
| September | 0.33 | 5.80  | 3.93  | 1.39  | 0.42 | 3.92  | 0.65 | 1.21  | 3.38  | 2.34  |
| October   |      | 1.28  | 0.81  | 0.02  | 1.20 | 0.73  | 0.71 | 0.38  | 1.05  | 0.77  |
| Total     |      | 11.79 | 18.33 | 10.29 | 8.93 | 20.12 | 9.15 | 13.46 | 18.85 | 13.51 |

6. Irrigation. The irrigation season of 1919 commenced on May 13 and closed on September 30, and that of 1920 commenced on May 27 and closed on September 30. The amount of water in acre feet delivered to the land for each season is shown in the following table:

## MONTHLY WATER DELIVERIES TO THE LAND.

|           | 1915  | 1916   | 1917   | 1918   | 1919   | 1920   |
|-----------|-------|--------|--------|--------|--------|--------|
| May       | 1544  | 22070  | 712    | 14589  | 20418  | 330    |
| June      | 17706 | 30257  | 26630  | 46872  | 52107  | 34770  |
| July      | 40496 | 42618  | 53523  | 58776  | 55591  | 55000  |
| August    | 21392 | 45095  | 57130  | 57980  | 52401  | 54400  |
| September | 15329 | 24200  | 39477  | 26602  | 20988  | 30000  |
| Total     | 96467 | 164240 | 177472 | 204819 | 201505 | 174500 |

| Acres Irrigated           | 70007 | 75620 | 83203 | 88771 | 88990 | 89000 |
|---------------------------|-------|-------|-------|-------|-------|-------|
| Acre ft. per<br>acre used | 1.38  | 2.17  | 2.13  | 2.31  | 2.27  | 1.95  |

7. **Losses.** The loss in the canal system for the past four years has been approximately 26 per cent for the main canal and laterals down to Lake Alice, and approximately 40 per cent for the entire system, including the main canal, all the laterals on all three lateral districts, and the reservoirs Lake Alice, Lake Winters Creek and Lake Minatare.

8. **Seepage.** Since the beginning of irrigation on the project, the seepage conditions have been slowly but steadily growing, so that at the present time about 5 per cent of the irrigable land is affected by seepage, and only 3½ per cent of the land is seeped so badly as to render it unfit for cultivation.

9. **Farm Operation.** The cropped area for the season of 1919, including the area seeded to alfalfa without nurse crop, was 87,022 acres. The following table gives a comparison of the crop results for the years 1910 to 1919, inclusive.

AVERAGE VALUE OF CROPS.

| Year | Number of Farms | Area Irrigated | Per Acre | Per Farm |
|------|-----------------|----------------|----------|----------|
| 1910 | 688             | 42362          | 6.47     | 398.57   |
| 1911 | 759             | 44736          | 8.67     | 557.80   |
| 1912 | 777             | 50252          | 10.38    | 650.34   |
| 1913 | 908             | 56829          | 13.84    | 864.12   |
| 1914 | 944             | 60532          | 14.95    | 943.01   |
| 1915 | 1095            | 70007          | 18.55    | 1154.17  |
| 1916 | 1189            | 75620          | 21.85    | 1375.75  |
| 1917 | 1274            | 83203          | 41.92    | 2657.46  |
| 1918 | 1310            | 86464          | 36.35    | 2367.00  |
| 1919 | 1300            | 89990          | 45.71    | 3012.87  |

10. The crop yield report for the season of 1919, showing the acreage in crops, yields, and values, is as follows:

DEPARTMENT OF THE INTERIOR  
 United States Reclamation Service  
 (Water User or Project) NORTH PLATTE (Interstate) PROJECT  
 Year, 1919.

|  | Crop  | Area, Acres   | Unit of Yield | Total   | Yields                |         |               | Per Unit of Yield         | Total               | Per Acre        |
|--|---|---------------|---------------|---------|-----------------------|---------|---------------|---------------------------|---------------------|-----------------|
|  |   |               |               |         | Average               | Maximum | Minimum       |                           |                     |                 |
|  |   |               |               |         |                       |         |               |                           |                     |                 |
| IRRIGATED FOR<br>PRODUCTION OF THIS CROP | Alfalfa Hay .....                               | 33,446        | ton           | 70,109  | 2.1                   | 4.0     | 0             | 15.00                     | 1,051,635.00        | 31.44           |
|  | Alfalfa Seed .....                              |               | bu.           |         |                       |         |               | 20.00                     |                     |                 |
|  | Sweet Clover Sd. ....                           | 387           | bu.           | 717     | 1.9                   | 3.1     | 0             | 18.00                     | 12,906.00           | 33.35           |
|  | Barley .....                                    | 3,720         | bu.           | 101,067 | 27.2                  | 92.0    | 0             | 1.25                      | 126,333.75          | 33.96           |
|  | Beans .....                                     | 95            | bu.           | 747     | 8.0                   | 20.0    | 0             | 3.00                      | 2,241.00            | 23.59           |
|  | Beets, Sgr., Tops .....                         | 10,968        | ton           | 116,310 | 10.6                  | 20.0    | 0             | 11.00                     | 1,279,410.00        | 116.65          |
|  | Beets, Stock .....                              | 29            | ton           | 384     | 13.3                  | 20.0    | 0             | 6.00                      | 2,304.00            | 79.45           |
|  | Cane .....                                      | 181           | ton           | 326     | 1.8                   | 10.0    | 0             | 4.00                      | 1,304.00            | 7.20            |
|  | Corn Fodder .....                               | 97            | ton           | 104     | 1.1                   | 2.0     | 0             | 4.00                      | 416.00              | 4.29            |
|  | Corn .....                                      | 9,107         | bu.           | 157,699 | 17.3                  | 55.0    | 0             | 1.30                      | 205,008.70          | 22.51           |
|  | Garden .....                                    | 270           |               |         |                       |         |               |                           | 13,130.00           | 48.63           |
|  | Hay (other) .....                               | 616           | ton           | 647     | 1.0                   | 3.0     | 0             | 10.00                     | 6,470.00            | 10.50           |
|  | Millet Seed .....                               | 289           | bu.           | 1,161   | 4.0                   | 35.0    | 0             | 1.50                      | 1,741.50            | 6.03            |
|  | Oats .....                                      | 6,620         | bu.           | 159,815 | 24.1                  | 75.0    | 0             | 0.80                      | 127,852.00          | 19.31           |
|  | Pasture Alfalfa .....                           | 2,390         | ac.           |         |                       |         |               | 15.00                     | 35,850.00           | 15.00           |
|  | Pasture Sw. Clov. ....                          | 361           | ac.           |         |                       |         |               | 15.00                     | 5,415.00            | 15.00           |
|  | Potatoes .....                                  | 6,284         | bu.           | 713,257 | 113.5                 | 430.0   | 0             | 1.00                      | 713,257.00          | 113.50          |
|  | Rye .....                                       | 859           | bu.           | 5,771   | 6.7                   | 19.0    | 0             | 1.25                      | 7,213.75            | 8.40            |
| Wheat .....                              | 9,757   | bu.           | 165,536       | 17.0    | 50.0                  | 0       | 1.90          | 314,518.40                | 32.24               |                 |
| Miscellaneous .....                      | 214   |               |               |         |                       |         |               | 9,730.00                  | 45.47               |                 |
|  | <b>Total Crop.....</b>                          | <b>85,690</b> |               |         |                       |         |               | <b>Total and averages</b> | <b>3,916,736.10</b> | <b>45.71</b>    |
| OTHER PURPOSES                           | Alfalfa seeding with N. C. ....                 | 3,935         |               |         | Areas                 |         |               | Acres                     | Number Farms        | Pct. of Project |
|  | Alfalfa seeding without N. C. ....              | 1,332         |               |         |                       |         |               |                           |                     |                 |
|  | Fall Wheat, 1920.....                           | 1,846         |               |         | Tot. irrigable area   |         |               |                           |                     |                 |
|  | Fall Rye, 1920.....                             | 122           |               |         | farms reported .....  |         |               | 98,807                    | 1,300               | 87              |
|  | Less duplicated acres.....                      | 3,935         |               |         | Tot. irrigated area   |         |               |                           |                     |                 |
|  | Total other purpose.....                        | 3,300         |               |         | farms reported .....  |         |               | 88,990                    | 1,300               | 80              |
|  | Grand total irrigated.....                      | 89,990        |               |         | Under W. R. app.....  |         |               | 87,890                    | 1,285               | 78              |
|  |   |               |               |         | Under rent. contracts |         |               | 1,100                     | 15                  | 1               |
|  | <b>Total cropped areas farms reported .....</b> |               |               |         |                       |         | <b>85,690</b> | <b>1,300</b>              | <b>77</b>           |                 |

11. **Livestock.** The 1919 stock census shows the following summary of stock on the project in comparison with same for the past eight years:

| Year | Horses | Cattle | Sheep | Hogs  | Fowl  | Bees |
|------|--------|--------|-------|-------|-------|------|
| 1919 | 7427   | 7500   | 3500  | 11200 | 65480 | 651  |
| 1918 | 7732   | 8500   | 3700  | 15250 | 64800 | 632  |
| 1917 | 6800   | 9380   | 1000  | 16550 | 56015 | 517  |
| 1916 | 6398   | 8080   | 1401  | 25123 | 59249 | 764  |
| 1915 | 5910   | 6941   | 2254  | 24928 | 46971 | 630  |
| 1914 | 4618   | 3190   | 605   | 22143 | 43898 | 476  |
| 1913 | 3785   | 2966   | 5000  | 14286 | 37620 | 315  |
| 1912 | 3329   | 2179   | 2000  | 9123  | 3000  | 80   |
| 1911 | 2722   | 1866   | 2000  | 7000  | 2000  | 50   |

Of the cattle listed above there were 3,500 milk cows in 1919, 3,400 in 1918, 3,345 in 1917, 3,040 in 1916, 2,216 in 1915, 1,521 in 1914, and 1,326 in 1913.

12. **Feeding Stock.** The following table gives the number of sheep, cattle, and horses brought in on the project for winter feeding:

| Year | Sheep | Cattle | Horses |
|------|-------|--------|--------|
| 1919 | 56000 | 5300   | 200    |
| 1918 | 28000 | 4200   | 800    |
| 1917 | 80000 | 5400   | 500    |
| 1916 | 83500 | 4600   | 500    |
| 1915 | 83000 | 3000   | 500    |
| 1914 | 75000 | 4700   | 700    |
| 1913 | 68000 | 3000   |        |
| 1912 | 55000 |        |        |
| 1911 | 25000 |        |        |

13. **Maintenance.** The maintenance work on the canal system during the past two seasons consisted in clearing the canal and laterals, replacing old wooden structures on the laterals with concrete, enlarging the main canal in places and strengthening the main canal banks where necessary, besides the regular routine work on maintenance and repairs. One dragline has been used on the canal work in strengthening the banks and in widening the canal section.

14. **Wooden Structures.** Most of the wooden structures on the 1st and 2nd lateral districts placed in the years 1907 to 1910, inclusive, have deteriorated beyond repair and the work of replacing these with concrete has continued for the past five years. The following list gives the number of structures on the 1st and 2nd lateral districts renewed during 1919, the total to date, and the total number yet to be placed:



| Replacements                           | Lat. & Farmer<br>Headgates | Weirs | Checks | Drops | Total |
|--|----------------------------|-------|--------|-------|-------|
| 1919—1st Lateral District.....         | 150                        | 140   | 60     | 100   | 450   |
| 1919—2nd Lateral District.....         | 170                        | 170   | 80     | 110   | 530   |
| Total .....                            | 320                        | 310   | 140    | 210   | 980   |
| Total to date 1st Lateral District.... | 750                        | 710   | 280    | 330   | 2070  |
| Total to date 2nd Lateral District.... | 420                        | 420   | 150    | 190   | 1180  |
| Total .....                            | 1170                       | 1130  | 430    | 520   | 3250  |
| Approximate total yet to replace—      |                            |       |        |       |       |
| First Lateral District.....            | 100                        | 100   | 40     | 20    | 260   |
| Second Lateral District.....           | 220                        | 200   | 100    | 120   | 640   |
| Total .....                            | 320                        | 300   | 140    | 140   | 900   |

16. On the 3d lateral district some of the first structures placed in 1910 on the 26 and 27 lateral systems were also made of untreated lumber, and these, too, have deteriorated so badly that it may be necessary to renew them in the next two or three years. All of the structures placed in this lateral district since 1910 have been made of lumber treated with carbolinum, or railroad oil. These treated structures, some of which have been in the ground for nine years, are still in such good condition that but very little decay in the lumber has been noticed on any of them.

17. **Concrete Structures.** The concrete structures are practically all in as good condition as when new.

18. **Metal Flumes.** The metal flumes are all more or less affected by rust. The flume on lateral 34 was in the spring of 1918 found to be in a very bad condition on account of the rust having penetrated through the metal so badly that the bottom part of the metal flume was full of little holes varying from the size of a pinhole to about  $\frac{1}{8}$  inch across. This was temporarily remedied by applying one coat of coal tar to the inside of the flume. The coal tar seemed to seal all the holes so well that no trouble from leakage has been had since then. In 1916 and 1917 several flumes were painted with water gas and coal tar, and this paint has stuck very good, and seems to be about as good now as when first put on. Prior to that time the experience had with a variety of paints tried on metal flumes was that the paint would peel off during its first water season. It, therefore, appears that water gas and coal tar is a very good paint for metal flumes, and it is also a cheap paint.

19. **Gophers.** The gopher trouble this year was about the same as in the past, although considerable trapping and poisoning was done by some of the riders. Several boxes of poison were used by the riders with a variable degree of success. Some of the riders kept their rides very free from gophers, while others did not seem to have much success. It appeared, however, that the success in poisoning the gophers depended largely on the interest the individual took in the work.

20. **Grasshoppers.** The grasshopper has been the principal pest on the project during the last four years. In 1917 there was practically nothing done towards combating this pest. In 1918 considerable poisoning was done by a number of individuals, but no concerted effort was made for the eradication of the grasshoppers. During the winter of 1918-19 a new pest law, more suitable for this country, was passed, and then the valley was divided and organized in pest districts, and plans made for an extensive grasshopper campaign. Five mixing plants were arranged for—one at each of the following towns: Morriil, Mitchell, Scottsbluff, Minatare and Bayard. A little concrete mixer operated by a gas engine was used at each plant for mixing the ingredients used for grasshopper poison and which consisted of bran, arsenic, anise oil, sal soda, and molasses. This preparation was mixed and sacked into 100 pound sacks and sold to the farmers at cost. A total of 8,227 sacks of this poison was used on the project in 1919, and the results were in general very gratifying. This same campaign was continued during the season of 1920, but with only two mixing plants instead of five—one at Minatare and one at Bayard, and a total of 1,580 sacks of poison were used on the project lands. This work was under the supervision of Mr. Phil Sheldon, Project and County Agent. One inspector was used to see that the poisoning was properly and consistently carried out. At the close of the 1920 season there were very few places where any noticeable damage was being done by the grasshoppers.

21. **Operation and Maintenance Costs.** The operation and maintenance costs for the year in comparison with same for the past four years is given in the following table:

|                                      | Actual Costs |         |         |         |
|--------------------------------------|--------------|---------|---------|---------|
|                                      | 1919         | 1918    | 1917    | 1916    |
| General Expense .....                | 22,133       | 19,352  | 13,870  | 18,219  |
| Engineering and Inpsection.....      | 7,630        | 4,050   | 1,749   | 1,940   |
| Pathfinder Hydrography .....         | 3,013        | 2,950   | 3,339   | 4,379   |
| Superintendence and Accounts.....    | 17,628       | 16,731  | 13,745  | 12,833  |
| Ditchriders and Gate-Tenders.....    | 34,706       | 32,587  | 26,419  | 19,992  |
| Labor—Men and Teams.....             | 108,229      | 113,523 | 60,477  | 45,215  |
| Guarding .....                       |              | 12,186  | 10,338  | 536     |
| Dragline work .....                  | 24,981       |         |         |         |
| Damage Claims .....                  | 1,597        |         |         |         |
| Telephone .....                      | 3,701        | 3,141   | 2,371   | 3,869   |
| Depreciation .....                   | 5,928        | 5,542   | 3,688   | 1,087   |
| Camp Maintenance .....               | 10,438       | 12,530  | 6,440   | 3,818   |
| Material and Supplies.....           | 12,292       | 12,586  | 7,558   | 6,508   |
| Total.....                           | 252,276      | 235,777 | 149,995 | 118,389 |
| Less charge billed to private system | 23,412       | 13,621  | 10,803  | 10,711  |
| Net Total.....                       | 228,865      | 221,558 | 139,192 | 107,678 |
| Cost per acre irrigable .....        | 2.77         | 2.05    | 1.35    | 1.13    |
| Cost per acre irrigated .....        | 2.55         | 2.50    | 1.67*   | 1.41    |
| Cost per farm served.....            | 175.75       | 169.13  | 109.26  | 90.60   |
| Cost per acre foot delivered.....    | 1.13         | 1.08    | .78     | .66     |

22. **Experiment Farm.** The work at the experiment farm under the supervision of James A. Holden has been both experimental and demonstrative. The principal experiments have been for the purpose of testing out the adaptability of the various crops to these climatic and soil conditions, the importance of seed selection, rotation of crops under irrigation, cultural treatment, fertilizing tests, duty of water to various crops and, to a certain extent, the feeding values of the various crops produced under local conditions.

Besides the above, there have been for the past few years a series of feeding experiments carried on for the purpose of determining the lowest possible cost of the production of beef, pork and mutton from home grown feed. There is also a demonstration dairy, principally for the purpose of determining the value of the various pasture grasses for milk production.

These experiments and demonstrations are of vital interest to the farmers, and the farmers have also exhibited a great interest in this experiment farm work by their frequent visits, telephone calls and correspondence for advice and for a discussion on all kinds of farm and stock questions. The annual experiment farm picnic last summer was well attended and enjoyed by people from all over the valley.

23. **Settlement and Development.** The general condition of the settlers on the project has continued to improve. This improved condition is due principally to the good crops, exceptionally good prices for all produce, a general increase in the amount of stock raising, stock feeding and dairying, improved conditions of credit, increased confidence in the agricultural possibilities of the country, and an increasingly co-operative attitude and mutual trust between the settlers and the reclamation service.

24. **Commercial Development.** There were no new enterprises in operation on the project in 1919, but in 1920 a new sugar factory was built at Mitchell, and sugar beet spurs were built out over the project lands from Mitchell, Scottsbluff and Bayard. As a result of these extensions by the Great Western Sugar Company, the acreage of sugar beets was increased from 11,000 acres in 1919 to 17,500 acres in 1920. Several other enterprises, such as creameries, pickle factories and other smaller concerns have also been built during the year. Another sugar factory has been commenced at Minatare which will be ready for the 1921 crop.

25. **Land Transfers.** During the year 1919 approximately 300 farms on the project changed hands and about 100 farms in 1920, at an average price of \$110.00 per acre of irrigable land. The maximum price paid was about \$325.00 per acre. There are no unentered lands on the project that are now subject to entry.

26. **Northport Unit.** A petition for the organization of an irrigation district was filed in the Department of Public Works, and same was approved August 18, 1917.

Construction work on this unit has proceeded slowly, due to scarcity of funds. A permanent construction camp, designed to serve ultimately for operation and maintenance purposes, has been established. Approximately 3 miles of main canal have been completed. In addition, the lateral system has been built for about 2,500 acres of land in Indian Creek Valley. The cross-drainage structures are nearing completion on the upper ten miles of the main canal. A contract has been executed between the United States and the Bridgeport Electric Light and Power Company for furnishing the necessary energy to operate one electric dragline excavator, to be used on the main canal. The transmission lines and sub-stations required for its operation are in place, and operation of this electric excavator began about October 1, 1920. For excavating the heavier portions of this canal a class 14 gasoline driven Bucyrus dragline excavator has been contracted for, the delivery of which will be made in the early spring of 1921. This machine will be equipped with an 80 foot boom to facilitate the deep cutting necessary in these portions. It is hoped that during the coming biennium progress will be accelerated materially by reason of increased allotments. By the close of the calendar year 1920 a total of about \$270,000.00 will have been expended on the construction of the Northport unit.

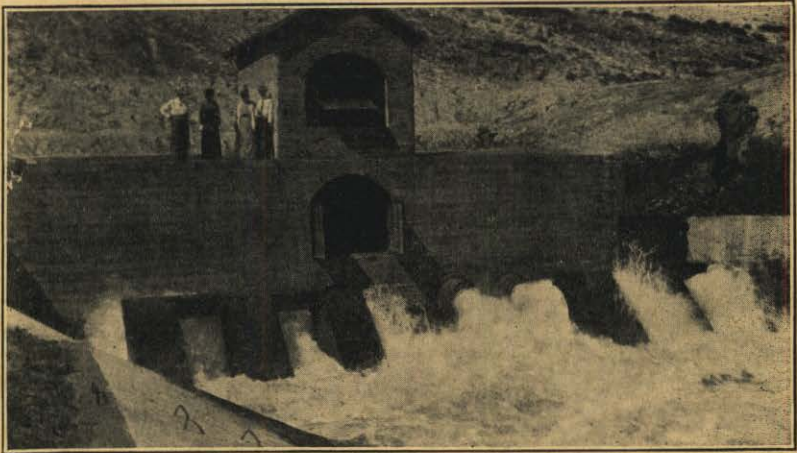
27. **Fort Laramie Unit.** A petition was presented to the board of county commissioners, copy of which was filed in the Department of Public Works, praying for the organization of an irrigation district. This petition was approved September 26, 1918.

On this unit construction has continued slowly owing to restricted funds. Nearly all construction has so far been confined to the upper, or Wyoming portion. In Nebraska, the main body of the Horse Creek lateral has been excavated with one of the electric dragline excavators. Approximately \$55,000.00 has been expended on this feature. Likewise, a portion of the main canal immediately east of the state line, involving an expenditure of about \$30,000.00. To this is to be added a system of high tension (33,000 volt) transmission lines and sub-stations, involving a total outlay of about \$30,000.00, and a permanent construction camp with well equipped repair shops for making the numerous incidental repairs incident to this class of work. The future rate of progress of this work will be governed by the allotments which congress may make available for this feature.

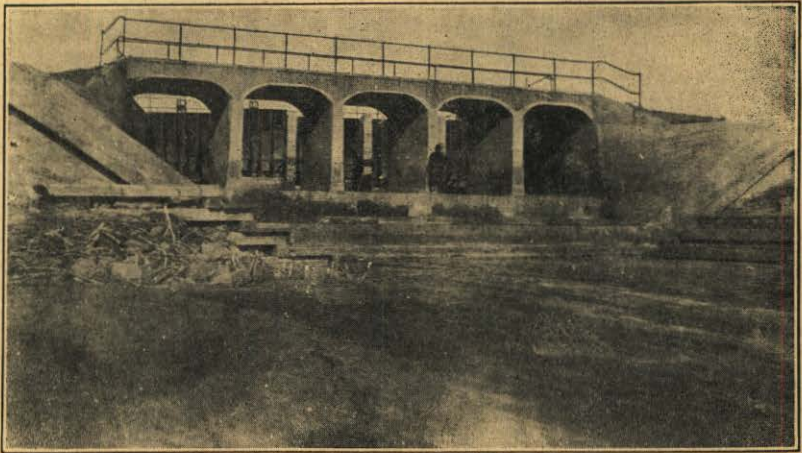
28. **Pathfinder Unit.** During the year 1919 it was decided to increase the outlet capacity of the reservoir, as well as to increase the security of operation by the installation of two additional outlet valves. These are to be of the same capacity and similar, but of improved construction to those now used. They will be connected with the north tunnel outlet. Construction of this feature is now under way, but has only been fairly started.

29. **Interstate Unit.** Practically no new construction has been undertaken aside from drainage, described in the following paragraph. Most of the construction has been in the nature of replacements of wooden structures elsewhere described. In addition, two dragline excavators of the Monighan walking type were employed in widening and strengthening the main canal during 1919, and one during 1920. These machines have moved the material at an average cost of about 15 cents per cubic yard, nearly all in wet ground.

**Drainage—Interstate Unit.** Generally speaking, the water table has risen over the project and seeped areas have spread. This is being combatted by continuous drainage construction of both open and closed drains. The soil structure is such that closed drains are built with great difficulty after the water rises above the grade of the drain. This is frequently later followed with maintenance difficulties. Owing to these facts and the heavy capacity demands, by far the greatest mileage is built of open construction. To date 14 miles of closed drains and 52 miles of open drains have been built and are in successful operation, principally in the first and second lateral districts. Two dragline excavators of the Monighan walking type are continuously employed in the extension of the open drainage system. Much of this work has, during the last biennium, been done on principal outlet drains connecting the Interstate unit lands with the river and extending through the Farmers Irrigation District land and other lower lying districts with whom co-operative contracts have been made covering these works. These latter are essentially flood water channels which serve the dual purpose of carrying flood waters from the catchment basin above and within the project lands and also the waste and seepage waters which are collected from the adjacent irrigated areas within and below the project to the river. The maintenance of these channels has so far been a problem of great difficulty, especially in those portions where heavy gradients prevail, and where large floods are frequently collected. We have not gotten much beyond the experimental stage in this kind of work. Little difficulty is encountered in the construction and maintenance of open collecting drains because the discharges are moderate in amount as compared with the principal flood channels. During the past biennium one or two dragline excavators have been continually at work excavating on the main outlet channels in Wild Horse and Nine Mile valleys, which are being built co-operatively between the Farmers Irrigation District and other private districts together with the United States, the cost being distributed to these co-operating districts on the basis of the tributary irrigable areas. This method of cost apportionment has become the usual and standard custom in this valley on these channels.



OUTLET MINATARE STORAGE RESERVOIR OF INTER-STATE PROJECT



WASTE GATE NO. 1, TRI-STATE CANAL

**THE FARMERS IRRIGATION DISTRICT CANAL SYSTEM.**

**By B. J. Seger, Secretary-Treasurer.**

The Farmers Irrigation District canal and lateral system is located in Scotts Bluff and Morrill Counties, the main headgate being located within one mile of the Nebraska-Wyoming state line, near the town of Henry, Nebraska. The following towns are in the immediate vicinity of the lands irrigated by this district, the approximate population of each being: Morrill, 700; Mitchell, 2,000; Scottsbluff, 7,000; Minatare, 500, and Bayard, 2,500. A sugar factory is located at Mitchell, Scottsbluff and Bayard, and two factories are to be built at Minatare during the coming year.

A needle dam, built of steel and concrete, is constructed entirely across the North Platte River, just below the headgate, and is reenforced with 400 carloads of iron ore rock. A rock apron, sixty feet wide on the lower side and twenty-five feet wide on the upper side, averaging four feet in thickness, makes the dam as substantial as possible. The headgate is made of concrete and steel, with steel shutter gates. There are three wasteways lined with concrete, built to the river for the purpose of regulating the flow of water in the canal, and to take care of the water when flood conditions prevail, or when a break occurs in the canal.

The water supply for the irrigation of lands of the district is ample and sure, a permanent water right having been purchased from the United States Reclamation Service in the Great Pathfinder Reservoir, located forty-eight miles northwest of Casper, Wyoming. This insures a good supply of water for the irrigation season, regardless of whether the river is high or low.

The length of the main canal is 96 miles. There are two hundred and thirty-five miles of laterals and eighty miles of drainage canals to take care of seepage and flood waters. Two hundred and sixty-one structures are located on the main canal, being composed of the following: 12 steel bridges, 56 wooden bridges, 9 concrete checks, 14 wooden checks, 100 steel and concrete headgates, 26 wooden gates, 12 concrete culverts, 21 tiled pipe culverts, and 11 timber and concrete head gates. On the canal system, there are 2,782 laterals and drainage structures.

The entire system is valued at \$2,500,000.00, and has a total of 65,000 acres in the district, of which 63,000 acres are irrigable and approximately 50,000 acres are under a high state of cultivation. The lands under the district are valued at \$13,500,000.00, and the canal has been in successful operation for the past six years. The upper portion of the canal has been in operation for about ten years. The district

owns and operates a \$25,000.00 drag line machine, besides having on hand \$10,000.00 worth of material and equipment.

The bonded debt of the district is \$2,203,000.00. These bonds begin to fall due in 1923, and the present plan is that they will be paid off in ten years. The present organization of the district is as follows: the board of directors, consisting of three members, one of the members being president of the board; secretary-treasurer, engineer and manager, attorney and district assessor.

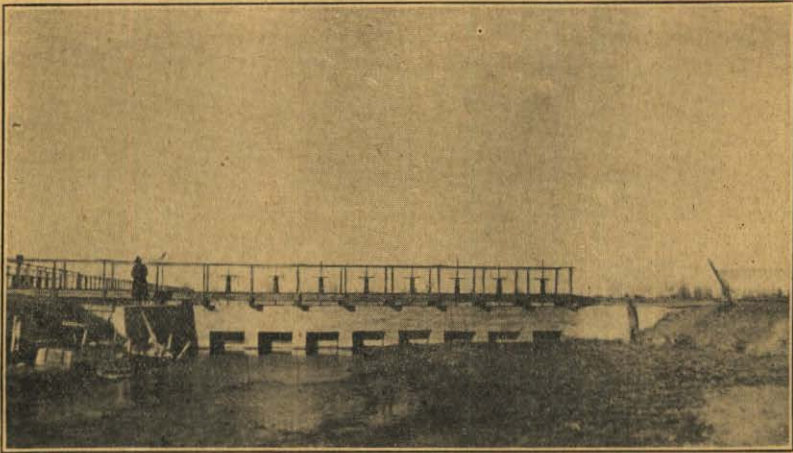
The district is divided into three divisions, and contains about the same acreage in each division. A director is elected from each division by the land owners each year. Each division has a foreman, who has charge of and is responsible for the work done by men under him and for the delivery of water to the land in his division. There are 24 canal riders, or water masters.

The value of the 1919 crop raised on lands under the district was approximately \$4,500,000.00. Money for operating and maintaining the canal lateral system and building drainage canals is obtained by assessment on the lands under the district, made by the board of directors each year.

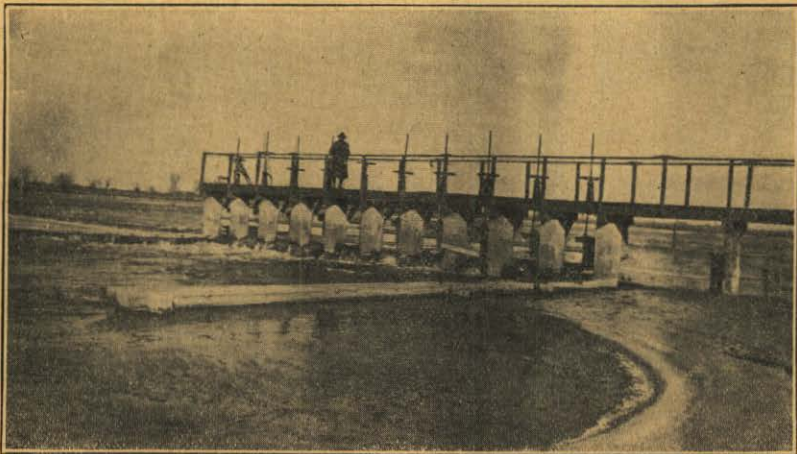
The board of directors of the district meets as a board of equalization in June of each year and sits as such board for a period of ten days for the purpose of equalizing the assessments which have been made by the district assessor. When the equalization is finished, the valuation of the lands as equalized by the board of equalization is ascertained, said board then proceeds to make the levy for the current year—so many mills for each dollar of valuation for general fund and so many mills for the interest coupon fund. As soon as the levy is made, warrants on the Farmers Irrigation District, signed by the president and secretary, may be issued from time to time as needed, and sold for cash to investors in securities. Warrants may be drawn up to ninety per cent of the total levy made. The irrigation tax is paid to the county treasurer, along with the state and county taxes. The land owner can not pay his state and county tax without paying his irrigation tax at the same time. The irrigation tax is then a lien on the land. The warrants are issued and paid in consecutive order—that is to say all 1919 warrants must be paid before any 1920 warrants are paid. The warrants run from eleven to eighteen months before being called for payment. The funds for the district are drawn from the county treasurer's office in the sums from \$5,000 to \$40,000.00. The district treasurer then calls for payment for as many warrants as the money received from the county treasurer will allow to be paid. These warrants may be termed a gilt-edge investment for in some ways they are considered better than a first mortgage on the land. These warrants draw seven per cent interest from date until paid.



*cut*



WINTER CREEK CANAL HEADGATE



WINTER CREEK CANAL WASTE-GATE

**Lisco Canal (D. 856, A. 991) and North River Irrigation Canal (A. 243, D. 787).**

These two enterprises are so closely related that it will be best to consider them together. In July, 1893, Reuben Lisco posted a notice of appropriation for 32.86 second feet of water to be diverted on the north bank of the North Platte River, in section 14, township 18 north, range 47 west, and built the Lisco Canal, which was five miles long, for the purpose of irrigating his own lands. In 1896, the North River Irrigation Canal and Water Power Company was organized and made an application for a water right for 168.29 second feet of water. This company proposed to irrigate a stretch of territory east of that watered from the Lisco Ditch and desired to use the same right of way. A contract was entered into whereby the company enlarged the Lisco Canal, and in return agreed to carry free of charge the water to which Lisco was entitled. The company was composed entirely of farmers, who worked out the stock subscribed for upon the following basis: The entire yardage to be removed was estimated, from which the number of yards to be moved for each 40 acre tract was determined. The farmers built 33 miles of canal in addition to enlarging the five miles of the Lisco Ditch during the year 1896-1898. According to the yardage estimates made, it would have cost \$33,000 to build the canal by contract.

The Lisco Canal formerly covered 1,500 acres, and the contemplated canal brought an additional 12,000 acres under the ditch. Water was used by the farmers in this larger area for several years; then dissensions over the use of the water arose and the ditch was allowed to deteriorate. It was not used after 1900, when a large break occurred in the Sand Draw which was never repaired. When the company failed to keep the canal in repair, in accordance with the contract, Lisco was forced to keep the upper end in running order to supply water to his lands. He immediately brought an action, and obtained a decree giving him his water right and the five miles of the canal on his former right of way. He then attached the canal of the company for the costs of the suit and took possession of the upper seven miles, thus making the Lisco Canal twelve miles long instead of five. In 1910 Lisco made an application for 3 second feet additional, in order to cover all the lands below the canal. He then listed his own lands for sale, attaching a water right to each tract sold. A mutual company, with a capital stock of \$20,000, was organized and took over the management of the canal.

On May 1, 1918, a petition signed by 16 of the land owners was presented to the County Commissioners of Garden County, copy of which is on file in this department, same having been approved May 1, 1918. This district covers an area of 2,975 acres and lands under the following appropriations were included in the formation of the Lisco Irrigation District: Parts Docket 856, Docket 796, Application 991, Docket 787, and Application 243.

**North River Irrigation District (App. 243 and Docket 787).** Under date of November 22, 1918, a petition praying for the organization of the North River Irrigation District was filed in this department, which included lands under Application 243 and Docket 787, which were not embraced within the boundaries of the Lisco Irrigation District, amounting to 6,445 acres. The petition recommending the approval of the district by this department was mailed to the Board of County Commissioners of Garden County under date of November 19, 1918. A resolution was adopted by the board of directors of the North River Irrigation District on March 14, 1919, wherein it was resolved to raise the funds for the purchase of said appropriations and the construction of said canal and irrigation system by the issue and sale of bonds of the said North River Irrigation District. Plans and specifications of the headgate, weir gate and sluice gate of the proposed works, together with the estimated cost of same, were submitted to this department for inspection and approval. Plans and petition for the sale of bonds were approved under date of November 26, 1919.

**Ramshorn Irrigation District (Docket 945).** On March 24, 1893, a notice of appropriation was posted by individuals on the north bank of the North Platte River in the southeast quarter of the southeast quarter of section 12, township 23 north, range 58 west of the sixth principal meridian, for the Ramshorn Canal, a copy of the notice was filed with the county clerk of Scotts Bluff county. Construction was begun in April, 1893, and during that year the land owners under the ditch incorporated into a mutual stock company, and before April, 1894, completed the canal to a length of six and one-half miles at a cost of \$6,250.

Under date of November 14, 1917, a petition signed by fourteen of the land owners under the canal was filed with this department, together with blue prints showing the lands which it was proposed to include within the district. Some of those lands were previously included in irrigation districts which had been organized, and there were also certain errors and ambiguities on record which made it necessary to investigate and correct before the department could act intelligently upon the petition. An amended petition, together with plat, was filed October 28, 1919, and we are now awaiting the receipt of certain papers before taking further action on the amended petition.

**Oshkosh Irrigation District (Docket 797).** A notice of appropriation was posted on the north bank of the North Platte River in section 34, township 17 north, range 44 west of the sixth principal meridian, under date of October 4, 1894, by Henry G. Gumaer and John Robinson, claiming the right to divert 2,000 inches of water under a four-inch pressure. This claim covers approximately 2,800 acres and was adjudicated August 10, 1898, granting the claimants 40 cubic feet per second of time.

In April, 1918, a petition was filed with the county commissioners of Garden county praying for the organization of an irrigation district, Order granting the prayers of the petitioner was approved by this department April 17, 1918. This district embraces an area of 2,730 acres. It was necessary to place the old canal in good condition with a new concrete wooden headgate, provided with wooden splash board gates for diverting the water from the North Platte River into the Oshkosh Canal has been constructed. The petition for the issuance of bonds under the proposed improvements of the Oshkosh Irrigation District was approved by this department to the amount of the estimates furnished by the engineer of the district.

**Steamboat Irrigation District (A. 186, A. 350).** Under date of October 22, 1895, A. B. Wood filed an application for a permit to appropriate 35 cubic feet of water per second of time from the North Platte River, headgate to be located on the south bank of the stream in the southeast quarter of the northwest quarter in section 4, township 21, range 54. A canal six miles in length was built and the area covered by this appropriation was 750 acres. An application for additional lands was filed by Mr. Woods under date of July 22, 1896.

July 30, 1920, a petition signed by the land owners was filed with the county commissioners, copy of which was filed with the Department of Public Works, praying for the organization of an irrigation district, same being duly approved October 7, 1920. This district includes an area of 484 acres.

**RULES OF PROCEDURE**

Adopted by

**DEPARTMENT OF PUBLIC WORKS**

Governing Matters Coming Before the Department

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**CLAIMS.**

Section 6795, Cobbeys' Annotated Statutes of Nebraska for 1911, reads as follows:

(Same—Determination of Priorities.) It shall be the duty of the department to make proper arrangement for the determination of priorities of right to use the public waters of the state, and determine the same. The method of determining the priority and amount of appropriation shall be fixed by the said department.

**Filing of Claim Affidavit.**

1. Claimants of the right to the use of public waters of the state of Nebraska for irrigation, power, or other useful purposes, who base their claims upon the law of 1877, upon the law of 1889, or by actual and beneficial use, shall file in the office of the Department of Public Works a claim affidavit, which shall be made upon a blank, prepared by the department, furnished by him free of cost, and filed by him under date of its receipt at his office.

2. This claim shall give the location of the diversion works, the land through which the canal runs, specifically describe the land irrigated, if for irrigation purposes; the location of all dams, flumes, headgates, canals, power house, etc., if for power or other purposes.

The claim shall also set forth the date of beginning construction work, the date of completion, and the time of the application of the water to the beneficial use for which it is claimed.

3. Upon the filing of any such claim affidavit, the Department of Public Works shall fix a time and place for the holding of a hearing.

**Notices.**

Notice of hearing shall be served in the following manner:

1. The department shall prepare an official notice, setting forth the time and place of the hearing, together with a general description of the rights claimed, and calling upon all interested parties to appear and protect their rights, to be inserted in a local paper of general circulation in the county in which the diversion works or plant of claimant is located, and also in some newspaper of general circulation

in the state, published at the state capitol, which notice shall run for four consecutive weeks in said papers at the expense of the claimant.

2. The Department of Public Works shall send by registered mail a duly certified copy of the above notice to each water user in the watershed in which the claim is located, as their names and addresses appear on the records in the Department of Public Works, at least thirty days before the date of said hearing, together with a copy of these rules.

3. Letters so addressed shall be registered according to the rules of the postoffice department, with a request for a return card, which card, when returned, shall be preserved with the papers in such case.

#### **Hearing.**

1. A hearing shall be held for the purpose of receiving testimony, offered by parties in interest, in support of and adverse to the rights claimed, and shall be presided over by the head of Department of Public Works or one of his assistants, as he may designate, who shall keep a complete record of the proceedings thereof.

2. All evidence shall be submitted in typewritten or printed form. If oral, it shall be taken down and transcribed at the expense of the claimant or contestant offering the same.

3. Claimants may appear in person or by attorney; but appearance must be made at time and place specified for hearing.

4. If any party to the proceedings shall desire to take the testimony of witnesses residing outside of the state, or whose attendance cannot be secured at any of the times and places fixed by the Department of Public Works, the testimony of such witnesses may be taken by deposition in the same manner and upon the same notice as that required for the taking of depositions in cases pending in the district court.

5. The Department of Public Works shall have the power to limit the time for the completion of the taking of the testimony.

6. When the taking of such testimony shall be completed, or the time fixed for the completion thereof shall have expired, the Department of Public Works shall fix the time for hearing argument upon the evidence taken, and permit interested parties to file briefs.

#### **Opinion.**

1. Upon the receipt of the written testimony, taken at the hearing, and any other investigations that the Department of Public Works may deem necessary to make, and briefs, if presented, there shall be rendered an opinion of facts and of law based upon the evidence presented.

2. Upon the rendition of a decision, the Department of Public Works shall forward a duly authorized copy of the same by registered

mail to all interested parties or their attorneys making an appearance of record in said hearing, as their names and addresses appear upon the records in the Department of Public Works, together with a copy of these rules. Return registry cards shall be requested and filed with papers in such cases.

#### **Rehearings and Contests.**

1. Any person deeming himself aggrieved by any decision may at any time within thirty days after receipt of such decision file with the Department of Public Works a petition for a rehearing. Said petition shall set forth the grounds relied upon for a rehearing and be duly verified.

2. In case sufficient reasons are found in the petition, providing for above to grant a rehearing, the petitioner will be notified of the same by the Department of Public Works.

3. Notices of holding of rehearings shall be given by mail to interested parties or their attorneys appearing of record.

4. The said hearing shall be held at a time and place designated, and interested parties may file briefs and oral argument may be made and limited to a reasonable time. In general, rules governing the original hearing shall apply to rehearing.

5. A contest against a claimant shall not be heard until after the rendition of a decision on the claim.

#### **APPLICATIONS.**

Any application made in accordance with the Irrigation Laws of the State of Nebraska to appropriate any of the public waters of the state shall be acted upon in the following manner:

##### **Blanks.**

1. Applications shall be made on blanks furnished by the Department of Public Works free of charge.

2. All questions shall be fully and carefully answered.

3. A careful drawing on township plat, showing all streams, with their names, canals and other improvements should be made; if for irrigation, land to be irrigated must be carefully shaded.

4. If application for permit to irrigate, owners of land should acknowledge their consent to have their lands watered through the allowance of the proposed application before a notary.

##### **Filing Fees.**

1. **Irrigation.** \$5 for each 1,000 acres irrigated or fraction thereof.

2. **Storage.** \$5 for each 5,000 acre feet or fraction thereof stored.

3. **Power.** \$5 for each 50 theoretical horsepower or fraction thereof.

Rule on determining theoretical horsepower: The amount of theoretical water horsepower upon which fees shall be paid under the provisions of section 6918 of Cobbey's Annotated Statutes of Nebraska for 1911, shall be computed by multiplying the maximum amount of water claimed or diverted, expressed in cubic feet per second, by the average total fall utilized, expressed in feet, and dividing the product by 8.8.

#### **Filings.**

Upon receipt at the Department of Public Works of an application accompanied by the proper filing fee, the application shall be filed under date received and duly recorded.

#### **Corrections.**

1. Thirty days shall be given after date of filing for the Department of Public Works to examine an application, and if any defect is found therein, to return the same to the applicant for correction, with the endorsement of the Department upon the same, as to the corrections desired.

2. If application is returned, corrected within thirty day limit, it shall take priority of original filing.

#### **Action Taken.**

1. The Department of Public Works shall approve or dismiss the application according to the results of investigation of the same, as set forth by law.

2. The department shall return to the applicant by registered mail his application, with the endorsement of the Department of Public Works thereon, accompanied with a copy of these rules. Registry receipts shall be requested and filed with papers in above case.

3. Upon the receipt of an approved application by the applicant, the applicant shall be duly authorized to begin work of construction.

#### **Work.**

(Prosecution of Construction.) Within six months after the approval of any application for water for irrigation, power or other useful purpose under this act by the Department of Public Works the person or persons, corporation or association making such application shall commence the excavation or construction of the works in which it is intended to divert the water, also the actual construction of any water power plant and reservoir or reservoirs for storage in connection therewith, and shall vigorously, diligently and uninterruptedly prosecute such work to completion unless temporarily interrupted by some unavoidable and natural cause, and a failure to comply with this section shall work a forfeiture of the appropriation and all rights thereunder.

Provided, further, that the cost of promotion and engineering work shall not be considered as a part of the cost of construction, and that



the progress of the construction work shall be such that one-tenth of the total work shall have been completed within one year from the date of approval of the application. The applicant shall at the end of six months after the allowance of his application furnish to the Department a detailed report of the total amount of work necessary to complete the project, which report shall conform to the requirements of the Department, together with satisfactory evidence that the work of construction has been begun.

Provided, also, that the construction of all work required in connection with the proposed project shall be prosecuted in the manner above described and with such a force as shall assure the average rate of constructional progress necessary to complete such work or works within the time stipulated in the approval of such application, notwithstanding the ordinary delay and casualties that must be expected and provided against, to assure the completion of the project within a time certain.

Provided further, that in the case of an application for an appropriation granted for the development of water power, it shall be the duty of such grantee, on or before the 10th day of each month after the date fixed for the commencement of such work, to report under oath to the Department of Public Works the actual amount of money expended upon such power development during the preceding calendar month for right of way and land, labor, salaries, material and machinery, not including construction, equipment delivered upon the ground, and said report shall be made in form, detail and manner prescribed by said Department. A failure to carry on the construction of either an irrigation or water power project, as outlined above, or in the case of a water power development, to fail to file the above reports within the time required, shall work a forfeiture of the appropriation and all rights thereunder, and the Department shall cancel said appropriation within thirty days of such failure.

Provided further, the head of the department or one of his assistants shall have free access to all records, books, and papers of any irrigation or water power company and have the right to go upon the right of way and land of any said company, and shall inspect said works to see that it is being done according to plans and specifications approved by the Department of Public Works, and shall also keep a record of the cost of construction work where the same is deemed advisable for physical valuation purposes.

#### **Maps.**

Section 6808 of Cobbey's Annotated Statutes for 1911 reads as follows (Map, Plat—Penalty.): Upon approval and allowance of an application, the applicant shall file in the office of the Department of Public Works, within six months thereafter, a map or plat, which map or plat shall be made to conform to the rules and regulations of said Department as to material, size and coloring, and upon a scale of not less than two inches to the mile. Such map or plat shall show the source from

which the proposed appropriation is to be taken, and all proposed dams, dykes, reservoirs, canals, power houses and any other structures for the purpose of storing, conveying or using water for any purpose whatsoever under the irrigation law of this state, and their true courses or positions in connection with the boundary lines and corners of lands which they occupy, and when lands are listed for irrigation, such lands must be shown in government subdivisions, or fractions thereof, as the case may be, and the irrigable area in acres shall be actually shown for each smallest legal subdivision, and no rights shall be deemed to have been acquired until this section of the statutes shall have been complied with, and a failure to comply with this section shall work a forfeiture of the appropriation, and all rights thereunder.

II. (1) All maps filed to comply with the above law, must be on tracing cloth 14 inches wide and 16 inches long, with a one inch margin on the top, bottom and right hand end and a 3 inch margin on the left hand end for binding. Where the whole area cannot be shown on one sheet, additional sheets must be used, each sheet representing a township, until the whole area is covered.

(2) Short ditches and small areas must be made on a scale of 4, 6 or 8 inches to the mile, where, by using such scale, the area of the map will not exceed 12 inches square. In all other cases, where this cannot be done and where larger areas are to be shown, a scale of 2 inches to the mile is to be used.

(3) The position of the headgate must be indicated by some tie to a government section or quarter section corner, giving the course and distance therefrom. The course of the ditch or canal must also be shown.

(4) At intersections of section lines the distance from the nearest government corner to the center line of the ditch must be given in feet, and where the land reclaimed is fractional, the fractional area to be irrigated, of each quarter-quarter section must be marked on plat in acres.

(5) The center line of the proposed canal must be in red. Any other canals, and all streams and drains must be in medium blue. The area proposed to be irrigated must be carefully shaded in light red. If topography is shown by contour lines, such lines must be in burnt sienna. All other matter, such as hatching, land lines, lettering, figures, etc., must be in black.

(6) All maps must be made from actual measurements on the ground and properly certified by some competent engineer or surveyor.

(7) The presumption of the law is, that after a permit is allowed, it will require not more than six months to make the proper surveys, get the necessary information, and construct and file required map.

(8) The following or other appropriate certificates must be printed with india ink only upon the first sheet properly filled out and signed:

State of Nebraska, .....County, ss.

I hereby certify that the survey of ..... was made under my direction, and is accurately represented on this map, consisting of ..... sheets.

.....  
Engineer (or Surveyor.)

Dated ....., 19.....

State of Nebraska ..... County, ss.

I hereby certify that this map, consisting of ..... sheets, was made with my full knowledge and consent and at my request, and correctly shows the location and course of the distributing works, the source from which the appropriation is taken, and the legal subdivisions of the land upon which the water appropriated is to be applied, as shown by Application No. ...., filed in the office of the Department of Public Works on the ..... day of .....

Dated ....., 19.....

(9) If the appropriation is for any purpose other than irrigation, this certificate must be so worded as to agree with the facts.

(10) At the time an application is filed, a preliminary map is to be made upon the township plats accompanying the blank furnished by this office, and which is made a part of the application, and the applicant should follow out the foregoing instructions as to color and shading and such other matter as is possible to gather and place upon a preliminary map. This map must contain sufficient data upon which to base an opinion in handling the application.

**Contests and Hearings.**

1. Any person deeming himself aggrieved by any decision may at any time within thirty days after the receipt of such decision, file with the Department of Public Works a petition for a hearing. Said petition shall set forth the grounds relied upon for such hearing and must be duly verified.

2. In case sufficient reasons are found in the petition, provided for above, to grant a hearing, the time and place for holding the same shall be set and notices of the same shall be given interested parties by registered mail by the Department of Public Works thirty days in advance of the holding of said hearing.

3. Interested parties may file with the Department of Public Works a brief, and also appear in person to introduce evidence and make oral argument.

4. A duly verified copy of a final decision shall be sent to all interested parties making an appearance, by registered mail by the Department of Public Works.

5. After the allowance of an application, contests may be brought by any interested party to show that the applicant has not faithfully complied with the irrigation laws of this state, or that the proposed project is a detriment to the public welfare.

6. An applicant feeling himself aggrieved by the opinion rendered by the department in the hearing had, may institute proceeding in the Supreme Court of Nebraska to reverse, vacate or modify the order complained of, the procedure to obtain such reversal, vacation or modification of any such decision or order made and adopted upon which a hearing has been had before said department shall be governed by the same provisions now in force with reference to appeals and error proceedings from the district court to the Supreme Court of Nebraska. The evidence presented before the department as reported by its official stenographer and reduced to writing, shall be duly certified to by said stenographer and the Secretary of the Department as the true bill of exceptions, which together with the pleadings and filings duly certified in said case under the seal of the department shall constitute the complete record, and the evidence upon which the case shall be presented to the appellate court, provided, however, that the time for appeal from the orders and rulings of said department to the Supreme Court shall be limited to sixty days.

#### **DAMS.**

Plans and specifications of dams and petitions for approval of same.

(Dam—Reservoir.) Any person, corporation or association hereafter intending to construct any dam for reservoir purposes, or across the channel of any running stream, shall before beginning such construction, submit the plan of the same to the Department of Public Works for their examination and approval, and no dam shall be constructed until the same shall have been approved by such board. Any person constructing such a dam across the channel of any running stream without having obtained the consent and approval of the department therefor, shall be guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not exceeding \$100 and stand committed until the fines and costs are paid, and for every day that such dam so unlawfully constructed is maintained, it shall be considered as a new offense and as a new violation of the provision hereof and it shall be the duty of the secretary of the department to cause the provisions of this act to be strictly enforced.

#### **Drawings.**

The drawings representing the plan of a proposed dam should be made with a good quality of India ink upon sheets of tracing cloth 14 inches wide and 16 inches long with a 3 inch margin on the left

hand end for binding (extra lengths will be permitted, if necessary, but must be folded to the required size of 14"x16" for filing) as many such sheets to be used as requirements demand. These drawings must be numbered and given a proper title. They must include:

1. A map of the site showing the position of the dam, the meanders of the stream and the flow line boundaries of the reservoir, all properly connected to land lines and government corners, also the surface area of the reservoirs and the cubic contents in acre feet.

2. A cross section of the stream where the dam is to be built, showing the surface of the ground in profile with a sufficient number of soundings to indicate the underlying formation, the elevation of the dam and spillway, the surface of the impounded water and such openings or conduits through the dam as are contemplated.

3. A sketch of the dam in plan, or as viewed from above, outlining the top and slope lines of the dam, the water line, spillways, side walls, buttresses, etc.

4. Cross sections of the dam at several points such as will show the mechanical construction of the different parts.

5. Specifications must accompany the drawings, explaining them and setting forth the material to be used and methods of construction in clear, plain and unmistakable terms.

6. Drawings must be certified to by some competent engineer and also by applicant with a certificate of the general form of the one set forth under maps of application.

**Petition for Approval**

Following is a general form of petition for approval of plans which can be varied according to requirements. This petition should show whether the petitioner is an individual, a partnership or a corporation and by what authority the waters of the State of Nebraska are appropriated.

**Before Department of Public Works.**

In the matter of the petition for approval of plans for the construction of a proposed dam under application No. ...., made by ..... to appropriate the waters of the state of Nebraska for .....

To the Honorable Secretary of the Department of Public Works:

Comes now your petitioner, ....., and states:

1. That he is the original applicant for the appropriation of water from ..... in the ..... ¼ ..... ¼ .....

of Section ....., T. .... N., R. ...., in County, Nebraska, under application No. ...., filed in your office ....., 19....., and approved ....., 19.....

2. That in order to carry out, perfect and consummate the object of said appropriation, it is necessary to construct a dam across said ..... to a height of more than ten feet, and according to the laws of the state of Nebraska, in such cases made and provided, a plan of such proposed dam must be submitted to the Department of Public Works for their examination and approval, which approval must be obtained before such proposed dam can be constructed.

3. That your petitioner has employed engineers to make proper soundings and other measurements at the site of the proposed dam and to make plans and specifications for the proper construction of the same, which specifications are submitted herewith with plans marked: sheet No. 1, general map; sheet No. 2, cross section of dam site, showing borings; sheet No. 3, general drawings of dam; sheet No. 4, details of dam with cross sections; sheet No. 5, details and location of power houses; each of said sheets being also marked "....." and each of said sheets, with the specifications, being made a part of this petition.

Wherefore, your petitioner prays that said plans and specifications as above described and as submitted herewith be approved, and that such order be made by this department as shall be just and equitable to this petitioner.

State of Nebraska, ..... County, ss.

....., being first duly sworn upon his oath, says that he is the original applicant for an appropriation of water under Application No. .... and that the matters and facts set forth in the foregoing petition are true as he verily believes.

Subscribed in my presence and sworn to before me this ..... day of ....., 19.....

....., Notary Public.

In cases where the petitioners are a corporation and in cases where transfers have been made the following forms of statements are suggested, but in all cases the facts must be shown, and the petition verified to correspond:

"Comes now your petitioner.....and states that it is a corporation duly organized and existing under and by virtue

of the laws of the State of Nebraska, being organized for the purpose of.....”

“That on the.....day of.....filed in your office Application No..... for a permit to appropriate the waters of the State of Nebraska, which application was on the.....day of.....approved by this Department.”

“That on the.....day of.....said..... assigned to this petitioner all of his rights and privileges under said permit, and that this petitioner then undertook to fulfill the conditions necessary to complete the appropriation contemplated under said permit.”

Where the petitioner is a partnership, the statement should read:

“Comes now your petitioners.....and state that they are a partnership doing business under the name and style of.....”

**Action:—**

1. Upon receipt of plans of a dam and petition for approval of the same, they shall be filed under date of arrival and the plans shall be given an official number for filing purposes.
2. The Department may require more complete data than that shown upon plans and specifications or may require changes in the same as in his judgment is best and shall have the right to return plans and specifications for corrections.
3. If at the discretion of the Department of Public Works, or upon request of any person, he deem it necessary, a personal inspection shall be made of the proposed dam site.
4. The Department of Public Works shall first act on the plans and specifications for a dam, which action shall be subject to the approval of the Department.
5. In approving plans of a dam of any kind the right is always reserved by the Department of Public Works to inspect said work while being built and order any changes he may deem necessary. Also after a dam is built, he may order changes or repairs as he may deem proper for public safety.

**Contests and Hearings:—**

- I. Any person deeming himself aggrieved by any decision may at any time within thirty days after the receipt of such decision file with the Department of Public Works a petition for a hearing. Said petition shall set forth the grounds relied upon for such hearing and must be duly verified.

2. In case sufficient reasons are found in the petition provided for above to grant a hearing, the time and place for holding the same shall be set, and notices of the same shall be given interested parties, by registered mail by the Department of Public Works fifteen days in advance of the holding of said hearing.

3. Interested parties may file with the Department of Public Works a brief and also appear in person to introduce evidence and make oral argument.

4. A duly verified copy of a final decision shall be sent to all interested parties by registered mail by the Department of Public Works.

5. After the approval of dam plans, contests may be brought by any interested party to show that the applicant has not faithfully complied with the Irrigation Laws of the State, or that the proposed dam is a detriment to the public welfare.

**Fees:—**

1. For examination of plans for any proposed dam, fifty cents for each foot in height and actual expenses while visiting and examining the site thereof.

2. The height of a dam shall be measured from the deepest part of the foundations to the crest or top of the dam.

3. Piling of any sort shall be considered as part of the foundations.

**PETITIONS.**

Petitions for extension of time in which to complete work:

Following is a general form of petition for extension of time which can be varied according to requirements. This petition should state whether the petitioner is an individual, a partnership or a corporation and by what authority the waters of the State of Nebraska are appropriated and all transfers of title if any.

Form for Petition for Extension of Time:

**BEFORE THE DEPARTMENT OF PUBLIC WORKS.**

In the Matter of the petition for an extension  
of time in which to complete work under Ap-  
plication No.....made by.....  
.....for a permit to appro-  
priate the waters of the State of Nebraska.}

To the Honorable Secretary of the Department of Public Works:

Comes now your petitioner.....and  
states:

1. That he is the original applicant for an appropriation of water  
from.....in the..... $\frac{1}{4}$ ..... $\frac{1}{4}$  of Sec-



tion....., T.....N, R....., in.....  
.....County Nebraska, under Application No.....filed in  
your office.....and approved.....

2. Your petitioner represents that he has used due diligence in the prosecution of the work of construction required to complete the ditch, and other work by the time required. (State reasons for cause of delay, which reasons must constitute good and sufficient grounds upon which to base an extension of time.)

3. Your petitioner represents that notwithstanding the foregoing hindrances and embarrassments, the causes of delay are now removed, and he is now ready, willing and able to complete said work of construction and the application of water by.....19.....

Wherefore your petitioner prays that the time for completing said canal under said permit granted under Application No.....be extended for a period of at least.....from and after.....or until....., 19....., and the date for the application of water to beneficial use be fixed not earlier than....., 19....., and that such order be made by this Department as shall be just and equitable to the petitioner.

State of Nebraska, }  
.....County } ss.

.....being first duly sworn on his oath states that he is the original applicant under Application No..... for the appropriation of waters of the State of Nebraska; that he has read the above and foregoing petition and knows the contents thereof and that the facts therein set forth are true, as he verily believes.

Subscribed in my presence and sworn to before me this..... day of....., 19.....

Notary Public.

Action:—

1. Upon receipt at the Department the petition shall be filed under date of arrival and shall be acted upon by the Department of Public Works.

**Hearing:—**

1. Any person deeming himself aggrieved by any decision may at any time within thirty days after the receipt of such decision file with the Department of Public Works a petition for a hearing. Said petition shall set forth the grounds relied upon for such hearing and must be duly verified.

2. In case sufficient reasons are found in the petition provided for above to grant a hearing, the time and place for holding the same shall be set, and notices of the same given interested parties by registered mail by the Department thirty days in advance of the holding of said hearing.

3. Interested parties may file with the Department of Public Works a brief, and also appear in person to introduce evidence and make oral argument.

4. A duly verified copy of a final decision shall be sent to all interested parties by registered mail by the Department of Public Works.

**Fee:—**

A filing fee of fifty cents shall be charged for filing of above petition.

**CONTESTS.****General Rules:**

1. Any party desiring to contest a claim shall file with the Department of Public Works a written notice of contest and petition setting forth the grounds therefor, together with a verified proof of service of notice and petition upon the opposite party. Within fifteen days from the date of service of said notice and petition, the contestee shall file with the Department of Public Works his answer thereto, if any he desires to make, together with a verified proof of service of a copy of said answer upon the contestant, who shall then have ten days from the date of service of same in which to file with the said Department a reply; provided, however, that the Department of Public Works may extend the time for answer and reply upon good cause shown.

2. Where the contestee is a non-resident or cannot be found within the state, then the said contestant shall file with the Department of Public Works in lieu of said verified proof of service of notice of contest and petition an affidavit setting forth the fact, that service cannot be made in the State, whereupon the Department shall designate some newspaper published at the county seat of the county within which the original notice of appropriation was filed, in which newspaper shall be published for four consecutive weeks, a notice setting forth the following facts: (a) That such contest has been instituted, together with the name and address of the contestant or his attorney of record; (b) the name of the claimant and the name of the stream from which the contested appropriation is claimed, together with the location of the point of diversion of

such appropriation; (c) that a notice of contest and petition stating the grounds therefor are on file with the Department of Public Works; (d) the date upon or before which the answer must be filed by the contestee, which date shall not be earlier than ten days from the last date of publication of notice.

3. On or before the date set for the filing of the contestee's answer, said non-resident or absent contestee shall file the same with the Department of Public Works, together with a verified proof of service of a copy thereof upon the contestant or his attorney of record.

4. The said petition stating grounds of contest and answer thereto shall be verified.

5. Service upon corporations may be made upon the same officers and in the same manner as provided in the case of a summons issued by a court of law.

6. Proof of publication of the above notice shall be filed with the Department of Public Works on or before the date set for the filing of the contestee's answer.

7. When the issues have thus been made up, the Department of Public Works shall set a date and place for taking testimony and the hearing of the cause and each party thereto shall be notified thereof by registered mail.

8. At the time and place designated for hearing, each party shall produce his evidence, the contestant opening and closing.

9. Continuances may be granted at the discretion of the Department of Public Works to either party at or before the time for hearing upon good cause shown.

10. The testimony offered may be oral or by deposition. If oral, it should be taken down by a stenographer and transcribed at the expense of the party offering the same, except in case of cross examination, the expense of which shall be borne by the opposite party; the stenographer to receive the legal rate per folio therefor, payable at the time such evidence is offered. Depositions submitted must have been taken in accordance with the rules in a court of law.

11. Copies of decisions in matters of contests shall be mailed to parties in interest.

12. If the postoffice address of any person is unknown, then the decision shall be mailed to said claimant in care of the County Clerk of the County within which the claim is located.

**Rehearing:—**

1. Any person deeming himself aggrieved by any decision, may at any time within thirty days after receipt of such decision file with the Department of Public Works a petition for a rehearing. Said petition

shall set forth the grounds relied upon for a rehearing and be duly verified.

2. In case sufficient reasons are found in the petition provided for above, to grant rehearing, the petitioner shall be notified of the same by the Department of Public Works.

3. Interested parties may file with the Department of Public Works a brief and also appear in person to introduce evidence and make oral argument.

4. In general, the case shall be made up and be controlled by the rules governing contests.

The above rules and regulations have this day been approved and adopted by the Department of Public Works.

Approved—Sept. 8, 1919.

GEO. E. JOHNSON,

Secretary.

### MISCELLANEOUS MEASUREMENTS OF WATER, AND CONVENIENT EQUIVALENTS.

A second foot is water flowing continuously at such a rate that one cubic foot passes a given point in one second of time.

An acre foot is water one foot deep upon one acre of land.

1 Acre foot equals 43,560 cubic feet equals 325,851 U. S. gallons.

1 Second-foot will supply one acre foot 12, 1 hours.

1 U. S. gallon = 231 cubic inches.

1 cubic foot = 7.48 U. S. gallons.

1 cubic foot of water weighs 1,000 ounces or 62.5 pounds avoirdupois.

1 U. S. gallon of water weighs 8.355 pounds avoirdupois.

1 horsepower is equivalent to raising 33,000 pounds one foot in one minute.

1 second-foot falling 8.8 feet is equivalent to one theoretical horsepower. 20 per cent of the theoretical horsepower is generally allowed for the friction of machinery, etc., leaving 80 per cent for the net horsepower, therefore one second foot falling 11 feet = one available horsepower (80 per cent efficiency). About ten per cent of this is lost when converted into electrical energy.

1 horsepower = 746 Watts = .746 Kilowatts.

1 volt ampere = .0013405 horsepower.

The approximate rate of flow of water in open channels may be found by observing the velocity of a float on the surface of the stream. The velocity is greatest at the surface and least along the bottom and sides, being there retarded by friction.

Careful experiments have shown that the mean velocity is about 84 per cent of the maximum central surface velocity. The mean rate of flow is at six-tenths of the depth measured from the surface.

The most approved formula for determining the flow of water in canals is Kutter's:

$$v = \frac{\frac{1.811}{n} + 41.6 + \frac{.00281}{s}}{1 + \left(41.6 + \frac{.00281}{s}\right) \frac{n}{\sqrt{r}}} \sqrt{rs}$$

In this formula

v = the mean velocity in feet per second.

r = the hydraulic radius or mean depth in feet = the area of cross section in square feet divided by the wetted perimeter or width along the bottom and sides in feet.

s = the slope; that is the fall of the surface in any distance divided by that distance.

n = a co-efficient of roughness, varying in value from .010 for straight channels with smooth, glazed surfaces, to .035 for canals and rivers in bad order, having stones, detritus and aquatic plants in great quantities. This value has been found to be .025 for ordinary irrigation canals and about one-half this quantity for flumes of unplanned lumber.

The following table gives the velocity in feet per second, based on Kutter's Formula, Coefficient of Roughness .025 (F—fall in feet per mile; S—slope).

| R—Average<br>Depth | F=.528<br>S=.00010 | F=.792<br>S=.00015 | F=1.056<br>S=.00020 | F=1.320<br>S=.00025 | F=1.584<br>S=.00030 | F=1.848<br>S=.00035 | F=2.112<br>S=.00040 | F=2.376<br>S=.00045 | F=2.640<br>S=.00050 | F=2.904<br>S=.00055 | F=3.168<br>S=.00060 | F=3.432<br>S=.00065 | F=3.696<br>S=.00070 | F=3.960<br>S=.00075 |
|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 0.2                | .13                | .17                | .20                 | .22                 | .25                 | .27                 | .29                 | .31                 | .33                 | .35                 | .36                 | .38                 | .39                 | .41                 |
| 0.4                | .24                | .30                | .36                 | .41                 | .45                 | .49                 | .53                 | .56                 | .59                 | .62                 | .65                 | .68                 | .71                 | .73                 |
| 0.6                | .34                | .43                | .50                 | .57                 | .63                 | .68                 | .73                 | .78                 | .82                 | .86                 | .90                 | .94                 | .98                 | 1.01                |
| 0.8                | .43                | .54                | .63                 | .72                 | .79                 | .86                 | .92                 | .98                 | 1.03                | 1.08                | 1.13                | 1.18                | 1.23                | 1.27                |
| 1.0                | .52                | .65                | .76                 | .85                 | .94                 | 1.02                | 1.09                | 1.16                | 1.23                | 1.29                | 1.35                | 1.40                | 1.46                | 1.51                |
| 1.2                | .60                | .75                | .87                 | .98                 | 1.08                | 1.17                | 1.26                | 1.34                | 1.41                | 1.48                | 1.55                | 1.61                | 1.68                | 1.74                |
| 1.4                | .68                | .84                | .99                 | 1.11                | 1.22                | 1.32                | 1.41                | 1.51                | 1.59                | 1.66                | 1.74                | 1.81                | 1.88                | 1.95                |
| 1.6                | .76                | .94                | 1.09                | 1.23                | 1.35                | 1.46                | 1.56                | 1.66                | 1.76                | 1.84                | 1.92                | 2.00                | 2.08                | 2.15                |
| 1.8                | .83                | 1.03               | 1.19                | 1.34                | 1.47                | 1.59                | 1.70                | 1.81                | 1.91                | 2.00                | 2.10                | 2.18                | 2.27                | 2.34                |
| 2.0                | .90                | 1.11               | 1.29                | 1.45                | 1.59                | 1.72                | 1.84                | 1.96                | 2.06                | 2.17                | 2.26                | 2.36                | 2.45                | 2.53                |
| 2.2                | .97                | 1.20               | 1.39                | 1.55                | 1.71                | 1.84                | 1.97                | 2.10                | 2.21                | 2.32                | 2.42                | 2.52                | 2.62                | 2.71                |
| 2.4                | 1.04               | 1.28               | 1.48                | 1.66                | 1.82                | 1.96                | 2.10                | 2.23                | 2.35                | 2.47                | 2.58                | 2.68                | 2.79                | 2.88                |
| 2.6                | 1.10               | 1.36               | 1.57                | 1.76                | 1.93                | 2.08                | 2.23                | 2.36                | 2.49                | 2.61                | 2.73                | 2.84                | 2.95                | 3.05                |
| 2.8                | 1.17               | 1.43               | 1.66                | 1.85                | 2.03                | 2.19                | 2.35                | 2.49                | 2.63                | 2.75                | 2.88                | 3.00                | 3.11                | 3.22                |
| 3.0                | 1.23               | 1.51               | 1.74                | 1.95                | 2.13                | 2.31                | 2.46                | 2.61                | 2.76                | 2.89                | 3.09                | 3.14                | 3.26                | 3.38                |
| 3.2                | 1.29               | 1.58               | 1.82                | 2.04                | 2.23                | 2.41                | 2.58                | 2.74                | 2.88                | 3.02                | 3.16                | 3.29                | 3.41                | 3.53                |
| 3.4                | 1.35               | 1.65               | 1.90                | 2.13                | 2.33                | 2.55                | 2.69                | 2.85                | 3.01                | 3.15                | 3.30                | 3.43                | 3.56                | 3.68                |
| 3.6                | 1.41               | 1.72               | 1.98                | 2.22                | 2.43                | 2.62                | 2.80                | 2.97                | 3.13                | 3.28                | 3.43                | 3.57                | 3.70                | 3.83                |
| 3.8                | 1.46               | 1.79               | 2.06                | 2.30                | 2.52                | 2.72                | 2.91                | 3.08                | 3.25                | 3.41                | 3.56                | 3.70                | 3.84                | 3.98                |
| 4.0                | 1.52               | 1.85               | 2.14                | 2.39                | 2.61                | 2.82                | 3.01                | 3.19                | 3.37                | 3.53                | 3.68                | 3.83                | 3.98                | 4.12                |
| 4.2                | 1.57               | 1.92               | 2.21                | 2.47                | 2.70                | 2.92                | 3.12                | 3.30                | 3.48                | 3.65                | 3.81                | 3.96                | 4.11                | 4.26                |
| 4.4                | 1.63               | 1.99               | 2.29                | 2.55                | 2.79                | 3.01                | 3.22                | 3.41                | 3.59                | 3.77                | 3.93                | 4.09                | 4.24                | 4.39                |
| 4.6                | 1.68               | 2.05               | 2.36                | 2.63                | 2.88                | 3.10                | 3.32                | 3.51                | 3.70                | 3.88                | 4.05                | 4.22                | 4.37                | 4.53                |
| 4.8                | 1.74               | 2.11               | 2.43                | 2.71                | 2.96                | 3.19                | 3.41                | 3.62                | 3.81                | 3.99                | 4.17                | 4.34                | 4.50                | 4.66                |
| 5.0                | 1.79               | 2.17               | 2.50                | 2.78                | 3.04                | 3.28                | 3.51                | 3.72                | 3.92                | 4.11                | 4.28                | 4.46                | 4.63                | 4.79                |

### TRAPEZOIDAL WEIRS.

As a result of experiments made in Italy in 1886 by Cippoletti, he adopted a trapezoidal weir, the sides of which have an inclination of one-fourth horizontal to one vertical. This is based on the theory that the effective length  $l$  of a rectangular weir being less than its true length owing to a contraction of the area if the weir be increased in proportion to its depth (since contraction increases in this ratio) and so as to balance the loss due in contraction, the flow through the weir will remain the same as though the weir were rectangular without contraction. The conditions called for in placing a rectangular weir must be nearly fulfilled with a trapezoidal weir, but the distance of the sill of the weir from the bottom of the canal must be at least three times the depth of the weir, and its length must be at least three times the depth of the water flowing over it.

This weir seems to possess some excellent qualities, the chief difficulty in connection with it being the same as arises in using the rectangular weir, namely, that where silt laden water is employed this may fill up above the front board of the weir. This weir may be used as a divisor, and for fairness of measurement is especially adapted to use on irrigation canals.

Still water exerts a pressure of 62.5 pounds per square foot, or .434 pounds per square inch, for each foot of depth. It is equal in all directions, downwards, upwards, or sideways, and is independent of the shape or size of the containing vessel.

This pressure is due solely to the "head" or height of the level surface of the water above the point at which the pressure is considered, and, to be exact, is equal to .43302 pounds per square inch for every foot of head, or 62.335 pounds per square foot for every foot of head (at 62 degrees F.).

The pressure of water against a vertical surface, as a retaining wall, at any point is in direct ratio to the head above that point, increasing from 0 at the level to a maximum at the bottom. The total pressure against a vertical strip of a unit's breadth increases as the area of a right-angled triangle whose perpendicular represents the height of the strip, and whose base represents the pressure on a unit of surface at the bottom; that is, it increases as the square of the depth. The sum of all the horizontal pressures is represented by the area of the triangle, and the resultant is equal to this sum exerted at a point one-third of the height from the bottom. (The center of gravity of the area of a triangle is one-third of its height.)

The horizontal pressure upon a vertical section of a dam, 1 foot in width, is 31.25 pounds multiplied by the square of the depth of water in feet.

**DISCHARGE OVER CIPPOLETTI'S TRAPEZOIDAL WEIRS IN  
SECOND FEET.**

| Depth<br>in Feet | Length<br>1 Feet | Length<br>2 Feet            | Length<br>3 Feet | Length<br>4 Feet | Length<br>5 Feet | Length<br>7 Feet | Length<br>10 Feet |
|------------------|------------------|-----------------------------|------------------|------------------|------------------|------------------|-------------------|
| .05              | .0377            | .0754                       | .1131            | .1508            | .1885            | .2640            | .3771             |
| .10              | .1064            | .2128                       | .3192            | .4256            | .5319            | .7447            | 1.0639            |
| .15              | .1956            | .3912                       | .5868            | .7824            | .9780            | 1.3692           | 1.9560            |
| .20              | .3010            | .6020                       | .9029            | 1.2039           | 1.5049           | 2.1069           | 3.0098            |
| .25              | .4208            | .8417                       | 1.2625           | 1.6833           | 2.1041           | 2.9458           | 4.2083            |
| .30              | .5531            | <del>1.1062</del><br>1.1063 | 1.6594           | 2.2126           | 2.7657           | 3.8720           | 5.5314            |
| .35              | .6972            | 1.3945                      | 2.0917           | 2.7890           | 3.4862           | 4.8807           | 6.9724            |
| .40              |                  | 1.7035                      | 2.5553           | 3.4071           | 4.2588           | 5.9624           | 8.5177            |
| .45              |                  | 2.0328                      | 3.0492           | 4.0656           | 5.0820           | 7.1148           | 10.1640           |
| .50              |                  | 2.3805                      | 3.5708           | 4.7610           | 5.9512           | 8.3318           | 11.9025           |
| .55              |                  | 2.7465                      | 4.1198           | 5.4930           | 6.8663           | 9.6128           | 13.7326           |
| .60              |                  | 3.1293                      | 4.6939           | 6.2585           | 7.8231           | 10.9524          | 15.6463           |
| .65              |                  | 3.5283                      | 5.2924           | 7.0565           | 8.8206           | 12.3489          | 17.6413           |
| .70              |                  | 3.9437                      | 5.9156           | 7.8874           | 9.8593           | 13.8030          | 19.7186           |
| .75              |                  |                             | 6.5599           | 8.7466           | 10.9332          | 15.3065          | 21.8665           |
| .80              |                  |                             | 7.2265           | 9.6354           | 12.0442          | 16.8619          | 24.9885           |
| .85              |                  |                             | 7.9154           | 10.5538          | 13.1923          | 18.4692          | 26.3846           |
| .90              |                  |                             | 8.6234           | 11.4978          | 14.3723          | 20.1212          | 28.7446           |
| .95              |                  |                             | 9.3516           | 12.4688          | 15.5860          | 21.8204          | 31.1720           |
| 1.00             |                  |                             | 10.1000          | 13.5667          | 16.8333          | 23.5667          | 33.6667           |
| 1.05             |                  |                             |                  | 14.4888          | 18.1110          | 25.3554          | 36.2220           |
| 1.10             |                  |                             |                  | 15.5365          | 19.4206          | 27.1888          | 38.8412           |
| 1.15             |                  |                             |                  | 16.6071          | 20.7588          | 29.0624          | 41.5177           |
| 1.20             |                  |                             |                  | 17.7019          | 22.1274          | 30.9784          | 44.2548           |
| 1.25             |                  |                             |                  | 18.8197          | 22.5240          | 32.9344          | 47.0492           |
| 1.30             |                  |                             |                  | 19.9603          | 24.9503          | 34.9305          | 49.9007           |
| 1.35             |                  |                             |                  | 21.1238          | 26.4047          | 36.9666          | 52.8095           |
| 1.40             |                  |                             |                  | 22.3075          | 27.8844          | 39.0382          | 55.7688           |
| 1.45             |                  |                             |                  |                  | 29.3910          | 41.1474          | 58.7829           |
| 1.50             |                  |                             |                  |                  | 30.9245          | 43.2943          | 61.8490           |
| 1.55             |                  |                             |                  |                  | 32.4833          | 45.4766          | 64.9666           |
| 1.60             |                  |                             |                  |                  | 34.0685          | 47.6959          | 68.1370           |
| 1.65             |                  |                             |                  |                  | 35.6782          | 49.9495          | 71.3565           |
| 1.70             |                  |                             |                  |                  | 37.3111          | 52.2355          | 74.6222           |
| 1.75             |                  |                             |                  |                  |                  | 54.5568          | 77.9333           |
| 1.80             |                  |                             |                  |                  |                  | 56.9121          | 81.3030           |
| 1.85             |                  |                             |                  |                  |                  | 59.3008          | 84.7154           |
| 1.90             |                  |                             |                  |                  |                  | 61.7211          | 88.1730           |
| 1.95             |                  |                             |                  |                  |                  | 64.1720          | 91.6743           |
| 2.00             |                  |                             |                  |                  |                  | 66.6560          | 95.2228           |



IRRIGATION, OPERATION AND MAINTENANCE COST UNDER  
DISTRICT SYSTEM 1919.

| Name of District    | Acres     | Valuation    | Amount Raised | Gen. Fund<br>Mills | Bond or<br>Constrctn.<br>Mills | <i>Cost<br/>per acre</i> |
|---------------------|-----------|--------------|---------------|--------------------|--------------------------------|--------------------------|
| Alliance .....      | 6,109.00  | \$121,010.00 | \$15,368.27   | 100.0              | 27.0                           | <i>1.98</i>              |
| Alfalfa .....       | 4,167.00  | 208,377.00   | 12,356.75     | 44.5               | 14.8                           | <i>2.22</i>              |
| Birdwood .....      | 5,549.91  | 54,499.10    | 3,433.44      | 16.0               | 47.0                           | <i>0.16</i>              |
| Blue Creek .....    | 2,970.00  | 29,706.00    | 1,188.24      | 40.0               |                                | <i>0.40</i>              |
| Bridgept. (Bclmt.)  | 13,944.37 | 309,537.60   | 24,763.00     | 65.0               | 15.0                           | <i>1.59</i>              |
| Brown' Creek .....  | 6,339.05  | 250,710.33   | 14,541.20     | 58.0               |                                | <i>0.58</i>              |
| Castle Rock .....   | 5,839.57  | 126,002.96   | 6,048.14      | 3.4                | 1.4                            | <i>0.73</i>              |
| Central .....       | 1,972.64  | 50,480.29    | 5,300.43      | 70.0               | 35.0                           | <i>1.79</i>              |
| Chimney Rock .....  | 5,562.00  | 184,661.00   | 11,079.66     | 41.0               | 19.0                           | <i>1.36</i>              |
| Enterprise .....    | 6,910.00  | 126,900.74   | 7,614.44      | 50.0               | 10.0                           | <i>0.97</i>              |
| Farmers (Tri-St.)   | 61,695.57 | 2,652,429.10 | 318,291.49    | 95.0               | 25.0                           | <i>4.08</i>              |
| Frenchman Valley    | 9,740.00  | 681,317.00   | 11,650.52     | 17.1               |                                | <i>1.20</i>              |
| Gering .....        | 13,448.53 | 276,098.51   | 52,458.72     | 105.0              | 85.0                           | <i>2.16</i>              |
| Kimball .....       | 6,820.00  | 341,000.00   | 22,847.00     | 20.0               | 47.0                           | <i>1.00</i>              |
| Lisco .....         | 2,450.00  | 31,815.00    | 6,172.11      | 150.0              | 44.0                           | <i>1.80</i>              |
| Lyons .....         | 2,334.00  | 23,341.00    | 2,147.37      | 70.0               | 12.0                           | <i>.70</i>               |
| Nine Mile .....     | 5,355.00  | 285,342.00   | 20,259.28     | 62.5               | 8.5                            | <i>3.33</i>              |
| Northport .....     | 15,287.27 | 194,214.00   | 1,165.28      | 6.0                |                                |                          |
| North River .....   |           |              |               |                    |                                |                          |
| Platte Valley ..... | 12,000.00 | 600,000.00   | 24,000.00     | 40.0               |                                | <i>2.00</i>              |
| Paisley .....       | 1,030.00  | 10,300.00    | 566.50        | 55.0               |                                | <i>.55</i>               |
| Ramshorn .....      | 315.00    |              | 245.00        |                    |                                |                          |
| Short Line .....    |           |              |               |                    |                                |                          |
| Suburban .....      | 7,100.00  | 83,510.00    | 17,119.00     | 45.0               | 160.0                          | <i>2.41</i>              |
| Western .....       | 14,311.00 | 143,117.30   | 7,155.86      | 50.0               |                                | <i>.50</i>               |

**IRRIGATION, OPERATION AND MAINTENANCE COST UNDER  
DISTRICT SYSTEM 1920.**

| Name of District    | Acres     | Valuation    | Amount Raised | Bond or            |                    |
|---------------------|-----------|--------------|---------------|--------------------|--------------------|
|                     |           |              |               | Gen. Fund<br>Mills | Constrcn.<br>Mills |
| Alliance .....      | 6,333.00  | \$178,520.00 | \$13,924.56   | 68.0               | 10.0               |
| Alfalfa .....       | 4,206.00  | 420,604.00   | 13,249.02     | 14.0               | 17.5               |
| Birdwood .....      | 5,509.91  | 55,099.10    | 2,865.15      | 5.0                | 47.0               |
| Blue Creek .....    | 2,970.60  | 29,706.00    | 1,495.30      | 50.0               |                    |
| Bridgept. (Belmt.)  | 14,294.87 | 303,811.60   | 27,343.04     | 75.0               | 15.0               |
| Brown's Creek ..... | 6,332.57  | 253,359.30   | 15,201.55     | 60.0               |                    |
| Castle Rock .....   | 5,821.68  | 116,393.60   | 9,655.56      | 8.3                |                    |
| Central .....       | 2,326.39  | 49,036.95    | 9,807.39      | 150.0              | 50.0               |
| Chimney Rock .....  | 5,638.60  | 185,109.00   | 18,510.90     | 80.0               | 20.0               |
| Enterprise .....    | 6,871.25  | 105,410.52   | 9,357.29      | 75.0               | 13.77              |
| Farmers (Tri-St.)   | 62,718.28 | 2,704,224.61 | 403,633.69    | 110.0              | 40.0               |
| Frenchman Valley    | 9,740.00  | 681,340.00   | 11,582.78     | 17.0               |                    |
| Gering .....        | 14,312.56 | 266,357.00   | 79,907.10     | 215.0              | 85.0               |
| Kimball .....       | 6,820.00  | 341,000.00   | 20,460.00     | 13.0               | 47.0               |
| Lisico .....        | 3,036.40  | 39,193.00    | 5,878.95      | 150.0              |                    |
| Lyons .....         | 2,786.00  | 23,902.00    | 1,314.61      | 30.0               | 25.0               |
| Nine Mile .....     | 5,482.00  |              |               | 116.0              | 9.0                |
| Northport .....     | 14,550.00 | 194,743.00   | 1,557.94      | *8.0               |                    |
| North River .....   | 6,430.00  | 313,950.00   | 7,848.75      | 2.0                | 23.0               |
| Platte Valley ..... | 12,000.00 | 600,000.00   |               |                    |                    |
| Paisley .....       | 1,320.00  | 65,320.00    | 7,054.56      | 108.0              |                    |
| Ramshorn .....      | 315.00    |              | 245.00        |                    |                    |
| Short Line .....    | 2,994.15  | 192,245.00   | 14,418.38     | 71.0               | 4.0                |
| Suburban .....      | 7,100.00  | 83,985.00    | 6,718.80      | 8.0                |                    |
| Western .....       |           |              |               |                    |                    |

\* Note—Northport Irrigation District made a toll assessment of \$4.00 per acre on 1,600 acres using water in 1920, in addition to the 8 mills.

## WATER DELIVERY SCHEDULE 1-A.

For the season of 1920 based upon corrected acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the Platte, North Platte and South Platte Rivers and the tributaries during periods of scarcity by the water commissioner.

Natural flow includes all waters in this water shed except storage water under control and released for use under contracts filed in the Department of Public Works.

| Name of Ditch           | No.    | Stream               | Amount in Second Feet |            |            |            |
|-------------------------|--------|----------------------|-----------------------|------------|------------|------------|
|                         |        |                      | River East            | River West | Trib. East | Trib. West |
| Trinnier Extension      | A 1551 | Greenwood Creek      |                       |            | 1.65       |            |
| Airdale Canal No. 1     | A 1508 | Pumpkinseed Cr.      |                       |            | 4.42       |            |
| Savins Ditch            | A 1495 | Buffalo Creek        |                       |            | 2.29       |            |
| O'Holloran Ditch        | A 1473 | Seepage No. Platte   |                       | 0.86       |            |            |
| Power                   | A 1472 | No. Platte River     |                       |            |            |            |
| Ramshorn Ditch          | A 1465 | Sheep Cr. Seepage    |                       |            |            | 0.30       |
| Atkins Ditch            | A 1450 | No. Platte River     | 2.86                  |            |            |            |
| Atkins Ditch            | A 1449 | No. Platte River     | 2.86                  |            |            |            |
| King's Canal            | A 1440 | Lawrence Fork        |                       |            | 2.07       |            |
| Dobson Lateral          | A 1436 | Platte R. & R. W.    |                       | 0.25       |            |            |
| French Ditch            | A 1433 | No. Platte River     |                       | 3.04       |            |            |
| Dobson Ditch            | A 1432 | Red Willow seep.     |                       |            |            | 1.99       |
| Sheep Cr. Lateral Co.   | A 1403 | Dri. Tri. to Sh. Cr. |                       |            |            | 0.29       |
| Stone Irrigation Canal  | A 1401 | No. Platte River     | 0.60                  |            |            |            |
| Sheep Cr. Lateral Co.   | A 1398 | Sheep Creek seep.    |                       |            |            | 0.93       |
| Cedar Creek Feeder      | A 1397 | Cedar Creek          |                       |            | 3.85       |            |
| Airdale Canal No. 1     | A 1380 | Pumpkinseed Cr.      |                       |            | 0.52       |            |
| Plum Creek Ditch & Res. | A 1344 | Plum Creek           |                       |            | 0.58       |            |
| John Bratt Ditch        | A 1316 | White Horse Cr.      |                       |            | 5.60       |            |
| Roberts Ditch           | A 1241 | Spotted Tail Cr.     |                       |            |            | 1.65       |
| Peterson Ditch          | A 1240 | Otter Creek          |                       |            | 0.67       |            |
| Hagerty Ditch           | A 1238 | Dougout Creek        |                       |            | 1.30       |            |
| Coon Creek Ditch        | A 1225 | Coon Creek Ditch     |                       |            | 2.28       |            |
| Gatch Ditch             | A 1220 | Spring Cr. Trib.     |                       |            |            | 0.93       |
| Dobson Lateral          | A 1181 | No. Platte River     |                       | 1.00       |            |            |
| Sheep Creek Lateral     | A 1176 | Sheep Creek          |                       |            | 5.15       |            |
| Kilpatrick Res. Ditch   | A 1159 | Snake Creek          |                       |            | 19.90      |            |
| The Eggers Extension    | A 1154 | Blue Creek           |                       |            |            |            |
| French Ditch            | A 1149 | No. Platte River     |                       | 11.00      |            |            |
| Airdale Canal No. 2     | A 1133 | Pumpkinseed Cr.      |                       |            |            | 1.50       |
| Clear Creek Extension   | A 1111 | Clear Creek          |                       |            | 1.10       |            |
| Kilpatrick Res. No. 1   | A 1104 | Snake Creek          |                       |            |            |            |
| Brown Ditch             | A 1072 | Spotted Tail Cr.     |                       |            |            | 2.30       |
| Jackson Extension       | A 1000 | Horse Creek          |                       |            |            | 1.07       |
| State Line Ditch        | A 994  | Horse Creek          |                       |            |            | 2.29       |
| Gilmore Ditch           | A 983  | Horse Creek          |                       |            |            | 2.93       |
| Peters Ditch            | A 913  | Pumpkinseed Cr.      |                       |            |            | 2.58       |
| Sunflower Ditch Ext. 1  | A 881  | Owl Creek            |                       |            |            | 0.58       |
| Sunflower Ditch No. 2   | A 879  | Owl Creek            |                       |            |            | 1.44       |
| Power                   | A 868  | Spring Creek         |                       |            |            |            |

## WATER DELIVERY SCHEDULE 1-A (Continued).

| Name of Ditch               | No.    | Stream                 | Amount in Second Feet |               |               |               |
|-----------------------------|--------|------------------------|-----------------------|---------------|---------------|---------------|
|                             |        |                        | River<br>East         | River<br>West | Trib.<br>East | Trib.<br>West |
| North Platte River .....    | A 866  | No. Platte River..     |                       | 1.00          |               |               |
| Meglemre Extension .....    | A 853  | Greenwood Creek .....  |                       |               | 1.72          |               |
| Owl Creek Sunflower D. .... | A 770  | Owl Creek .....        |                       |               |               | 1.15          |
| Interstate Canal .....      | A 768  | No. Platte River..     |                       | 1700.         |               |               |
| Northport Extension .....   | A 768  | No. Platte River..     |                       | 25.36         |               |               |
| Stewarts Reservoir .....    | A 743  | Spotted Tail Cr....    |                       |               |               | 1.43          |
| Reservoirs Nos.1 , 2 & 3 .. | A 711  | Pumpkinseed Cr. ....   |                       |               | 2.36          |               |
| Airdale Canal No. 2 .....   | A 699  | Pumpkinseed Cr. ....   |                       |               |               | 3.23          |
| Harper Ditch .....          | A 669  | Lawrence Fork .....    |                       |               |               | 0.65          |
| Niehus Ditch .....          | A 550  | Lawrence Fork .....    |                       |               |               | 1.00          |
| Power and Reservoir .....   | A 545b | Wood River .....       |                       |               |               |               |
| White Bridge Park .....     | A 545a | Wood River .....       |                       |               |               |               |
| Crigler Extension .....     | A 486  | Lawrence Fork .....    |                       |               |               | 1.39          |
| Schermerhorn Ditch .....    | A 418  | No. Platte River..     |                       | 30.00         |               |               |
| Sunflower Ditch .....       | A 411  | Owl Creek .....        |                       |               |               | 0.64          |
| State Line Ditch .....      | A 407  | Horse Creek .....      |                       |               |               | 4.58          |
| Western Irr. District ....  | A 393  | South Platte .....     |                       |               | 205.00        |               |
| Gering Canal .....          | A 365  | No. Platte River..     |                       | 212.40        |               |               |
| LaMore or Lee Creek ....    | A 327  | North Platte .....     |                       |               | 17.00         |               |
| Smith & Wheeler N. D. ....  | A 842  | Pumpkinseed Cr. ....   |                       |               | 1.30          |               |
| Meyer Canal .....           | A 283  | So. Platte River..     | 1.00                  |               |               |               |
| Steamboat Ditch .....       | A 186  | No. Platte River..     |                       | 8.37          |               |               |
| Coon Creek Ditch .....      | A 69   | Coon Creek .....       |                       |               | 2.29          |               |
| Finch Ditch .....           | A 964  | Clear Creek .....      |                       |               | 1.44          |               |
| Holcomb Ditch .....         | A 1    | No. Platte River..     | 11.90                 |               |               |               |
| Reed Ditch .....            | D 751  | White Tail Creek ..... |                       |               | 0.29          |               |
| Miller Ditch .....          | D 740  | Skunk Creek .....      |                       |               | 0.86          |               |
| Mathews Canal .....         | D 750  | Mathews Creek .....    |                       |               | 1.00          |               |
| Alfalfa Irr. District ..... | D 738  | No. Platte River..     | 58.81                 |               |               |               |
| Signal Bluff Ditch .....    | D 807  | No. Platte River..     | 20.50                 |               |               |               |
| Miller & Warren Ditch....   | D 805  | So. Platte River..     |                       |               | 20.30         |               |
| Cozad Irr. Canal .....      | D 626  | Platte River .....     | 425.95                |               |               |               |
| Lyons Irr. Canal .....      | D 803  | No. Platte River..     | 35.92                 |               |               |               |
| Spohn Ditch .....           | D 801  | No. Platte River..     | 12.26                 |               |               |               |
| Paisley Ditch .....         | D 800  | Blue Creek .....       |                       |               | 17.00         |               |
| Beerline Irr. Assn. ....    | D 887  | No. Platte River..     | 29.72                 |               |               |               |
| Oshkosh Canal .....         | D 797  | No. Platte River..     | 38.88                 |               |               |               |
| Dawson Co. Ditch .....      | D 622  | Platte River .....     | 171.00                |               |               |               |
| Gothenburg P. & I. Co. .... | D 645b | Platte River .....     | 361.20                |               |               |               |
| Spring Creek Ditch .....    | D 724  | Spring Creek .....     |                       |               |               |               |
| Midland Canal .....         | D 789  | No. Platte River..     | 12.80                 |               |               |               |
| Elmore Canal .....          | D 567  | Snake Creek .....      |                       |               | 16.00         |               |
| Round House Rock Ditch ..   | D 884  | Pumpkinseed Cr. ....   |                       |               | 1.72          |               |
| Scotts & Williams Ditch ..  | D 747  | Clear Creek .....      |                       |               | 1.00          |               |
| Last Chance Ditch .....     | D 883  | Pumpkinseed Cr. ....   |                       |               | 6.45          |               |
| Graf Ditch .....            | D 788  | Blue Creek .....       |                       |               | 31.29         |               |
| Paxton & Hershey Canal ..   | D 653  | No. Platte River..     | 111.92                |               |               |               |
| Keith & Lincoln .....       | D 722  | No. Platte River..     | 92.42                 |               |               |               |
| Cody & Dillon Irr. Canal .. | D 649  | No. Platte River..     | 18.65                 |               |               |               |
| Blue Creek District .....   | D 785  | Blue Creek .....       |                       |               | 41.88         |               |
| Nine Mile Canal .....       | D 925  | North Platte .....     | 200.00                |               |               |               |

## WATER DELIVERY SCHEDULE 1-A (Concluded).

| Name of Ditch                | No.     | Stream                | Amount in Second Feet |               |               |               |
|------------------------------|---------|-----------------------|-----------------------|---------------|---------------|---------------|
|                              |         |                       | River<br>East         | River<br>West | Trib.<br>East | Trib.<br>West |
| Hooper Canal .....           | D 781   | Blue Creek .....      |                       |               | 14.15         |               |
| Lisco Irr. District .....    | D 856   | No. Platte River..    | 42.86                 |               |               |               |
| Clear Creek Canal .....      | D 754   | Clear Creek .....     |                       |               | 10.22         |               |
| Redington Ditch .....        | D 893   | Lawrence Fork .....   |                       |               |               | .52           |
| Short Line Canal .....       | D 946   | No. Platte River..    |                       | 50.00         |               |               |
| Soehl Canal .....            | D 697b  | Loneragan Creek...    |                       |               | 2.86          |               |
| Ramshorn Canal .....         | D 945   | No. Platte River..    |                       | 35.44         |               |               |
| Alliance Canal .....         | D 874   | No. Platte River..    |                       | 59.00         |               |               |
| Cooper Ditch .....           | D 872   | Dougout Cr. SWL ..    |                       |               |               | .87           |
| Schuetz Spring Canal ...     | D 881   | Schuetz Springs ..... |                       |               | 0.30          |               |
| Nelson Canal .....           | D 845   | Greenwood Creek ..... |                       |               | 2.60          |               |
| Brown's Creek Canal ...      | D 857   | No. Platte River..    | 90.45                 |               |               |               |
| Kah Ditch .....              | D 944   | No. Platte River..    |                       | 4.58          |               |               |
| Spring Branch Ditch .....    | D 862   | Lawrence Fork .....   |                       |               | 1.00          |               |
| E. S. Crigler Ditch .....    | D 861   | Lawrence Fork .....   |                       |               | 0.66          |               |
| Empire Canal .....           | D 858   | No. Platte River..    |                       | 27.50         |               |               |
| Patrick Ditch .....          | D 725   | Sand Creek .....      |                       |               | 2.43          |               |
| Trinnier Canal .....         | D 849   | Greenwood Creek ..... |                       |               | 1.86          |               |
| Cascade Ditch .....          | D 1032  | Otter Creek .....     |                       |               | 3.40          |               |
| Chimney Rock Canal ...       | D 844   | No. Platte River..    |                       | 75.00         |               |               |
| Mutual Ditch .....           | D 843   | Pumpkinseed Cr. ...   |                       |               | 2.80          |               |
| Holcomb's Ditch .....        | D 636   | Pawnee Creek .....    |                       |               | 8.00          |               |
| Court House Rock I. D. ...   | D 840   | Pumpkinseed Cr. ...   |                       |               | 18.00         |               |
| Power (Gothenburg) .....     | D 645a  | Platte River .....    |                       |               |               |               |
| Gothenburg P. & L. Co. ...   | D 836   | Springs on Sec. 28 .. |                       |               | 0.60          |               |
| Central Canal District ...   | D 926   | No. Platte River..    |                       |               |               | 33.60         |
| Union Irr. & W. P. Can. ...  | D 763   | Blue Creek .....      |                       |               | 19.60         |               |
| Radcliffe Ditch No. 3 .....  | D 1034c | Cedar Creek .....     |                       |               | 0.80          |               |
| Belmont Canal .....          | D 828   | No. Platte River..    | 214.30                |               |               |               |
| Logan Irr. Canal Co. ....    | D 821   | No. Platte River..    |                       | 2.40          |               |               |
| E. Loneragan Ditch .....     | D 699   | Loneragan Creek ..... |                       |               | 8.60          |               |
| Airdale Canal No. 1 .....    | D 698   | Pumpkinseed Cr. ...   |                       |               |               | 5.50          |
| Soehl Canal .....            | D 697a  | Loneragan Creek...    |                       |               | 2.90          |               |
| Castle Rock Irr. District    | D 921   | No. Platte River..    |                       | 84.10         |               |               |
| Farmer's Canal .....         | D 918   | No. Platte River..    |                       | 890.00        |               |               |
| Farmer's Can. (Pref. R.) ... | D 918   | No. Platte River..    |                       | 24.00         |               |               |
| Heard's Ditch No. 1-2 .....  | D 916   | Pumpkinseed Cr. ...   |                       |               |               |               |
| Radcliffe Ditch No. 2 .....  | D 1034b | Cedar Creek .....     |                       |               | 1.20          |               |
| North Platte Canal .....     | D 635   | No. Platte River..    | 181.40                |               |               |               |
| Lamplough Lakes .....        | D 1023  | White Horse Cr. ...   |                       |               | 6.30          |               |
| Kearney Water & E. Co. ...   | D 1023  | Platte River .....    | 140.00                |               |               |               |
| Power & Reservoir .....      | D 1023  | Platte River .....    | 22.00                 |               |               |               |
| Nelson & Radcliffe D. ....   | D 1034a | Cedar Creek .....     |                       |               | 2.80          |               |
| Power & Reservoir .....      | D 994   | Wood River .....      |                       |               |               |               |

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners beginning with the top of this list.

The following is the list of storage water contracts with the U. S. government:

| Name                          | July | August  | September |                            |
|-------------------------------|------|---------|-----------|----------------------------|
| Inferstate                    |      |         |           |                            |
| Farmers Irrigation District   | 713  | 713/500 | 500/300   | Ends .....October 15th     |
| Gering Canal .....            | 151  | 151/110 | 110/65    | Ends ..September 15th      |
| Central Canal .....           | 18   | 18/12   | 00/00     | Ends ....September 1st /54 |
| Chimney Rock Canal .....      | 47   | 47/33   | 33/27     | Ends ..September 15th      |
| Belmont Canal .....           | 169  | 169/81  | 00/00     | Ends ....September 1st     |
| Brown's Creek Canal .....     | 85   | 83/70   | 70/50     | Ends ....September 1st     |
| Beerline Canal .....          | 14   | 14/8    | 00/00     | Ends ....September 1st     |
| Northport Irrigation District | 20   | 20/10   | 10/00     | Ends ..September 30th      |

|  |              |
|--|--------------|
| Area irrigated from river east of Bridgeport.....  | 158218 acres |
| Area irrigated from river west of Bridgeport.....  | 227171 acres |
| Area irrigated from Tribs. east of Bridgeport..... | 35628 acres  |
| Area irrigated from Tribs. west of Bridgeport..... | 5263 acres   |
| Total .....  | 426280 acres |

## WATER DELIVERY SCHEDULE 1-B.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 1-B Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch                | No.              | Stream                           | Amount<br>in<br>Sec. Ft. |
|------------------------------|------------------|----------------------------------|--------------------------|
| Farmers Canal .....          | A 1573           | Canyon Sec. 17-3-31.....         | 2.22                     |
| Geo. Wacker & Son.....       | A 1523           | Surplus Water of Fr. Irr. D..... | 0.52                     |
| Power & Reservoir.....       | A 1522           | Cook Creek .....                 |                          |
| Lake Imperial .....          | A 1487           | Frenchman River .....            |                          |
| Power & Reservoir.....       | A 1474           | Frenchman River .....            |                          |
| Power & Reservoir.....       | A 1442           | Republican River .....           |                          |
| Sylvan Dell .....            | A 1340           | Driftwood Creek .....            | 2.86                     |
| Hesterworth Irr. Wks.....    | A 1332           | Driftwood Creek .....            | 0.22                     |
| Schmitz Irr. Works.....      | A 1287           | Driftwood Creek .....            | 1.47                     |
| Kilpatrick Res. Ditch.....   | A 1160           | Kilpatrick Co. Res. No. 1.....   | 16.15                    |
| Burlington Pipe Line.....    | A 1143           | Mauer Springs .....              |                          |
| Power & Reservoir.....       | A 1136           | Frenchman River .....            |                          |
| Ext. Aberdeen Ditch.....     | A 1117           | Frenchman River .....            | 1.58                     |
| Power & Reservoir.....       | A 1108           | Frenchman River .....            |                          |
| Hoko's Power & Pump.....     | A 1094           | Frenchman River .....            | 0.22                     |
| Jenkins L. & L. S. Co. D.... | A 924            | Buffalo Creek .....              | 1.43                     |
| McDonald Ditch .....         | A 644            | Republican River So. Fork.....   | 1.43                     |
| Power & Reservoir.....       | A 591            | Frenchman River .....            |                          |
| Bloomington Mill Riv.....    | A 483            | Big Cottonwood River.....        |                          |
| Power & Reservoir.....       | A 481            | Big Cottonwood River.....        |                          |
| Shallenberger Canal .....    | A 423            | Frenchman River .....            | 1.78                     |
| Benkelman Ditch .....        | A 373            | Spring Creek .....               | 1.43                     |
| North Side Irr. Ditch.....   | A 246            | Frenchman River .....            | 2.00                     |
| Chase Co. L. & L. S. Ditch.. | A 56             | Stinking Water Creek.....        | 1.10                     |
| Maranville Ditch .....       | D 70-71          | Frenchman River .....            | 5.29                     |
| Grant & Aberdeen Dit.....    | D 68             | Frenchman River .....            | 1.00                     |
| McLain Ditch .....           | D 65             | Stinking .....                   | 2.00                     |
| Riverside Canal .....        | D 18             | Frenchman River .....            | 9.92                     |
| Anders Anderson Dit.....     | D 151            | Republican River .....           | 0.29                     |
| Farmers Canal .....          | D 10             | Frenchman River .....            | 10.30                    |
| Aberdeen Ditch .....         | D 50             | Frenchman River .....            | 1.75                     |
| Champion W. P. & I. Dit....  | D 47             | Frenchman River .....            | 23.86                    |
| Meeker Canal .....           | D 4-7-8-9        | Republican River .....           | 38.12                    |
| Dundy County Ditch.....      | D 118            | Republican River .....           | 17.12                    |
| Allen & Larned Ditch.....    | D 117            | Buffalo Creek .....              | 1.50                     |
| Allen & Larned Ditch.....    | D 117            | Buffalo Creek .....              | 4.50                     |
| Culbertson Canal .....       | D 24-25<br>29-30 | Frenchman River .....            | 134.20                   |
| Power & Reservoir.....       | D 179            | Frenchman River .....            |                          |
| Power & Reservoir.....       | D 178            | Frenchman River .....            |                          |
| Phelan Ditch .....           | D 138            | Rock Creek .....                 | 4.29                     |
| Power & Reservoir.....       | D 1036           | Republican River, So. Fork.....  |                          |

## WATER DELIVERY SCHEDULE 1-C.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 1-C Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch          | No.    | Stream                 | Amount<br>in<br>Sec. Ft. |
|------------------------|--------|------------------------|--------------------------|
| Crystal Lake .....     | A 1526 | Little Blue River..... | 1.14                     |
| Power & Reservoir..... | A 1467 | Little Blue River..... |                          |
| Power & Reservoir..... | A 1219 | Little Blue River..... |                          |
| Power & Reservoir..... | D 991  | Little Blue River..... |                          |
| Area irrigated .....   |        |                        | 80 acres                 |

## WATER DELIVERY SCHEDULE 1-D.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 1-D Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch             | No.    | Stream              | Amount<br>in<br>Sec. Ft. |
|---------------------------|--------|---------------------|--------------------------|
| Power & Reservoir.....    | A 1521 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1520 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1506 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1476 | Blue River .....    |                          |
| Power & Reservoir.....    | A 1463 | Blue River .....    |                          |
| Pipe Line at Seward.....  | A 1395 | Big Blue River..... |                          |
| Pipe Line at Wymore.....  | A 1394 | Big Blue River..... |                          |
| C. B. & Q. Pipe Line..... | A 1366 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1265 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1261 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1262 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1153 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1095 | Big Blue River..... |                          |
| Power & Reservoir.....    | A 1006 | Big Blue River..... |                          |
| Power & Reservoir.....    | D 1021 | Big Blue River..... |                          |



## WATER DELIVERY SCHEDULE 1-E.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 1-E Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch               | No.    | Stream                            | Amount<br>in<br>Sec. Ft. |
|-----------------------------|--------|-----------------------------------|--------------------------|
| A. G. Neuman Ditch.....     | A 1445 | Lodge Pole Creek.....             | 2.88                     |
| Soderquist Ditch .....      | A 1420 | Lodge Pole Creek.....             | 2.33                     |
| Wiegand Ditch No. 2.....    | A 1323 | Lodge Pole Creek.....             | 0.43                     |
| Wiegand Ditch No. 3.....    | 1 1322 | Lodge Pole Creek.....             | 1.21                     |
| Soderquist Ditch .....      | A 1237 | Lodge Pole Creek.....             | 2.00                     |
| Ruttner Canal .....         | A 906  | Lodge Pole Creek.....             | 0.72                     |
| Kimball Storage .....       | A 897  | Lodge Pole Creek.....             | 97.35                    |
| Tracy Ditch .....           | A 870  | Lodge Pole Creek.....             | 0.58                     |
| Yoder Extension .....       | A 857  | Lodge Pole Creek.....             | 2.58                     |
| Ralton Irr. System.....     | A 847  | Lodge Pole Creek.....             | 2.58                     |
| Smith Ditch .....           | A 850  | Lodge Pole Creek.....             | 3.87                     |
| New Ruttner Ditch.....      | A 727  | Lodge Pole Creek.....             | 0.51                     |
| Bickel Ditch .....          | A 724  | Lodge Pole Creek.....             | 0.15                     |
| Bickel Ditch .....          | A 719  | Lodge Pole Creek.....             | 0.93                     |
| Nashland Ditch .....        | A 661  | Lodge Pole Creek.....             | 0.86                     |
| Neuman Ditch .....          | A 611  | Lodge Pole Creek.....             | 1.45                     |
| Wiegand Ditch .....         | A 563  | Lodge Pole Creek.....             | 2.15                     |
| Bushnell Ditch .....        | A 504  | Lodge Pole Creek.....             | 3.00                     |
| Maltose Cross Ditch.....    | A 454  | Lodge Pole Creek.....             | 0.22                     |
| Bullock Canal .....         | A 437  | Lodge Pole Creek.....             | 1.00                     |
| Adam Ditch .....            | D 369  | Lodge Pole Creek.....             | 0.50                     |
| Private Ditch .....         | D 335  | Lodge Pole Creek (Spr. Cr. Tr.).. |                          |
| Lyngholm Ditch .....        | D 337  | Lodge Pole Creek.....             | 0.36                     |
| Adams Ditch .....           | D 370  | Lodge Pole Creek.....             | 1.43                     |
| Richard Kreuger Ditch.....  | D 968  | Lodge Pole Creek.....             | 1.00                     |
| Oberfelder Ditch .....      | D 306  | Lodge Pole Creek.....             | 2.00                     |
| Trognitz Canal .....        | D 365  | Lodge Pole Creek.....             | 0.86                     |
| Christensen Ditch .....     | D 366  | Lodge Pole Creek.....             | 1.00                     |
| Hurley, Lilly & Polly.....  | D 354  | Lodge Pole Creek.....             | 2.78                     |
| Adams Ditch .....           | D 371  | Lodge Pole Creek.....             | 1.43                     |
| Ickes Ditch .....           | D 329  | Lodge Pole Creek.....             | 1.15                     |
| Hoover Ditch .....          | D 353  | Lodge Pole Creek.....             | 0.80                     |
| Kreuger Ditch No. 1.....    | D 325  | Lodge Pole Creek.....             | 3.00                     |
| Hale Ditch No. 2.....       | D 319  | Lodge Pole Creek.....             | 0.43                     |
| Persinger Ditch .....       | D 297  | Lodge Pole Creek.....             | 4.58                     |
| Oberfelder Ditch .....      | D 333  | Lodge Pole Creek.....             | 0.86                     |
| Ruttner Ditch .....         | D 350  | Lodge Pole Creek.....             | 1.15                     |
| Oberfelder Ditch .....      | D 307  | Lodge Pole Creek (Spr. Cr. Tr.).. | 2.29                     |
| Young Ditch .....           | D 349  | Lodge Pole Creek.....             | 0.50                     |
| Polley & Garrard Ditch..... | D 344  | Lodge Pole Creek.....             | 0.43                     |
| Polly Ditch .....           | D 342  | Lodge Pole Creek.....             | 0.79                     |
| Independent Ditch .....     | D 343  | Lodge Pole Creek.....             | 3.22                     |

## WATER DELIVERY SCHEDULE 1-E (Continued).

| Name of Ditch            | No.       | Stream                | Amount<br>in<br>Sec. Ft. |
|--------------------------|-----------|-----------------------|--------------------------|
| Brodwell Ditch .....     | D 302     | Lodge Pole Creek..... | 0.86                     |
| Smeed Ditch .....        | D 341     | Lodge Pole Creek..... | 1.43                     |
| Premier Ditch .....      | D 340     | Lodge Pole Creek..... | 1.93                     |
| Bordwell Ditch .....     | D 303     | Lodge Pole Creek..... | 1.43                     |
| Hale Ditch No. 1.....    | D 318     | Lodge Pole Creek..... | 1.15                     |
| Upper Whitney Ditch..... | D 316     | Lodge Pole Creek..... | 2.30                     |
| Bordquist Ditch .....    | D 301     | Lodge Pole Creek..... | 1.29                     |
| Bordquist Ditch .....    | D 300     | Lodge Pole Creek..... | 0.72                     |
| Kreuger Ditch No. 2..... | D 324     | Lodge Pole Creek..... | 2.29                     |
| Wolf Ditch .....         | D 813     | Lodge Pole Creek..... | 1.00                     |
| Kreuger Ditch No. 2..... | D 323     | Lodge Pole Creek..... | 1.15                     |
| Howard Ditch .....       | D 336     | Lodge Pole Creek..... | 0.86                     |
| McAuliffe Ditch .....    | D 814     | Lodge Pole Creek..... | 2.29                     |
| Booth's Canal .....      | D 309-310 | Lodge Pole Creek..... | 4.30                     |
| Lower Whitney Ditch..... | D 317     | Lodge Pole Creek..... | 2.29                     |
| Hale Ditch No. 3.....    | D 320     | Lodge Pole Creek..... | 0.58                     |
| Hale Ditch No. 4.....    | D 321     | Lodge Pole Creek..... | 0.72                     |
| Hale Ditch No. 5.....    | D 322     | Lodge Pole Creek..... | 0.58                     |
| Otto Perso Ditch.....    | D 373     | Lodge Pole Creek..... | 2.50                     |
| Runge Ditch No. 2.....   | D 338     | Lodge Pole Creek..... | 0.65                     |
| Runge Ditch No. 1.....   | D 339     | Lodge Pole Creek..... | 1.43                     |
| Gunderson Ditch .....    | D 305     | Lodge Pole Creek..... | 1.15                     |
| Bay Sfate Ditch.....     | D 347     | Lodge Pole Creek..... | 1.18                     |
| Urbach Ditch .....       | D 308     | Lodge Pole Creek..... | 0.86                     |
| Area Irrigated .....     |           |                       | 13,390 acres             |

## WATER DELIVERY SCHEDULE 2-A.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 2-A Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch             | No.    | Stream                  | Amount<br>in<br>Sec. Ft. |
|---------------------------|--------|-------------------------|--------------------------|
| Power & Reservoir.....    | A 1460 | Loup River, So. Br..... | .....                    |
| Power & Reservoir.....    | A 1400 | Loup River, So. Br..... | .....                    |
| Loup River M. Br.....     | A 1396 | Loup River, M. Br.....  | .....                    |
| Pipe Line at Ravenna..... | A 1393 | Loup River.....         | .....                    |
| Power & Reservoir.....    | A 1373 | Loup River, M. Br.....  | .....                    |
| Austin Irr. Ditch.....    | A 1330 | Loup River, M. Br.....  | 22.30                    |
| Lundy's Lake Pump P.....  | A 1307 | Loup River, M. Br.....  | 39.00                    |
| Lundy's Lake Canal.....   | A 1300 | Loup River, M. Br.....  | 17.50                    |
| Loup Val. Irr. Canal..... | A 1294 | Loup River, M. Br.....  | 0.36                     |
|                           | A 1239 | Mira Res.....           | 0.66                     |
| Nursey Ditch.....         | A 1226 | Loup River, M. Br.....  | 1.00                     |
| Power & Reservoir.....    | A 1224 | Loup River, M. Br.....  | .....                    |
| Power & Reservoir.....    | A 1182 | Mira Creek.....         | .....                    |
| Power & Reservoir.....    | A 639  | Beaver River.....       | .....                    |
| Power & Reservoir.....    | A 636  | Cedar River.....        | .....                    |
| Jewett Ditch.....         | A 113  | Loup River, M. Br.....  | 4.45                     |
| Gottberg Irr. Plant.....  | A 2    | Shell Creek.....        | 1.15                     |
| Giles Ditch.....          | D 187  | Goose Creek.....        | 10.00                    |
| Schmitt Irr. Canal.....   | D 292a | Shell Creek.....        | 2.30                     |
| Power & Reservoir.....    | D 292b | Shell Creek.....        | .....                    |
| Victoria Ditch.....       | D 213  | Victoria Creek.....     | 6.00                     |
| Power & Reservoir.....    | D 1037 | Beaver Creek.....       | .....                    |
| Power & Reservoir.....    | D 988  | Loup River, So. Br..... | .....                    |
| Power & Reservoir.....    | D 999  | Muddy Creek.....        | .....                    |
| Power & Reservoir.....    | D 1024 | Loup River, M. Br.....  | .....                    |
| Power & Reservoir.....    | D 1042 | Muddy Creek.....        | .....                    |
| Area irrigated.....       |        |                         | 7,365 acres              |

### WATER DELIVERY SCHEDULE 2-B.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 2-B Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch          | No.    | Stream                       | Amount<br>in<br>Sec. Ft. |
|------------------------|--------|------------------------------|--------------------------|
| Power & Reservoir..... | A 1516 | Oak Creek .....              | .....                    |
| Power & Reservoir..... | A 484  | Battle Creek .....           | .....                    |
| Power & Reservoir..... | A 415  | Silver Creek .....           | .....                    |
| Power & Reservoir..... | A 271  | Elkhorn River .....          | .....                    |
| Power & Reservoir..... | A 996  | Elkhorn River, No. Fork..... | .....                    |
| Power & Reservoir..... | D 998  | Union & Taylor Creeks.....   | .....                    |

## WATER DELIVERY SCHEDULE 2-C.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 2-C Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch               | No.    | Stream                | Amount<br>in<br>Sec. Ft. |
|-----------------------------|--------|-----------------------|--------------------------|
| Morton Nursery Irr. D. .... | A 1488 | Niobrara River .....  | 0.50                     |
| George Hitschew Ditch ..... | A 1260 | Niobrara River .....  | 6.18                     |
| Mettlen Ditch .....         | A 1248 | Niobrara River .....  | 5.00                     |
| Bennett Ditch .....         | A 1249 | Niobrara River .....  | 4.00                     |
| Litchte Ditch .....         | A 1088 | Niobrara River .....  | 0.86                     |
| Power & Reservoir.....      | A 1019 | Niobrara River .....  |                          |
| Power & Reservoir.....      | A 961  | Niobrara River .....  |                          |
| Power & Reservoir.....      | A 791  | Niobrara River .....  |                          |
| Kay Ditch .....             | A 791  | Niobrara River .....  |                          |
| Fendrick Ditch .....        | A 617  | Niobrara River .....  | 0.27                     |
| Fendrick Ditch .....        | A 616  | Niobrara River .....  | 0.42                     |
| Montague Ditch .....        | A 575  | Niobrara River .....  | 0.72                     |
| Power & Reservoir.....      | A 359  | Minnechaduza .....    |                          |
| Mettlen Ditch .....         | A 292  | Niobrara River .....  | 1.00                     |
| Hay Springs Canal.....      | A 173  | Niobrara River .....  | 9.48                     |
| Moore Ditch .....           | A 88   | Niobrara River .....  | 16.00                    |
| Home Ditch .....            | A 65   | Whistle Creek .....   | 6.86                     |
| Hughes Ditch .....          | A 53   | Niobrara River .....  | 4.58                     |
| Excelsior Ditch .....       | D 568  | Niobrara River .....  | 3.48                     |
| Snow Ditch .....            | D 485  | Niobrara River .....  | 3.00                     |
| Furman Ditch .....          | D 462  | Niobrara River .....  | 3.65                     |
| Power & Reservoir.....      | D 970  | Niobrara River .....  |                          |
| Power & Reservoir.....      | D 612a | Fairfield Creek ..... |                          |
| Power & Reservoir.....      | D 415  | Pine Creek .....      |                          |
| Bigelow & Seymour D.....    | D 510  | Niobrara River .....  | 2.28                     |
| McLaughlin Ditch .....      | D 566  | Niobrara River .....  | 6.85                     |
| Pioneer Ditch .....         | D 442  | Niobrara River .....  | 6.00                     |
| Area irrigated .....        |        |                       | 5,671 acres              |

## WATER DELIVERY SCHEDULE 2-D.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 2-D Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by water commissioners, beginning with the top of the list.

| Name of Ditch                | No.    | Stream                    | Amount<br>in<br>Sec. Ft. |
|------------------------------|--------|---------------------------|--------------------------|
| Betson Ditch .....           | A 1481 | Dry Canon .....           | 1.00                     |
| Power & Reservoir.....       | A 1475 | Dry Draw .....            |                          |
| Chaulk Ditch .....           | A 1406 | Butte Creek Trunk .....   | 1.82                     |
| Haish & Weston Ditch.....    | A 1361 | Dry Run .....             | 3.08                     |
| Power & Reservoir.....       | A 1276 | Cottonwood Little .....   |                          |
| Broadhurst Ditch .....       | A 1264 | Cottonwood Little .....   | 3.29                     |
| Power & Reservoir.....       | A 1132 | Squaw Creek .....         |                          |
| Wm. Lockler Ditch.....       | A 1017 | Beaver Creek .....        | 2.86                     |
| Souther Lake .....           | A 915  | Hooker Creek .....        | 1.43                     |
| Jones Ditch .....            | A 860. | Canyon Trib. to W. R..... | 0.22                     |
| Spring Crk. Ditch No. 2....  | A 788  | Spring Creek .....        | 2.72                     |
| McDowell Storage Sys.....    | A 772  | English Creek .....       | 0.56                     |
| Slattery Ditch .....         | A 749  | Dead Horse Creek .....    | 1.50                     |
| Forbes Ditch No. 1.....      | A 663  | Spring Creek .....        | 0.43                     |
| Stuart & Maple Ditch.....    | A 656  | Cottonwood Little .....   | 0.98                     |
| Porter & Rasmussen Dit....   | A 562  | Deadman Creek .....       | 0.58                     |
| Todd Ditch .....             | A 520  | Ash Creek E. B. ....      | 0.38                     |
| O'Donnell's Ditch .....      | A 432  | Bordeaux Ditch .....      | 0.29                     |
| Cooper Ditch .....           | A 333  | Squaw Creek .....         | 2.86                     |
| Brockway Ditch .....         | A 256  | White Clay Creek.....     | 2.29                     |
| Cooper Ditch .....           | A 42   | White Clay Creek.....     | 2.29                     |
| Stuart Bros. Ditch.....      | A 8    | Cottonwood Little .....   | 2.90                     |
| Braddock Ditch .....         | D 423  | Beaver Creek .....        | 0.36                     |
| Spring Creek Ditch No. 1.... | D 473  | Spring Creek T. L. C..... | 2.72                     |
| Morrisey Canal .....         | D 491  | Bordeaux Creek .....      |                          |
| Bacon Ditch .....            | D 445  | Bordeaux Creek .....      | 0.20                     |
| Country Ditch .....          | D 983  | Bordeaux Creek .....      | 0.15                     |
| Tub Wilson Ditch.....        | D 453  | Chadron Creek .....       | 0.20                     |
| Lt. Ash Creek Irr. Co. Dit.  | D 452  | Ash Creek Lt. B.....      | 4.60                     |
| Adams Ditch .....            | D 450  | Bordeaux Creek .....      | 8.12                     |
| Gallup Ditch .....           | D 426  | Chadron Creek .....       |                          |
| Power & Reservoir .....      | D 1030 | White River .....         |                          |
| Mace Ditch .....             | D 428  | Ash Creek .....           | 1.00                     |

Area irrigated .....3,450 acres

## WATER DELIVERY SCHEDULE 2-E.

For the season of 1920 based upon acreage reports filed prior to June 1st, 1920.

This schedule will govern the distribution of the natural flow of the streams in 2-E Water Shed.

When the supply of water begins to fall below the total amount required by this schedule, canals will be closed by Water Commissioners beginning with the top of the list.

| Name of Ditch                | No.    | Stream                    | Amount<br>in<br>Sec. Ft. |
|------------------------------|--------|---------------------------|--------------------------|
| Story Ditch .....            | A 1509 | Dry Creek .....           | 3.86                     |
| Supplement to C. Jordan..... | A 1470 | Res. under 1399           |                          |
|                              |        | Monroe Creek .....        | 1.46                     |
| Kite Ditch .....             | A 1469 | Monroe Creek .....        | 2.18                     |
| Power Ditch Reservoir.....   | A 1399 | Monroe Creek .....        |                          |
| Roy C. Child's Ditch.....    | A 1376 | Dry Gulches Cr. ....      | 0.17                     |
| Cornelius Jordan Dit.....    | A 1375 | Monroe Creek .....        | 1.60                     |
| Coffee & Son .....           | A 1236 | Hat Creek .....           | 3.43                     |
| Warbonnet Ditch No. 2.....   | A 892  | Warbonnet Creek .....     | 1.48                     |
| Neil Jordan Ditch.....       | A 841  | Monroe Creek .....        | 2.17                     |
| Wickersham Ditch .....       | A 701  | Boggy Creek .....         | 3.43                     |
| Connell Ditch .....          | A 587  | Long Branch .....         | 0.22                     |
| Wassenberger Ditch .....     | A 581  | Jim Creek Trib. ....      | 1.15                     |
| Litekett Ditch .....         | A 549  | Lickett Creek .....       | 2.00                     |
| Zimmerman Ditch .....        | A 532  | Sou Belly Creek.....      | 0.58                     |
| Story's Ditch .....          | A 168  | Antelope Creek, N. B..... | 3.65                     |
| Turner Ditch .....           | D 537  | Antelope Creek .....      | 0.86                     |
| Garton Ditch .....           | D 503  | Spring Br. Tr. to So.     |                          |
|                              |        | Warbonnet Creek .....     | 0.29                     |
| Spring Creek Ditch.....      | D 532  | Spring Creek Tr. to       |                          |
|                              |        | Sou Belly .....           | 0.29                     |
| Slattery Ditch .....         | D 543  | Jim Creek .....           | 0.29                     |
| Jim Creek Ditch.....         | D 502  | Jim Creek .....           | 0.43                     |
| Montgomery Ditch .....       | D 559  | Sou Belly Creek .....     | 1.00                     |
| Daut Ditch .....             | D 539a | Warbonnet Cr., N. Br..... | 0.72                     |
| Daut Bros. Ditch.....        | D 981  | Jim Creek .....           | 0.86                     |
| Old Sou Belly Ditch.....     | D 533  | Sou Belly Creek.....      | 3.15                     |
| Warbonnett Ditch .....       | D 548  | Warbonnet Cr., N. Br..... | 3.63                     |
| Power & Reservoir.....       | D 1002 | Bazile Creek .....        |                          |
| Lickett Ditch .....          | D 1005 | Lickett Ditch .....       | 2.00                     |
| Area irrigated .....         |        |                           | 2,913 acres              |

**CLAIMS AND APPLICATIONS GRANTED, PENDING AND  
ABANDONED.**

The following tables give a complete list of all claims and applications for water granted by the Department of Public Works and which have never been cancelled; also claims and applications pending. Following each division will show table of abandoned claims and applications which our records show are subject to cancellation.

In these tables, the claims and applications have been arranged in each water division by stream in alphabetical order, and the appropriations on each stream are arranged according to priority on that stream. Those having docket numbers are claims made covering rights acquired under the law prior to April 4, 1895, and those having application numbers are applications for permits to appropriate water made under the law of 1895.

Appropriations marked "O. D." designate other than the original diversion and carry the priority date of the original appropriation.



## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A.

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| Source                                | Name of Claimant         | Post-Office | Carrier                | Use to which applied | Second feet granted | Location of Headgate |    |    |                  | Date of Priority |    |      | Docket No. | App. No. |
|---------------------------------------|--------------------------|-------------|------------------------|----------------------|---------------------|----------------------|----|----|------------------|------------------|----|------|------------|----------|
|                                       |                          |             |                        |                      |                     | S                    | T  | R  | County           | Month            | D  | Yr.  |            |          |
| <b>Akers Draw (No. Platte)</b> .....  | Enterprise Irr. District | Scottsbluff | Nelson Ditch.....      | O. D.                | 10.00               | 13                   | 23 | 57 | Scotts Bluff.... | March            | 28 | 1899 | 920        | 1290     |
| <b>Atkins Drain (No. Platte)</b> .... | Atkins, A. W.....        | Bridgeport  | Atkins Ditch.....      | O. D.                | 2.80                | 15                   | 19 | 49 | Morrill.....     | Dec.             | 19 | 1899 | 828        | 1450     |
| <b>Ash Creek</b> .....                | Gilliard, George.....    | Lewellen    | Gilliard Ditch.....    | Irrig.               | 1.43                | 3                    | 16 | 42 | Garden.....      | Dec.             | 31 | 1899 | 812        | .....    |
| <b>Beaver Creek</b> .....             | C., B. & Q. R. R.....    | Lincoln     | C., B. & Q. Water Sup. | Steam                | 1.00                | 8                    | 12 | 14 | Buffalo.....     | July             | 26 | 1919 | .....      | 1550     |
| <b>Beaver Lake</b> .....              | Baldrige, A. F.....      | Alliance    | Beaver Ditch.....      | Irrig.               | 170.00              | 16                   | 20 | 44 | Garden.....      | Aug.             | 6  | 1910 | .....      | 1018     |
| <b>Birdwood Creek</b> .....           | Bird Wood Irr. Dist..... | No. Platte  | Birdwood Ditch.....    | Irrig.               | 100.00              | 35                   | 15 | 33 | Lincoln.....     | Oct.             | 21 | 1893 | ✓ 646      | .....    |
| <b>Birdwood Creek</b> .....           | Northouse, Ed.....       | Sutherland  | West Birdwood Ditch    | Irrig.               | 8                   | 57                   | 22 | 15 | 33 Lincoln.....  | Jan.             | 16 | 1894 | 652        | .....    |
| <b>Birdwood Creek</b> .....           | Saxson, Bert.....        | Sutherland  | Beaucamp Ditch.....    | Irrig.               | 3.00                | 15                   | 15 | 33 | Lincoln.....     | Sept.            | 19 | 1894 | 677        | .....    |
| <b>Blue Creek</b> .....               | Union Irr. & W. P. Co.   | Lewellen    | Union Canal.....       | Irrig.               | 20.00               | 18                   | 16 | 42 | Garden.....      | May              | 16 | 1890 | ✓ 763      | .....    |
| <b>Blue Creek</b> .....               | Iowa Irr. & Imp. Co.     | Lewellen    | Hooper Ditch.....      | Irrig.               | 12.86               | 6                    | 16 | 42 | Garden.....      | Sept.            | 7  | 1893 | ✓ 781      | .....    |
| <b>Blue Creek</b> .....               | Blue Creek Irr. Dist.    | Lewellen    | Blue Creek Canal.....  | Irrig.               | 39.00               | 33                   | 17 | 42 | Garden.....      | Dec.             | 27 | 1893 | ✓ 785      | .....    |
| <b>Blue Creek</b> .....               | Mecker Ditch Co.         | Lewellen    | Graf Ditch.....        | Irrig.               | 33.00               | 19                   | 16 | 42 | Garden.....      | April            | 2  | 1894 | ✓ 788      | .....    |
| <b>Blue Creek</b> .....               | Winterer, Jacob H.       | Lewellen    | Blue Creek Canal.....  | Irrig.               | 3.79                | 21                   | 17 | 42 | Garden.....      | Sept.            | 27 | 1894 | 795        | .....    |
| <b>Blue Creek</b> .....               | Paisley Irr. Dist.       | Lewellen    | West Side Ditch.....   | Irrig.               | 17.00               | 23                   | 17 | 42 | Garden.....      | Nov.             | 20 | 1894 | ✓ 800      | .....    |
| <b>Blue Creek</b> .....               | Paisley Irr. Dist.       | Lewellen    | Paisley Ditch.....     | Irrig.               | 1.00                | 28                   | 17 | 42 | Garden.....      | July             | 14 | 1899 | .....      | 515      |
| <b>Blue Creek</b> .....               | Eggers, J. E.            | Lewellen    | Blue Creek Canal.....  | Irrig.               | .42                 | 33                   | 17 | 42 | Garden.....      | Jan.             | 4  | 1912 | .....      | 1154     |
| <b>Bronco Lake</b> .....              | Irwin, H. C.             | Kimball     | Bronco Lake Ditch..... | Irrig.               | 11.42               | 6                    | 24 | 48 | Box Butte.....   | May              | 20 | 1919 | .....      | 1541     |
| <b>Brown's Creek</b> .....            | Haxby, George H.         | Bridgeport  | Haxberry Ditch.....    | Irrig.               | .43                 | 19                   | 20 | 48 | Morrill.....     | July             | 17 | 1903 | .....      | 717      |
| <b>Buffalo Creek</b> .....            | Savins, Richard T.       | Lexington   | Savins Ditch.....      | Irrig.               | 2.28                | 22                   | 10 | 21 | Dawson.....      | Aug.             | 18 | 1917 | .....      | 1495     |



CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source             | Name of Claimant        | Post-Office               | Carrier                    | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       | Docket No. | App. No. |       |                |
|--------------------|-------------------------|---------------------------|----------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|------------|----------|-------|----------------|
|                    |                         |                           |                            |                      |                     | S                    | T  | R  | County           | Month |            |          | D.    | Yr.            |
| Crescent Lake..... | Lake Water Carrying Co. | Lewellen.....             | Crescent Lake Project..... | Supple               | .....               | 21                   | 20 | 44 | Garden.....      | Jan.  | 30         | 1920 ✓   | ..... | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Union Canal.....           | Irrig.               | 20.00               | 18                   | 16 | 42 | Garden.....      | May   | 16         | 1890     | 763   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Hooper Ditch.....          | Irrig.               | 12.86               | 6                    | 16 | 42 | Garden.....      | Sept. | 7          | 1893     | 781   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Blue Creek Canal.....      | Irrig.               | 39.00               | 33                   | 17 | 42 | Garden.....      | Dec.  | 27         | 1893     | 785   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Graf Ditch.....            | Irrig.               | 33.00               | 19                   | 16 | 42 | Garden.....      | Apr.  | 2          | 1894     | 788   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Blue Creek Canal.....      | Irrig.               | 3.79                | 21                   | 17 | 42 | Garden.....      | Sept. | 27         | 1894     | 795   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | West Side Ditch.....       | Irrig.               | 17.00               | 28                   | 17 | 42 | Garden.....      | Nov.  | 20         | 1894     | 800   | 1575           |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Paisley Ditch.....         | Irrig.               | 1.00                | 28                   | 17 | 42 | Garden.....      | July  | 14         | 1899     | ..... | 515            |
| (Blue Creek).....  | Lake Water Carrying Co. | Lewellen.....             | Blue Creek Canal.....      | Irrig.               | .42                 | 33                   | 17 | 42 | Garden.....      | Jan.  | 4          | 1912     | ..... | (1575)<br>1154 |
| Deep Cold Creek... | Finn, J. L.             | Dalton.....               | Finn Bros. Ditch.....      | Irrig.               | .50                 | 28                   | 18 | 49 | Morrill.....     | July  | 1          | 1890     | 836   | .....          |
| Dugout Cr. Lower   | Hagerty, M. H.          | Broadwater...             | Cooper Ditch.....          | Irrig.               | .86                 | 4                    | 19 | 48 | Morrill.....     | Aug.  | 15         | 1892 ✓   | 872   | .....          |
| Dugout Cr. Lower   | Mulloy, Francis C.      | Irving.....               | Mulloy Ditch.....          | Irrig.               | 1.00                | 27                   | 27 | 48 | Morrill.....     | July  | 18         | 1907     | ..... | 865            |
| Dugout Cr. Lower   | Hagerfy, M. H.          | Broadwater.....           | Hagerty Ditch.....         | Storage              | 34 AF)              | 4                    | 19 | 48 | Morrill.....     | Oct.  | 26         | 1912     | ..... | 1238           |
| Dugout Cr. Lower   | Hagerfy, M. H.          | Broadwater.....           | Klondyke Reservoir.....    | Irrig.               | 1.00                | 4                    | 19 | 48 | Morrill.....     | Oct.  | 26         | 1912     | ..... | 1547 } ?       |
| Golden Creek.....  | Theis, M. J.            | Ogalalla.....             | Theis Ditch.....           | Irrig.               | 2.71                | 25                   | 15 | 39 | Keith.....       | Sept. | 17         | 1895     | ..... | 160            |
| Greenwood Cr.....  | Keenan, Mary K.         | Fond Du Lac, Wisconsin... | Trinnier.....              | Irrig.               | 6.29                | 28                   | 18 | 50 | Morrill.....     | April | 6          | 1891     | 849   | .....          |
| Greenwood Cr.....  | Keenan, Mary K.         | Fond Du Lac, Wisconsin... | Nelson Ditch.....          | Irrig.               | 3.00                | 33                   | 18 | 50 | Morrill.....     | April | 1          | 1892     | 845   | .....          |
| Greenwood Cr.....  | Shannon Bros.           | Bridgeport.....           | Capron Ditch.....          | Irrig.               | 2.00                | 15                   | 18 | 50 | Morrill.....     | Jan.  | 1          | 1893 ✓   | 890   | .....          |
| Greenwood Cr.....  | Meglemre, C. E.         | Bridgeport.....           | Meglemre Ditch.....        | Irrig.               | .59                 | 10                   | 18 | 50 | Morrill.....     | May   | 6          | 1896     | ..... | 294            |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source                              | Name of Claimant         | Post-Office                    | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority  |       |    | Docket No. | App. No. |        |
|-------------------------------------|--------------------------|--------------------------------|--------------------------|----------------------|---------------------|----------------------|----|----|-------------------|-------|----|------------|----------|--------|
|                                     |                          |                                |                          |                      |                     | S                    | T  | R  | County            | Month | D  |            |          | Yr.    |
| Greenwood Cr.....                   | Meglemre, C. E. ....     | Bridgeport.....                | Meglemre Ditch.....      | Irrig.               | 1.14                | 10                   | 18 | 50 | Morrill.....      | Mar.  | 11 | 1907       | .....    | 853    |
| Greenwood Cr.....                   | Trott, James S. ....     | Bridgeport.....                | Trott Ditch.....         | Irrig.               | .....               | 10                   | 18 | 50 | Morrill.....      | Dec.  | 14 | 1910       | .....    | 1045*  |
| Greenwood Cr.....                   | Keenan, Mary K. ....     | Fond Du Lac,<br>Wisconsin..... | Trinnier.....            | Irrig.               | 1.65                | 28                   | 18 | 50 | Morrill.....      | Aug.  | 18 | 1919       | .....    | 1551   |
| Horse Creek.....                    | Mihan, John, Est. ....   | Morrill.....                   | State Line Ditch.....    | Irrig.               | 3.07                | 33                   | 23 | 58 | Scotts Bluff..... | Sept. | 10 | 1897       | .....    | 407    |
| Horse Creek.....                    | Braziel-Marsh.....       | Morrill.....                   | Marsh-Braziel Ditch..... | Irrig.               | 7.19                | 4                    | 22 | 60 | Wyoming.....      | Nov.  | 24 | 1908       | .....    | 921    |
| Horse Creek.....                    | Gilmore Ditch Assn. .... | Morrill.....                   | Gilmore Ditch.....       | Irrig.               | 9.00                | 33                   | 23 | 58 | Scotts Bluff..... | Feb.  | 21 | 1910       | .....    | 983    |
| Horse Creek.....                    | Mihan, John, Est. ....   | Morrill.....                   | State Line Ditch.....    | Irrig.               | 2.00                | 33                   | 23 | 58 | Scotts Bluff..... | Apr.  | 21 | 1910       | .....    | 994    |
| Horse Creek.....                    | Casteel-Husted.....      | Morrill.....                   | Jackson Extension.....   | Irrig.               | 1.00                | 27                   | 23 | 58 | Scotts Bluff..... | May   | 19 | 1910       | .....    | 1000   |
| Hoth Draw (No.<br>Platte River).... | O'Holloran, James.....   | Bayard.....                    | O'Holloran Ditch.....    | O. D.                | 1.00                | 28                   | 21 | 52 | Morrill.....      | Sept. | 16 | 1887       | 918      | 1473   |
| Hoth Draw.....                      | Great Western Sugar Co.  | Scottsbluff.....               | Pump Line Bayard Fac.    | Mfg.                 | .....               | 34                   | 21 | 52 | Morrill.....      | Oct.  | 4  | 1920       | .....    | 1593*  |
| Huntington Spgs.                    | Cord, Fred.....          | Hull.....                      | Cord Ditch.....          | Irrig.               | 1.43                | 9                    | 20 | 58 | Scotts Bluff..... | Dec.  | 23 | 1904       | .....    | 778    |
| Indian Creek.....                   | Mann, John H. ....       | Bridgeport.....                | Wastewater Ditch.....    | O. D.                | 2.30                | 30                   | 21 | 50 | Morrill.....      | Sept. | 19 | 1904       | .....    | { 768  |
| Jess Lake.....                      | Stearns, F. E. ....      | Morrill.....                   | Jess Lake Pipe Line..... | Drain                | .....               | 25                   | 26 | 44 | Scotts Bluff..... | Oct.  | 18 | 1917       | .....    | { 1455 |
| Kiowa Creek.....                    | Currie, Edw. A. ....     | Mitchell.....                  | Currie Ditch.....        | Irrig.               | 9.14                | 13                   | 21 | 57 | Scotts Bluff..... | Mar.  | 23 | 1892       | 938      | 1502*  |
| Lawrence Fork....                   | Simms and Postal.....    | Bridgeport.....                | Laing Ditch.....         | Irrig.               | .50                 | 28                   | 18 | 52 | Morrill.....      | Dec.  | 31 | 1886       | 825      | .....  |
| Lawrence Fork....                   | Lindburg, Fred R. ....   | Bridgeport.....                | E. S. Crigler Ditch..... | Irrig.               | .57                 | 1                    | 18 | 52 | Morrill.....      | Sept. | 11 | 1891       | 861      | .....  |
| Lawrence Fork....                   | Neihus, J. W. ....       | Redington.....                 | Spring Branch.....       | Irrig.               | 1.00                | 11                   | 18 | 52 | Morrill.....      | Oct.  | 23 | 1891       | 862      | .....  |
| Lawrence Fork....                   | Neihus, J. W. ....       | Redington.....                 | Redington Ditch.....     | Irrig.               | .50                 | 11                   | 18 | 52 | Morrill.....      | May   | 1  | 1893       | 893      | .....  |
| Lawrence Fork....                   | Neihus, J. W. ....       | Redington.....                 | Spring Branch Ext.....   | Irrig.               | .57                 | 1                    | 18 | 52 | Morrill.....      | Oct.  | 13 | 1898       | .....    | 476    |
| Lawrence Fork....                   | Lindburg, Fred.....      | Bridgeport.....                | Crigler Ext.....         | Irrig.               | 1.43                | 1                    | 18 | 52 | Morrill.....      | Nov.  | 25 | 1898       | .....    | 486    |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source                           | Name of Claimant                      | Post-Office | Carrier            | Use to which applied | Second feet granted | Location of Headgate |    |    |              | Date of Priority |    |      | Docket No. | App. No. |
|----------------------------------|---------------------------------------|-------------|--------------------|----------------------|---------------------|----------------------|----|----|--------------|------------------|----|------|------------|----------|
|                                  |                                       |             |                    |                      |                     | S                    | T  | R  | County       | Month            | D  | Yr.  |            |          |
| Lawrence Fork                    | Neihus, Dora                          | Redington   | Neihus Ditch       | Irrig.               | .86                 | 11                   | 18 | 52 | Morrill      | Mar.             | 23 | 1900 | .....      | 550      |
| Lawrence Fork                    | Neihus, J. W.                         | Redington   | Harper Ditch       | Irrig.               | 1.43                | 11                   | 18 | 52 | Morrill      | May              | 27 | 1902 | .....      | 669      |
| Lawrence Fork                    | Harper - Neihus                       | Redington   | Harper Ditch No. 2 | Irrig.               | 2.00                | 1                    | 18 | 52 | Morrill      | June             | 16 | 1902 | .....      | 674      |
| Lawrence Fork                    | Simms and Postal                      | Bridgeport  | Randall Ditch      | Irrig.               | 2.57                | 21                   | 18 | 52 | Morrill      | May              | 15 | 1911 | .....      | 1100     |
| Lawrence Fork                    | King, Wm. O.                          | Kearney     | Kings Canal        | Irrig.               | 4.00                | 15                   | 18 | 52 | Morrill      | Dec.             | 8  | 1915 | .....      | 1440     |
| Lawrence Fork                    | King, Wm. O.                          | Kearney     | Kings Canal        | Irrig.               | 1.00                | 15                   | 18 | 52 | Morrill      | July             | 3  | 1920 | .....      | 1587     |
| Lonergan Creek                   | Soehl, Herman A.                      | Lemoyne     | Soehl Canal        | Irrig.               | 2.00                | 17                   | 15 | 39 | Keith        | May              | 10 | 1889 | 697a       | .....    |
| Lonergan Creek                   | Jacobs, Lee                           | Lemoyne     | E. Lonergan Ditch  | Irrig.               | 9.14                | 17                   | 15 | 39 | Keith        | May              | 25 | 1889 | 699        | .....    |
| Lonergan Creek                   | Soehl, Herman A.                      | Lemoyne     | Soehl Canal        | Irrig.               | .86                 | 17                   | 15 | 39 | Keith        | April            | 27 | 1893 | 697b       | .....    |
| Lonergan Creek                   | Harris, F. H.                         | Lemoyne     | Haney Ditch        | Irrig.               | 1.14                | 17                   | 15 | 39 | Keith        | July             | 1  | 1893 | 719        | .....    |
| Mathews Creek                    | Mathews, Benjamin G.                  | Keystone    | Mathews Canal      | Irrig.               | 1.14                | 28                   | 15 | 37 | Keith        | April            | 1  | 1893 | 750        | .....    |
| Nine Mile Draw<br>(North Platte) | Nine Mile Irr. Dist.                  | Bayard      | Nine Mile Canal    | O. D.                | 79.00               | 10                   | 21 | 53 | Morrill      | Dec.             | 6  | 1893 | 925        | 1431     |
| No. Platte River                 | Platte Valley Irr. Dist.              | Hershey     | North Platte Canal | Irrig.               | 300.00              | 13                   | 14 | 34 | Lincoln      | May              | 31 | 1884 | 635        | .....    |
| No. Platte River                 | Farmers Irrigation Dist.              | Scottsbluff | Farmers Canal      | Irrig.               | 1142.86             | 3                    | 23 | 58 | Scotts Bluff | Sept.            | 16 | 1887 | 918        | .....    |
| (Hoth Draw)                      | O'Holloran, James                     | Bayard      | O'Holloran Ditch   | O. D.                | .....               | 3                    | 23 | 58 | Scotts Bluff | Sept.            | 16 | 1887 | 918        | 1473     |
| No. Platte River                 | Minatare Mutual Canal<br>and Irr. Co. | Minatare    | Minatare Ditch     | Irrig.               | 249.43              | 32                   | 22 | 54 | Scotts Bluff | Jan.             | 14 | 1888 | 919        | .....    |
| No. Platte River                 | Winter Creek Irr. Co.                 | Scottsbluff | Winter Creek Canal | Irrig.               | 124.29              | 17                   | 22 | 55 | Scotts Bluff | Oct.             | 18 | 1888 | 952        | .....    |
| (Winter Creek)                   | Winter Creek Can. Co.                 | Scottsbluff | Winter Creek Canal | O. D.                | .....               | 19                   | 22 | 54 | Scotts Bluff | Oct.             | 18 | 1888 | 952        | 1446     |
| No. Platte River                 | Enterprise Irr. Dist.                 | Scottsbluff | Enterprise Ditch   | Irrig.               | 173.71              | 27                   | 23 | 57 | Scotts Bluff | Mar.             | 28 | 1889 | 920        | .....    |
| (Akers Draw)                     | Enterprise Irr. Dist.                 | Scottsbluff | Nelson Ditch       | O. D.                | .....               | 13                   | 23 | 57 | Scotts Bluff | Mar.             | 28 | 1889 | 920        | 1290     |

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|                     |  |                 |                            |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.  |       |
| No. Platte River... | Castle Rock Irr. Dist.                     | McGrew.....     | Castle Rock Canal.....     | Irrig.               | 82.57               | 4                    | 21 | 54 | Scotts Bluff.... | Apr.  | 18 | 1889       | ✓        | 921  | ..... |
| No. Platte River... | Mont, Charles E.                           | Bridgeport..... | Logan Ditch.....           | Irrig.               | 5.71                | 19                   | 20 | 50 | Morrill.....     | Oct.  | 17 | 1889       | ✓        | 821  | ..... |
| No. Platte River... | Bridgeport Irr. Dist.                      | Bridgeport..... | Belmont Canal.....         | Irrig.               | 270.00              | 18                   | 20 | 51 | Morrill.....     | Dec.  | 19 | 1889       | ✓        | 828  | ..... |
| (Atkins Drain)....  | Atkins, A. W.                              | Bridgeport..... | Atkins Ditch.....          | O. D.                | .....               | 15                   | 19 | 49 | Morrill.....     | Dec.  | 19 | 1889       | ✓        | 828  | 1450  |
| No. Platte River... | Central Irrigation Dist.                   | Gering.....     | Central Canal.....         | Irrig.               | 36.00               | 27                   | 22 | 55 | Scotts Bluff.... | June  | 23 | 1890       | ✓        | 926  | ..... |
| No. Platte River... | Meyers, T. A. et. al.                      | Ogalalla.....   | Myers-Phelps Canal.....    | Irrig.               | 7.14                | 34                   | 15 | 39 | Keith.....       | Sept. | 11 | 1890       | ✓        | 709  | ..... |
| No. Platte River... | Sheridan, J. Wake. Est.                    | Paxton.....     | Sheridan-Wilson Ditch..... | Irrig.               | 10.00               | 20                   | 14 | 35 | Keith.....       | Oct.  | 9  | 1890       | ✓        | 710  | ..... |
| No. Platte River... | Chimney Rock Irr. Dist.                    | Chimney Rock    | Chimney Rock Canal.....    | Irrig.               | 60.00               | 1                    | 20 | 53 | Morrill.....     | Dec.  | 3  | 1890       | ✓        | 844  | ..... |
| No. Platte River... | Chimney Rock Irr. Dist.                    | Chimney Rock    | Chimney Rock Canal.....    | Irrig.               | .....               | 1                    | 20 | 53 | Morrill.....     | Dec.  | 3  | 1890       | ✓        | 1031 | ..... |
| No. Platte River... | Empire Canal Co.                           | Bridgeport..... | Empire Canal.....          | Irrig.               | 28.57               | 18                   | 20 | 51 | Morrill.....     | June  | 25 | 1891       | ✓        | 858  | ..... |
| No. Platte River... | Jurgens, Otto (Adm.<br>Est. of D. Kah..... | Minatare.....   | Kah Ditch.....             | Irrig.               | 4.57                | 11                   | 21 | 54 | Scotts Bluff.... | Nov.  | 1  | 1891       | ✓        | 944  | ..... |
| No. Platte River... | Brown Creek Irr. Dist.                     | Bridgeport..... | Browns Creek Canal.....    | Irrig.               | 188.71              | 20                   | 20 | 50 | Morrill.....     | Jan.  | 20 | 1892       | ✓        | 857  | ..... |
| No. Platte River... | Brown Creek Irr. Dist.                     | Bridgeport..... | Browns Creek Canal.....    | Irrig.               | .....               | 20                   | 20 | 50 | Morrill.....     | Jan.  | 20 | 1892       | ✓        | 1033 | ..... |
| No. Platte River... | Alliance Irrigation Dist.                  | Bridgeport..... | Alliance Canal.....        | Irrig.               | 86.00               | 5                    | 20 | 52 | Morrill.....     | Dec.  | 26 | 1892       | ✓        | 874  | ..... |
| No. Platte River... | Alliance Irrigation Dist.                  | Bridgeport..... | Alliance Can. & W. P.      | Irrig.               | .....               | 5                    | 20 | 52 | Morrill.....     | Dec.  | 26 | 1892       | ✓        | 1035 | ..... |
| (Red Willow)....    | Alliance Irrigation Dist.                  | Bridgeport..... | Alliance Canal.....        | O. D.                | .....               | 6                    | 20 | 51 | Morrill.....     | Dec.  | 26 | 1892       | ✓        | 874  | 1429  |
| No. Platte River... | Ramshorn Irr. Dist.                        | Morrill.....    | Ramshorn Ditch.....        | Irrig.               | 45.71               | 13                   | 23 | 58 | Scotts Bluff.... | Mar.  | 20 | 1893       | ✓        | 945  | ..... |
| (Sheep Creek)....   | Ramshorn Irr. Dist.                        | Morrill.....    | Ramshorn Ditch.....        | O. D.                | .....               | 21                   | 23 | 57 | Scotts Bluff.... | Mar.  | 20 | 1893       | ✓        | 945  | 1465  |
| No. Platte River... | Short Line Irr. Dist.                      | Bayard.....     | Short Line Canal.....      | Irrig.               | 65.57               | 25                   | 21 | 53 | Scotts Bluff.... | May   | 1  | 1893       | ✓        | 946  | ..... |
| No. Platte River... | Lisco Irrigation District                  | Lisco.....      | Lisco Ditch.....           | Irrig.               | 32.86               | 14                   | 18 | 47 | Morrill.....     | July  | 1  | 1893       | ✓        | 856  | ..... |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

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|------------------|---|--------------|----------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|------|
|                  |   |              |                      |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.  |
| No. Platte River | Nine Mile Irr. District                     | Bayard       | Nine Mile Canal      | Irrig.               | 100.00              | 18                   | 21 | 53 | Scotts Bluff     | Dec.  | 6  | 1893       | 925      |      |
| (Nine Mile Draw) | Nine Mile Irr. District                     | Bayard       | Nine Mile Canal      | O. D.                |                     | 10                   | 21 | 53 | Morrill          | Dec.  | 6  | 1893       | 925      | 1431 |
| No. Platte River | O. W. Walker Co.                            | North Platte | Cody-Dillon Canal    | Irrig.               | 127.90              | 9                    | 14 | 31 | Lincoln          | Dec.  | 29 | 1893       | 649      |      |
| No. Platte River | Keith-Lincoln Co. Irr. D.                   | Sutherland   | Keith-Lincoln Canal  | Irrig.               | 95.00               | 18                   | 14 | 36 | Keith            | Feb.  | 2  | 1894       | 722      |      |
| No. Platte River | Paxton-Hershey Wat. Co.                     | Hershey      | Paxton-Hershey Canal | Irrig.               | 130.00              | 18                   | 14 | 33 | Lincoln          | Feb.  | 12 | 1894       | 653      |      |
| No. Platte River | Lisco Irrigation District                   | Lisco        | Lisco Ditch          | Irrig.               | 4.00                | 14                   | 18 | 47 | Morrill          | Mar.  | 27 | 1894       | 787      |      |
| No. Platte River | North River Irr. District                   | Lisco        | North River Ditch    | Irrig.               | 16.00               | 14                   | 18 | 47 | Morrill          | Mar.  | 27 | 1894       | 787      |      |
| No. Platte River | Suburban Irr. District                      | North Platte | Suburban Canal       | Irrig.               | 124.00              | 12                   | 14 | 33 | Lincoln          | May   | 22 | 1894       | 662      |      |
| No. Platte River | Roberts, C. F.                              | Oshkosh      | Midland Canal        | Irrig.               | 12.00               | 2                    | 16 | 44 | Garden           | June  | 9  | 1894       | 789      |      |
| No. Platte River | Countryman, Charles                         | Lewellen     | Overland Canal       | Irrig.               | 20.00               | 1                    | 16 | 44 | Garden           | Aug.  | 14 | 1894       | 791      |      |
| No. Platte River | Oshkosh Irrigation Dist.                    | Oshkosh      | Oshkosh Canal        | Irrig.               | 40.00               | 33                   | 17 | 44 | Garden           | Oct.  | 5  | 1894       | 797      |      |
| No. Platte River | Beerline Canal Co.                          | Broadwater   | Beerline Canal       | Irrig.               | 30.00               | 24                   | 19 | 49 | Morrill          | Oct.  | 13 | 1894       | 887      |      |
| No. Platte River | Spohn, William                              | Oshkosh      | Spohn Ditch          | Irrig.               | 13.14               | 13                   | 17 | 45 | Garden           | Dec.  | 6  | 1894       | 801      |      |
| No. Platte River | Rush Creek Irr. Can. Co.                    | Lisco        | Rush Creek Canal     | Irrig.               | 9.64                | 2                    | 17 | 46 | Garden           | Dec.  | 11 | 1894       | 802      |      |
| No. Platte River | Lyons Irrigation Dist.                      | Oshkosh      | Lyons Canal          | Irrig.               | 42.14               | 30                   | 17 | 44 | Garden           | Dec.  | 22 | 1894       | 803      |      |
| No. Platte River | Orr, George B. et al.                       | Lewellen     | Orr-Vance Canal      | Irrig.               | 2.93                | 29                   | 16 | 42 | Garden           | Dec.  | 24 | 1894       | 811      |      |
| No. Platte River | Western Land & Cattle Co., c/o W. R. Taylor | Omaha        | Signal Bluff Ditch   | Irrig.               | 30.13               | 16                   | 16 | 43 | Garden           | Jan.  | 16 | 1895       | 807      |      |
| No. Platte River | Jacobs, Lee                                 | Ogalalla     | Hay Land Canal       | Irrig.               | 5.71                | 29                   | 15 | 39 | Keith            | Jan.  | 19 | 1895       | 732      |      |
| No. Platte River | Theis, Perry J.                             | Ogalalla     | Fernsfron - Nissen   | Irrig.               | 4.00                | 25                   | 15 | 39 | Keith            | Mar.  | 23 | 1895       | 737      |      |
| No. Platte River | Alfalfa Irrigation Dist.                    | Ogalalla     | Alfalfa Canal        | Irrig.               | 100.00              | 1                    | 15 | 42 | Keith            | Mar.  | 25 | 1895       | 738      |      |
| No. Platte River | Bushnell, H. J. and E. L.                   | Oshkosh      | Bushnell Ditch       | Irrig.               | 7.14                | 12                   | 16 | 44 | Garden           | Mar.  | 27 | 1895       | 809      |      |
| No. Platte River | Steamboat Irr. Dist.                        | Gering       | Steamboat Ditch      | Irrig.               | 6.20                | 4                    | 21 | 54 | Scotts Bluff     | Oct.  | 27 | 1895       | 186      |      |
| No. Platte River | North River Irr. Dist.                      | Lisco        | North River Ditch    | Irrig.               | 67.00               | 14                   | 18 | 47 | Morrill          | Feb.  | 24 | 1896       | 243      |      |
| No. Platte River | Lisco Irrigation District                   | Lisco        | North River Ditch    | Irrig.               | 9.00                | 14                   | 18 | 47 | Morrill          | Feb.  | 24 | 1896       | 243      |      |

*Cody Land & Cattle Co.*

*No. Platte North River Oshkosh v. Dist.*

*Oshkosh Oshkosh*

*76.00 ? Garden 33-17-44 243*

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

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|-----------------------------------|--|----------------|-------------------------|----------------------|---------------------|----------------------|----|----|--------------|------------------|----|------|------------|----------|
|                                   |  |                |                         |                      |                     | S                    | T  | R  | County       | Month            | D  | Yr.  |            |          |
|                                   |  |                | <i>Les Cr. Canal</i>    |                      |                     |                      |    |    |              |                  |    |      |            |          |
| No. Platte River                  | Remick Duer Co.                              | Broadwater     | <del>Lamore Ditch</del> | Irrig.               | 20.00               | 34                   | 19 | 48 | Morrill      | July             | 18 | 1896 | .....      | 327      |
| No. Platte River                  | Steamboat Irr. Dist.                         | Gering         | Steamboat Ditch         | Irrig.               | .71                 | 4                    | 21 | 54 | Scotts Bluff | July             | 22 | 1896 | .....      | 350      |
| No. Platte River                  | Spanogle, Mark, Adm.                         | Bridgeport     | Tetreault Ditch No. 2   | Irrig.               | 3.43                | 1                    | 19 | 50 | Morrill      | Aug.             | 15 | 1896 | .....      | 353      |
| No. Platte River                  | Gering Irrigation Dist.                      | Gering         | Gering Canal            | Irrig.               | 298.62              | 4                    | 23 | 58 | Scotts Bluff | Mar.             | 15 | 1897 | .....      | 365      |
| No. Platte River                  | Schermerhorn, A. D.                          | Omaha          | Schermerhorn Canal      | Irrig.               | 29.71               | 16                   | 20 | 51 | Morrill      | Oct.             | 25 | 1897 | .....      | 418      |
| No. Platte River                  | Secretary of Interior,<br>U. S. R. S.        | Mitchell       | Interstate Canal        | Irrig.               | .....               | 19                   | 29 | 83 | Wyoming      | Sept.            | 19 | 1904 | .....      | 768      |
| No. Platte River                  | Liebhart Bros.                               | Denver         | Empire Extension        | Irrig.               | 1.00                | 18                   | 20 | 51 | Morrill      | July             | 20 | 1907 | .....      | 866      |
| No. Platte River                  | Lisco Irrigation District                    | Lisco          | Lisco Ditch             | Irrig.               | 3.00                | 14                   | 18 | 47 | Garden       | Apr.             | 6  | 1910 | .....      | 991      |
| No. Platte River                  | French, John E.                              | Henry          | French Ditch            | Irrig.               | 11.00               | 9                    | 23 | 60 | Wyoming      | Dec.             | 21 | 1911 | .....      | 1149     |
| No. Platte River                  | Dobson, W. A.                                | Carrolton, Mo. | Dobson Lateral          | Irrig.               | 1.14                | 5                    | 20 | 52 | Morrill      | Feb.             | 28 | 1912 | .....      | 1181     |
| No. Platte River                  | Stone, Myron K.                              | Lisco          | Stone Canal             | Irrig.               | 1.00                | 28                   | 18 | 46 | Morrill      | Jan.             | 19 | 1915 | .....      | 1401     |
| No. Platte River                  | French, John E.                              | Henry          | French Ditch            | Irrig.               | 3.14                | 9                    | 23 | 60 | Wyoming      | Sept.            | 11 | 1915 | .....      | 1433     |
| No. Platte River                  | Dobson, W. A.                                | Carrolton, Mo. | Dobson Lateral          | Irrig.               | .25                 | 5                    | 20 | 52 | Morrill      | Nov.             | 3  | 1915 | .....      | 1436     |
| No. Platte River                  | Liebhart Bros.                               | Denver, Colo   | Liebhart Lateral        | Irrig.               | 2.90                | 6                    | 20 | 52 | Morrill      | Mar.             | 1  | 1916 | .....      | 1448     |
| No. Platte River                  | Intermountain Railway<br>Light and Power Co. | Colo. Springs. | Gering Hydro-Elec. Pl.  | Power                | 250.00              | 28                   | 22 | 55 | Scotts Bluff | April            | 15 | 1916 | .....      | 1452     |
| (Indian Creek)                    | Mann, John H.                                | Bridgeport     | Wastewater Ditch        | O. D.                | .....               | 30                   | 21 | 50 | Morrill      | Sept.            | 19 | 1904 | .....      | 1455     |
| No. Platte River                  | U. P. Railway Co.                            | Omaha          | Locomotive Water Sup.   | Power                | 1.00                | 29                   | 14 | 30 | Keith        | Jan.             | 19 | 1917 | .....      | 768      |
| No. Platte River                  | U. P. Railway Co.                            | Omaha          | Frazier Lake            | Ice                  | 4.00                | 35                   | 14 | 30 | Lincoln      | Sept.            | 6  | 1907 | .....      | 1472     |
| No. Platte River                  | French, John E.                              | Henry          | French Ditch Ext.       | Irrig.               | .60                 | 9                    | 23 | 60 | Wyoming      | Mar.             | 20 | 1920 | .....      | 868      |
| N. Platte, Spring<br>Creek, Trib. | Gatch, Charles                               | Melbeta        | Gatch Ditch             | Irrig.               | .93                 | 25                   | 21 | 54 | Scotts Bluff | Aug.             | 21 | 1912 | .....      | 1581     |
| No. Platte, Bar-<br>row Pit Trib. | Taylor, A. O.                                | Minatare       | Barrow Pit Ditch        | Irrig.               | .29                 | 19                   | 21 | 52 | Scotts Bluff | Apr.             | 23 | 1904 | .....      | 1220     |

*Scotts Bluff approx 14 1907*

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CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

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|              |                              |              |                          |                      |                     | S                    | T     | R     | County       | Month            | D     | Yr.   |            |          |
| Otter Creek  | Fairchild, Louis F.          | Lemoine      | Cascade Ditch            | Irrig.               | 3.30                | 4                    | 15    | 40    | Keith        | Apr.             | 1     | 1891  | ✓ 1032     | .....    |
| Otter Creek  | Nissen, Pete & Co.           | Bélmár       | Otter Canal              | Irrig.               | 11.00               | 5                    | 15    | 40    | Keith        | May              | 24    | 1912  | .....      | 1198     |
| Otter Creek  | Peterson, E. J.              | Lemoine      | Holcomb Ditch            | Irrig.               | 15.49               | 5                    | 15    | 40    | Keith        | Nov.             | 6     | 1912  | .....      | 1        |
| Otter Creek  | Peterson, E. J.              | Lemoine      | Peterson Ditch           | Irrig.               | 1.32                | 5                    | 15    | 40    | Keith        | Nov.             | 6     | 1912  | ✓ .....    | 1240     |
| Owl Creek    | Kellums, John H.             | Morrill      | Sunflower Ditch          | Irrig.               | .79                 | 12                   | 22    | 58    | Scotts Bluff | Sept.            | 17    | 1897  | .....      | 411      |
| Owl Creek    | Kellums, John H.             | Morrill      | Sunflower Ditch          | Irrig.               | 1.14                | 12                   | 22    | 58    | Scotts Bluff | Oct.             | 10    | 1904  | .....      | 770      |
| Owl Creek    | Kellums, John H.             | Morrill      | Sunflower Ditch No. 2    | Irrig.               | 1.14                | 12                   | 22    | 58    | Scotts Bluff | Nov.             | 29    | 1907  | .....      | 879      |
| Owl Creek    | Kellums, John H.             | Morrill      | Sunflower Ext. No. 1     | Irrig.               | .57                 | 12                   | 22    | 58    | Scotts Bluff | Nov.             | 29    | 1907  | .....      | 881      |
| Owl Creek    | Marfindale, Ora              | Gering       | Martinale Ditch          | Irrig.               | .....               | 18                   | 21    | 56    | Scotts Bluff | May              | 21    | 1920  | .....      | 1584     |
| Pawnee Creek | Kent-Burke Company           | Omaha        | Kent-Burke               | Irrig.               | 8.00                | 13                   | 13    | 28    | Lincoln      | Oct.             | 18    | 1890  | ✓ 636      | .....    |
| Platte River | Central Power Co.            | Grand Island | Kearney Canal            | Irrig.               | 22.00               | 3                    | 8     | 16    | Buffalo      | Sept.            | 10    | 1882  | ✓ 1023     | .....    |
|              |                              |              |                          | Power                | 140.00              | .....                | ..... | ..... | .....        | .....            | ..... | ..... | .....      | .....    |
| Platte River | Gothenburg L. & P. Co.       | Gothenburg   | Gothenburg Canal         | Power                | 200.00              | 29                   | 12    | 26    | Lincoln      | July             | 5     | 1890  | 645a       | .....    |
| Platte River | Dawson County Irr. Co.       | Lexington    | Dawson Canal             | Irrig.               | 1142.86             | 18                   | 10    | 23    | Dawson       | June             | 26    | 1894  | 622        | .....    |
| Platte River | Gothenburg L. & P. Co.       | Gothenburg   | Gothenburg Canal         | Irrig.               | 240.00              | 29                   | 12    | 26    | Lincoln      | Sept.            | 22    | 1894  | 645b       | .....    |
| Platte River | Six Mile Ditch Co.           | Gothenburg   | Six Mile Ditch           | Irrig.               | 40.00               | 11                   | 11    | 26    | Lincoln      | Oct.             | 22    | 1894  | ✓ 680      | .....    |
| Platte River | Gothenburg So. Side Irr. Co. | Gothenburg   | Gothenburg S. Canal      | Irrig.               | 357.14              | 30                   | 12    | 26    | Lincoln      | Oct.             | 26    | 1894  | 681        | .....    |
| Platte River | Cozad Irrigation Co.         | Cozad        | Cozad Canal              | Irrig.               | 614.29              | 15                   | 11    | 25    | Dawson       | Dec.             | 28    | 1894  | 626        | .....    |
| Platte River | So. Side Irrigation Co.      | Cozad        | Orchard - Alfalfa        | Irrig.               | 300.00              | 9                    | 10    | 24    | Dawson       | Jan.             | 23    | 1895  | ✓ 627      | .....    |
| Platte River | Appleford, Henry             | Maxwell      | Appleford Canal          | Irrig.               | 2.86                | 15                   | 13    | 29    | Lincoln      | Mar.             | 28    | 1895  | 690        | .....    |
| Platte River | Central Power Co.            | Grand Island | Central Power Plant      | Power                | 485.00              | 3                    | 8     | 18    | Buffalo      | Feb.             | 12    | 1920  | .....      | 1577     |
| Platte River | Central Power Co.            | Grand Island | Central Pwr. Co. St. Pl. | Steam                | 925.00              | 29                   | 11    | 8     | Merrick      | Aug.             | 12    | 1920  | .....      | 1588     |
| Platte River | Steele, Charles              | Elm Creek    | Cotfowood Canal          | Irrig.               | .....               | 7                    | 8     | 18    | Phelps       | Aug.             | 26    | 1920  | .....      | 1589     |

Jan 16 1917 1471

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source           | Name of Claimant                      | Post-Office     | Carrier                               | Use to which applied | Second feet granted | Location of Headgate |    |    |              | Date of Priority |    |      | Docket No. | App. No. |
|------------------|---------------------------------------|-----------------|---------------------------------------|----------------------|---------------------|----------------------|----|----|--------------|------------------|----|------|------------|----------|
|                  |                                       |                 |                                       |                      |                     | S                    | T  | R  | County       | Month            | D  | Yr.  |            |          |
| Plum Creek.....  | Eggers, Thomas.....                   | Lewellen.....   | Plum Creek Reservoir....              | Irrig.               | 1.14                | 23                   | 16 | 42 | Garden.....  | Jan.             | 12 | 1914 | .....      | 1344     |
| Pumpkinseed..... | Zingg, Henry N. ....                  | Platte Center.. | Heard's Ditches, Nos.<br>1 and 2..... | Irrig.               | 1.29                | 14                   | 19 | 54 | Banner.....  | June             | 1  | 1887 | 916        | .....    |
| Pumpkinseed..... | Olson, Albert H. ....                 | Harrisburg....  | Logan Ditch.....                      | Irrig.               | 4.00                | 7                    | 19 | 55 | Banner.....  | July             | 16 | 1890 | 902        | .....    |
| Pumpkinseed..... | Court House Rk. Irr. Co.              | Bridgeport..... | Court House R. Canal....              | Irrig.               | 30.50               | 30                   | 19 | 50 | Morrill..... | Oct.             | 6  | 1890 | 840        | .....    |
| Pumpkinseed..... | Court House Rk. Irr. Co.              | Bridgeport..... | Court House R. Canal....              | Irrig.               | .....               | 30                   | 19 | 50 | Morrill..... | Oct.             | 6  | 1890 | 1028       | .....    |
| Pumpkinseed..... | Trinnier, Mrs. Daisy.....             | Denver, Colo..  | Smith - Wheeler.....                  | Irrig.               | 1.57                | 26                   | 19 | 51 | Morrill..... | Oct.             | 16 | 1890 | 842        | .....    |
| Pumpkinseed..... | Mutual Ditch Co. ....                 | Redington.....  | Mutual Ditch.....                     | Irrig.               | 8.57                | 33                   | 19 | 52 | Morrill..... | Nov.             | 1  | 1890 | 843        | .....    |
| Pumpkinseed..... | Sweet, C. A. ....                     | Omaha.....      | Meredith - Ammer.....                 | Irrig.               | 18.86               | 23                   | 19 | 50 | Morrill..... | Feb.             | 20 | 1893 | 876        | .....    |
| Pumpkinseed..... | Finn-Trott .....                      | Bridgeport..... | Last Chance.....                      | Irrig.               | 8.00                | 27                   | 19 | 50 | Morrill..... | Apr.             | 12 | 1894 | 983        | ..... ✓  |
| Pumpkinseed..... | Loy, Mrs. E. P. ....                  | Bridgeport..... | Round House Rock.....                 | Irrig.               | 3.00                | 28                   | 19 | 51 | Morrill..... | May              | 29 | 1894 | 884        | .....    |
| Pumpkinseed..... | Boyd, P. D. ....                      | Redington.....  | Maxwell Ditch.....                    | Irrig.               | .50                 | 23                   | 19 | 52 | Morrill..... | June             | 30 | 1894 | 885        | .....    |
| Pumpkinseed..... | Quinn, T. E. ....                     | Bridgeport..... | Bird Cage Ditch.....                  | Irrig.               | 1.00                | 20                   | 19 | 51 | Morrill..... | June             | 1  | 1895 | 892        | .....    |
| Pumpkinseed..... | Trinnier, Mrs. Daisy.....             | Denver, Colo..  | Smith - Wheeler N. Ditch              | Irrig.               | .71                 | 26                   | 19 | 51 | Morrill..... | June             | 1  | 1896 | 842        | .....    |
| Pumpkinseed..... | Cluck, Millard .....                  | Harrisburg....  | Peters Ditch.....                     | Irrig.               | 2.57                | 34                   | 20 | 56 | Banner.....  | July             | 1  | 1902 | 913        | .....    |
| Pumpkinseed..... | Airedale Ranch and<br>Cattle Co. .... | Scottsbluff.... | Airedale Canal No. 1....              | Irrig.               | 5.52                | 2                    | 19 | 55 | Banner.....  | Jan.             | 24 | 1903 | .....      | 698      |
| Pumpkinseed..... | Airedale Ranch and<br>Cattle Co. .... | Scottsbluff.... | Airedale Canal No. 2....              | Irrig.               | 3.22                | 1                    | 19 | 55 | Banner.....  | Jan.             | 24 | 1903 | .....      | 699      |
| Pumpkinseed..... | Simon, Lincoln G. ....                | Sidney.....     | Res. Nos. 1, 2 and 3....              | Irrig.               | 1.31                | 7                    | 19 | 55 | Banner.....  | June             | 24 | 1903 | .....      | 711      |
| Pumpkinseed..... | Airedale Ranch and<br>Cattle Co. .... | Scottsbluff.... | Airedale Canal No. 2....              | Irrig.               | 1.57                | 1                    | 19 | 55 | Dawes.....   | Oct.             | 26 | 1911 | .....      | 1133     |
| Pumpkinseed..... | Airedale Ranch and<br>Cattle Co. .... | Scottsbluff.... | Airedale Canal No. 1....              | Irrig.               | .51                 | 2                    | 19 | 55 | Banner.....  | Sept.            | 4  | 1914 | .....      | 1380     |
| Pumpkinseed..... | Airedale Ranch and<br>Cattle Co. .... | Scottsbluff.... | Airedale Canal No. 1....              | Irrig.               | 10.00               | 3                    | 19 | 55 | Banner.....  | June             | 23 | 1915 | .....      | 1458     |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source                               | Name of Claimant          | Post-Office        | Carrier                               | Use to which applied | Second feet granted      | Location of Headgate |    |    | Date of Priority |             |           | Docket No.  | App. No. |
|--------------------------------------|---------------------------|--------------------|---------------------------------------|----------------------|--------------------------|----------------------|----|----|------------------|-------------|-----------|-------------|----------|
|                                      |                           |                    |                                       |                      |                          | S                    | T  | R  | County           | Month       | D         |             |          |
| Pumpkinseed                          | Green, Thomas L.          | Scottsbluff        | Airedale Canal No. 3                  | Irrig.               | 4.41                     | 2                    | 19 | 55 | Banner           | Mar.        | 15        | 1918        | 1508     |
| Pumpkinseed                          | Quinn, F. E.              | Bridgeport         | Quinn Ditch                           | Irrig.               | .02                      | 20                   | 19 | 51 | Morrill          | Oct.        | 15        | 1919        | 1561     |
| Red Willow                           | <i>C. C. Cunningham</i>   | <i>Kenard, Mo.</i> | <i>Kenard Lateral</i>                 | <del>Irrig.</del>    | <i>0.86</i>              | 12                   | 20 | 51 | Morrill          | <i>Sept</i> | <i>10</i> | <i>1915</i> | 1432     |
| Red Willow                           | Dobson, W. A.             | Carrolton, Mo.     | Dobson Lateral                        | Irrig.               | <del>2.89</del>          | 12                   | 20 | 51 | Morrill          | Feb.        | 28        | 1912        | 1429     |
| Red Willow                           | Alliance Irrigation Dist. | Bridgeport         | Alliance Canal                        | O. D.                | 60.00                    | 6                    | 20 | 51 | Morrill          | Dec.        | 26        | 1892        | 874      |
| Sand Creek                           | Smith Bros.               | Lemoyne            | Smith Ditch                           | Irrig.               | 7.00                     | 10                   | 15 | 40 | Keith            | May         | 20        | 1889        | 698      |
| Sand Creek                           | Dudley, W. H.             | Lemoyne            | Patrick Ditch                         | Irrig.               | 2.43                     | 3                    | 15 | 40 | Keith            | May         | 31        | 1891        | 725      |
| Sand Creek                           | Nissen, Peter             | Lemoyne            | Nissen Ditch                          | Irrig.               | 3.07                     | 10                   | 15 | 40 | Keith            | Mar.        | 18        | 1901        | 606      |
| Scop from Lake                       | Huffman, M. J.            | Gering             | Huffman Ditch                         | Irrig.               | 6.43                     | 26                   | 21 | 54 | Scotts Bluff     | Mar.        | 19        | 1909        | 937      |
| Schuetz Springs                      | Schuetz, Louis            | Bridgeport         | Schuetz Canal                         | Irrig.               | .21                      | 28                   | 18 | 50 | Morrill          | May         | 10        | 1892        | 881      |
| Sheep Creek                          | Sheep Lateral Co.         | Morrill            | Sheep Creek Lateral                   | Irrig.               | <del>5.00</del>          | 8                    | 23 | 57 | Scotts Bluff     | Feb.        | 26        | 1912        | 1176     |
| Sheep Creek<br>(No. Platte)          | Ramshorn Irrigation Dist. | Morrill            | Ramshorn Ditch                        | O. D.                | 13.00                    | 21                   | 23 | 57 | Scotts Bluff     | Mar.        | 20        | 1893        | 945      |
| Sheep Creek                          | Sheep Cr. Lateral Co.     | Morrill            | Sheep Creek Lateral                   | Irrig.               | x .92                    | 8                    | 23 | 57 | Scotts Bluff     | Jan.        | 12        | 1915        | 1398     |
| Sheep Creek<br>Draw, Trib. to.       | Sheep Cr. Lateral Co.     | Morrill            | Sheep Creek Lateral                   | Irrig.               | x .28                    | 17                   | 23 | 57 | Scotts Bluff     | Feb.        | 20        | 1915        | 1403     |
| Skunk Creek                          | Knight, H. H.             | Keystone           | Miller Ditch                          | Irrig.               | 2.29                     | 1                    | 14 | 37 | Keith            | Apr.        | 1         | 1895        | 740      |
| Snake Creek                          | Kilpatrick Bros.          | Beatrice           | Oasis Ditch                           | Irrig.               | 54.86                    | 6                    | 24 | 51 | Box Butte        | June        | 6         | 1894        | 567      |
| Snake Creek                          | Kilpatrick Bros.          | Beatrice           | Kilpatrick Res. No. 1                 | Stor.                | 65000                    | 1                    | 24 | 52 | Box Butte        | June        | 7         | 1911        | 1104     |
| <i>Kilpatrick Res</i><br>Snake Creek | Kilpatrick Bros.          | Beatrice           | <i>ditch</i><br>Kilpatrick Res. No. 2 | Irrig.               | <i>Ac. Ft.</i><br>200.00 | 6                    | 24 | 51 | Box Butte        | Jan.        | 25        | 1912        | 1159     |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source                      | Name of Claimant                 | Post-Office  | Carrier                 | Use to which applied | Second feet granted | Location of Headgate |    |    |                   | Date of Priority |    |      | Docket No. | App. No. |
|-----------------------------|----------------------------------|--------------|-------------------------|----------------------|---------------------|----------------------|----|----|-------------------|------------------|----|------|------------|----------|
|                             |                                  |              |                         |                      |                     | S                    | T  | R  | County            | Month            | D  | Yr.  |            |          |
| So. Platte River            | Hollingsworth, A.                | Ogallala     | Hollingsworth Ditch     | Irrig.               | 30.00               | 12                   | 13 | 39 | Keith             | June             | 5  | 1894 | 723        | .....    |
| So. Platte River            | Stebbins, Lucien                 | North Platte | Stebbins Canal          | Irrig.               | 30.00               | 32                   | 14 | 32 | Lincoln           | Dec.             | 17 | 1894 | 683        | .....    |
| So. Platte River            | Miller & Kimball Co. <i>O.K.</i> | Big Springs  | Miller - Warren         | Irrig.               | 53.86               | 7                    | 12 | 42 | Deuel <i>O.K.</i> | Jan.             | 5  | 1895 | 805        | .....    |
| So. Platte River            | Ryans, J. T.                     | Brule        | Home Ditch              | Irrig.               | 3.14                | 30                   | 13 | 40 | Keith             | Mar.             | 2  | 1895 | 736        | .....    |
| So. Platte River            | Myer, Henry <i>C.A.K.</i>        | Brule        | Myer Canal              | Irrig.               | 1.46                | 22                   | 13 | 40 | Keith <i>O.K.</i> | Apr.             | 14 | 1896 | .....      | 283X     |
| So. Platte River            | Western Irrigation Dist          | Big Springs  | Western Ditch           | Irrig.               | 100.29              | 29                   | 13 | 41 | Deuel <i>O.K.</i> | June             | 14 | 1897 | .....      | 393X     |
| <del>So. Platte River</del> | Brown, C. M.                     | Kearney      | Tail Race Canal         | Irrig.               | 1.28                | 3                    | 8  | 16 | Buffalo           | Jan.             | 16 | 1917 | .....      | 1471     |
| Spotted Tail, Dry           | Severns, Viola                   | Gering       | Roberts Ditch           | Irrig.               | 2.00                | 16                   | 23 | 56 | Scotts Bluff      | Nov.             | 6  | 1912 | .....      | 1241     |
| Spotted Tail, Dry           | Stewart, H. G.                   | Morrill      | Stewan Power Plant      | Power                | 50.00               | 16                   | 23 | 56 | Scotts Bluff      | Mar.             | 2  | 1920 | .....      | 1578     |
| Spotted Tail, Dry           | Great Western Sugar Co.          | Scottsbluff  | Mitchell Factory        | Dom.                 | 15.00               | 21                   | 23 | 56 | Scotts Bluff      | Mar.             | 24 | 1920 | .....      | 1582     |
| Spotted Tail, Wet           | Wallace, Wm. E.                  | Mitchell     | Stewart Reservoir       | Irrig.               | 1.43                | 2                    | 23 | 56 | Scotts Bluff      | Mar.             | 2  | 1904 | .....      | 743      |
| Spotted Tail, Wet           | Wallace, Wm. E.                  | Mitchell     | Brown's Ditch           | Irrig.               | 2.28                | 2                    | 23 | 56 | Scotts Bluff      | Mar.             | 17 | 1911 | .....      | 1072     |
| Spring Branch               | Brogan Bros.                     | Keystone     | Brogan Bros. Ditch      | Irrig.               | .57                 | 35                   | 15 | 37 | Keith             | Sept.            | 24 | 1897 | .....      | 416      |
| Spring Creek                | Peterson, E. J.                  | Lemoyne      | Spring Creek Ditch      | Irrig.               | .57                 | 12                   | 15 | 40 | Keith             | June             | 18 | 1894 | 724        | .....    |
| Spring Creek                | Freiday, Florian F.              | Lexington    | Freiday Canal           | Irrig.               | 1.00                | 20                   | 9  | 20 | Dawson            | Nov.             | 25 | 1910 | .....      | 1040     |
| Spring Creek, Lit.          | Keystone Irrig. Co.              | Keystone     | Lit. Spring Ditch       | Irrig.               | .57                 | 29                   | 15 | 37 | Keith             | Apr.             | 1  | 1903 | .....      | 659      |
| Spring Creek, Lit.          | Beatty, Wallace D.               | Scottsbluff  | Shramek Canal           | Irrig.               | 1.50                | 22                   | 22 | 55 | Scotts Bluff      | June             | 9  | 1913 | .....      | 1295     |
| Spring Creek, Lit.          | McClenahan, E.                   | Scottsbluff  | Shramek's Ext.          | Irrig.               | .57                 | 22                   | 22 | 55 | Scotts Bluff      | July             | 30 | 1917 | .....      | 1492     |
| Spring Creek, Lit.          | Nelson, Martin                   | Scottsbluff  | Ext. of Shramek's Canal | Irrig.               | .14                 | 22                   | 22 | 55 | Scotts Bluff      | June             | 3  | 1918 | .....      | 1515     |
| White Horse Cr.             | Lamlough, Harry                  | North Platte | Lamlough's Lake         | Irrig.               | 2.86                | 8                    | 14 | 30 | Lincoln           | Dec.             | 31 | 1883 | 668        | 668      |
| White Horse Cr.             | Bratt, John                      | North Platte | John Bratt Ditch        | Irrig.               | 6.00                | 9                    | 14 | 30 | Lincoln           | Aug.             | 25 | 1913 | .....      | 1316     |

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CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A—(Continued).

| Source                               | Name of Claimant                            | Post-Office      | Carrier                                       | Use to which applied | Second feet granted | Location of Headgate |    |    |                  | Date of Priority |    |      | Docket No. | App. No. |
|--------------------------------------|---|------------------|---|----------------------|---------------------|----------------------|----|----|------------------|------------------|----|------|------------|----------|
|                                      |   |                  |   |                      |                     | S                    | T  | R  | County           | Month            | D  | Yr.  |            |          |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | Halloway - Phelps.....                        | Irrig.               | 4.00                | 36                   | 15 | 38 | Keith.....       | June             | 1  | 1892 | 717        |          |
| White Tail Creek..                   | Leonard Bros. ....                          | Keystone.....    | Little Dandy.....                             | Irrig.               | 2.00                | 22                   | 15 | 38 | Keith.....       | Oct.             | 12 | 1894 | 727        | dead     |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | Foster - Keystone.....                        | Irrig.               | 18.36               | 26                   | 15 | 38 | Keith.....       | Oct.             | 30 | 1894 | 730        |          |
| White Tail Creek..                   | Noble, Bert A. ....                         | Keystone.....    | Reed Ditch.....                               | Irrig.               | .57                 | 15                   | 15 | 38 | Keith.....       | May              | 15 | 1895 | 751        |          |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | Keystone Canal.....                           | Irrig.               | 51.71               | 26                   | 15 | 38 | Keith.....       | Apr.             | 26 | 1902 |            | 662b ✓   |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | Keystone Ditch.....                           | Irrig.               | 4.30                | 26                   | 15 | 38 | Keith.....       | Nov.             | 30 | 1906 |            | 843      |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | W. Keystone Ditch.....                        | Irrig.               | 1.75                | 26                   | 15 | 38 | Keith.....       | May              | 27 | 1910 |            | 1001     |
| White Tail Creek..                   | Keystone Irrigation Co..                    | Keystone.....    | Keystone Ditch.....                           | Irrig.               | 9.86                | 27                   | 15 | 38 | Keith.....       | May              | 27 | 1910 |            | 1003 ✓   |
| Wht. Tail, Spring Cr., Trib. to..... | Keystone Irrigation Co..                    | Keystone.....    | Spring Creek Ditch.....                       | Irrig.               | 1.57                | 19                   | 15 | 37 | Keith.....       | June             | 21 | 1890 | 704        |          |
| Wht. Tail, Springs Trib. to.....     | Keystone Irrigation Co..                    | Keystone.....    | Spring Ditch No. 1.....                       | Irrig.               | 1.13                | 19                   | 15 | 37 | Keith.....       | May              | 27 | 1910 |            | 1002     |
| Wild Horse Draw                      | McCarter, Frank.....                        | Bayard.....      | McCarter Power Plant.....                     | Power                |                     | 34                   | 21 | 52 | Morrill.....     | Jan.             | 18 | 1920 |            | 1572*    |
| Wind Springs.....                    | Lamcomer, Geo. & Chas.                      | Gering.....      | Wind Springs Canal.....                       | Irrig.               | 1.43                | 12                   | 24 | 55 | Sioux.....       | Mar.             | 1  | 1892 | 954        |          |
| Winters Creek.....                   | Bouton, Charles A. ....                     | Gering.....      | Bouton's Ditch.....                           | Irrig.               | 1.00                | 3                    | 22 | 54 | Scotts Bluff.... | Aug.             | 17 | 1889 | 923        |          |
| Winters Creek.....                   | Shumway, G. L. ....                         | Scottsbluff..... |   | Power                |                     | 8                    | 22 | 54 | Scotts Bluff.... | Jan.             | 3  | 1911 |            | 1050*    |
| Winter Creek (No. Platte).....       | Winter Creek Irr. Co....                    | Scottsbluff..... | Winter Creek Canal.....                       | O. D.                | 70.00               | 19                   | 22 | 54 | Scotts Bluff.... | Oct.             | 18 | 1888 | 952        | 1446     |
| Winter Creek, Trib. No. Platte       | Shields, Thos. and Barbour, William M. .... | Scottsbluff..... | Winter Cr. Power Canal                        | Power                | 100.00              | 8                    | 22 | 54 | Scotts Bluff.... | Dec.             | 22 | 1916 |            | 1468     |
| Winter Creek.....                    | Barbour, William M. ....                    | Scottsbluff..... | Winter Cr. Power Plant                        | Power                |                     | 8                    | 22 | 54 | Scotts Bluff.... | Mar.             | 6  | 1919 |            | 1536*    |
| Winter Creek.....                    | Great Western Sugar Co.                     | Scottsbluff..... | Main Water Supply<br>Scottsbluff Factory..... | Mfg.                 | 15.00               | 19                   | 22 | 54 | Scotts Bluff.... | Oct.             | 4  | 1920 |            | 1592     |
| Wood River.....                      | Ashburn, J. N. ....                         | Gibbon.....      | Ashburn Canal.....                            | Power                | 40.00               | 13                   | 9  | 14 | Buffalo.....     | Nov.             | 1  | 1873 | 993        |          |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-A-(Concluded).

| Source          | Name of Claimant        | Post-Office    | Carrier                | Use to which applied | Second feet granted | Location of Headgate |    |    |              | Date of Priority |    |      | Docket No. | App. No. |
|-----------------|-------------------------|----------------|------------------------|----------------------|---------------------|----------------------|----|----|--------------|------------------|----|------|------------|----------|
|                 |                         |                |                        |                      |                     | S                    | T  | R  | County       | Month            | D  | Yr.  |            |          |
| Wood River..... | Shelton Mill and G. Co. | Shelton.....   | Shelton Canal.....     | Power                | 40.00               | 1                    | 9  | 13 | Buffalo..... | Oct.             | 16 | 1873 | 994        | .....    |
| Wood River..... | Bearss, Guy S.          | Kearney.....   | Bearss Canal.....      | Power                | 25.40               | 13                   | 9  | 16 | Buffalo..... | May              | 1  | 1881 | 995        | .....    |
| Wood River..... | Klein, J. J.            | Kearney.....   | White Bridge Park..... | Irrig.               | .03                 | 8                    | 9  | 15 | Buffalo..... | Mar.             | 14 | 1900 | .....      | 545a     |
| Wood River..... | Klein, J. J.            | Kearney.....   | White Bridge Park..... | Power                | 10.00               | 8                    | 9  | 15 | Buffalo..... | Mar.             | 14 | 1900 | .....      | 545b     |
| Wood River..... | Jacobson, C. A.         | Riverdale..... | Jacobson's Canal.....  | Irrig.               | .50                 | 31                   | 10 | 16 | Buffalo..... | Nov.             | 10 | 1910 | .....      | 1038     |
| Wood River..... | Kimbrough, Cora         | Shelton.....   | Kimbrough Canal.....   | Irrig.               | 4.00                | 36                   | 10 | 13 | Buffalo..... | Sept.            | 21 | 1912 | .....      | 1227     |
| Wood River..... | Quail, T. J.            | Miller.....    | Wood River Ditch.....  | Irrig.               | 2.29                | 14                   | 11 | 18 | Buffalo..... | May              | 1  | 1913 | .....      | 1286     |
| Wood River..... | Jacobson, C. A.         | Riverdale..... | Jacobson's Canal.....  | Stor.                | 9000AF              | 31                   | 10 | 16 | Buffalo..... | Feb.             | 3  | 1920 | .....      | 1576     |
| Wood River..... | Hang, James             | Shelton.....   | Hang's Project.....    | Irrig.               | .....               | 9                    | 9  | 13 | Buffalo..... | Sept.            | 7  | 1920 | .....      | 1590     |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-A.

| STREAM                   | NAME OF APPLICANT          | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                   | Doc. No. | App. No. |
|--------------------------|----------------------------|----------------------|-------------------|----------------------|----|----|-------------------|----------|----------|
|                          |                            |                      |                   | S                    | T  | R  | County            |          |          |
| Ash Creek.....           | Vance, Rocoe .....         | Irrig.               | 1.14              | 27                   | 16 | 42 | Garden .....      | 765      | .....    |
| Ash Creek.....           | McCormick, C. ....         | Irrig.               | .....             | 16                   | 16 | 42 | Garden .....      | 1011     | .....    |
| Blue Creek.....          | Slessor, David .....       | Power                | 62.60             | 4                    | 18 | 43 | Garden .....      | .....    | 1009     |
| Buckhorn Spring.....     | Maddox, P. P.....          | Irrig.               | 2.28              | 8                    | 14 | 36 | Keith .....       | .....    | 918      |
| Buffalo Creek .....      | Absalom, Henry .....       | Irrig.               | .07               | 23                   | 11 | 23 | Dawson .....      | .....    | 570      |
| Fremont Creek .....      | Eq. Farm & S. Imp. Co..... | Irrig.               | 9.29              | 15                   | 13 | 30 | Lincoln .....     | 686      | .....    |
| Greenwood Creek .....    | Keenan, Mrs. Mary K.....   | Irrig.               | 4.00              | 15                   | 18 | 50 | Morrill .....     | 830      | .....    |
| Greenwood Creek .....    | Dean, H. T.....            | Irrig.               | 8.86              | 10                   | 18 | 50 | Morrill .....     | .....    | 844      |
| Horse Creek .....        | Marsh & Braziel.....       | Irrig.               | 13.00             | 4                    | 22 | 60 | Wyoming .....     | .....    | 1126     |
| Horse and Owl Creek..... | Pizer, H. J.....           | Irrig.               | .86               | 34                   | 23 | 58 | Scotts Bluff..... | .....    | 742      |
| Kiowa Creek .....        | Kellums, J. H.....         | Irrig.               | 2.43              | 11                   | 22 | 58 | Scotts Bluff..... | .....    | 641      |
| Kiowa Creek .....        | Lowry, Ellis .....         | Irrig.               | .52               | 31                   | 22 | 57 | Scotts Bluff..... | .....    | 746      |
| Kiowa Creek .....        | Kellums, J. H.....         | Irrig.               | .57               | 1                    | 22 | 58 | Scotts Bluff..... | .....    | 880      |
| Lawrence Fork .....      | Gilman & Crigler.....      | Irrig.               | .57               | 36                   | 19 | 52 | Morrill .....     | 820      | .....    |
| Middle Creek .....       | Bartling, Henry .....      | Irrig.               | .29               | 28                   | 18 | 51 | Morrill .....     | 870      | .....    |
| Middle Creek .....       | Bartling, Henry .....      | Irrig.               | .29               | 28                   | 18 | 51 | Morrill .....     | 891      | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-A—(Continued).

| STREAM                  | NAME OF APPLICANT                               | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                   | Doc. No. | App. No. |
|-------------------------|---|----------------------|-------------------|----------------------|----|----|-------------------|----------|----------|
|                         |   |                      |                   | S                    | T  | R  | County            |          |          |
| North Platte River..... | Bridgeport Irr. Dist.....                       | Irrig.               | 115.71            | 18                   | 20 | 51 | Morrill .....     | .....    | 902      |
| North Platte River..... | Hale, Will A.....                               | Irrig.               | 11.43             | 21                   | 22 | 55 | Scotts Bluff..... | 941      | .....    |
| North Platte River..... | Clark, Henry T.....                             | Irrig.               | 9.43              | 22                   | 20 | 51 | Morrill .....     | 875      | .....    |
| North Platte River..... | So. Side I. & L. Co.....                        | Irrig.               | 270.00            | 14                   | 14 | 34 | Lincoln .....     | 687      | .....    |
| North Platte River..... | Keith, Morrill C.....                           | Irrig.               | 71.00             | 36                   | 14 | 30 | Lincoln .....     | 657      | .....    |
| North Platte River..... | Maycock, Joseph .....                           | Irrig.               | 5.71              | 10                   | 23 | 58 | Scotts Bluff..... | 950      | .....    |
| North Platte River..... | Smith, Agustus .....                            | Irrig.               | 20.00             | 36                   | 14 | 30 | Lincoln .....     | 676      | .....    |
| North Platte River..... | Hannah Irr. Canal Co.....                       | Irrig.               | 5.71              | 24                   | 18 | 47 | Morrill .....     | 886      | .....    |
| North Platte River..... | Williams, E. C. et al.....                      | Irrig.               | 26.57             | 35                   | 16 | 42 | Garden .....      | 804      | .....    |
| North Platte River..... | Gyger, J. C.....                                | Irrig.               | 10.86             | 10                   | 16 | 44 | Garden .....      | 806      | .....    |
| North Platte River..... | Dikeman, S. F.....                              | Irrig.               | 30.00             | 9                    | 14 | 32 | Lincoln .....     | 684      | .....    |
| North Platte River..... | Hubbard, E.....                                 | Irrig.               | 65.70             | 20                   | 14 | 30 | Lincoln .....     | 691      | .....    |
| North Platte River..... | Johnson, E. A.....                              | Irrig.               | .....             | 10                   | 12 | 27 | Lincoln .....     | 654      | .....    |
| North Platte River..... | <del>Frank, Wm.</del> <i>Farmers Irr. Dist.</i> | Irrig.               | 600.00            | 3                    | 23 | 58 | Scotts Bluff..... | .....    | 660      |
| North Platte River..... | McCaffree, F. S.....                            | Power                | 500.00            | 3                    | 23 | 58 | Scotts Bluff..... | .....    | 1499     |
| Pawnee Creek .....      | Murphy, E. D.....                               | Irrig.               | 8.57              | 29                   | 13 | 27 | Lincoln .....     | 669      | .....    |
| Pawnee Creek .....      | Plumer, Wm. H.....                              | Irrig.               | 10.00             | 19                   | 13 | 27 | Lincoln .....     | 672      | .....    |
| Platte River .....      | Farmer D. & C. Co.....                          | Irrig.               | 280.00            | 17                   | 13 | 29 | Lincoln .....     | 666      | .....    |
| Platte River .....      | Farmers Irrig. Co.....                          | Irrig.               | 114.00            | 25                   | 10 | 23 | Dawson .....      | 621      | .....    |
| Platte River .....      | Fowles, Russell H.....                          | Irrig.               | 27.14             | 29                   | 13 | 28 | Lincoln .....     | 673      | .....    |
| Platte River .....      | Appleford, Henry .....                          | Irrig.               | 10.00             | 15                   | 13 | 29 | Lincoln .....     | .....    | 674      |
| Platte River .....      | Sides, Leroy .....                              | Irrig.               | 20.00             | 13                   | 8  | 14 | Kearney .....     | 629      | .....    |
| Platte River .....      | Platte River Irr. Co.....                       | Irrig.               | 400.00            | 13                   | 9  | 22 | Dawson .....      | 624      | .....    |
| Platte River .....      | Farmers Mut. Irr. Co.....                       | Irrig.               | 180.00            | 12                   | 8  | 16 | Buffalo .....     | 234      | .....    |
|                         |   |                      |                   |                      |    |    |                   | 235      | .....    |
|                         |   |                      |                   |                      |    |    |                   | 628      | .....    |

*not all abandoned part in Kearney district*



ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-A—(Continued).

| STREAM                                       | NAME OF APPLICANT             | Use to which Applied | Sec. Feet (Granted) | LOCATION OF HEADGATE |    |    |              | Doc. No. | App. No. |
|--|-------------------------------|----------------------|---------------------|----------------------|----|----|--------------|----------|----------|
|  |                               |                      |                     | S                    | T  | R  | County       |          |          |
| Platte River                                 | McCullough, John              | Irrig.               | 30.00               | 35                   | 13 | 28 | Lincoln      | 679      | .....    |
| Platte River                                 | Booker, H. C.                 | Irrig.               | 100.00              | 16                   | 11 | 25 | Dawson       | 625      | .....    |
| Platte River                                 | Lincoln-Dawson Co. Irr. Dist. | Irrig.               | 642.86              | 9                    | 13 | 29 | Lincoln      | 687      | .....    |
| Pumpkinseed                                  | Wright, John S.               | Irrig.               | 2.00                | 5                    | 19 | 54 | Banner       | 904      | .....    |
| Pumpkinseed                                  | Hampton, R. R. & W. D.        | Irrig.               | 1.29                | 25                   | 20 | 57 | Banner       | 906      | .....    |
| Pumpkinseed                                  | Kelley, Wm. J.                | Irrig.               | 1.43                | 5                    | 19 | 54 | Banner       | 915      | .....    |
| Pumpkinseed                                  | Wright, John S.               | Irrig.               | 2.86                | 5                    | 19 | 54 | Banner       | 905      | .....    |
| Pumpkinseed                                  | Waitman, P. P.                | Irrig.               | 2.86                | 25                   | 19 | 53 | Banner       | 847      | .....    |
| Pumpkinseed                                  | Endered, Chas. O.             | Irrig.               | 1.00                | 21                   | 19 | 53 | Banner       | 903      | .....    |
| Pumpkinseed                                  | Reddish, Frcd                 | Irrig.               | 1.43                | 25                   | 19 | 51 | Morrill      | 888      | .....    |
| Pumpkinseed                                  | Coulter, Warren               | Irrig.               | .36                 | 24                   | 19 | 51 | Morrill      | 889      | .....    |
| Pumpkinseed                                  | Wisner, S. E. et al.          | Irrig.               | .....               | 23                   | 19 | 53 | Banner       | 917      | .....    |
| Pumpkinseed                                  | Beatty, D. E.                 | Irrig.               | .84                 | 8                    | 19 | 55 | Banner       | .....    | 836      |
| Pumpkinseed                                  | Belden, Jno.                  | Irrig.               | .43                 | 29                   | 19 | 50 | Morrill      | .....    | 851      |
| Pumpkinseed                                  | Johnson, Theodore             | Irrig.               | 2.29                | 2                    | 19 | 55 | Banner       | 819      | .....    |
| Pumpkinseed                                  | Pierson, A. H.                | Irrig.               | 1.71                | 31                   | 20 | 56 | Banner       | .....    | 888      |
| Pumpkinseed                                  | Beatty, Daisy E.              | Irrig.               | .19                 | 5                    | 19 | 55 | Banner       | .....    | 1004     |
| Pumpkinseed                                  | Secley, W. J.                 | Irrig.               | .57                 | 28                   | 19 | 52 | Morrill      | .....    | 1052     |
| <del>Sand</del> <i>Gravel creek</i><br>Creek | Maddox & Sillasen             | Irrig.               | 15.70               | 9                    | 14 | 36 | Keith        | .....    | 974      |
| Sheep Creek                                  | Nicholas, Yorick              | Irrig.               | 1.00                | 10                   | 24 | 58 | Scotts Bluff | .....    | 745      |
| Sheep Creek                                  | Covert, Pitt                  | Irrig.               | 3.57                | 36                   | 27 | 58 | Sioux        | .....    | 859      |
| Sheep Creek                                  | West Fork Ditch Co.           | Irrig.               | 5.14                | 1                    | 26 | 58 | Sioux        | .....    | 871      |
| Sheep Creek                                  | Cunningham, H. B.             | Irrig.               | .37                 | 11                   | 25 | 58 | Sioux        | .....    | 875      |
| Sheep Creek                                  | Speese, R. L.                 | Irrig.               | 1.79                | 25                   | 26 | 58 | Sioux        | .....    | 876      |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-A—(Concluded).

| STREAM                    | NAME OF APPLICANT      | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                   | Doc. No. | App. No. |
|---------------------------|------------------------|----------------------|-------------------|----------------------|----|----|-------------------|----------|----------|
|                           |                        |                      |                   | S                    | T  | R  | County            |          |          |
| Sheep Creek .....         | Speese, R. L.....      | Irrig.               | 1.29              | 25                   | 26 | 58 | Sioux .....       | .....    | 877      |
| Sheep Creek .....         | Speese, R. L.....      | Irrig.               | 2.86              | 36                   | 27 | 58 | Sioux .....       | .....    | 885      |
| Sheep Creek .....         | Cunningham, H. B.....  | Irrig.               | 2.50              | 2                    | 25 | 58 | Sioux .....       | .....    | 890      |
| Sheep Creek .....         | Hovey, Ethel L.....    | Irrig.               | .27               | 19                   | 26 | 57 | Sioux .....       | .....    | 873      |
| Skunk Creek .....         | Maddox, P. P.....      | Irrig.               | 5.00              | 6                    | 14 | 36 | Keith .....       | .....    | 968      |
| South Platte .....        | Eaton, John .....      | Irrig.               | 20.00             | 25                   | 13 | 41 | Keith .....       | 755      | .....    |
| South Platte .....        | Searle, E. M.....      | Irrig.               | 2.86              | 17                   | 13 | 39 | Keith .....       | 744      | .....    |
| South Platte .....        | Shireman, W. H.....    | Irrig.               | 1.43              | 17                   | 13 | 39 | Keith .....       | 733      | .....    |
| South Platte .....        | Kimball, W. Et Al..... | Irrig.               | 8.93              | 35                   | 13 | 42 | Deuel .....       | 810      | .....    |
| Spotted Tail Creek.....   | Stewart, H. G.....     | Irrig.               | 1.00              | 10                   | 23 | 56 | Scotts Bluff..... | .....    | 449      |
| Spotted Tail Creek.....   | Whitehead, Jas. T..... | Power                | 10.00             | 26                   | 24 | 56 | Sioux .....       | .....    | 1215     |
| Spring Creek, Little..... | Gilchrist, M. B.....   | Irrig.               | .14               | 22                   | 22 | 55 | Scotts Bluff..... | .....    | 1310     |
| Springs and Slough.....   | Cundall, Harry .....   | Irrig.               | .71               | 19                   | 20 | 51 | Morrill .....     | .....    | 1148     |
| Stream .....              | Newberry, H. ....      | Irrig.               | 1.14              | 22                   | 14 | 32 | Lincoln .....     | 688      | .....    |
| Willow Creek .....        | Everett, R. L.....     | Irrig.               | .57               | 16                   | 19 | 56 | Banner .....      | .....    | 650      |
| Willow Creek .....        | Everett, R. L.....     | Irrig.               | .86               | 16                   | 19 | 56 | Banner .....      | .....    | 651      |
| White Tail Creek.....     | McCarthy, John M.....  | Irrig.               | 1.00              | 36                   | 15 | 38 | Keith .....       | 749      | .....    |
| White Tail Creek.....     | McGinley, Geo. ....    | Irrig.               | 1.42              | 36                   | 15 | 38 | Keith .....       | .....    | 420      |
| Wind Springs .....        | Smith, Jas. S.....     | Irrig.               | 2.86              | 12                   | 24 | 55 | Sioux .....       | .....    | 986      |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-B.

| Source              | Name of Claimant          | Post-Office      | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |   |    | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------|---------------------------|------------------|--------------------------|----------------------|---------------------|----------------------|---|----|------------------|-------|----|------------|----------|-------|
|                     |                           |                  |                          |                      |                     | S                    | T | R  | County           | Month | D  |            |          | Yr.   |
| Big Cottonwood..... | Hansberry, J. T.....      | Bloomington..... | Bloomington Ditch.....   | Irrig.               | .50                 | 25                   | 2 | 16 | Franklin.....    | Dec.  | 31 | 1881       | 185      | ..... |
| Big Cottonwood..... | Siegel, Lewis A. ....     | Bloomington..... | Bloomington Mill.....    | Power                | 6.00                | 25                   | 2 | 16 | Franklin.....    | Nov.  | 23 | 1898       | .....    | 483   |
|                     |                           |                  |                          | Irrig.               | 1.57                |                      |   |    |                  |       |    |            |          |       |
| Buffalo Creek.....  | Allen, Frank B. et al     | Haigler.....     | Allen - Larned.....      | Irrig.               | 6.00                | 18                   | 1 | 40 | Dundy.....       | Oct.  | 16 | 1890       | 117      | ..... |
| Buffalo Creek.....  | Porter, J. R. & Son.....  | Haigler.....     | Porter Ditch.....        | Irrig.               | 2.86                | 1                    | 1 | 41 | Dundy.....       | Nov.  | 26 | 1890       | 171      | ..... |
| Buffalo Creek.....  | Jenkins, Charles T.....   | Haigler.....     | Jenkins Ditch No. 1..... | Irrig.               | 4.29                | 18                   | 1 | 40 | Dundy.....       | Dec.  | 12 | 1908       | .....    | 924   |
| Buffalo Creek.....  | Porter Land & Inv. Co.    | Haigler.....     | J. R. Porter Ditch.....  | Irrig.               | 3.32                | 1                    | 1 | 41 | Dundy.....       | June  | 23 | 1913       | .....    | 1298  |
| Brush Creek.....    | Lofton, Frank S. ....     | McCook.....      | Brush Creek Reservoir... | Stor.                | 3.50                | 3                    | 2 | 29 | Red Willow...    | June  | 1  | 1912       | .....    | 1201  |
| Canyon No. 10.....  | Wacker, George.....       | Culbertson.....  | Wacker Ditch.....        | O. D.                | .70                 | 17                   | 3 | 31 | Hitchcock.....   | Dec.  | 19 | 1893       | 10       | 1523  |
| Frenchman R.        |                           |                  |                          |                      |                     |                      |   |    |                  |       |    |            |          |       |
| Canyon No. 10.....  | Farmers Canal Co. ....    | Culbertson.....  | Farmers Canal.....       | O. D.                | 2.21                | 17                   | 3 | 31 | Hitchcock.....   | Dec.  | 19 | 1893       | 10       | 1573  |
| Frenchman R.        |                           |                  |                          |                      |                     |                      |   |    |                  |       |    |            |          |       |
| Cook Creek.....     | Haskell, W. G. ....       | Alma.....        | Cook Creek Canal.....    | Irrig.               | 1.42                | 33                   | 2 | 18 | Harlan.....      | July  | 21 | 1917       | .....    | 1491  |
| Cook Creek.....     | Shaffer, Frank.....       | Alma.....        | Shaffer Ditch.....       | Irrig.               | 1.08                | 33                   | 2 | 18 | Harlan.....      | July  | 10 | 1918       | .....    | 1517  |
| Cook Creek.....     | Shaffer, Frank.....       | Alma.....        | Shaffer Ditch.....       | Stor.                |                     | 33                   | 2 | 18 | Harlan.....      | Aug.  | 24 | 1918       | .....    | 1522  |
| Crooked Creek.....  | Kaley, C. H. ....         | Red Cloud.....   | Fish Pond.....           | Fish                 | 1.00                | 1                    | 1 | 11 | Webster.....     | May   | 7  | 1902       | .....    | 665   |
| Crooked Creek.....  | Slawson, E. R. ....       | Red Cloud.....   | Slawson Ice Pond.....    | Stor.                | .75                 | 1                    | 1 | 11 | Webster.....     | Aug.  | 8  | 1912       | .....    | 1213  |
| Driftwood Creek...  | Schmitz, Mrs. J. A. ....  | McCook.....      | Schmitz Irr. Works.....  | Irrig.               | 1.50                | 12                   | 2 | 30 | Red Willow...    | May   | 3  | 1913       | .....    | 1287  |
| Driftwood Creek...  | Hesterworth, John T. .... | McCook.....      | Hesterworth Irr. Works.. | Irrig.               | 1.00                | 14                   | 2 | 30 | Red Willow...    | Nov.  | 17 | 1913       | .....    | 1332  |
| Driftwood Creek...  | Wasson, Monroe A. ....    | McCook.....      | Sylvan Dell.....         | Irrig.               | 2.80                | 1                    | 2 | 30 | Red Willow...    | Dec.  | 6  | 1913       | .....    | 1340  |
| Elk Creek.....      | Murray, Esther.....       | Arapahoe.....    | Murray Irr. Works.....   | Irrig.               | 2.85                | 11                   | 4 | 23 | Furnas.....      | Aug.  | 13 | 1913       | .....    | 1315  |
| Frenchman R.....    | Athey, H. E. ....         | Waunetta.....    | Wauneta Mills.....       | Power                | 35.00               | 11                   | 5 | 36 | Chase.....       | July  | 31 | 1886       | 178      | ..... |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-B—(Continued).

| Source                                      | Name of Claimant                  | Post-Office    | Carrier                | Use to which applied | Second feet granted | Location of Headgate |   |    | Date of Priority |       |    | Docket No. | App. No.        |       |
|---|-----------------------------------|----------------|------------------------|----------------------|---------------------|----------------------|---|----|------------------|-------|----|------------|-----------------|-------|
|   |                                   |                |                        |                      |                     | S                    | T | R  | County           | Month | D  |            |                 | Yr.   |
| Frenchman R.                                | Est. of M. H. Yaw                 | Champion       | Champion Mills         | Power                | 28.30               | 21                   | 6 | 39 | Chase            | Dec.  | 31 | 1887       | 179             | ..... |
| Frenchman R.                                | Sheridan, R. B.                   | McCook         | Aberdeen Ditch         | Irrig.               | 2.00                | 3                    | 5 | 38 | Chase            | July  | 1  | 1888       | 50a             | ..... |
| Frenchman R.                                | McGillen, W. J.                   | Imperial       | Harlem Ditch           | Irrig.               | 2.00                | 1                    | 5 | 38 | Chase            | July  | 1  | 1888       | 56              | ..... |
| Frenchman R.<br>and Stinking<br>Water Creek | Frenchman Valley Irr.<br>District | Culbertson     | Culbertson Canal       | Irrig.               | 215.00              | 31                   | 5 | 38 | Hayes            | May   | 16 | 1890       | 24-25,<br>29-30 | ..... |
| Frenchman R.                                | Kilpatrick Bros.                  | Beatrice       | Champion Ditch         | Irrig.               | 24.00               | 23                   | 6 | 40 | Chase            | Dec.  | 23 | 1890       | 47*             | ..... |
| Frenchman R.                                | Sheridan, R. B.                   | McCook         | Aberdeen Ditch         | Irrig.               | .50                 | 3                    | 5 | 38 | Chase            | Feb.  | 2  | 1891       | 50b             | ..... |
| Frenchman R.                                | Farmers Canal Co.                 | Culbertson     | Farmers Canal          | Irrig.               | 10.00               | 11                   | 3 | 32 | Hitchcock        | Dec.  | 19 | 1893       | 10              | ..... |
| Canyon No. 10.                              | Wacker, George                    | Culbertson     | Wacker Ditch           | O. D.                | .70                 | 17                   | 3 | 31 | Hitchcock        | Dec.  | 19 | 1893       | 10              | 1523  |
| Canyon No. 10.                              | Farmers Canal Co.                 | Culbertson     | Farmers Canal          | O. D.                | 2.21                | 17                   | 3 | 31 | Hitchcock        | Dec.  | 19 | 1893       | 10              | 1573  |
| Frenchman R.                                | Fuller, C. B.                     | Imperial       | Fuller Ditch           | Irrig.               | 25.00               | 4                    | 5 | 36 | Chase            | June  | 12 | 1894       | 62              | ..... |
| Frenchman R.                                | Riverside Irr. Co.                | Culbertson     | Riverside Canal        | Irrig.               | 12.00               | 33                   | 4 | 32 | Hitchcock        | July  | 28 | 1894       | 18              | ..... |
| Frenchman R.                                | Dissmore, George A.               | Des Moines, I. | Frenchman Valley Canal | Irrig.               | 10.00               | 32                   | 5 | 33 | Hayes            | Aug.  | 23 | 1894       | 38              | ..... |
| Frenchman R.                                | Groesback, Rose                   | Omaha          | Gould Ditch            | Irrig.               | 2.00                | 1                    | 5 | 38 | Chase            | Oct.  | 9  | 1894       | 67              | ..... |
| Frenchman R.                                | Sheridan, R. B.                   | McCook         | Grant - Aberdeen Ditch | Irrig.               | 2.00                | 3                    | 5 | 38 | Chase            | Oct.  | 16 | 1894       | 68              | ..... |
| Frenchman R.                                | Maranville, E. et al.             | Champion       | Maranville Ditch       | Irrig.               | 6.00                | 12                   | 6 | 41 | Chase            | Dec.  | 8  | 1894       | 70, 71          | ..... |
| Frenchman R.                                | Wise, J. S.                       | Palisade       | Wise Ditch             | Irrig.               | 2.00                | 15                   | 5 | 35 | Hayes            | Dec.  | 28 | 1894       | 42              | ..... |
| Frenchman R.                                | Woods, John and Francis           | Wauneta        | N. Gurnsey Ditch       | Irrig.               | 5.00                | 3                    | 5 | 37 | Chase            | Jan.  | 14 | 1895       | 74              | ..... |
| Frenchman R.                                | Woods, John and Francis           | Wauneta        | S. Gurusey Ditch       | Irrig.               | 24.00               | 10                   | 5 | 37 | Chase            | Jan.  | 14 | 1895       | 75              | ..... |
| Frenchman R.                                | Inman, Norton                     | Champion       | Inman Ditch            | Irrig.               | 1.50                | 17                   | 6 | 40 | Chase            | Feb.  | 28 | 1895       | 79              | ..... |
| Frenchman R.                                | Kilpatrick Bros.                  | Beatrice       | No. Side Ditch         | Irrig.               | .79                 | 21                   | 6 | 39 | Chase            | Feb.  | 25 | 1896       | .....           | 246   |
| Frenchman R.                                | Shallenberger, George             | Elwood         | Shallenberger Canal    | Irrig.               | 1.77                | 25                   | 6 | 39 | Chase            | Dec.  | 21 | 1897       | .....           | 423   |
| Frenchman R.                                | Inman Irrigation Co.              | Imperial       | Inman Ditch            | Irrig.               | 6.43                | 17                   | 6 | 40 | Chase            | Feb.  | 10 | 1898       | .....           | 436   |
| Frenchman R.                                | Hoke, J. A.                       | Champion       | Creamcry Ditch         | Power                | 34.40               | 21                   | 6 | 39 | Chase            | Dec.  | 12 | 1900       | .....           | 591   |
| Frenchman R.                                | Follett - Krotter                 | Palisade       | Follett - Krotter      | Irrig.               | 4.20                | 35                   | 5 | 34 | Hayes            | April | 30 | 1903       | .....           | 705   |

\* Docket 47—24.00 S. F. Amount affirmed by Supreme Court.

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-B--(Continued).

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| Source            | Name of Claimant                        | Post-Office                    | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |   |    | Date of Priority |       |    | Docket No. | App. No. |       |
|-------------------|---|--------------------------------|--------------------------|----------------------|---------------------|----------------------|---|----|------------------|-------|----|------------|----------|-------|
|                   |   |                                |                          |                      |                     | S                    | T | R  | County           | Month | D  |            |          | Yr.   |
| Frenchman R.....  | Follett - Krotter.....                  | Palisade.....                  | Follet - Krotter.....    | Irrig.               | 2.57                | 35                   | 5 | 34 | Hayes.....       | Aug.  | 11 | 1903       | .....    | 720   |
| Frenchman R.....  | Krotter, F. C. ....                     | Palisade.....                  | Follet - Krotter.....    | Irrig.               | 10.46               | 35                   | 5 | 34 | Hayes.....       | Jan.  | 15 | 1910       | .....    | 975   |
| Frenchman R.....  | Krotter, F. C. ....                     | Palisade.....                  | Krotter Power Plant..... | Power                | 55.00               | 35                   | 5 | 34 | Hayes.....       | Aug.  | 17 | 1910       | .....    | 1021  |
| Frenchman R.....  | Krotter, F. C. ....                     | Palisade.....                  | Krotter Power Plt. No. 3 | Irrig.               | 2.42                | 35                   | 5 | 34 | Hayes.....       | Dec.  | 15 | 1910       | .....    | 1047  |
| Frenchman R.....  | Hoke, J. A. ....                        | Champion.....                  | Hoke's Pwr. & P. Plant   | Irrig.               | 2.28                | 21                   | 6 | 39 | Chase.....       | May   | 1  | 1911       | .....    | 1094  |
| Frenchman R.....  | Kilpatrick Bros. ....                   | Beatrice.....                  | Kilpatrick Res. No. 1... | Stor.                | 1000.00             | 23                   | 6 | 40 | Chase.....       | June  | 22 | 1911       | .....    | 1108  |
|                   |   |                                |                          |                      | A. F.               |                      |   |    |                  |       |    |            |          |       |
| Frenchman R.....  | Sheridan, R. B. ....                    | McCook.....                    | Ext. of Aberdeen.....    | Irrig.               | 1.57                | 2                    | 5 | 38 | Chase.....       | July  | 29 | 1911       | .....    | 1117  |
| Frenchman R.....  | Theobald & Athey.....                   | Wauneta.....                   | Wauneta Power Plant...   | Power                | 75.00               | 11                   | 5 | 36 | Chase.....       | Nov.  | 16 | 1911       | .....    | 1136  |
| Frenchman R.....  | Arteburn, E. E. ....                    | Lincoln.....                   | Arteburn Storage Res.... | St.-Irr.             | 160.00              | 11                   | 6 | 41 | Chase.....       | Nov.  | 28 | 1911       | .....    | 1142  |
| Frenchman R.....  | Bishop, Stephen S. ....                 | Lincoln.....                   | Inman Storage Reservoir  | Stor.                | 125.00              | 17                   | 6 | 40 | Chase.....       | Dec.  | 8  | 1911       | .....    | 1145  |
| Frenchman R.....  | Oliver Bros. ....                       | Wauneta.....                   | Oliver Bros. Power Plt.  | Power                | 50.00               | 7                    | 5 | 35 | Hayes.....       | April | 28 | 1913       | .....    | 1284  |
| Frenchman R.....  | Oliver Bros. ....                       | Wauneta.....                   | Oliver's Canal.....      | Irrig.               | 3.20                | 7                    | 5 | 35 | Hayes.....       | April | 28 | 1913       | .....    | 1285  |
| Frenchman R.....  | Krotter, F. C. ....                     | Palisade.....                  | Krotter Power Plant..... | Power                | 65.00               | 35                   | 5 | 34 | Hayes.....       | Dec.  | 2  | 1913       | .....    | 1339  |
| Frenchman R.....  | Village of Imperial.....                | Imperial.....                  | Imperial Power Plant.... | Power                | 55.00               | 25                   | 6 | 39 | Chase.....       | Feb.  | 7  | 1917       | .....    | 1474  |
| Frenchman R.....  | Shallenberger, O. P. ....               | Imperial.....                  | Lake Imperial.....       | Irrig.               | 4.57                | 25                   | 6 | 39 | Chase.....       | May   | 14 | 1917       | .....    | 1487  |
| Frenchman R.....  | Frenchman Valley Irr.<br>District ..... | Culbertson.....                | Harvey Reservoir.....    | Stor.                | 15000               | 3                    | 5 | 38 | Chase.....       | Oct.  | 16 | 1919       | .....    | 1562  |
|                   |   |                                |                          |                      | A. F.               |                      |   |    |                  |       |    |            |          |       |
| Frenchman R.....  | Krotter, F. C. ....                     | Palisade.....                  | Krotter-Hamlet Pwr. Plt. | Power                | 100.00              | 23                   | 5 | 35 | Hayes.....       | Jan.  | 26 | 1920       | .....    | 1574  |
| Horse Creek.....  | Nesbit, J. M. et al.....                | Parks.....                     | Horse Creek Ditch.....   | Irrig.               | 1.86                | 23                   | 1 | 39 | Dundy.....       | Aug.  | 31 | 1885       | 159, 173 | ..... |
| Indian Creek..... | Chamberlain, J. C. ....                 | Mt. Sterling,<br>Illinois..... | Chamberlain Ditch.....   | Irrig.               | .06                 | 18                   | 2 | 36 | Dundy.....       | Oct.  | 4  | 1895       | .....    | 240   |
| Indian Creek..... | Thompson & Van Sickle                   | Benkleman.....                 | Thompson-Van Sickle..... | Irrig.               | .93                 | 8                    | 2 | 37 | Dundy.....       | June  | 20 | 1895       | .....    | 237   |
| Indian Creek..... | Stonberg, Sanford.....                  | Max.....                       | Stoneberg Ditch.....     | Irrig.               | 1.00                | 2                    | 2 | 37 | Dundy.....       | March | 13 | 1911       | .....    | 1070  |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-B—(Continued).

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| Source                           | Name of Claimant                          | Post-Office     | Carrier                    | Use to which applied | Second feet granted | Location of Headgate |   |    | Date of Priority |       |       | Docket No. | App. No. |       |
|----------------------------------|---|-----------------|----------------------------|----------------------|---------------------|----------------------|---|----|------------------|-------|-------|------------|----------|-------|
|                                  |   |                 |                            |                      |                     | S                    | T | R  | County           | Month | D     |            |          | Yr.   |
| Kilpatrick Res.<br>No. 1.....    | Kilpatrick Bros. Co.....                  | Beatrice.....   | Kilpatrick Res. Ditch..... | Irrig.               | 17.00               | 30                   | 6 | 39 | Chase.....       | Jan.  | 25    | 1912       | .....    | 1160  |
| Medicine Creek.....              | Cambridge Milling Co.....                 | Cambridge.....  | Cambridge Ditch.....       | Power                | 68.00               | 29                   | 4 | 25 | Furnas.....      | Dec.  | 31    | 1878       | 92, 93   | ..... |
| Medicine Creek.....              | Crete Mills.....                          | Curtis.....     | Curtis Lake.....           | Power                | .....               | 32                   | 8 | 28 | Frontier.....    | ..... | ..... | .....      | 364      | ..... |
| Medicine Creek.....              | Maywood Milling Co. ....                  | Maywood.....    | Maywood Mills.....         | Power                | 11.88               | 16                   | 8 | 29 | Frontier.....    | May   | 4     | 1907       | .....    | 858   |
| Red Willow Cr.....               | Helm, John F. ....                        | McCook.....     | Helm Ditch.....            | Irrig.               | 10.00               | 8                    | 3 | 28 | Red Willow....   | Dec.  | 5     | 1910       | .....    | 1042  |
| Red Willow Cr.....               | Masters, Charles.....                     | Indianola.....  | Master's Ditch.....        | Irrig.               | 1.14                | 6                    | 3 | 28 | Red Willow....   | July  | 29    | 1912       | .....    | 1212  |
| Republican R.....                | Gearhart & Benson.....                    | Arapahoe.....   | Arapahoe Star Mill.....    | Power                | 196.00              | 27                   | 4 | 23 | Furnas.....      | July  | 24    | 1879       | 1029     | ..... |
| Republican R.....                | Pioneer Irrigation Co.....                | Haigler.....    | Haigler Ditch.....         | Irrig.               | 77.00               | 2                    | 1 | 43 | Dundy.....       | April | 4     | 1890       | 1025     | ..... |
| Republican R.....                | Dundy County Irr. Co.                     | Benkleman.....  | Dundy County Ditch.....    | Irrig.               | 45.00               | 24                   | 1 | 39 | Dundy.....       | Nov.  | 22    | 1890       | 118      | ..... |
| Republican R.....                | McCook I. & W. P. Co.                     | McCook.....     | Meeker Canal.....          | Irrig.               | 143.00              | 15                   | 3 | 31 | Hitchecock.....  | Dec.  | 22    | 1890       | 4-9, 8-7 | ..... |
| Republican R.....                | Anderson, Anders.....                     | Benkleman.....  | Anderson Ditch.....        | Irrig.               | 2.00                | 1                    | 1 | 37 | Dundy.....       | Jan.  | 26    | 1894       | 151      | ..... |
| Republican R.....                | Ballard, Henry L. ....                    | Oxford.....     | Ballard Ditch.....         | Irrig.               | 8.00                | 8                    | 3 | 21 | Furnas.....      | June  | 9     | 1894       | 91       | ..... |
| Republican R.....                | Walsh, Patrick.....                       | McCook.....     | Walsh Canal.....           | Irrig.               | 11.00               | 35                   | 3 | 30 | Red Willow....   | Jan.  | 31    | 1900       | .....    | 537   |
| Republican R.....                | Lec, J. L. ....                           | McCook.....     | Harmon Ditch.....          | Ice                  | 10.00               | 32                   | 3 | 29 | Red Willow....   | Jan.  | 22    | 1900       | .....    | 535   |
| Republican R.....                | Hurst, J. C. et al.....                   | Trenton.....    | H. D. Canal.....           | Irrig.               | 7.00                | 28                   | 2 | 35 | Hitchecock.....  | March | 2     | 1911       | .....    | 1068  |
| Republican R.....                | Anderson, C. et al.....                   | Benkleman.....  | Cottonwood Ditch.....      | Irrig.               | 3.35                | 6                    | 1 | 36 | Dundy.....       | Feb.  | 19    | 1912       | .....    | 1172  |
| Republican R.....                | Rupert Ditch Co.....                      | Culbertson..... | Rupert Ditch.....          | Irrig.               | 20.00               | 32                   | 3 | 32 | Red Willow....   | April | 19    | 1912       | .....    | 1192  |
| Republican R.....                | Pringle, George N.....                    | Parks.....      | Parks Ditch.....           | Irrig.               | 16.00               | 20                   | 1 | 39 | Dundy.....       | June  | 18    | 1912       | .....    | 1202  |
| Republican R.....                | Republican River P. Co.                   | Omaha.....      | Republican River.....      | Power                | 300.00              | 15                   | 1 | 9  | Webster.....     | Aug.  | 26    | 1912       | .....    | 1221  |
| Republican R.....                | Kirtland, E. S. ....                      | Orleans.....    | Orleans Mill Co.....       | Power                | .....               | 27                   | 2 | 19 | Harlan.....      | ..... | ..... | .....      | 1043     | ..... |
| Republican R.....                | Barflett, William C.....                  | Alma.....       | Lake Disappointment.....   | Stor.                | 5.00                | 32                   | 2 | 18 | Harlan.....      | Dec.  | 18    | 1915       | .....    | 1442  |
| Republican R.....                | Everson, P. M. and<br>Mitchell, J. C..... | Alma.....       | Everson Canal.....         | Irrig.               | 1.07                | 13                   | 2 | 18 | Harlan.....      | Dec.  | 18    | 1915       | .....    | 1443  |
| Republican R.<br>North Fork..... | Pringle, George N. ....                   | Parks.....      | Parks Ditch.....           | Irrig.               | 2.00                | 20                   | 1 | 39 | Dundy.....       | Dec.  | 31    | 1915       | .....    | 1444  |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-B—(Concluded).

| Source                        | Name of Claimant               | Post-Office              | Carrier                              | Use to which applied | Second feet granted | Location of Headgate |              |               | Date of Priority      |                  |               | Docket No.      | App. No.         |                 |
|-------------------------------|--------------------------------|--------------------------|--------------------------------------|----------------------|---------------------|----------------------|--------------|---------------|-----------------------|------------------|---------------|-----------------|------------------|-----------------|
|                               |                                |                          |                                      |                      |                     | S                    | T            | R             | County                | Month            | D             |                 |                  | Yr.             |
| Republican R. North Fork..... | Pringle, George N. ....        | Parks.....               | Parks Ditch Extension.....           | Irrig.               | 1.14                | 20                   | 1            | 39            | Dundy.....            | Sept.            | 5             | 1919            | .....            | 1555            |
| Republican R. South Fork..... | Southern Nebr. Pwr. Co.        | Superior.....            | Guthrie Canal.....                   | Power                | 400.00              | 34                   | 1            | 7             | Nuckolls.....         | Sept.            | 1             | 1877            | 1036             | .....           |
| Republican R. South Fork..... | McDonald, J. A. ....           | Benkleman.....           | McDonald Ditch.....                  | Irrig.               | .79                 | 36                   | 1            | 38            | Dundy.....            | Nov.             | 13            | 1901            | .....            | 644             |
| Republican R. South Fork..... | Bailey, W. J. ....             | Oxford.....              | Bailey Ditch.....                    | Irrig.               | 64.00               | 6                    | 3            | 21            | Furnas.....           | Sept.            | 8             | 1913            | .....            | 1321            |
| Rock Creek.....               | Phelan, J. R. et al.....       | Parks.....               | Phelan Ditch.....                    | Irrig.               | 4.29                | 17                   | 1            | 39            | Dundy.....            | Dec.             | 31            | 1883            | 138              | .....           |
| Sappa Creek.....              | Zulauf, George W. ....         | Stamford.....            | Stamford Mills.....                  | Power                | .....               | 21                   | 2            | 20            | Harlan.....           | .....            | .....         | .....           | 997              | .....           |
| Spring Creek.....             | Carlson, J. C. ....            | Benkleman.....           | Benkleman Ditch.....                 | Irrig.               | 1.29                | 19                   | 1            | 37            | Dundy.....            | Dec.             | 31            | 1896            | .....            | 373             |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch.....                     | Irrig.               | 2.86                | 10                   | 7            | 38            | Chase.....            | March            | 10            | 1894            | 57               | .....           |
| Stinking Wtr. Cr..            | McLain, Frank.....             | Imperial.....            | McLean Ditch.....                    | Irrig.               | 2.50                | 28                   | 7            | 37            | Chase.....            | Sept.            | 24            | 1894            | 65               | .....           |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 7.....               | Irrig.               | 4.57                | 36                   | 7            | 37            | Chase.....            | Dec.             | 21            | 1894            | 72, 175          | .....           |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 6.....               | Irrig.               | 2.00                | 13                   | 7            | 38            | Chase.....            | Jan.             | 28            | 1895            | 76               | .....           |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 5.....               | Irrig.               | 1.50                | 14                   | 7            | 38            | Chase.....            | Jan.             | 29            | 1895            | 77               | .....           |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 3.....               | Irrig.               | 1.71                | 14                   | 7            | 38            | Chase.....            | Jan.             | 29            | 1895            | 78               | .....           |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 4.....               | Irrig.               | .91                 | 14                   | 7            | 38            | Chase.....            | June             | 27            | 1895            | .....            | 56              |
| Stinking Wtr. Cr..            | Kilpatrick Bros. ....          | Beatrice.....            | Chase Ditch No. 1.....               | Irrig.               | .70                 | 4                    | 7            | 38            | Chase.....            | June             | 27            | 1895            | .....            | 57              |
| Stinking Wtr. Cr..            | Krotter, F. C. ....            | Palisade.....            | Krotter Power Plant.....             | Irrig.               | 3.00                | 35                   | 5            | 34            | Hayes.....            | Dec.             | 15            | 1910            | .....            | 1046            |
| <del>Stinking Wtr. Cr..</del> | <del>Krotter, F. C. ....</del> | <del>Palisade.....</del> | <del>Palisade Power Plant.....</del> | <del>Power</del>     | <del>72.00</del>    | <del>25</del>        | <del>5</del> | <del>34</del> | <del>Hayes.....</del> | <del>April</del> | <del>21</del> | <del>1917</del> | <del>.....</del> | <del>1484</del> |
| Stinking Wtr. Cr..            | Krotter, F. C. ....            | Palisade.....            | Palisade Reservoir.....              | Irrig.               | 150.00              | 25                   | 5            | 34            | Hayes.....            | April            | 21            | 1917            | .....            | 1485            |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-B.

| STREAM                              | NAME OF APPLICANT          | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |   |    |                 | Doc. No. | App. No. |
|-------------------------------------|----------------------------|----------------------|-------------------|----------------------|---|----|-----------------|----------|----------|
|                                     |                            |                      |                   | S                    | T | R  | County          |          |          |
| Arickaree River .....               | Jenkins, Chas. T.....      | Irrig.               | 171.00            | 15                   | 1 | 42 | Colorado .....  | .....    | 979      |
| Center Creek .....                  | Gregory, A. B. & P. C..... | Irrig.               | 4.00              | 1                    | 1 | 15 | Franklin .....  | 182      | .....    |
| Frenchman River .....               | Daschosifsky, G. ....      | Power                | 30.00             | 18                   | 6 | 40 | Chase .....     | 1013     | .....    |
| Frenchman River .....               | Hagerman, Wm. ....         | Irrig.               | .86               | 19                   | 5 | 34 | Hayes .....     | .....    | 935      |
| Horse Creek, Springs, Trib. to..... | Pringle, Esther L.....     | Irrig.               | .57               | 11                   | 1 | 39 | Dundy .....     | .....    | 364      |
| Horse Creek, Springs, Trib. to..... | Pringle, Geo. N.....       | Irrig.               | 1.57              | 14                   | 1 | 39 | Dundy .....     | .....    | 824      |
| Indian Creek .....                  | Foster, Chas. ....         | Irrig.               | 1.42              | 23                   | 2 | 36 | Dundy .....     | .....    | 268      |
| Medicine Creek .....                | Sanders, John L.....       | Irrig.               | 1.43              | 27                   | 7 | 27 | Frontier .....  | 83       | .....    |
| Mauer Springs .....                 | C. B. & Q. R. R. Co.....   | Irrig.               | 1.48              | 23                   | 2 | 11 | Chase .....     | .....    | 1143     |
| Red Willow Creek.....               | Moore, Wm. H.....          | Power                | .....             | 16                   | 3 | 28 | Red Willow..... | 181      | .....    |
| Red Willow Creek.....               | Holland, L. J.....         | Irrig.               | 35.00             | 16                   | 3 | 28 | Red Willow..... | 95       | .....    |
| Red Willow Creek.....               | Helm, John F.....          | Irrig.               | 2.00              | 17                   | 3 | 28 | Red Willow..... | 111      | .....    |
| Red Willow Creek.....               | Clark, A. R.....           | Irrig.               | 14.29             | 31                   | 4 | 28 | Red Willow..... | .....    | 781      |
| Red Willow Lake.....                | Cooper, Jas. ....          | Irrig.               | 2.00              | 36                   | 9 | 33 | Lincoln .....   | 647      | .....    |
| Republican River .....              | Carson, A. ....            | Irrig.               | 1.43              | 27                   | 3 | 30 | Red Willow..... | 103      | .....    |
| Republican River .....              | Brown, W. A.....           | Irrig.               | 11.00             | 11                   | 1 | 42 | Dundy .....     | 115      | .....    |
| Republican River .....              | Trites, W. H.....          | Irrig.               | 7.00              | 20                   | 3 | 31 | Hitchcock ..... | 3        | .....    |



ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-B—(Concluded).

| STREAM                  | NAME OF APPLICANT                  | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |   |    |            | Doc. No. | App. No. |
|-------------------------|------------------------------------|----------------------|-------------------|----------------------|---|----|------------|----------|----------|
|                         |                                    |                      |                   | S                    | T | R  | County     |          |          |
| Republican River        | Trenton Farmers' Irrigation Ass'n  | Irrig.               | 32.00             | 10                   | 2 | 34 | Hitchcock  | 5        |          |
| Republican River        | Carson, A.                         | Irrig.               | 18.00             | 27                   | 3 | 30 | Red Willow | 102      |          |
| Republican River        | Neighbors, E. G.                   | Irrig.               | 2.86              | 24                   | 1 | 39 | Dundy      | 133      |          |
| Republican River        | Cambridge-Arapahoe Irr. & Imp. Co. | Irrig.               | 170.00            | 28                   | 4 | 25 | Furnas     | 89       |          |
| Republican River        | Republican River Irr. Company      | Irrig.               | 30.00             | 29                   | 1 | 38 | Dundy      | 147      |          |
| Republican River        | Larned, W. H., Et Al.              | Irrig.               | 3.00              | 22                   | 1 | 40 | Dundy      | 148      |          |
| Republican River        | Marr, Lorenza                      | Irrig.               | 4.29              | 16                   | 3 | 31 | Hitchcock  | 150      |          |
| Republican River        | Groesback & Cannon                 | Irrig.               | 10.00             | 10                   | 1 | 37 | Dundy      | 11       |          |
| Republican River        | Thomas, A. J.                      | Irrig.               | 2.00              | 24                   | 1 | 40 | Dundy      | 153      |          |
| Republican River        | Wilcox, F. S.                      | Irrig.               | 4.50              | 32                   | 3 | 29 | Red Willow | 154      |          |
| Republican River        | Deleware-Hickman                   | Irrig.               | 20.00             | 17                   | 1 | 37 | Dundy      | 109      |          |
| Republican River        | Allen, E. M., Et Al.               | Irrig.               | 14.00             | 2                    | 3 | 26 | Red Willow | 157      |          |
| Republican River        | Spooner, J. A.                     | Irrig.               | 1.00              | 25                   | 1 | 40 | Dundy      | 110      |          |
| Republican River        | Campbell Ditch Co.                 | Irrig.               | 9.14              | 9                    | 2 | 34 | Hitchcock  |          | 413      |
| Republican River        | Rogers, W. N.                      | Irrig.               | 38.00             | 26                   | 3 | 29 | Red Willow |          | 828      |
| Republican River        | McConnell Bros.                    | Irrig.               | 180.00            | 10                   | 2 | 34 | Hitchcock  |          | 1049     |
| Republican River        | Cappell, Geo.                      | Irrig.               | 1.57              | 19                   | 3 | 30 | Red Willow |          | 1055     |
| Republican River        | Rogers, W. M.                      | Irrig.               | 7.00              | 25                   | 3 | 29 | Red Willow |          | 1093     |
| Republican River, S. F. | Karr, J. W.                        | Irrig.               | 2.00              | 20                   | 1 | 37 | Dundy      |          | 1129     |
| Republican River, S. F. | Riverside Ditch Co.                | Irrig.               | 13.00             | 29                   | 1 | 37 | Dundy      | 155      |          |
| Rock Creek              | Owens, J. S.                       | Irrig.               | .36               | 31                   | 2 | 39 | Dundy      | 156      |          |
| Rock Creek              | Campbell, R. R.                    | Irrig.               | .33               | 13                   | 2 | 40 | Dundy      |          | 265      |
| Rock Creek              | Benkleman Light Association        | Power                | 20.00             | 8                    | 1 | 39 | Dundy      |          | 526      |
| Turkey Creek            | Wilt & Polly                       | Power                |                   | 4                    | 1 | 16 | Franklin   |          | 1245     |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-C.

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| Source              | Name of Claimant        | Post-Office   | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |   |    |               | Date of Priority |       |       | Docket No. | App. No. |
|---------------------|-------------------------|---------------|--------------------------|----------------------|---------------------|----------------------|---|----|---------------|------------------|-------|-------|------------|----------|
|                     |                         |               |                          |                      |                     | S                    | T | R  | County        | Month            | D     | Yr.   |            |          |
| Little Blue River.. | Myer Hydro-Elec. P. Co. | Oak.....      | Oak Mill Race.....       | Power                | .....               | 16                   | 3 | 5  | Nuckolls..... | .....            | ..... | ..... | 991        | .....    |
| Little Blue River.. | Myer Hydro-Elec. P. Co. | Oak.....      | Myer Hydro P. Plant....  | Power                | 150.00              | 16                   | 3 | 5  | Nuckolls..... | July             | 27    | 1916  | .....      | 1467     |
| Little Blue River.. | Larkin, M. E. ....      | Hastings..... | Crystal Lake.....        | Stor.                | 1.50                | 27                   | 6 | 10 | Adams.....    | Aug.             | 17    | 1912  | .....      | 1219     |
| Little Blue River.. | Lyon, George Jr. ....   | Nelson.....   | Lyons Little Blue P. Pl. | Power                | .....               | 29                   | 4 | 6  | Nuckolls..... | Aug.             | 10    | 1916  | .....      | 1462*    |
| Little Blue River.. | Larkin, M. E. ....      | Hastings..... | Crystal Lake.....        | Stor.                | .....               | 27                   | 6 | 10 | Adams.....    | Nov.             | 9     | 1918  | .....      | 1526     |
| Little Blue River.. | Bozarth - Carter.....   | Hebron.....   | Hebron Power Plant.....  | Power                | 216.00              | 9                    | 2 | 2  | Thayer.....   | March            | 31    | 1919  | .....      | 1538     |
| Little Blue River.. | Campbell, J. T. ....    | Hebron.....   | Blue Valley Power Co...  | Power                | 200.00              | 5                    | 2 | 1  | Thayer.....   | May              | 28    | 1919  | .....      | 1542     |

*Crystal Lake Reservoir*

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-C.

| STREAM                 | NAME OF APPLICANT  | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |   |   |                | Doc. No. | App. No. |
|------------------------|--------------------|----------------------|-------------------|----------------------|---|---|----------------|----------|----------|
|                        |                    |                      |                   | S                    | T | R | County         |          |          |
| Little Blue River..... | Lyon, Geo. Jr..... | Power                | 150.00            | 29                   | 4 | 6 | Nuckolls ..... | .....    | 1410     |
| Little Blue River..... | Lyon, Geo. Jr..... | Irrig.               | 4.00              | 18                   | 4 | 6 | Nuckolls ..... | .....    | 1411     |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION 1-D.

| Source                          | Name of Claimant        | Post-Office     | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |    |   |        | Date of Priority |       |       | Docket No. | App. No. |       |
|---------------------------------|-------------------------|-----------------|---------------------------|----------------------|---------------------|----------------------|----|---|--------|------------------|-------|-------|------------|----------|-------|
|                                 |                         |                 |                           |                      |                     | S                    | T  | R | County | Month            | D     | Yr.   |            |          |       |
| Bear Creek.....                 | Public Lds. and Bldgs.  | Lincoln.....    | Water Works.....          | Irrig.               | 1.00                | 36                   | 4  | 6 | E      | Gage.....        | May   | 20    | 1898       | .....    | 455   |
| Beaver Creek.....               | Wright, G. D. ....      | York.....       |                           | Power                | 40.00               | 7                    | 10 | 2 | W      | York.....        | Nov.  | 1     | 1878       | 963      | ..... |
| Blue River, Big....             | Holmesville M. & P. Co. | Holmesville.... | Holmesville Power Co....  | Power                | 500.00              | 29                   | 3  | 7 |        | Gage.....        | April | ..... | 1882       | 1021     | ..... |
| Blue River, Big....             | Holmesville M. & P. Co. | Holmesville.... | Holmesville Power Co....  | Power                | .....               | 29                   | 3  | 7 | E      | Gage.....        | April | ..... | 1882       | .....    | 1095  |
| Blue River, Big....             | Boyes, Burdette.....    | Seward.....     |                           | Power                | 200.00              | 19                   | 9  | 4 | E      | Seward.....      | July  | 8     | 1910       | .....    | 1006  |
| Blue River, Big....             | Jacobs, E. ....         | Staplehurst.... | Jacobs Power Plant.....   | Power                | 41.00               | 26                   | 12 | 2 | E      | Seward.....      | Nov.  | 13    | 1911       | .....    | 1135  |
| Blue River, Big....             | Blue River P. Co. ....  | Seward.....     | Big Blue Plant No. 2....  | Power                | 100.00              | 32                   | 9  | 3 | E      | Seward.....      | Jan.  | 3     | 1912       | .....    | 1153  |
| Blue River, Big....             | Blue River P. Co. ....  | Seward.....     | Big Blue Plant No. 2....  | Power                | .....               | 32                   | 9  | 3 | E      | Seward.....      | Jan.  | 3     | 1912       | .....    | 1520  |
| Blue River, Big....             | Steinmeyer, George..... | Barnston.....   | Hoag Power Plant.....     | Power                | .....               | 12                   | 4  | 5 |        | Gage.....        | Feb.  | 18    | 1913       | .....    | 1261* |
| Blue River, Big....             | Steinmeyer, George..... | Barnston.....   | Barnston Power Plant..... | Power                | 500.00              | 13                   | 1  | 7 |        | Gage.....        | Feb.  | 18    | 1913       | .....    | 1262  |
| Blue River, Big....             | Beatrice Power Co. .... | Barnston.....   | Beatrice Power Co. Pl.    | Power                | .....               | 13                   | 1  | 7 |        | Gage.....        | Feb.  | 18    | 1913       | .....    | 1585  |
| Blue River, Big....             | Boyes, Burdette.....    | Seward.....     | Blue River Plant No. 3    | Power                | 100.00              | 5                    | 8  | 4 |        | Saline.....      | March | 13    | 1913       | .....    | 1265  |
| Blue River, Big....             | Blue River Power Co.... | Seward.....     | Blue River Plant No. 3    | Power                | .....               | 5                    | 8  | 4 |        | Saline.....      | March | 13    | 1913       | .....    | 1521  |
| Blue River, Big....             | Mares, Marketa.....     | Wilber.....     | Mares Canal.....          | Irrig.               | 2.28                | 2                    | 6  | 4 |        | Saline.....      | Aug.  | 12    | 1913       | .....    | 1314  |
| Blue River, Big....             | C., B. & Q. R. R. Co.   | Lincoln.....    | C., B. & Q. Pipe Line     | Irrig.               | .50                 | 2                    | 9  | 3 |        | Seward.....      | April | 30    | 1914       | .....    | 1366  |
| Blue River, Big....             | C., B. & Q. R. R. Co.   | Lincoln.....    | Pipe Line at Wymore....   | Irrig.               | .50                 | 21                   | 2  | 7 |        | Gage.....        | Dec.  | 24    | 1914       | .....    | 1394  |
| Blue River, Big....             | C., B. & Q. R. R. Co.   | Lincoln.....    | Pipe Line at Seward....   | Irrig.               | .50                 | 21                   | 11 | 3 |        | Seward.....      | Dec.  | 14    | 1914       | .....    | 1395  |
| Blue River, Big....             | Blue River Power Co.... | Seward.....     | Hydro-Electric Pwr. Plt.  | Power                | 100.00              | 32                   | 9  | 4 |        | Seward.....      | Aug.  | 14    | 1916       | .....    | 1463  |
| Blue River, Big....             | Babson, H. B. ....      | Chicago.....    | Shestak Power Plant....   | Power                | 200.00              | 35                   | 7  | 4 | E      | Saline.....      | Feb.  | 6     | 1918       | .....    | 1506  |
| Blue River, Big....             | Steinmeyer, J. H. ....  | Beatrice.....   |                           | Power                | .....               | 13                   | 1  | 7 | E      | Gage.....        | Feb.  | 24    | 1919       | .....    | 1534* |
| Blue River and School Creek.... | Garbe, Frank.....       | Grafton.....    | Blue Park Dam.....        | Power                | 66.00               | 1                    | 8  | 4 |        | Fillmore.....    | Aug.  | 7     | 1917       | .....    | 1494  |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-D.

| STREAM               | NAME OF APPLICANT        | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |      |      |              | Doc. No. | App. No. |
|----------------------|--------------------------|----------------------|-------------------|----------------------|------|------|--------------|----------|----------|
|                      |                          |                      |                   | S                    | T    | R    | County       |          |          |
| Blue River, Big..... | Johnson, Jas. F.....     | Power                | 125.00            | 19                   | 4    | 6E   | Gage .....   | .....    | 1416     |
| Blue River, Big..... | Johnson, Jas. F.....     | Power                | 100.00            | 1                    | 5    | 4E   | Gage .....   | .....    | 1417     |
| Blue River, Big..... | Johnson, Jas. F.....     | Power                | 175.00            | 3                    | 4    | 5E   | Gage .....   | .....    | 1422     |
| Blue River, Big..... | Blue River Power Co..... | Power                | 100.00            | 11                   | 8    | 3E   | Seward ..... | .....    | 1476     |
| Turkey Creek .....   | Lane, J. K.....          | Power                | .....             | 4                    | 7    | 3E   | Saline ..... | 990      | .....    |
| Turkey Creek .....   | Lane, J. K.....          | Irrig.               | .09               | 4                    | 7    | 3E   | Saline ..... | .....    | 81       |
| Turkey Creek .....   | Lane, J. K.....          | Irrig.               | .....             | ....                 | .... | .... | Saline ..... | .....    | 84       |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-E.

| Source          | Name of Claimant                              | Post-Office              | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|-----------------|---|--------------------------|---------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                 |   |                          |                           |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Lodge Pole..... | Lodge Pole Land Co.<br>care F. B. Knapp.....  | Fremont.....             | Bay State Ditch.....      | Irrig.               | 1.50                | 29                   | 15 | 55 | Kimball.....     | Dec.  | 31 | 1876       | 347      | ..... |
| Lodge Pole..... | Johnson, Charles W.....                       | Potter.....              | Adams-Tobbins Ditch.....  | Irrig.               | 1.14                | 35                   | 14 | 50 | Cheyenne.....    | Oct.  | 1  | 1878       | 638      | ..... |
| Lodge Pole..... | Gunderson, A.....                             | Potter.....              | Gunderson Ditch.....      | Irrig.               | 1.43                | 1                    | 14 | 52 | Cheyenne.....    | June  | 1  | 1879       | 305      | ..... |
| Lodge Pole..... | Callahan, Charles.....                        | Burlington,<br>Wash..... | Runge Ditch No. 1.....    | Irrig.               | 1.71                | 20                   | 14 | 50 | Cheyenne.....    | April | 15 | 1880       | 339      | ..... |
| Lodge Pole..... | Callahan, Charles.....                        | Burlington,<br>Wash..... | Runge Ditch No. 2.....    | Irrig.               | .50                 | 20                   | 14 | 50 | Cheyenne.....    | April | 15 | 1882       | 338      | ..... |
| Lodge Pole..... | Perso, Otto.....                              | Dalton.....              | Anderson Ditch No. 1..... | Irrig.               | 2.50                | 8                    | 14 | 51 | Cheyenne.....    | June  | 30 | 1882       | 373      | ..... |
| Lodge Pole..... | Lodge Pole Land Co.,<br>care F. B. Knapp..... | Fremont.....             | Circle Arrow Ditch.....   | Irrig.               | 3.71                | 29                   | 15 | 55 | Kimball.....     | July  | 1  | 1882       | 346      | ..... |
| Lodge Pole..... | Fuller, H. R.....                             | Sidney.....              | Urbach Ditch.....         | Irrig.               | .86                 | 15                   | 14 | 51 | Cheyenne.....    | Sept. | 1  | 1882       | 308      | ..... |
| Lodge Pole..... | Buckner, George R.....                        | Sidney.....              | Hale Ditch No. 3.....     | Irrig.               | .57                 | 36                   | 14 | 49 | Cheyenne.....    | April | 30 | 1883       | 320      | ..... |
| Lodge Pole..... | Buckner, George R.....                        | Sidney.....              | Hale Ditch No. 4.....     | Irrig.               | .71                 | 36                   | 14 | 49 | Cheyenne.....    | April | 30 | 1883       | 321      | ..... |
| Lodge Pole..... | Buckner, George R.....                        | Sidney.....              | Hale Ditch No. 5.....     | Irrig.               | .57                 | 36                   | 14 | 49 | Cheyenne.....    | April | 30 | 1883       | 322      | ..... |
| Lodge Pole..... | Buckner, George R.....                        | Sidney.....              | Lower Whitney.....        | Irrig.               | .29                 | 31                   | 14 | 48 | Cheyenne.....    | May   | 1  | 1883       | 317      | ..... |
| Lodge Pole..... | Booth, Firth, Est. of.....                    | Sunol.....               | Booth's Canal.....        | Irrig.               | 4.29                | 29                   | 14 | 47 | Cheyenne.....    | May   | 31 | 1883       | 309, 310 | ..... |
| Lodge Pole..... | McAuliffe, F.....                             | Chappell.....            | McAuliffe Ditch.....      | Irrig.               | 2.29                | 21                   | 13 | 45 | Deuel.....       | Dec.  | 31 | 1884       | 814      | ..... |
| Lodge Pole..... | Webster, Wm.....                              | Plainville.....          | Kinney Ditch No. 2.....   | Irrig.               | 2.71                | 33                   | 15 | 56 | Kimball.....     | Dec.  | 31 | 1884       | 348      | ..... |
| Lodge Pole..... | Libby, H. H.....                              | Lodge Pole.....          | Libby Ditch.....          | Irrig.               | 2.00                | 36                   | 14 | 47 | Cheyenne.....    | Dec.  | 31 | 1884       | 312      | ..... |
| Lodge Pole..... | Dickinson, F.....                             | Lodge Pole.....          | Dickinson Ditch.....      | Irrig.               | 1.14                | 26                   | 14 | 47 | Cheyenne.....    | Jan.  | 1  | 1885       | 969      | ..... |
| Lodge Pole..... | Howard, A. T.....                             | Sunol.....               | Howard Ditch.....         | Irrig.               | .86                 | 31                   | 14 | 47 | Cheyenne.....    | April | 10 | 1885       | 336      | ..... |
| Lodge Pole..... | Kreuger, R. and F. W.....                     | Sidney.....              | Kreuger Ditch No. 3.....  | Irrig.               | 1.14                | 32                   | 14 | 48 | Cheyenne.....    | May   | 1  | 1885       | 323      | ..... |
| Lodge Pole..... | Wolfe H. D.....                               | Chappell.....            | Wolf Ditch.....           | Irrig.               | 1.00                | 18                   | 13 | 45 | Deuel.....       | Dec.  | 31 | 1885       | 813      | ..... |
| Lodge Pole..... | Lodge Pole Land Co.,<br>care F. B. Knapp..... | Fremont.....             | McIntosh Ditch.....       | Irrig.               | 3.31                | 29                   | 15 | 55 | Kimball.....     | April | 16 | 1886       | 351      | ..... |
| Lodge Pole..... | Kreuger, R. and F. W.....                     | Sidney.....              | Kreuger Ditch No. 2.....  | Irrig.               | 2.29                | 32                   | 14 | 48 | Cheyenne.....    | Oct.  | 10 | 1886       | 324      | ..... |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-E—(Continued).

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| Source          | Name of Claimant                              | Post-Office                | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|-----------------|---|----------------------------|--------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                 |   |                            |                          |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Lodge Pole..... | Swartzlander, W. E. ....                      | Sidney.....                | Borquist Ditch.....      | Irrig.               | 1.29                | 34                   | 14 | 49 | Cheyenne.....    | April | 30 | 1887       | 301      | ..... |
| Lodge Pole..... | Swartzlander, W. E. ....                      | Sidney.....                | Borquist Ditch.....      | Irrig.               | .71                 | 34                   | 14 | 49 | Cheyenne.....    | April | 30 | 1887       | 300      | ..... |
| Lodge Pole..... | Buckner, George R. ....                       | Sidney.....                | Upper Whitney.....       | Irrig.               | 2.29                | 36                   | 14 | 49 | Cheyenne.....    | May   | 1  | 1887       | 316      | ..... |
| Lodge Pole..... | McLaughlin, M. ....                           | Sidney.....                | McLaughlin Ditch.....    | Irrig.               | 1.00                | 25                   | 14 | 48 | Cheyenne.....    | May   | 1  | 1887       | 966      | ..... |
| Lodge Pole..... | Buckner, George R. ....                       | Sidney.....                | Hale Ditch No. 1.....    | Irrig.               | 1.14                | 36                   | 14 | 49 | Cheyenne.....    | July  | 1  | 1887       | 318      | ..... |
| Lodge Pole..... | Mitchell, J. ....                             | Sidney.....                | Mitchell Ditch.....      | Irrig.               | .86                 | 8                    | 14 | 51 | Cheyenne.....    | Sept. | 1  | 1887       | 304      | ..... |
| Lodge Pole..... | Craig, John.....                              | Lodge Pole.....            | Tobin Ditch.....         | Irrig.               | 2.29                | 28                   | 14 | 47 | Cheyenne.....    | July  | 31 | 1888       | 330      | ..... |
| Lodge Pole..... | Keedrick, Mrs. Jessie.....                    | Cedar Rapids,<br>Iowa..... | Bordwell Ditch.....      | Irrig.               | 1.43                | 35                   | 14 | 49 | Cheyenne.....    | Aug.  | 1  | 1888       | 303      | ..... |
| Lodge Pole..... | Wearin, William H. ....                       | Carrolton, Mo. ....        | Premier Ditch.....       | Irrig.               | 2.43                | 3                    | 14 | 58 | Kimball.....     | April | 11 | 1889       | 340      | ..... |
| Lodge Pole..... | Wearin, William H. ....                       | Carrolton, Mo. ....        | Smeed Ditch.....         | Irrig.               | 1.43                | 8                    | 14 | 58 | Kimball.....     | April | 12 | 1889       | 341      | ..... |
| Lodge Pole..... | Keedrick, Mrs. Jessie.....                    | Cedar Rapids,<br>Iowa..... | Bordwell Ditch.....      | Irrig.               | .86                 | 35                   | 14 | 49 | Cheyenne.....    | April | 27 | 1889       | 302      | ..... |
| Lodge Pole..... | Eubank, John.....                             | Kimball.....               | Polly Ditch.....         | Irrig.               | .79                 | 30                   | 15 | 55 | Kimball.....     | May   | 6  | 1889       | 342      | ..... |
| Lodge Pole..... | Wearin, William H. ....                       | Carrolton, Mo. ....        | Independent Ditch.....   | Irrig.               | 3.14                | 7                    | 14 | 58 | Kimball.....     | May   | 6  | 1889       | 343      | ..... |
| Lodge Pole..... | Atkins, D. K. ....                            | Kimball.....               | Atkins Ditch.....        | Irrig.               | .43                 | 30                   | 15 | 55 | Kimball.....     | May   | 6  | 1889       | 344      | ..... |
| Lodge Pole..... | Webster, William.....                         | Plainville.....            | Kinney Ditch.....        | Irrig.               | 2.00                | 31                   | 15 | 56 | Kimball.....     | May   | 14 | 1889       | 345      | ..... |
| Lodge Pole..... | Young, W. T. ....                             | Kimball.....               | Young Ditch.....         | Irrig.               | .50                 | 33                   | 15 | 57 | Kimball.....     | May   | 28 | 1889       | 349      | ..... |
| Lodge Pole..... | Lehmkuhl, John.....                           | Kimball.....               | Ruttner Ditch.....       | Irrig.               | 1.14                | 36                   | 15 | 57 | Kimball.....     | June  | 4  | 1889       | 350      | ..... |
| Lodge Pole..... | Oberfelder, E. S. ....                        | Sidney.....                | Oberfelder Ditch.....    | Irrig.               | .43                 | 31                   | 14 | 46 | Cheyenne.....    | June  | 10 | 1889       | 333      | ..... |
| Lodge Pole..... | Buckner, G. R. ....                           | Sidney.....                | Hale Ditch No. 2.....    | Irrig.               | .43                 | 36                   | 14 | 49 | Cheyenne.....    | June  | 26 | 1889       | 319      | ..... |
| Lodge Pole..... | Carfer, J. G. ....                            | Lodgepole.....             | Bullock Ditch.....       | Irrig.               | 9.14                | 3                    | 13 | 46 | Deuel.....       | June  | 25 | 1889       | 296      | ..... |
| Lodge Pole..... | Persinger, A. B. ....                         | Lodgepole.....             | Persinger Ditch.....     | Irrig.               | 4.57                | 33                   | 14 | 46 | Deuel.....       | June  | 25 | 1889       | 297      | ..... |
| Lodge Pole..... | Kreuger, R. and F. W. ....                    | Sidney.....                | Kreuger Ditch No. 1..... | Irrig.               | 3.00                | 29                   | 14 | 48 | Cheyenne.....    | June  | 26 | 1889       | 325      | ..... |
| Lodge Pole..... | Lodge Pole Land Co.,<br>care F. B. Knapp..... | Fremont.....               | Brady Ditch.....         | Irrig.               | .71                 | 29                   | 15 | 55 | Kimball.....     | Aug.  | 16 | 1889       | 352      | ..... |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-E—(Continued).

| Source          | Name of Claimant                              | Post-Office                 | Carrier                    | Use to which applied | Second feet granted | Location of Headgate |    |    |               | Date of Priority |    |      | Docket No. | App. No. |
|-----------------|---|-----------------------------|----------------------------|----------------------|---------------------|----------------------|----|----|---------------|------------------|----|------|------------|----------|
|                 |   |                             |                            |                      |                     | S                    | T  | R  | County        | Month            | D  | Yr.  |            |          |
| Lodge Pole..... | Gross, Mary E. ....                           | Pine Bluff,<br>Wyoming..... | Hoover Ditch.....          | Irrig.               | 1.43                | 12                   | 14 | 59 | Kimball.....  | Sept.            | 4  | 1889 | 353        | .....    |
| Lodge Pole..... | Bentley, B. M. ....                           | Sidney.....                 | Ickes Ditch.....           | Irrig.               | 2.50                | 28                   | 14 | 50 | Cheyenne..... | March            | 25 | 1891 | 329        | .....    |
| Lodge Pole..... | Johnson, Charles W. ....                      | Potter.....                 | Adams Ditch.....           | Irrig.               | 1.43                | 3                    | 14 | 52 | Cheyenne..... | July             | 1  | 1891 | 371        | .....    |
| Lodge Pole..... | Girrad, F. G. & R. F.                         | Kimball.....                | Hurley-Lily and Polly...   | Irrig.               | 2.57                | 26                   | 15 | 56 | Kimball.....  | Oct.             | 1  | 1891 | 354        | .....    |
| Lodge Pole..... | Thorstensen, Nels.....                        | Sidney.....                 | Christensen's Ditch.....   | Irrig.               | .57                 | 7                    | 14 | 51 | Cheyenne..... | April            | 15 | 1893 | 366        | .....    |
| Lodge Pole..... | Thorstensen, Nels.....                        | Sidney.....                 | Christensen's Ditch No. 1  | Irrig.               | .43                 | 7                    | 14 | 51 | Cheyenne..... | April            | 15 | 1893 | 367        | .....    |
| Lodge Pole..... | Van Aelstyn, Herman.....                      | Sidney.....                 | Trognitz Canal.....        | Irrig.               | 1.00                | 36                   | 14 | 50 | Cheyenne..... | June             | 1  | 1893 | 365        | .....    |
| Lodge Pole..... | Oberfelder, R. S. ....                        | Sidney.....                 | Oberfelder Ditch.....      | Irrig.               | 2.00                | 31                   | 4  | 46 | Cheyenne..... | Dec.             | 30 | 1893 | 306        | .....    |
| Lodge Pole..... | Kreuger, Richard.....                         | Sidney.....                 | Richard Kreuger Ditch..... | Irrig.               | 1.00                | 29                   | 14 | 48 | Cheyenne..... | May              | 1  | 1894 | 968        | .....    |
| Lodge Pole..... | Anderson, Charles.....                        | Sidney.....                 | Anderson Ditch No. 2....   | Irrig.               | .57                 | 10                   | 14 | 51 | Cheyenne..... | June             | 1  | 1894 | 372        | .....    |
| Lodge Pole..... | Lyngholm, N. P. ....                          | Potter.....                 | Lyngholm Ditch.....        | Irrig.               | .36                 | 14                   | 14 | 51 | Cheyenne..... | Nov.             | 1  | 1894 | 337        | .....    |
| Lodge Pole..... | Dickinson, F. ....                            | Lodgepole.....              | Dickinson's Ditch.....     | Irrig.               | 2.29                | 33                   | 14 | 47 | Cheyenne..... | May              | 10 | 1896 | 967        | .....    |
| Lodge Pole..... | Persinger, A. B. ....                         | Lodgepole.....              | Bullock's Canal.....       | Irrig.               | .57                 | 4                    | 13 | 46 | Deuel.....    | Feb.             | 16 | 1898 | .....      | 437      |
| Lodge Pole..... | Girem, T. A. ....                             | Kimball.....                | Maltese Cross.....         | Irrig.               | .21                 | 36                   | 15 | 57 | Kimball.....  | May              | 16 | 1898 | .....      | 454      |
| Lodge Pole..... | Wearin, Wm. H. ....                           | Carrollton, Mo.             | Bushnell Ditch.....        | Irrig.               | 3.00                | 2                    | 14 | 58 | Kimball.....  | April            | 15 | 1899 | .....      | 504      |
| Lodge Pole..... | Wiegand, Henry G. ....                        | Chappell.....               | Wiegand Canal.....         | Irrig.               | 2.00                | 17                   | 13 | 45 | Deuel.....    | May              | 31 | 1900 | .....      | 563      |
| Lodge Pole..... | Brown, J. H. ....                             | Chappell.....               | Neuman Can. Nos. 1, 2      | Irrig.               | 1.89                | 36                   | 13 | 45 | Deuel.....    | June             | 12 | 1900 | .....      | 565      |
| Lodge Pole..... | McHatton, James W. ....                       | Chappell.....               | Wertz Bros. Ditch.....     | Irrig.               | 2.86                | 12                   | 13 | 46 | Deuel.....    | Feb.             | 14 | 1901 | .....      | 600      |
| Lodge Pole..... | Neuman, A. G. ....                            | Chappell.....               | Neuman Ditch.....          | Irrig.               | 1.29                | 26                   | 13 | 45 | Deuel.....    | April            | 17 | 1901 | .....      | 611      |
| Lodge Pole..... | Johnson, J. C. ....                           | Chappell.....               | Johnson Ditch.....         | Irrig.               | 2.14                | 23                   | 13 | 45 | Deuel.....    | April            | 17 | 1901 | .....      | 612      |
| Lodge Pole..... | Lodge Pole Land Co.,<br>care F. B. Knapp..... | Fremont.....                | Bennett Reservoir.....     | Stor.                | 700.00              | 29                   | 15 | 55 | Kimball.....  | March            | 13 | 1902 | .....      | 657      |
| Lodge Pole..... | Lodge Pole Land Co.....                       | Fremont.....                | Reservoir Ditch.....       | Irrig.               | 1.87                | 29                   | 15 | 55 | Kimball.....  | Oct.             | 2  | 1902 | .....      | 691      |
| Lodge Pole..... | Forsling, C. A. ....                          | Kimball.....                | Forsling Ditch.....        | Irrig.               | 1.83                | 33                   | 15 | 56 | Kimball.....  | July             | 25 | 1903 | .....      | 718      |
| Lodge Pole..... | Gieselking, Herman ....                       | Altamont, Ill.              | Bickel Ditch.....          | Irrig.               | .93                 | 30                   | 15 | 55 | Kimball.....  | Aug.             | 3  | 1903 | .....      | 719      |
| Lodge Pole..... | Thortensen, Finley.....                       | Sidney.....                 | Pomeroy Ditch No. 1....    | Irrig.               | .57                 | 15                   | 14 | 51 | Cheyenne..... | Aug.             | 20 | 1903 | .....      | 723      |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-E—(Continued).

| Source          | Name of Claimant                              | Post-Office                 | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |    |               | Date of Priority |    |      | Docket No. | App. No. |
|-----------------|---|-----------------------------|--------------------------|----------------------|---------------------|----------------------|----|----|---------------|------------------|----|------|------------|----------|
|                 |   |                             |                          |                      |                     | S                    | T  | R  | County        | Month            | D  | Yr.  |            |          |
| Lodge Pole..... | Atkins, D. K. ....                            | Kimball.....                | Faden Ditch.....         | Irrig.               | .14                 | 30                   | 15 | 55 | Kimball.....  | Sept.            | 9  | 1903 | .....      | 724      |
| Lodge Pole..... | Geddes, E. W. ....                            | Kimball.....                | Owasco Ditch.....        | Irrig.               | 22.28               | 29                   | 15 | 55 | Kimball.....  | Sept.            | 12 | 1903 | .....      | 725      |
| Lodge Pole..... | Lodge Pole Land Co.<br>care F. B. Knapp.....  | Fremont.....                | Owasco Ditch.....        | Irrig.               | 1.75                | 29                   | 15 | 55 | Kimball.....  | Dec.             | 15 | 1903 | .....      | 734      |
| Lodge Pole..... | Forsling, Alfred.....                         | Kimball.....                | Forsling Ditch.....      | Irrig.               | .86                 | 34                   | 15 | 57 | Kimball.....  | Dec.             | 6  | 1905 | .....      | 806      |
| Lodge Pole..... | Soderquist, Peter.....                        | Chappell.....               | Smith's Ditch.....       | Irrig.               | 3.57                | 12                   | 12 | 45 | Deuel.....    | Aug.             | 18 | 1906 | .....      | 850      |
| Lodge Pole..... | Soderquist, Peter.....                        | Chappell.....               | Ralton Irr. System.....  | Irrig.               | 19.14               | 36                   | 13 | 45 | Deuel.....    | Jan.             | 4  | 1907 | .....      | 847      |
| Lodge Pole..... | Forsling, Clarence.....                       | Kimball.....                | Yoder Extension.....     | Irrig.               | 2.71                | 36                   | 15 | 57 | Kimball.....  | April            | 9  | 1907 | .....      | 857      |
| Lodge Pole..... | Walker, I. S. ....                            | Kimball.....                | Walker Ditch.....        | Irrig.               | 1.71                | 31                   | 15 | 56 | Kimball.....  | Sept.            | 16 | 1907 | .....      | 869      |
| Lodge Pole..... | Wilkinson, Mrs. John.....                     | Pine Bluff,<br>Wyoming..... | Tracy Ditch.....         | Irrig.               | .50                 | 12                   | 14 | 59 | Kimball.....  | Sept.            | 21 | 1907 | .....      | 870      |
| Lodge Pole..... | Kimball Irr. District.....                    | Kimball.....                | Kimball Storage.....     | Irrig.               | 20,000              | 36                   | 15 | 57 | Kimball.....  | April            | 15 | 1908 | .....      | 897      |
| Lodge Pole..... | Lohmkuhl, John.....                           | Kimball.....                | New Ruttner.....         | Irrig.               | .51                 | 36                   | 15 | 57 | Kimball.....  | Sept.            | 16 | 1903 | .....      | 727      |
| Lodge Pole..... | Wilds, Turner.....                            | Chappell.....               | Wilds' Ditch.....        | Irrig.               | 1.71                | 11                   | 13 | 46 | Deuel.....    | June             | 2  | 1908 | .....      | 904      |
| Lodge Pole..... | Ruttner, Carl.....                            | Sidney.....                 | Ruttner Canal.....       | Irrig.               | .50                 | 30                   | 14 | 47 | Cheyenne..... | June             | 25 | 1908 | .....      | 906      |
| Lodge Pole..... | Lodge Pole Land Co.,<br>care F. B. Knapp..... | Fremont.....                | Bennett Ditch No. 3..... | Irrig.               | 1.00                | 29                   | 15 | 54 | Kimball.....  | Feb.             | 17 | 1909 | .....      | 934      |
| Lodge Pole..... | Maginnis, P. ....                             | Kimball.....                | Maginnis Ice Pond.....   | Stor.                | 3.00                | 26                   | 15 | 56 | Kimball.....  | Sept.            | 19 | 1911 | .....      | 1127     |
| Lodge Pole..... | Soderquist, Peter.....                        | Chappell.....               | Soderquist Ditch.....    | Irrig.               | 2.00                | 36                   | 12 | 45 | Deuel.....    | Oct.             | 22 | 1912 | .....      | 1237     |
| Lodge Pole..... | Heming, Howard C. ....                        | Chappell.....               | Wiegand Ditch No. 3..... | Irrig.               | 1.28                | 16                   | 13 | 45 | Deuel.....    | Sept.            | 10 | 1913 | .....      | 1322     |
| Lodge Pole..... | Heming, Howard C. ....                        | Chappell.....               | Wiegand Ditch No. 2..... | Irrig.               | .42                 | 16                   | 13 | 45 | Deuel.....    | Sept.            | 10 | 1913 | .....      | 1323     |
| Lodge Pole..... | Neuman, A. G. ....                            | Chappell.....               | Neuman Ditch.....        | Irrig.               | 6.00                | 26                   | 13 | 45 | Deuel.....    | Jan.             | 5  | 1916 | .....      | 1445     |
| Lodge Pole..... | Soderquist, Peter.....                        | Chappell.....               | Soderquist Ditch.....    | Irrig.               | 2.33                | 36                   | 13 | 45 | Deuel.....    | June             | 29 | 1915 | .....      | 1420     |
| Lodge Pole..... | Bentley, Bertha M. ....                       | Sidney.....                 | Bentley Ditch.....       | Res.                 | 1.00                | 34                   | 14 | 50 | Cheyenne..... | Feb.             | 14 | 1917 | .....      | 1478     |
| Lodge Pole..... | Sudman, Mrs. Minnie.....                      | Chappell.....               | Sudman Ditch.....        | Irrig.               | .78                 | 22                   | 13 | 45 | Deuel.....    | April            | 5  | 1917 | .....      | 1483     |
| Lodge Pole..... | Bogle, J. W. ....                             | Bushnell.....               | Young Ditch.....         | Irrig.               | .57                 | 33                   | 15 | 57 | Kimball.....  | June             | 20 | 1919 | .....      | 1544     |



CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-E (Concluded).

| Source                                  | Name of Claimant        | Post-Office    | Carrier                  | Use for which applied | Second feet granted | Location of Headgate |    |    |               | Date of Priority |    |      | Docket No. | App. No. |
|---|-------------------------|----------------|--------------------------|-----------------------|---------------------|----------------------|----|----|---------------|------------------|----|------|------------|----------|
|   |                         |                |                          |                       |                     | S                    | T  | R  | County        | Month            | D  | Yr.  |            |          |
| Lodge Pole, Spring Creek, Trib. to..... | Oberfelder, R. S. ....  | Sidney.....    | Oberfelder Ditch.....    | Irrig.                | 2.29                | 31                   | 14 | 46 | Cheyenne..... | May              | 29 | 1889 | 307        | .....    |
| Lodge Pole, Springs, Trib. to.....      | Chambers, Charles P.... | Sidney.....    | Private Ditch.....       | Irrig.                | .04                 | 14                   | 13 | 51 | Cheyenne..... | March            | 19 | 1895 | 335        | .....    |
| Lodge Pole, Spring Branch Trib. to..... | Libby, H. H. ....       | Lodgepole..... | Spring Branch Ditch..... | Irrig.                | .29                 | 36                   | 14 | 47 | Cheyenne..... | July             | 1  | 1901 | .....      | 623      |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 1-E.

| STREAM               | NAME OF APPLICANT       | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |               | Doc. No. | App. No. |
|----------------------|-------------------------|----------------------|-------------------|----------------------|----|----|---------------|----------|----------|
|                      |                         |                      |                   | S                    | T  | R  | County        |          |          |
| Lodgepole .....      | Johnson, Chas. W.....   | Irrig.               | 1.43              | 10                   | 14 | 52 | Kimball ..... | 370      | .....    |
| Lodgepole .....      | Johnson, Chas. W.....   | Irrig.               | .50               | 10                   | 14 | 52 | Kimball ..... | 369      | .....    |
| Lodgepole .....      | Nasland, J. A.....      | Irrig.               | .90               | 1                    | 12 | 45 | Deuel .....   | .....    | 661      |
| Lodgepole .....      | Wood, Andrew J.....     | Irrig.               | .57               | 27                   | 15 | 54 | Kimball ..... | .....    | 683      |
| Lodgepole .....      | Wood, Andrew J.....     | Irrig.               | .57               | 26                   | 15 | 54 | Kimball ..... | .....    | 684      |
| Lodgepole .....      | Forsling, Alf. ....     | Irrig.               | 1.50              | 34                   | 15 | 57 | Kimball ..... | .....    | 703      |
| Lodgepole .....      | Soderquist, Peter ..... | Irrig.               | 12.40             | 36                   | 13 | 45 | Deuel .....   | .....    | 882      |
| Flood from Hill..... | Fifield, C. M.....      | Irrig.               | .57               | 22                   | 15 | 56 | Kimball ..... | .....    | 1091     |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 1-F.

| Source            | Name of Claimant      | Post-Office   | Carrier            | Use to which applied | Six-foot feet granted | Location of Headgate |    |    | Date of Priority |       |   | Docket No. | App. No. |     |
|-------------------|-----------------------|---------------|--------------------|----------------------|-----------------------|----------------------|----|----|------------------|-------|---|------------|----------|-----|
|                   |                       |               |                    |                      |                       | S                    | T  | R  | County           | Month | D |            |          | Yr. |
| Weeping Water.... | Gilmore, Charles..... | Weeping Wtr.. | Gilmore Ditch..... | Irr.                 | 8.00                  | 2                    | 10 | 11 | Cass.....        | Aug.  | 5 | 1909       | .....    | 955 |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-A.

| Source              | Name of Claimant          | Post-Office     | Carrier                 | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------|---------------------------|-----------------|-------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                     |                           |                 |                         |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Beaver Creek.....   | Albion Light & P. Co..... | Albion.....     | Albion Power Plant..... | Power                | 67.00               | 26                   | 20 | 6  | Boone.....       | Oct.  | 3  | 1901       | .....    | 639   |
| Beaver Creek.....   | St. Edward Elec. P. Co.   | St. Edward..... | St. Edward Power Plant  | Power                | 134.00              | 27                   | 19 | 5  | Boone.....       | Feb.  | 11 | 1911       | .....    | 1058  |
| Beaver Creek.....   | The Ravenna Mills.....    | Ravenna.....    | The Ravenna Mills.....  | Power                |                     | 8                    | 12 | 14 | Buffalo.....     |       |    |            | 1037     | ..... |
| Beaver Creek.....   | Albion Light & P. Co..... | Albion.....     | Albion Power Plant..... | Power                | 70.00               | 26                   | 20 | 6  | Boone.....       | Feb.  | 20 | 1917       | .....    | 1480  |
| Cedar River.....    | Fullerton L. & P. Co..... | Fullerton.....  | Fullerton Power Plant.. | Power                | 200.00              | 12                   | 16 | 6  | Nance.....       | Sept. | 9  | 1901       | .....    | 636   |
| Cedar River.....    | Erickson Lake Co. ....    | Lincoln.....    | Erickson Power Plant... | Power                | 175.00              | 25                   | 21 | 12 | Wheeler.....     | May   | 24 | 1915       | .....    | 1415  |
| Cow Creek.....      | Price, Ralph B. ....      | Lewanna.....    | Homestead Ditch.....    | Irrig.               | 2.29                | 7                    | 26 | 27 | Cherry.....      | July  | 14 | 1894       | 194      | ..... |
| Dane Creek.....     | Koupal, Frank .....       | Ord.....        | Koupal Ditch.....       | Irrig.               | .14                 | 20                   | 19 | 14 | Valley.....      | July  | 5  | 1912       | .....    | 1207  |
| Goose Creek.....    | Giles, R. P. et al.....   | Elsmere.....    | Giles Ditch.....        | Irrig.               | 10.00               | 2                    | 25 | 25 | Cherry.....      | June  | 1  | 1895       | 187      | ..... |
| Looking Glass Cr.   | Girard, E. A. and F. H.   | Monroe.....     | Monroe Ditch.....       | Irrig.               | 2.86                | 1                    | 17 | 3  | Platte.....      | June  | 12 | 1894       | 289      | ..... |
| Loup River.....     | C., B. & Q. R. R. Co.     | Lincoln.....    | Pipe Line at Ravenna... | Irrig.               | .50                 | 9                    | 12 | 14 | Buffalo.....     | Dec.  | 24 | 1914       | .....    | 1393  |
| Loup River, M. B.   | Lundy, James W. ....      | Sargent.....    | Lundy M. & P. Plant...  | Power                | 400.00              | 4                    | 19 | 19 | Custer.....      | Aug.  | 1  | 1886       | 1024     | ..... |
| Loup River, M. B.   | Lundy, James W. ....      | Sargent.....    | Lundy M. & P. Plant...  | Power                |                     | 4                    | 19 | 19 | Custer.....      | Aug.  | 1  | 1886       | .....    | 1224  |
| Loup R., M. B. .... | Conger, James W. ....     | Loup City.....  | Sherman County Canal..  | Power                | 125.00              | 26                   | 17 | 16 | Valley.....      | Fall  | of | 1888       | 229a     | ..... |
| Loup R., M. B. .... | Conger, James W. ....     | Loup City.....  | Sherman County Canal..  | Irrig.               | 244.00              | 26                   | 17 | 16 | Valley.....      | Aug.  | 13 | 1894       | 229b     | ..... |
| Loup R., M. B. .... | Rieck, Emil .....         | Dunning.....    | Jewett Ditch.....       | Irrig.               | 4.29                | 30                   | 22 | 24 | Blaine.....      | Aug.  | 12 | 1895       | .....    | 113   |
| Loup R., M. B. .... | Webster Irr. & Can. Co.   | Comstock.....   | Webster Canal.....      | Irrig.               | 1.71                | 20                   | 19 | 17 | Custer.....      | March | 5  | 1898       | .....    | 442   |
| Loup R., M. B. .... | Longwood Irr. Can. Co.    | Comstock.....   | Longwood Canal.....     | Irrig.               | 12.93               | 20                   | 19 | 17 | Custer.....      | Feb.  | 21 | 1912       | .....    | 1175  |
| Loup R., M. B. .... | U. S. of America.....     | Halscy.....     | Nursery Ditch.....      | Irrig.               | 1.00                | 3                    | 22 | 26 | Thomas.....      | Sept. | 16 | 1912       | .....    | 1226  |
| Loup R., M. B. .... | Holmes, Eddy .....        | Nemo.....       | Loup Valley Canal.....  | Irrig.               | .85                 | 36                   | 20 | 21 | Custer.....      | May   | 31 | 1913       | .....    | 1294  |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-A—(Continued).

| Source                           | Name of Claimant                            | Post-Office    | Carrier                                       | Use to which applied | Second feet granted | Location of Headgate |       |       | Date of Priority |        |       | Docket No. | App. No. |       |
|----------------------------------|---|----------------|---|----------------------|---------------------|----------------------|-------|-------|------------------|--------|-------|------------|----------|-------|
|                                  |   |                |   |                      |                     | S                    | T     | R     | County           | Month  | D     |            |          | Yr.   |
| Loup R., M. B. ....              | Lundy, James W. ....                        | Sargent.....   | Lundy's Lake Canal.....                       | Irrig.               | 28.31               | 4                    | 19    | 19    | Custer.....      | June   | 27    | 1913       | .....    | 1300  |
| Loup R., M. B. ....              | Lundy, James W. ....                        | Sargent.....   | Lundy's Lake.....                             | Stor.                | 8.00                | 2                    | 19    | 19    | Custer.....      | July   | 19    | 1913       | .....    | 1306  |
| Loup R., M. B. ....              | Lundy, James W. ....                        | Sargent.....   | Lundy's Lake.....                             | Irrig.               | 6.34                | 4                    | 19    | 19    | Custer.....      | July   | 19    | 1913       | .....    | 1307  |
| Loup R., M. B. ....              | Austin Irrigation Co. ....                  | Loup City..... | Austin Ditch.....                             | Irrig.               | 50.00               | 32                   | 13    | 14    | Sherman.....     | Nov.   | 6     | 1913       | .....    | 1330  |
| Loup R., M. B. ....              | Central Power Co. ....                      | Grand Island   | Central Power Co.....                         | Power                | 1000.00             | 10                   | 13    | 12    | Hall.....        | July   | 14    | 1914       | .....    | 1373  |
| Loup R., M. B. ....              | C., B. & Q. R. R. Co. ....                  | Lincoln.....   | Pipe Line at Seneca.....                      | Irrig.               | .50                 | 18                   | 24    | 30    | Thomas.....      | Dec.   | 28    | 1914       | .....    | 1396  |
| Loup R., S. B. ....              | Callaway Mill Co. ....                      | Callaway.....  | Callaway Mill.....                            | Power                | .....               | 2                    | 15    | 23    | Custer.....      | .....  | ..... | .....      | .....    | 988   |
| Loup R., S. B. ....              | Central Power Co. ....                      | Grand Island.. | Grand Island Elec. Co. Power                  | Power                | 840.00              | 35                   | 13    | 12    | Howard.....      | Jan.   | 18    | 1915       | .....    | 1400  |
| Loup R., S. B. ....              | Brittan, Fred.....                          | Arnold.....    | Brittan Electric Co. ....                     | Power                | 131.00              | 25                   | 17    | 25    | Custer.....      | July   | 19    | 1916       | .....    | 1460  |
| Loup R., S. B. ....              | Brittan, Fred.....                          | Arnold.....    | Hydro-Elec. Plant No. 2                       | Power                | 62.50               | 31                   | 17    | 24    | Custer.....      | Aug.   | 20    | 1919       | .....    | 1553  |
| Loup-Platte and Tributaries..... | Nebraska Water Power District .....         | Omaha.....     | Nebraska Water Power Dist. Plts. Nos. 1, 2, 3 | Power                | 4950.00             | 7                    | 17    | 1E    | Platte.....      | } July | 16    | 1919       | .....    | 1548† |
|                                  |   |                |   |                      |                     |                      |       | 3E    | Colfax.....      |        |       |            |          |       |
|                                  |   |                |   |                      |                     |                      |       | 7E    | Dodge.....       |        |       |            |          |       |
| Muddy Creek.....                 | Penn, Charles.....                          | Broken Bow...  | Penn's Ditch.....                             | Irrig.               | .50                 | 33                   | 17    | 20    | Custer.....      | Aug.   | 14    | 1894       | .....    | 215   |
| Muddy Creek.....                 | Mason City Roller Mill and Light Plant..... | Mason City.... | Mason City Mill and Light Plant.....          | Power                | .....               | .....                | ..... | ..... | Custer.....      | .....  | ..... | .....      | .....    | 1042* |
| Mira Creek.....                  | McClellan, M. E. ....                       | North Loup.... | Mira Reservoir.....                           | Stor.                | 1.14                | 26                   | 18    | 13    | Valley.....      | March  | 8     | 1912       | .....    | 1182  |
| Mira Reservoir.....              | McClellan, M. E. ....                       | North Loup.... | McClellan Canal.....                          | Irrig.               | 1.32                | 26                   | 18    | 13    | Valley.....      | Oct.   | 30    | 1912       | .....    | 1239  |
| Mira Creek.....                  | Hutchins, W. T. ....                        | North Loup.... | Hutchins Dam.....                             | Irrig.               | .20                 | 26                   | 18    | 13    | Valley.....      | April  | 18    | 1916       | .....    | 1453  |
| Oak Creek.....                   | Hatt, Hans N. ....                          | Dannebrog..... | Oak Creek Plant No. 1                         | Irrig.               | 2.28                | 2                    | 13    | 11    | Howard.....      | Jan.   | 18    | 1919       | .....    | 1530  |

† Denotes district's petition approved.

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-A—(Concluded).

113

| Source                           | Name of Claimant                         | Post-Office     | Carrier                                       | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|----------------------------------|--|-----------------|---|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                                  |  |                 |   |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Platte River.....                | Carey, William L. ....                   | Omaha.....      | Hydro-Electric Pwr. Co.                       | Power                |                     | 4                    | 14 | 10 | Douglas.....     | Dec.  | 30 | 1918       |          | 1528* |
| Platte-Loup and Tributaries..... | Nebraska Water Power District.....       | Omaha.....      | Nebraska Water Power Dist. Plts. Nos. 1, 2, 3 | Power                | 4950.00             | 7                    | 17 | 1E | Platte.....      | July  | 16 | 1919       |          | 1548† |
|                                  |  |                 |   |                      |                     | 3                    | 17 | 3E | Colfax.....      |       |    |            |          |       |
|                                  |  |                 |   |                      |                     | 36                   | 18 | 7E | Dodge.....       |       |    |            |          |       |
| Platte River.....                | Woods, M. W. and G. J.                   | Lincoln.....    | Nebraska Hydro-Electric Power Plant.....      | Power                |                     | 4                    | 14 | 10 | Douglas.....     | July  | 18 | 1919       |          | 1549* |
| Sand Creek.....                  | Steger, Phillip.....                     | Callaway.....   | Troyer's Pumping Plant                        | Irrig.               | .24                 | 10                   | 15 | 23 | Custer.....      | Feb.  | 21 | 1916       |          | 1447  |
| Shell Creek.....                 | Schmitt, P. ....                         | Columbus.....   | Schmitt's Canal.....                          | Irrig.               | 3.00                | 19                   | 18 | 1  | Platte.....      | Dec.  | 17 | 1894       | 292a     |       |
| Shell Creek.....                 | Schmitt, P. ....                         | Columbus.....   | Schmitt's Canal.....                          | Power                | 30.50               | 19                   | 18 | 1  | Platte.....      | Dec.  | 17 | 1894       | 292b     |       |
| Shell Creek.....                 | Gottberg, Max.....                       | Columbus.....   | Gottburg's Canal.....                         | Irrig.               | 1.00                | 24                   | 18 | 1  | Platte.....      | June  | 6  | 1895       |          | 2     |
| Short & "L" Lk.....              | Pipe, Lucien, and Lovejoy, B. C.         | Woodlake.....   |   | Drain.               |                     | 25                   | 28 | 27 | Cherry.....      | May   | 10 | 1918       |          | 1512* |
| Spring Branch.....               | Milldale F. & L. S. Improvement Co. .... | Council Bluff.. | Haskill Ditch.....                            | Irrig.               | 7.00                | 31                   | 17 | 24 | Custer.....      | Feb.  | 27 | 1914       |          | 1357  |
| Victoria Creek.....              | Dailey-Gilligan & Co                     | Anselmo.....    | Victoria Irrigation Plt.                      | Irrig.               | 2.29                | 1                    | 19 | 21 | Custer.....      | March | 17 | 1894       | 210, 212 |       |
| Victoria Creek.....              | Victoria Ditch Assn. ....                | Gates.....      | Victoria Ditch.....                           | Irrig.               | 4.29                | 1                    | 19 | 21 | Custer.....      | July  | 17 | 1894       | 213      |       |
| Victoria Creek.....              | Bishop, E. N. ....                       | Gates.....      | Laughran & Bell Ditch.                        | Irrig.               | 15.70               | 1                    | 19 | 21 | Custer.....      | April | 2  | 1912       |          | 1189  |

\* Denotes district's petition approved.

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-A.

| STREAM                | NAME OF APPLICANT                     | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |              | Doc. No. | App. No. |
|-----------------------|---------------------------------------|----------------------|-------------------|----------------------|----|----|--------------|----------|----------|
|                       |                                       |                      |                   | S                    | T  | R  | County       |          |          |
| Beaver Creek .....    | Thornton, W. B.....                   | Irrig.               | 3.57              | 22                   | 20 | 6  | Boone .....  | 287      | .....    |
| Beaver Creek .....    | Long, Wm. M.....                      | Irrig.               | .14               | 14                   | 17 | 4  | Nance .....  | .....    | 277      |
| Goose Creek .....     | Erickson, P. C.....                   | Irrig.               | 8.00              | 18                   | 25 | 24 | Brown .....  | 209      | .....    |
| Goose Creek .....     | Crook, F. ....                        | Irrig.               | 8.00              | 33                   | 25 | 24 | Brown .....  | .....    | 345      |
| Gracie Creek .....    | Shoemaker, A. E.....                  | Irrig.               | .29               | 29                   | 23 | 17 | Loup .....   | .....    | 397      |
| Lillian Creek .....   | Lundy, Jas. W.....                    | Irrig.               | 5.00              | 1                    | 19 | 20 | Cusfer ..... | .....    | 1233     |
| Loup River .....      | Nebraska Cen. I. Co.....              | P. & I.              | 2700.00           | 27                   | 17 | 4  | Nance .....  | .....    | 709      |
| Loup River .....      | Boggs, Chas. T.....                   | Power                | 2000.00           | 28                   | 17 | 1  | Platte ..... | .....    | 1187     |
| Loup River, N. B..... | North Loup Irr. & Improvement Co..... | Irrig.               | 143.00            | 27                   | 19 | 14 | Valley ..... | 227      | .....    |
|                       |                                       |                      |                   |                      |    |    |              | 228      | .....    |
|                       |                                       |                      |                   |                      |    |    |              | 232      | .....    |
|                       |                                       |                      |                   |                      |    |    |              | 188      | .....    |
| Loup River, N. B..... | Lec, J. R.....                        | Irrig.               | 40.00             | 25                   | 27 | 29 | Cherry ..... | 189      | .....    |
|                       |                                       |                      |                   |                      |    |    |              | 356      | .....    |
| Loup River, N. B..... | Burwell Irr. Co.....                  | Irrig.               | 110.00            | 27                   | 21 | 17 | Loup .....   | 224      | .....    |
| Loup River, N. B..... | Newton Irr. Dist.....                 | Irrig.               | 115.14            | 35                   | 23 | 21 | Blaine ..... | 205      | .....    |
| Loup River, N. B..... | Erickson, P. C.....                   | Irrig.               | 51.43             | 27                   | 23 | 22 | Blaine ..... | .....    | 152      |
| Loup River, M. B..... | Mid. Loup Valley Irr. Canal.....      | Irrig.               | 560.29            | 15                   | 21 | 22 | Blaine ..... | 202      | .....    |
| Loup River, M. B..... | Douglas Grove Irrigation Dist.....    | Irrig.               | 88.57             | 15                   | 19 | 18 | Custer ..... | 214      | .....    |
| Loup River, M. B..... | Theford I. & P. Co.....               | Irrig.               | 43.00             | 4                    | 23 | 29 | Thomas ..... | 198      | .....    |
| Loup River, M. B..... | Purdum, J. W.....                     | Irrig.               | 2.86              | 31                   | 24 | 29 | Thomas ..... | 199      | .....    |
| Loup River, M. B..... | Lillian, P. D.....                    | Irrig.               | 140.00            | 30                   | 21 | 21 | Blaine ..... | 204      | .....    |
|                       |                                       |                      |                   |                      |    |    |              | 216      | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-A—(Concluded).

| STREAM                | NAME OF APPLICANT        | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |               | Doc. No. | App. No. |
|-----------------------|--------------------------|----------------------|-------------------|----------------------|----|----|---------------|----------|----------|
|                       |                          |                      |                   | S                    | T  | R  | County        |          |          |
| Loup River, M. B..... | Harris, L. H.....        | Irrig.               | 5.71              | 16                   | 22 | 25 | Blaine .....  | .....    | 248      |
| Loup River, M. B..... | Muhlbach, Fred .....     | Power                | 124.00            | 6                    | 24 | 32 | Hooker .....  | .....    | 1185     |
| Loup River, M. B..... | St. Paul Elec. Co.....   | Power                | 2000.00           | 3                    | 14 | 10 | Howard .....  | .....    | 1216     |
| Loup River, M. B..... | Tillson, W. Z.....       | Irrig.               | 15.57             | 29                   | 12 | 15 | Buffalo ..... | 236      | .....    |
| Loup River, S. B..... | Boblitz, E. J.....       | Irrig.               | .50               | 10                   | 14 | 21 | Custer .....  | 219-A    | .....    |
| Loup River, S. B..... | Boblitz, E. J.....       | Power                | 20.00             | 10                   | 14 | 21 | Custer .....  | 219-B    | .....    |
| Loup River, S. B..... | Brown, A. D.....         | Irrig.               | .86               | 31                   | 17 | 24 | Custer .....  | .....    | 363      |
| Loup River, S. B..... | Hartzell, B. F.....      | Irrig.               | .37               | 27                   | 18 | 26 | Logan .....   | .....    | 390      |
| Muddy Creek .....     | Benson, Wm. C.....       | Power                | .....             | 33                   | 14 | 16 | Sherman ..... | 999      | .....    |
| Platte River .....    | Fremont C. & P. Co.....  | I. & P.              | 2500.00           | 30                   | 17 | 4  | Butler .....  | .....    | 40       |
| Platte River .....    | City of Omaha.....       | Power                | 2000.00           | 30                   | 17 | 4  | Butler .....  | .....    | 894      |
| Spring Creek .....    | Hendrix, H. J.....       | Irrig.               | 1.33              | 2                    | 17 | 3  | Platte .....  | 290      | .....    |
| Victoria Creek .....  | Laughran, T., Et Al..... | Irrig.               | 4.00              | 3                    | 19 | 21 | Custer .....  | 217      | .....    |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-B.

| Source                     | Name of Claimant                             | Post-Office      | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |       | Docket No. | App. No. |       |
|----------------------------|--|------------------|--------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|-------|------------|----------|-------|
|                            |  |                  |                          |                      |                     | S                    | T  | R  | County           | Month | D     |            |          | Yr.   |
| Battle Creek.....          | Scheerger, George.....                       | Battle Creek.... | Battle Creek Mills.....  | Power                | 10.67               | 36                   | 24 | 3  | Madison.....     | Nov.  | 12    | 1898       | .....    | 484   |
| Battle Creek.....          | Scheerger, George.....                       | Battle Creek.... | Battle Creek Mills.....  | Power                | 20.00               | 36                   | 24 | 3  | Madison.....     | Apr.  | 20    | 1906       | .....    | 818   |
| Clear Creek.....           | Lyons Drainage District                      | Lyons.....       | Main Ditch No. 1.....    | Drain.               | .....               | 14                   | 23 | 8  | Burt.....        | March | 9     | 1911       | .....    | 1069  |
| Elkhorn River.....         | Skrdla, Joseph.....                          | Atkinson.....    | Atkinson Mill.....       | Power                | 38.50               | 30                   | 30 | 14 | Holt.....        | Nov.  | 1     | 1883       | 271      | ..... |
| Elkhorn River.....         | Norfolk Cereal and Flr. Mills (C. S. Bridge) | Norfolk.....     | Norfolk Flour Mill.....  | Power                | 100.00              | 23                   | 24 | 1  | Madison.....     | March | 1     | 1870       | 996      | ..... |
| Elkhorn, S. B.....         | Rothleutner, Albert.....                     | Ewing.....       | Flouring Mill.....       | Power                | 33.00               | 3                    | 26 | 9  | Holt.....        | Aug.  | 21    | 1898       | .....    | 464   |
| Middle Creek.....          | Malone, Robert.....                          | Lincoln.....     | Malone Ice Plant.....    | Ice                  | 10.00               | 30                   | 10 | 6  | Lancaster.....   | Dec.  | 26    | 1907       | .....    | 883   |
| Oak Creek.....             | Central Realty and I. Co.                    | Lincoln.....     | Capitol Beach.....       | Stor.                | 50.00               | 16                   | 10 | 6  | Lancaster.....   | June  | 5     | 1918       | .....    | 1516  |
| Silver Creek.....          | Armour & Co. ....                            | So. Omaha.....   | Armour & Co. Reservoir   | Ice                  | 10.00               | 7                    | 13 | 9  | Saunders.....    | Oct.  | 18    | 1897       | .....    | 415   |
| Union Creek.....           | Sanders, F. L. ....                          | Stanton.....     | Stanton Power Plant..... | Power                | 80.00               | 6                    | 22 | 2E | Stanton.....     | March | 12    | 1920       | .....    | 1580  |
| Union and Taylor Creek.... | Breechler & Neely.....                       | Madison.....     | Union Valley Mills.....  | Power                | .....               | 32                   | 22 | 1  | Madison.....     | ..... | ..... | .....      | 998*     | ..... |



ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-B.

| STREAM              | NAME OF APPLICANT                | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                 | Doc. No.                 | App. No. |       |
|---------------------|----------------------------------|----------------------|-------------------|----------------------|----|----|-----------------|--------------------------|----------|-------|
|                     |                                  |                      |                   | S                    | T  | R  | County          |                          |          |       |
| Elkhorn River ..... | Elkhorn Irr. Co.....             | Irrig.               | 131.43            | 22                   | 29 | 13 | Holt .....      | 259<br>263<br>260<br>261 | .....    |       |
| Elkhorn River ..... | Davis, Jos. ....                 | Irrig.               | 1.43              | 31                   | 29 | 11 | Holt .....      |                          | 260      | ..... |
| Elkhorn River ..... | Carlton, Thomas .....            | Irrig.               | 1.00              | 32                   | 29 | 11 | Holt .....      |                          | 261      | ..... |
| Elkhorn River ..... | Carlton, Thomas .....            | Irrig.               | 5.00              | 30                   | 29 | 11 | Holt .....      |                          | 262      | ..... |
| Elkhorn River ..... | Cain, N. E., Et. Al.....         | Irrig.               | 5.00              | 32                   | 20 | 11 | Holt .....      | 283                      | .....    |       |
| Elkhorn River ..... | Ross, Chas. P.....               | Power                | 500.00            | 14                   | 15 | 10 | Douglas .....   | .....                    | 971      |       |
| Elkhorn River ..... | Neligh, W. T. S.....             | Power                | 400.00            | 18                   | 22 | 6  | Cuming .....    | .....                    | 1250     |       |
| Oak Creek .....     | Eiche, Herman .....              | Irrig.               | .71               | 17                   | 10 | 6  | Lancaster ..... | .....                    | 489      |       |
| Platte River .....  | Ross, Chas. P.....               | Power                | 2500.00           | 6                    | 14 | 10 | Douglas .....   | .....                    | 970      |       |
| Platte River .....  | Parmlee & Rawls.....             | Power                | 2000.00           | 32                   | 13 | 13 | Cass .....      | .....                    | 1379     |       |
| Ryans Lake .....    | Elk River Drainage Districf..... | Drain                | .....             | 4                    | 17 | 9  | Dodge .....     | .....                    | 966      |       |
| Springs .....       | Newton Land Co.....              | Irrig.               | .07               | 13                   | 14 | 13 | Sarpy .....     | .....                    | 29       |       |
| Stevens Creek ..... | Moore, R. E.....                 | Irrig.               | 1.00              | 2                    | 10 | 7  | Lancaster ..... | .....                    | 1335     |       |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-C.

| Source               | Name of Claimant           | Post-Office     | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |    |    |                | Date of Priority |    |      | Docket No. | App. No. |
|----------------------|----------------------------|-----------------|---------------------------|----------------------|---------------------|----------------------|----|----|----------------|------------------|----|------|------------|----------|
|                      |                            |                 |                           |                      |                     | S                    | T  | R  | County         | Month            | D  | Yr.  |            |          |
| Ashburn Creek.....   | Zilmer, W. H. ....         | Valentine.....  | Ashburn Canal.....        | Irrig.               | .43                 | 27                   | 34 | 26 | Cherry.....    | June             | 17 | 1905 | .....      | 676      |
| Bear Creek.....      | Skinner, Thomas.....       | Springview..... | Skinner Ditch.....        | Irrig.               | .22                 | 15                   | 32 | 21 | Keya Paha..... | June             | 20 | 1888 | 609        | .....    |
| Beeman Creek.....    | Barnard, C. O. ....        | Springview..... | Barnard Ditch.....        | Irrig.               | .43                 | 21                   | 32 | 20 | Keya Paha..... | June             | 1  | 1892 | 603        | .....    |
| Beeman Creek.....    | Beeman, J. D. ....         | Springview..... | Beeman Ditch.....         | Irrig.               | 1.00                | 23                   | 32 | 20 | Keya Paha..... | May              | 20 | 1892 | 620        | .....    |
| Beeman Creek.....    | Rickman, A. L. ....        | Springview..... | Beeman & Rickman.....     | Irrig.               | .29                 | 23                   | 32 | 20 | Keya Paha..... | July             | 25 | 1895 | 613        | .....    |
| Big Alkali Lake...   | Beale, Harry A. ....       | Lincoln.....    | .....                     | Drain.               | .....               | 27                   | 31 | 28 | Cherry.....    | Feb.             | 28 | 1918 | .....      | 1507     |
| Box Buŕte Creek...   | Sandoz, William.....       | Moomaw.....     | Billy's Ditch.....        | Irrig.               | .21                 | 29                   | 29 | 45 | Sheridan.....  | Jan.             | 13 | 1900 | .....      | 533      |
| Brush Creek, E. B    | McCarthy, M. H. et al..... | O'Neil.....     | McCarthy Ditch No. 1..... | Irrig.               | .50                 | 24                   | 32 | 14 | Holt.....      | July             | 1  | 1894 | 264        | .....    |
| Brush Creek, W. B    | McCarthy, M. H. et al..... | O'Neil.....     | McCarthy Ditch No. 2..... | Irrig.               | .63                 | 26                   | 32 | 14 | Holt.....      | Aug.             | 15 | 1894 | 266        | .....    |
| Cedar Creek.....     | McNamee, K. M. ....        | Wood Lake.....  | Cedar Creek Ditch.....    | Irrig.               | .43                 | 4                    | 30 | 21 | Cherry.....    | Sept.            | 28 | 1910 | .....      | 1027     |
| Cottonwood Creek     | Fendrich & Lichte.....     | Dunlap.....     | Fendrich & Lichte.....    | Irrig.               | .64                 | 22                   | 29 | 48 | Dawes.....     | May              | 9  | 1896 | .....      | 336      |
| Cottonwood Creek     | Lichte, Hugo.....          | Dunlap.....     | Dunlap Ditch.....         | Irrig.               | .50                 | 22                   | 29 | 48 | Dawes.....     | July             | 18 | 1911 | .....      | 1113     |
| Cross Creek.....     | Hutchinson, W. H. ....     | Penbrook.....   | Hutchinson Ditch.....     | Irrig.               | .21                 | 8                    | 33 | 24 | Keya Paha..... | Sept.            | 1  | 1888 | 615        | .....    |
| Cub Creek.....       | Tissue & Patterson.....    | Springview..... | Tissue - Patterson.....   | Irrig.               | .03                 | 16                   | 33 | 22 | Keya Paha..... | June             | 30 | 1894 | 618        | .....    |
| Fairfield Creek..... | Kuhre, William M. ....     | Johnstown.....  | Kuhre's Pond.....         | Power                | 25.00               | 31                   | 33 | 23 | Brown.....     | Sept.            | 1  | 1893 | 612a       | .....    |
| Fairfield Creek..... | Kuhre, William M. ....     | Johnstown.....  | Kuhre's Canal.....        | Irrig.               | .14                 | 31                   | 33 | 23 | Brown.....     | April            | 1  | 1894 | 612b       | .....    |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-C—(Continued).

| Source             | Name of Claimant                   | Post-Office      | Carrier                             | Use to which applied | Second feet granted | Location of Headgate |    |    |           | Date of Priority |    |      | Docket No. | App. No. |
|--------------------|------------------------------------|------------------|-------------------------------------|----------------------|---------------------|----------------------|----|----|-----------|------------------|----|------|------------|----------|
|                    |                                    |                  |                                     |                      |                     | S                    | T  | R  | County    | Month            | D  | Yr.  |            |          |
| Horse Shoe Lake... | Horse Shoe Lake Drainage District  | Irwin            | Horse Shoe Lake                     | Drain                |                     | 13                   | 34 | 40 | Cherry    | June             | 27 | 1916 |            | 1461     |
| Huggins Creek...   | Soper, H. K.                       | Enterprise       | Soper Ditch                         | Irrig.               | .14                 | 21                   | 35 | 20 | Keya Paha | Nov.             | 6  | 1894 | 592        |          |
| Lewis Spring...    | Lewis, Ralph                       | Enterprise       | Lewis Ditch                         | Irrig.               | .14                 | 29                   | 35 | 19 | Keya Paha | Aug.             | 30 | 1895 |            | 139      |
| Long Pine Creek... | Kyner, S. H.                       | Long Pine        | Long Pine Power Plant               | Power                | 48.00               | 30                   | 30 | 20 | Brown     | April            | 2  | 1909 |            | 941      |
| Middle E. Branch   | Allen, M. M.                       | Norden           | Allen Ditch                         | Irrig.               | .50                 | 29                   | 33 | 23 | Keya Paha | June             | 1  | 1891 | 616        |          |
| Minnechaduzo...    | S. F. Gillman Mill Co.             | Neligh           | Pierce Milling Co.                  | Power                | 35.00               | 30                   | 34 | 27 | Cherry    | Sept.            | 12 | 1896 |            | 359      |
| Niobrara River...  | The Coffe Cattle Co.               | Chadron          | Earnest Ditch No. 1                 | Irrig.               | 2.86                | 9                    | 29 | 56 | Sioux     | May              | 1  | 1885 | 514a       |          |
| Niobrara River...  | Cook, J. H.                        | Agate            | McGinley-Stover Lower North Ditch   | Irrig.               | 8.21                | 25                   | 29 | 56 | Sioux     | May              | 1  | 1887 | 513a       |          |
| Niobrara River...  | Furman, Nellie B.                  | Marsland         | Pioneer Ditches                     | Irrig.               | 7.14                | 36                   | 29 | 51 | Dawes     | Aug.             | 1  | 1887 | 442a       |          |
| Niobrara River...  | McLaughlin, A. H.                  | Marsland         | McLaughlin Ditch                    | Irrig.               | 7.14                | 9                    | 28 | 52 | Box Butte | May              | 1  | 1888 | 566        |          |
| Niobrara River...  | Cook, J. H.                        | Agate            | McGinley-Stover Lower South Ditch   | Irrig.               | 1.71                | 25                   | 29 | 56 | Sioux     | May              | 1  | 1890 | 513b       |          |
| Niobrara River...  | The Coffee Cattle Co.              | Chadron          | Earnest Ditch No. 2                 | Irrig.               | 2.14                | 9                    | 29 | 56 | Sioux     | May              | 15 | 1891 | 514b       |          |
| Niobrara River...  | Cook, J. H.                        | Agate            | Cook Ditch No. 1-2                  | Irrig.               | 3.54                | 1                    | 28 | 56 | Sioux     | May              | 31 | 1891 | 980        |          |
| Niobrara River...  | Elliott Bros.                      | Van Tassell      |                                     |                      |                     |                      |    |    |           |                  |    |      |            |          |
| Niobrara River...  | Skavdahl, Oscar and Harris, Octave | Wyoming Marsland | Biglow - Seymour Harris-Neece Ditch | Irrig.               | 2.40                | 19                   | 31 | 57 | Sioux     | June             | 8  | 1891 | 510        |          |
| Niobrara River...  | Furman, Nellie B.                  | Marsland         | Pioneer Ditches                     | Irrig.               | 8.57                | 3                    | 28 | 55 | Sioux     | July             | 1  | 1892 | 517        |          |
| Niobrara River...  | Furman, Nellie B.                  | Marsland         | Pioneer Ditches                     | Power                | 10.00               | 31                   | 29 | 50 | Dawes     | Aug.             | 1  | 1893 | 442b       |          |
| Niobrara River...  | Taylor, George L.                  | Marsland         | Enterprise Ditch                    | Irrig.               | 5.71                | 27                   | 29 | 50 | Dawes     | Jan.             | 27 | 1894 | 461        |          |
| Niobrara River...  | Furman, H. G.                      | Marsland         | Furman Ditch                        | Irrig.               | 3.64                | 29                   | 29 | 50 | Dawes     | Feb.             | 2  | 1894 | 462        |          |
| Niobrara River...  | Warneke, Henry                     | Harrison         | Johnson Ditch                       | Irrig.               | 2.86                | 36                   | 31 | 57 | Sioux     | May              | 1  | 1894 | 511        |          |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-C—(Continued).

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| Source                           | Name of Claimant           | Post-Office      | Carrier                            | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|----------------------------------|----------------------------|------------------|------------------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                                  |                            |                  |                                    |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Niobrara River....               | McMannis, J. T. et al..... | Hemingford.....  | McMannis - Neeland.....            | Irrig.               | .86                 | 29                   | 29 | 49 | Dawes.....       | June  | 15 | 1894       | 463      | ..... |
| Niobrara River....               | McCully, S. J. ....        | Carns.....       | McCully Ditch.....                 | Irrig.               | 8.57                | 25                   | 32 | 20 | Keya Paha.....   | Aug.  | 7  | 1894       | 583      | ..... |
| Niobrara River....               | Iodence, W. M. ....        | Dunlap.....      | Lichte Ditch.....                  | Irrig.               | 1.43                | 27                   | 29 | 48 | Dawes.....       | Jan.  | 24 | 1895       | 479      | ..... |
| Niobrara River....               | Warneke, H. ....           | Harrison.....    | Warneke's Ditch.....               | Irrig.               | 1.57                | 27                   | 31 | 57 | Sioux.....       | Feb.  | 13 | 1895       | 505      | ..... |
| Niobrara River....               | Cook, J. H. ....           | Agate.....       | McGinley - Stover Upper Ditch..... | Irrig.               | 2.86                | 23                   | 29 | 56 | Sioux.....       | Feb.  | 25 | 1895       | 521      | ..... |
| Niobrara River....               | Harris, Octave.....        | Marsland.....    | LaBelle Ditch.....                 | Irrig.               | 2.00                | 6                    | 28 | 54 | Sioux.....       | March | 12 | 1895       | 518      | ..... |
| Niobrara River....               | Furman, H. G. ....         | Marsland.....    | Snow Ditch.....                    | Irrig.               | 2.86                | 35                   | 29 | 51 | Dawes.....       | March | 26 | 1895       | 485      | ..... |
| Niobrara River....               | Hughes, Mary F. ....       | Marsland.....    | Excelsior Ditch.....               | Irrig.               | 2.86                | 10                   | 28 | 52 | Box Butte.....   | May   | 15 | 1895       | 568      | ..... |
| Niobrara River....               | Mann, John E. ....         | Harrison.....    | Bourett Ditch.....                 | Irrig.               | 2.00                | 33                   | 30 | 56 | Sioux.....       | June  | 8  | 1895       | .....    | 4     |
| Niobrara River....               | Bourett, John S. ....      | Harrison.....    | Bourett Sr. Ditch.....             | Irrig.               | 1.43                | 29                   | 30 | 56 | Sioux.....       | June  | 10 | 1895       | .....    | 5     |
| Niobrara River....               | Hughes, John, Estate of    | Marsland.....    | Hughes Ditch.....                  | Irrig.               | 1.00                | 1                    | 28 | 52 | Box Butte.....   | June  | 26 | 1895       | .....    | 53    |
| Niobrara River....               | Harris, Octave.....        | Marsland.....    | La Belle Ditch.....                | Irrig.               | 3.14                | 6                    | 28 | 54 | Sioux.....       | July  | 3  | 1895       | .....    | 60    |
| Niobrara River....               | Bennett, Sadie C. ....     | Omaha.....       | Moore Ditch.....                   | Irrig.               | 5.71                | 9                    | 28 | 53 | Sioux.....       | July  | 22 | 1895       | .....    | 88    |
| Niobrara River....               | Peters, H. A. et al.....   | Hay Springs..... | Hay Springs Canal.....             | Irrig.               | 14.29               | 29                   | 29 | 47 | Dawes.....       | Sept. | 27 | 1895       | .....    | 173   |
| Niobrara River....               | Sandoz, George.....        | Marsland.....    | Mettem Ditch.....                  | Irrig.               | 10.00               | 4                    | 28 | 54 | Sioux.....       | April | 27 | 1896       | .....    | 292   |
| Niobrara River....               | Neeland, Sarah J. ....     | Hemmingford..... | McMannus - Neeland.....            | Irrig.               | 1.93                | 29                   | 29 | 49 | Dawes.....       | April | 9  | 1898       | .....    | 448   |
| Niobrara River....               | Bourett, J. F. ....        | Harrison.....    | Bourett Ditch.....                 | Irrig.               | 1.00                | 29                   | 30 | 56 | Sioux.....       | March | 5  | 1900       | .....    | 542   |
| Niobrara River....               | Bourett, J. S. ....        | Harrison.....    | J. S. Bourrett Ditch.....          | Irrig.               | 1.71                | 19                   | 30 | 56 | Sioux.....       | March | 17 | 1900       | .....    | 546   |
| Niobrara River....               | Montague, James.....       | Dunlap.....      | Montague - Lichte.....             | Irrig.               | .43                 | 27                   | 29 | 48 | Dawes.....       | Sept. | 27 | 1900       | .....    | 575   |
| Niobrara River....               | Fendrich, B. ....          | Dunlap.....      | Chladek Ditch.....                 | Irrig.               | .30                 | 26                   | 29 | 48 | Dawes.....       | March | 18 | 1901       | .....    | 607   |
| Niobrara River....               | Fendrich, G. A. ....       | Dunlap.....      | Fendrich Ditch.....                | Irrig.               | .29                 | 32                   | 29 | 48 | Dawes.....       | June  | 1  | 1901       | .....    | 616   |
| Niobrara River....               | Fendrich, G. A. ....       | Harrison.....    | Fendrich Ditch.....                | Irrig.               | .27                 | 32                   | 29 | 48 | Dawes.....       | June  | 1  | 1901       | .....    | 617   |
| Niobrara River....               | Cornell, C. M. ....        | Valentine.....   | Valentine Power Plant.....         | Power                | 1600.00             | 27                   | 24 | 34 | Cherry.....      | Jan.  | 29 | 1902       | .....    | 652   |
| Niobrara River<br>and Pepper Cr. | Taylor, D. T. ....         | Hay Springs..... | Taylor Ditch.....                  | Irrig.               | 4.57                | 28                   | 29 | 47 | Dawes.....       | Aug.  | 8  | 1904       | .....    | 766   |
| Niobrara River....               | Kay, John L. ....          | Marsland.....    | Kay Ditch.....                     | Irrig.               | 2.00                | 6                    | 28 | 53 | Dawes.....       | May   | 12 | 1905       | .....    | 791   |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-C—(Concluded).

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| Source              | Name of Claimant           | Post-Office      | Carrier                     | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------|----------------------------|------------------|-----------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                     |                            |                  |                             |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Niobrara River..... | Kirk, E. L. ....           | Sioux City.....  | Nebraska Power Co. ....     | Power                | 900.00              | 34                   | 32 | 7  | Knox.....        | Sept. | 24 | 1909       | .....    | 961   |
| Niobrara River..... | McCormack, George W. ....  | Harrison.....    | Beiser Ditch.....           | Irrig.               | .75                 | 4                    | 29 | 56 | Sioux.....       | Jan.  | 23 | 1911       | .....    | 1056  |
| Niobrara River..... | McCormack, George W. ....  | Harrison.....    | Ext. of Bourrett Ditch..... | Irrig.               | 1.21                | 33                   | 30 | 56 | Sioux.....       | Jan.  | 23 | 1911       | .....    | 1057  |
| Niobrara River..... | Iodence, W. M. ....        | Dunlap.....      | Lichte Ditch.....           | Irrig.               | 3.00                | 27                   | 29 | 48 | Dawes.....       | April | 7  | 1911       | .....    | 1086  |
| Niobrara River..... | Montague, James.....       | Dunlap.....      | Lichte Ditch.....           | Irrig.               | .71                 | 27                   | 29 | 48 | Dawes.....       | April | 19 | 1911       | .....    | 1088  |
| Niobrara River..... | Hopkins, Thomas L. ....    | Hemmingford      | Potmesil Bros. Ditch.....   | Irrig.               | .28                 | 25                   | 29 | 48 | Sioux.....       | Jan.  | 2  | 1912       | .....    | 1152  |
| Niobrara River..... | Bourrett, John.....        | Harrison.....    | J. Bourrett Ext. No. 1      | Irrig.               | .11                 | 29                   | 30 | 56 | Sioux.....       | March | 25 | 1912       | .....    | 1188  |
| Niobrara River..... | Bourrett, John.....        | Harrison.....    | J. Bourrett Ext. No. 2      | Irrig.               | .21                 | 32                   | 30 | 56 | Sioux.....       | July  | 19 | 1912       | .....    | 1209  |
| Niobrara River..... | Bennett, Sadie C.....      | Omaha.....       | Mettlen Ditch.....          | Irrig.               | 5.00                | 4                    | 28 | 54 | Sioux.....       | Dec.  | 18 | 1912       | .....    | 1248  |
| Niobrara River..... | Bennett, Sadie C.....      | Omaha.....       | Bennett Ditch.....          | Irrig.               | 4.00                | 1                    | 28 | 54 | Sioux.....       | Dec.  | 18 | 1912       | .....    | 1249  |
| Niobrara River..... | Fox, Jim.....              | Marsland.....    | George Hitsheiw's Ditch     | Irrig.               | 6.00                | 6                    | 28 | 52 | Box Butte.....   | Feb.  | 17 | 1913       | .....    | 1260  |
| Niobrara River..... | Coffee Cattle Co. ....     | Chadron.....     | Coffee Ditch No. 3.....     | Irrig.               | 2.50                | 15                   | 29 | 56 | Sioux.....       | March | 24 | 1914       | .....    | 1362  |
| Niobrara River..... | U. S. Forest Reserve.....  | Nenzel.....      | Morton Nursery Ditch.....   | Irrig.               | .50                 | 30                   | 33 | 32 | Cherry.....      | June  | 15 | 1907       | .....    | 1488  |
| Pine Creek.....     | Colclessner, Henry.....    | Colclessner..... | Pine Creek Mill.....        | Power                | 32.00               | 33                   | 30 | 44 | Sheridan.....    | June  | 5  | 1893       | 415      | ..... |
| Plum Creek.....     | Wilbert, R. ....           | Ainsworth.....   | Wilbert Ditch.....          | Irrig.               | .43                 | 35                   | 32 | 23 | Brown.....       | May   | 5  | 1896       | .....    | 329   |
| Plum Creek.....     | Ainsworth L. & P. Co. .... | Ainsworth.....   | Plum Creek Plant.....       | Power                | 150.00              | 29                   | 32 | 22 | Brown.....       | May   | 15 | 1909       | .....    | 947   |
| Rickman Creek....   | Byington, W. W. ....       | Springview....   | Byington Ditch.....         | Irrig.               | 1.00                | 22                   | 32 | 20 | Keya Paha....    | May   | 19 | 1891       | 582      | ..... |
| Rock Creek.....     | Dugger Bros. ....          | Bassett.....     | Dugger Ditch.....           | Irrig.               | 4.57                | 33                   | 32 | 18 | Rock.....        | April | 24 | 1919       | .....    | 1539  |
| Rock Spring Cr....  | Chase, Albert B. ....      | Ainsworth.....   | Moore's Ditch.....          | Irrig.               | 1.43                | 12                   | 32 | 22 | Keya Paha....    | June  | 30 | 1887       | 593      | ..... |
| Spring Creek.....   | Kuskie, A. K. ....         | Sparks.....      | Garden Ditch.....           | Irrig.               | .86                 | 27                   | 34 | 25 | Cherry.....      | March | 30 | 1900       | .....    | 555   |
| Wyman Creek.....    | McCully, R. A. ....        | Carns.....       | McCully Ditch.....          | Irrig.               | .80                 | 19                   | 32 | 19 | Keya Paha....    | June  | 10 | 1891       | 604      | ..... |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-C.

| STREAM                 | NAME OF APPLICANT                   | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                | Doc. No. | App. No. |
|------------------------|-------------------------------------|----------------------|-------------------|----------------------|----|----|----------------|----------|----------|
|                        |                                     |                      |                   | S                    | T  | R  | County         |          |          |
| Abitz Creek .....      | Fullerton, J. B.....                | Irrig.               | .36               | 18                   | 30 | 13 | Holt .....     | .....    | 278      |
| Antelope Creek .....   | Julian, R. R., Et Al.....           | Irrig.               | .36               | 21                   | 32 | 40 | Cherry .....   | .....    | 798      |
| Bear Creek .....       | Cedarburg, P. ....                  | Irrig.               | .02               | 3                    | 32 | 21 | Keya Paha..... | .....    | 479      |
| Big Sandy Creek.....   | Pickler, W. S.....                  | Irrig.               | 1.14              | 12                   | 33 | 14 | Holt .....     | .....    | 667      |
| Big Sandy Creek.....   | Johnson, C. A.....                  | Power                | 35.00             | 12                   | 33 | 14 | Holt .....     | .....    | 685      |
| Blackbird Creek .....  | Mullen, A. F.....                   | Irrig.               | 1.00              | 20                   | 31 | 11 | Holt .....     | 267      | .....    |
| Bluebird Creek .....   | Murphy, P. ....                     | Irrig.               | 1.00              | 26                   | 30 | 11 | Holt .....     | 273      | .....    |
| Boardman Creek .....   | Robert-Fowles .....                 | Irrig.               | 6.86              | 6                    | 29 | 33 | Cherry .....   | 973      | .....    |
| Boardman Creek .....   | Bachelor, J. H.....                 | Irrig.               | 28.57             | 33                   | 30 | 32 | Cherry .....   | .....    | 1155     |
| Brush Creek .....      | Nebr. Townsite Co.....              | Power                | 15.00             | 23                   | 33 | 13 | Holt .....     | .....    | 474      |
| Burton Creek .....     | Mutz, Otto .....                    | Irrig.               | .57               | 19                   | 34 | 19 | Keya Paha..... | 608b     | .....    |
| Burton Creek .....     | Mutz, Otto .....                    | Irrig.               | .35               | 2                    | 33 | 20 | Keya Paha..... | .....    | 142      |
| Canyon .....           | Reese, B. F., and Thomas, A. G..... | Irrig.               | 14.29             | 36                   | 30 | 54 | Sioux .....    | .....    | 863      |
| Cottonwood Creek ..... | Bender Bros. ....                   | Irrig.               | .71               | 17                   | 29 | 48 | Dawes .....    | 481      | .....    |
| Crooked Creek .....    | Mutz, Otto .....                    | Power                | 3.00              | 19                   | 34 | 19 | Keya Paha..... | 608A     | .....    |
| Crooked Creek .....    | Mutz, Otto .....                    | Irrig.               | 1.00              | 19                   | 34 | 19 | Keya Paha..... | 608b     | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-C—(Continued).

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| STREAM                 | NAME OF APPLICANT                 | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                | Doc. No. | App. No. |
|------------------------|-----------------------------------|----------------------|-------------------|----------------------|----|----|----------------|----------|----------|
|                        |                                   |                      |                   | S                    | T  | R  | County         |          |          |
| Cub Creek .....        | Karr, John, and Tissue, E. H..... | Irrig.               | .10               | 28                   | 33 | 22 | Keya Paha..... | 589      | .....    |
| Eagle Creek .....      | Bokhof, Wm. ....                  | Irrig.               | 2.86              | 6                    | 30 | 13 | Holt .....     | 275      | .....    |
| Eagle Creek .....      | Robinson, J. A.....               | Irrig.               | 2.29              | 1                    | 30 | 14 | Holt .....     | 280      | .....    |
| Eagle Creek, S. B..... | Becker, Samuel .....              | Irrig.               | 1.14              | 8                    | 30 | 13 | Holt .....     | 274      | .....    |
| Holt Creek .....       | Schoettger, F. J.....             | Irrig.               | .14               | 32                   | 35 | 20 | Keya Paha..... | 595      | .....    |
| Holt Creek, S. B.....  | Akers, J. W.....                  | Irrig.               | .14               | 1                    | 34 | 21 | Keya Paha..... | 611      | .....    |
| Horse Head Creek.....  | Bruce, A. ....                    | Irrig.               | .17               | 16                   | 33 | 24 | Keya Paha..... | .....    | 149      |
| Jewett Creek .....     | Serek, Theo. A.....               | Irrig.               | .71               | 5                    | 32 | 21 | Keya Paha..... | 590      | .....    |
| Keya Paha River.....   | Yocum, J. C.....                  | Irrig.               | 1.14              | 23                   | 34 | 15 | Boyd .....     | 573      | .....    |
| Keya Paha River.....   | Bruce, Andrew .....               | Power                | 100.00            | 24                   | 34 | 16 | Boyd .....     | .....    | 729      |
| Kibby Creek .....      | Green, Martha J.....              | Irrig.               | .01               | 28                   | 34 | 16 | Boyd .....     | .....    | 747      |
| Middle, E. B.....      | McGuire, M. W.....                | Irrig.               | .71               | 32                   | 33 | 23 | Keya Paha..... | 606      | .....    |
| Middle, E. B.....      | Allen, M. N.....                  | Irrig.               | 1.00              | 29                   | 33 | 23 | Keya Paha..... | .....    | 753      |
| Minnechaduza .....     | City of Valentine.....            | Power                | 40.00             | 29                   | 34 | 27 | Cherry .....   | .....    | 1279     |
| Newman Creek .....     | Newman, Philo .....               | Irrig.               | .21               | 17                   | 33 | 24 | Keya Paha..... | 617      | .....    |
| Niobrara River .....   | Bruce, A.....                     | Power                | 60.00             | 16                   | 33 | 24 | Keya Paha..... | 610      | .....    |
| Niobrara River .....   | Roll Mill Co.....                 | Power                | 35.00             | 5                    | 28 | 51 | Box Butte..... | 970      | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-C—(Continued).

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| STREAM               | NAME OF APPLICANT                    | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                | Doc. No. | App. No. |
|----------------------|--------------------------------------|----------------------|-------------------|----------------------|----|----|----------------|----------|----------|
|                      |                                      |                      |                   | S                    | T  | R  | County         |          |          |
| Niobrara River ..... | Green, Frank J. <i>Mundian Canal</i> | Irrig.               | .57               | 25                   | 29 | 50 | Dawes .....    | 459      | .....    |
| Niobrara River ..... | Fienken, Chas. ....                  | Irrig.               | 1.00              | 12                   | 33 | 16 | Boyd .....     | 575      | .....    |
| Niobrara River ..... | Wilson, J. A. ....                   | Irrig.               | 5.71              | 18                   | 32 | 21 | Keya Paha..... | 591      | .....    |
| Niobrara River ..... | Est. of John Hughes.....             | Irrig.               |                   | 1                    | 28 | 52 | Box Butte..... | 987      | .....    |
| Niobrara River ..... | Bond & Tissot.....                   | Irrig.               | 1.16              | 19                   | 29 | 46 | Sheridan ..... |          | 82       |
| Niobrara River ..... | Armstrong, T. S. ....                | Power                | 150.00            | 9                    | 33 | 13 | Boyd .....     |          | 452      |
| Niobrara River ..... | Hunter, Jas. A. ....                 | Irrig.               | 5.14              | 25                   | 29 | 50 | Dawes .....    |          | 469      |
| Niobrara River ..... | Pofmesil Bros. ....                  | Irrig.               | 6.00              | 26                   | 29 | 48 | Dawes .....    |          | 757      |
| Niobrara River ..... | Kirk, E. L. ....                     | Power                | 700.00            | 34                   | 32 | 7  | Knox .....     |          | 1019     |
| Niobrara River ..... | Dierix, Camille .....                | Irrig.               | 1.53              | 19                   | 30 | 43 | Sheridan ..... |          | 1087     |
| Niobrara River ..... | Wells, Harry E. ....                 | Irrig.               | 1.64              | 32                   | 32 | 40 | Sheridan ..... |          | 1193     |
| Niobrara River ..... | Bulman, Herman P. ....               | Power                | 900.00            | 1-6                  | 32 | 10 | Boyd .....     |          | 1243     |
| Plum Creek .....     | Plum Creek Irr. Co. ....             | Irrig.               | 26.00             | 4                    | 29 | 24 | Brown .....    | 405      | .....    |
| Pole Creek .....     | Julian, A. R., Et Al. ....           | Irrig.               | .57               | 28                   | 32 | 40 | Cherry .....   |          | 799      |
| Rock Creek .....     | Eastlick, B. J. ....                 | Irrig.               | .35               | 29                   | 32 | 18 | Rock .....     | 395      | .....    |
| Rock Creek .....     | Wile, H. ....                        | Irrig.               | .86               | 9                    | 31 | 18 | Rock .....     | 397      | .....    |
| Rock Springs .....   | Van Koten, J. ....                   | Irrig.               | .07               | 25                   | 33 | 22 | Keya Paha..... | 619      | .....    |
| Shobe Branch .....   | Lamb, A. J. ....                     | Irrig.               | .14               | 30                   | 33 | 11 | Holt .....     |          | 322      |
| Snake River .....    | Jackson, W. S. ....                  | Power                | 180.00            | 9                    | 31 | 30 | Cherry .....   |          | 1352     |
| Springs .....        | Bakewell, Geo. C. ....               | Irrig.               | .85               | 26                   | 33 | 24 | Brown .....    |          | 1067     |



ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-C—(Concluded).

| STREAM                  | NAME OF APPLICANT    | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                | Doc. No. | App. No. |
|-------------------------|----------------------|----------------------|-------------------|----------------------|----|----|----------------|----------|----------|
|                         |                      |                      |                   | S                    | T  | R  | County         |          |          |
| Stream—no name .....    | Grant, C. G.....     | Irrig.               | .14               | 4                    | 31 | 20 | Rock .....     | 400      | .....    |
| Stream—no name .....    | Conger, C. K.....    | Irrig.               | .11               | 5                    | 33 | 24 | Keya Paha..... | .....    | 158      |
| Snider Creek .....      | Pickler, W. S.....   | Irrig.               | .01               | 31                   | 33 | 19 | Keya Paha..... | 607      | .....    |
| Spotted Tail Creek..... | Rhodes, J. G.....    | Irrig.               | .25               | 4                    | 34 | 17 | Keya Paha..... | 601      | .....    |
| Turkey Creek .....      | LaRue, Chas. ....    | Irrig.               | .43               | 35                   | 33 | 23 | Keya Paha..... | .....    | 539      |
| Turkey Creek .....      | LaRue, Chas. ....    | Irrig.               | 2.00              | 35                   | 33 | 23 | Keya Paha..... | .....    | 754      |
| Verdigris Creek .....   | Drayton, Jno. T..... | Irrig.               | 2.86              | 8                    | 28 | 8  | Antelope ..... | 248      | .....    |
| Wyman Creek .....       | Koenig, Joe .....    | Irrig.               | .14               | 17                   | 32 | 19 | Keya Paha..... | 587      | .....    |
| Young Creek .....       | Lamb, A. J.....      | Irrig.               | .29               | 32                   | 33 | 11 | Holt .....     | .....    | 311      |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D.

| Source              | Name of Claimant        | Post-Office   | Carrier                       | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |       | Docket No. | App. No.   |       |
|---------------------|-------------------------|---------------|-------------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|-------|------------|------------|-------|
|                     |                         |               |                               |                      |                     | S                    | T  | R  | County           | Month | D     |            |            | Yr.   |
| Ash Creek.....      | Connell, W. D. ....     | Whitney.....  | Connell Ditch.....            | Irrig.               | .63                 | 6                    | 32 | 50 | Dawes.....       | June  | 17    | 1898       | .....      | 459   |
| Ash Creek.....      | Cripps, Fred W. ....    | Whitney.....  | Cripps Ditch No. 2.....       | Irrig.               | 1.00                | 13                   | 32 | 51 | Dawes.....       | Jan.  | 10    | 1899       | .....      | 491   |
| Ash Creek.....      | Cripps, Fred W. ....    | Whitney.....  | Cripps Ditch.....             | Irrig.               | 1.14                | 13                   | 32 | 51 | Dawes.....       | Dec.  | 26    | 1903       | .....      | 735   |
| Ash Creek, E. B.... | Tomlin, H. B. ....      | Whitney.....  | Ox Yoke Ditch.....            | Irrig.               | 2.86                | 31                   | 32 | 50 | Dawes.....       | May   | 31    | 1880       | 447        | ..... |
| Ash Creek, F. B.... | Aird, Ada L. ....       | Crawford..... | Barron Ditch.....             | Irrig.               | 1.14                | 32                   | 32 | 50 | Dawes.....       | July  | 1     | 1888       | 438        | ..... |
| Ash Creek, E. B.... | Ivins, Orville R. ....  | Crawford..... | Sheldon Ditch.....            | Irrig.               | 1.43                | 30                   | 32 | 50 | Dawes.....       | Jan.  | 26    | 1899       | .....      | 493   |
| Ash Creek, E. B.... | Todd, Frank P. ....     | Crawford..... | Todd Ditch.....               | Irrig.               | .38                 | 5                    | 31 | 50 | Dawes.....       | Sept. | 12    | 1899       | .....      | 520   |
| Ash Creek, E. B.... | Stumph, Nellie.....     | Whitney.....  | Stumph Ditch.....             | Irrig.               | .....               | 31                   | 32 | 50 | Dawes.....       | ..... | ..... | .....      | 1023 1/2 * | ..... |
| Ash Creek, W. B.... | Vetter, Andrew.....     | Crawford..... | Mace Ditch.....               | Irrig.               | 1.00                | 2                    | 31 | 51 | Dawes.....       | July  | 31    | 1884       | 428        | ..... |
| Ash Creek, W. B.... | Wall, C. W. ....        | Whitney.....  | W. Ash Cr. Irr. Co. D. Irrig. | Irrig.               | 1.62                | 36                   | 32 | 51 | Dawes.....       | July  | 4     | 1893       | 452        | ..... |
| Ash Creek, W. B.... | Ivins, Orville R. ....  | Crawford..... | Woodward Ditch.....           | Irrig.               | .14                 | 25                   | 32 | 51 | Dawes.....       | Feb.  | 3     | 1898       | .....      | 434   |
| Ash Creek, W. B.... | Broadhurst, Nathan..... | Crawford..... | Broadhurst Reservoir          | Stor.                | 5.00                | 35                   | 32 | 51 | Dawes.....       | Nov.  | 17    | 1913       | .....      | 1333  |
| Beaver Creek.....   | Braddock, William.....  | Chadron.....  | Braddock Ditch.....           | Irrig.               | .36                 | 18                   | 34 | 46 | Sheridan.....    | April | 15    | 1895       | 423        | ..... |
| Beaver Creek.....   | Braddock, William.....  | Chadron.....  | Wm. Lockler Ditch.....        | Irrig.               | .....               | 34                   | 35 | 47 | Dawes.....       | ..... | ..... | .....      | .....      | 1017* |
| Beaver Creek.....   | U. R. L. & Cattle Co.   | Chadron.....  | Cilek.....                    | Irrig.               | .36                 | 4                    | 33 | 46 | Sheridan.....    | June  | 19    | 1889       | .....      | 513   |
| Beaver Creek.....   | Cavins, J. A. ....      | Chadron.....  | Rickman Ditch.....            | Irrig.               | 1.00                | 9                    | 33 | 46 | Sheridan.....    | July  | 2     | 1902       | .....      | 681   |
| Bordeaux Creek...   | Naylor, W. W. ....      | Chadron.....  | Richards Ditch.....           | Irrig.               | .14                 | 36                   | 33 | 48 | Dawes.....       | Sept. | 10    | 1890       | 430        | ..... |
| Bordeaux Creek...   | Naylor, W. W. ....      | Chadron.....  | Richards Ditch.....           | Irrig.               | .36                 | 36                   | 33 | 48 | Dawes.....       | Sept. | 7     | 1892       | 446        | ..... |
| Bordeaux Creek...   | Naylor, Charles.....    | Chadron.....  | Mann's Ditch.....             | Irrig.               | .23                 | 25                   | 33 | 48 | Dawes.....       | Dec.  | 31    | 1892       | 975        | ..... |
| Bordeaux Creek...   | Roberts, R. O. ....     | Chadron.....  | Adams Ditch.....              | Irrig.               | .14                 | 2                    | 32 | 48 | Dawes.....       | March | 5     | 1893       | 450        | ..... |
| Bordeaux Creek...   | County of Dawes.....    | Chadron.....  | County Ditch.....             | Irrig.               | .14                 | 23                   | 33 | 48 | Dawes.....       | July  | 31    | 1893       | 983        | ..... |
| Bordeaux Creek...   | Kebbard, K. M. ....     | Chadron.....  | Bacon Ditch.....              | Irrig.               | .21                 | 21                   | 34 | 48 | Dawes.....       | July  | 1     | 1894       | 445        | ..... |
| Bordeaux Creek...   | Morrissey, M. ....      | Chadron.....  | Morrissey Canal.....          | Irrig.               | .08                 | 15                   | 33 | 48 | Dawes.....       | Aug.  | 25    | 1894       | 491        | ..... |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D--(Continued).

| Source              | Name of Claimant                       | Post-Office   | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |       |       | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------|--|---------------|---------------------------|----------------------|---------------------|----------------------|-------|-------|------------------|-------|----|------------|----------|-------|
|                     |  |               |                           |                      |                     | S                    | T     | R     | County           | Month | D  |            |          | Yr.   |
| Bordeaux Creek....  | O'Donnell, John.....                   | Chadron.....  | O'Donnell Ditch.....      | Irrig.               | .14                 | 9                    | 34    | 48    | Dawes.....       | Jan.  | 17 | 1898       | .....    | 432   |
| Bordeaux Creek....  | Nelson, P. B. ....                     | Chadron.....  | Nelson's Ditch.....       | Irrig.               | .36                 | 14                   | 33    | 48    | Dawes.....       | Oct.  | 19 | 1898       | .....    | 478   |
| Bordeaux Creek....  | Naylor, Charles.....                   | Chadron.....  | Burns Ditch.....          | Irrig.               | 4.00                | 36                   | 33    | 48    | Dawes.....       | Nov.  | 5  | 1900       | .....    | 584   |
| Bordeaux Creek....  | Naylor, W. W. ....                     | Chadron.....  | Naylor Ditch.....         | Irrig.               | .42                 | 36                   | 33    | 48    | Dawes.....       | July  | 22 | 1918       | .....    | 1519  |
| Bordeaux, Lif.....  | Lebo, George E. ....                   | Chadron.....  | Hartzell .....            | Irrig.               | .57                 | 13                   | 33    | 48    | Dawes.....       | June  | 1  | 1893       | 448      | ..... |
| Bordeaux, Lif.....  | Butler, J. A. ....                     | Chadron.....  | Butler Ditch.....         | Irrig.               | .11                 | 33                   | 33    | 47    | Dawes.....       | June  | 1  | 1894       | 443      | ..... |
| Bordeaux, Lif.....  | Collin, Jacob.....                     | Chadron.....  | Collins Reservoir.....    | Irrig.               | .31                 | 14                   | 32    | 48    | Dawes.....       | Feb.  | 27 | 1905       | .....    | 780   |
| Bordeaux, Lif.....  | Good, J. W. ....                       | Chadron.....  | Good Ditch.....           | Irrig.               | 7.00                | 29                   | 33    | 47    | Dawes.....       | March | 6  | 1905       | .....    | 783   |
| Bull Creek.....     | Johnson, W. S. ....                    | Glen.....     | Johnson Ditch No. 1 ..... | Irrig.               | .29                 | 7                    | 30    | 53    | Sioux.....       | March | 13 | 1895       | 519      | ..... |
| Butte Cr. Trunk.... | Chaulk, John J. ....                   | Chadron.....  | Chaulk Ditch.....         | Irrig.               | 3.00                | 25                   | 33    | 50    | Dawes.....       | March | 13 | 1915       | .....    | 1406  |
| Chadron Creek....   | City of Chadron.....                   | Chadron.....  | Chadron Water Works.....  | W. S.                | 1.00                | 18                   | 32    | 48    | Dawes.....       | Dec.  | 31 | 1888       | 1022     | ..... |
| Chadron Creek....   | Gorr, James.....                       | Chadron.....  | Gallup's Ditch.....       | Irrig.               | .08                 | 15                   | 33    | 49    | Dawes.....       | Dec.  | 20 | 1890       | 426      | ..... |
| Chadron Creek....   | City of Chadron.....                   | Chadron.....  | Water Works Extension     | Stor.                | .....               | .....                | ..... | ..... | Dawes.....       | April | 8  | 1920       | .....    | 1583* |
| Cottonwood Cr....   | Rasmussen, J. J. & C. M.               | Whitney.....  | Rasmussen Ditch.....      | Irrig.               | 2.29                | 10                   | 33    | 52    | Dawes.....       | March | 8  | 1898       | .....    | 444   |
| Cottonwood Cr....   | Rasmussen, J. J. & C. M.               | Whitney.....  | Rasmussen Ditch.....      | Irrig.               | 18.00               | 10                   | 33    | 52    | Dawes.....       | Dec.  | 26 | 1899       | .....    | 528   |
| Cottonwood, Lit.... | Golden, T. F. ....                     | Crawford..... | Thos. Stuart Ditch.....   | Irrig.               | .36                 | 8                    | 32    | 52    | Dawes.....       | Dec.  | 21 | 1890       | 425      | ..... |
| Cottonwood, Lit.... | Price, J. A. and<br>Golden, T. F. .... | Crawford..... | Stuart Bros. Ditch.....   | Irrig.               | 2.86                | 8                    | 32    | 52    | Dawes.....       | June  | 10 | 1895       | .....    | 8     |
| Cottonwood, Lit.... | Kusel, William T. ....                 | Chadron.....  | Kusel Ditch.....          | Irrig.               | 1.14                | 9                    | 32    | 51    | Dawes.....       | Oct.  | 16 | 1895       | .....    | 183   |
| Cottonwood, Lit.... | Kusel, William T. ....                 | Chadron.....  | Kusel Ditch No. 2.....    | Irrig.               | .43                 | 8                    | 32    | 51    | Dawes.....       | May   | 19 | 1900       | .....    | 560   |
| Cottonwood, Lit.... | Dunn, J. G. ....                       | Crawford..... | Dunn's Ditch.....         | Irrig.               | 1.43                | 9                    | 32    | 52    | Dawes.....       | Jan.  | 14 | 1902       | .....    | 649   |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D—(Continued).

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| Source              | Name of Claimant                           | Post-Office   | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------|--|---------------|---------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                     |  |               |                           |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Cottonwood, Lit.... | Erickson, John E. ....                     | Crawford..... | Stuart - Maple.....       | Irrig.               | .29                 | 3                    | 32 | 52 | Dawes.....       | March | 10 | 1902       | .....    | 656   |
| Cottonwood, Lit.... | Kusel, William T. ....                     | Chadron.....  | Kusel - Speain.....       | Irrig.               | .71                 | 8                    | 32 | 51 | Dawes.....       | June  | 30 | 1902       | .....    | 677   |
| Cottonwood, Lit.... | Lawrence, Thomas E. ....                   | Crawford..... | Broadhurst Ditch.....     | Irrig.               | 3.02                | 7                    | 32 | 51 | Dawes.....       | Feb.  | 25 | 1913       | .....    | 1264  |
| Cottonwood, Lit.... | Dodd & McDowell.....                       | Crawford..... | Dodd McDowell.....        | Stor.                | 10.00               | 18                   | 32 | 5  | Sioux.....       | April | 15 | 1913       | .....    | 1276  |
| Dead Horse Cr....   | Woodruff, F. B. & E. F. ....               | Chadron.....  | Flag Butte Ditch.....     | Irrig.               | .03                 | 32                   | 32 | 49 | Dawes.....       | April | 10 | 1891       | 427      | ..... |
| Dead Horse Cr....   | Goff, G. L. ....                           | Chadron.....  | Goff Ditch.....           | Irrig.               | .....               | 4                    | 31 | 49 | Dawes.....       | June  | 10 | 1895       | .....    | 7     |
| Dead Horse Cr....   | Geiser, B. A. ....                         | Chadron.....  | Geiser Ditch.....         | Irrig.               | .15                 | 17                   | 32 | 49 | Dawes.....       | March | 18 | 1902       | .....    | 658   |
| Dead Horse Cr....   | White, Charles et al .....                 | Chadron.....  | .....                     | Irrig.               | 1.29                | 32                   | 33 | 49 | Dawes.....       | April | 6  | 1904       | .....    | 749   |
| Deadman Creek....   | Phillips, W. S. ....                       | Crawford..... | Phillips Ditch.....       | Irrig.               | .14                 | 18                   | 30 | 52 | Dawes.....       | March | 19 | 1900       | .....    | 547   |
| Deadman Creek....   | Glendy, Thos. J. ....                      | Crawford..... | Porter - Rasmussen.....   | Irrig.               | 1.43                | 1                    | 30 | 53 | Sioux.....       | May   | 29 | 1900       | .....    | 562   |
| Deadman Creek....   | Linderman, Con. ....                       | Crawford..... | Linderman Ditch.....      | Irrig.               | .14                 | 18                   | 30 | 52 | Dawes.....       | June  | 11 | 1900       | .....    | 564   |
| Deep Creek.....     | Hanks, John.....                           | Glen.....     | Deep Creek Ditch.....     | Irrig.               | .06                 | 9                    | 30 | 53 | Sioux.....       | May   | 1  | 1887       | 525      | ..... |
| Deep Creek.....     | McMaster, William A. ....                  | Glen.....     | Green Ditch.....          | Irrig.               | .20                 | 9                    | 30 | 53 | Sioux.....       | Oct.  | 5  | 1895       | .....    | 203   |
| Dry Run.....        | Campbell, F. J. ....                       | Chadron.....  | Campbell Ditch.....       | Irrig.               | 1.00                | 35                   | 34 | 49 | Dawes.....       | Nov.  | 9  | 1908       | .....    | 919   |
| Dry Run.....        | Guse, William.....                         | Crawford..... | Wm. Guse Reservoir.....   | Stor.                | 20.00               | 35                   | 34 | 52 | Dawes.....       | Jan.  | 13 | 1914       | .....    | 1345  |
| Dry Run.....        | Harrison & Weston.....                     | Crawford..... | Harsh - Weston Ditch..... | Irrig.               | 3.00                | 31                   | 34 | 51 | Dawes.....       | March | 11 | 1914       | .....    | 1361  |
| Dry Canon.....      | Betson, William A. ....                    | Crawford..... | Betson Ditch.....         | Irrig.               | 1.00                | 33                   | 32 | 51 | Dawes.....       | March | 22 | 1917       | .....    | 1481  |
| Dry Draw.....       | Glaze, William A.<br>(Heath, W. E., Agent) | Chadron.....  | Heath Reservoir.....      | Irrig.               | 1.00                | 12                   | 32 | 53 | Sioux.....       | Feb.  | 7  | 1917       | .....    | 1475  |
| English Creek....   | McDowell, E. C. ....                       | Crawford..... | McDowell Storage Sys..... | Irrig.               | .87                 | 12                   | 31 | 52 | Dawes.....       | Oct.  | 24 | 1904       | .....    | 772   |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D—(Continued).

| Source                        | Name of Claimant         | Post-Office   | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|-------------------------------|--------------------------|---------------|--------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                               |                          |               |                          |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| Flood Water.....              | Lenehan, Delia.....      | Crawford..... | Lenehan Reservoir.....   | Stor.                | 4.00                | 25                   | 34 | 52 | Dawes.....       | April | 16 | 1913       | .....    | 1278  |
| Flood Water.....              | Arner, Jessie B. ....    | Crawford..... | Arner Ditch.....         | Irrig.               | .14                 | 27                   | 33 | 53 | Sioux.....       | May   | 6  | 1913       | .....    | 1289  |
| Flood Water<br>(White River). | Wilson, C. L. et al..... | Whitney.....  | Whitney Ditch.....       | Irrig.               | 12.42               | 1                    | 32 | 51 | Dawes.....       | Nov.  | 27 | 1919       | .....    | 1567  |
| Hooker Creek.....             | Bauerbach, Lena.....     | Crawford..... | Bauerbach Ditch.....     | Irrig.               | 1.00                | 7                    | 31 | 51 | Dawes.....       | Dec.  | 31 | 1889       | 492      | ..... |
| Hooker Creek.....             | Sheldon, C. E. ....      | Crawford..... | Alcorn Ditch.....        | Irrig.               | 1.21                | 31                   | 32 | 51 | Dawes.....       | Nov.  | 17 | 1905       | .....    | 803   |
| Hooker Creek.....             | Souther, Mabel G. ....   | Crawford..... | Souther Lake.....        | F. & I.              | 1.42                | 30                   | 32 | 51 | Dawes.....       | Sept. | 24 | 1908       | .....    | 915   |
| Indian Creek.....             | Renfro, O. S. ....       | Chadron.....  | Seegrist Ditch.....      | Irrig.               | .03                 | 3                    | 31 | 50 | Dawes.....       | Nov.  | 1  | 1893       | 489      | ..... |
| Indian Creek.....             | Renfro, O. S. ....       | Chadron.....  | Flood Ditch.....         | Irrig.               | .07                 | 33                   | 32 | 50 | Dawes.....       | Feb.  | 13 | 1894       | 460      | ..... |
| Indian Creek.....             | Boyer, F. ....           | Whitney.....  | Boyer Ditch.....         | Irrig.               | .86                 | 28                   | 32 | 50 | Dawes.....       | April | 30 | 1900       | .....    | 559   |
| Indian Creek.....             | Renfro, Oscar S. ....    | Chadron.....  | Seegrist Extension.....  | Irrig.               | 6.64                | 3                    | 31 | 50 | Dawes.....       | Nov.  | 29 | 1919       | .....    | 1568  |
| Indian Creek.....             | Renfro, Oscar S. ....    | Chadron.....  | Renfro Reservoir.....    | Stor.                | 480.00              | 3                    | 31 | 50 | Dawes.....       | Nov.  | 29 | 1919       | .....    | 1569  |
| Indian-Creek, Tr..            | Kaiser, Omar A. ....     | Whitney.....  | Kaiser Ditch.....        | Irrig.               | .57                 | 28                   | 32 | 50 | Dawes.....       | Feb.  | 15 | 1900       | .....    | 540   |
| Indian-Creek, Tr..            | Honnold Bros. ....       | Whitney.....  | Honnold - Wilson.....    | Irrig.               | .07                 | 3                    | 31 | 50 | Dawes.....       | May   | 25 | 1912       | .....    | 1199  |
| Kane Creek.....               | McConnell, J. S. ....    | Whitney.....  | McConnell Reservoir..... | Irrig.               | 4.29                | 29                   | 34 | 50 | Dawes.....       | Jan.  | 14 | 1909       | .....    | 931   |
| Kyle Creek.....               | Sturgeon, Ralph.....     | Crawford..... | Kyle Creek Ditch.....    | Irrig.               | .57                 | 3                    | 30 | 54 | Sioux.....       | June  | 30 | 1882       | 522      | ..... |
| Lone Tree, S. Fk..            | Thomas, J. C. ....       | Whitney.....  | Thomas Ditch.....        | Irrig.               | 1.00                | 28                   | 34 | 51 | Dawes.....       | April | 29 | 1905       | .....    | 789   |
| Lone Tree Creek...            | Sides, Frank.....        | Whitney.....  | Sides Reservoir.....     | Stor.                | 3.00                | 13                   | 34 | 52 | Dawes.....       | Nov.  | 25 | 1914       | .....    | 1392  |

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CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D—(Continued).

| Source  | Name of Claimant         | Post-Office   | Carrier                 | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |       | Docket No. | App. No. |       |
|---|--------------------------|---------------|-------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|-------|------------|----------|-------|
|   |                          |               |                         |                      |                     | S                    | T  | R  | County           | Month | D     |            |          | Yr.   |
| Madden Creek.....                                 | Flannigan, T. F.....     | Chadron.....  | Dams .....              | Irrig.               | .57                 | 26                   | 35 | 49 | Dawes.....       | July  | 11    | 1904       | .....    | 763   |
| Madden Creek.....                                 | Flannigan, O. R. ....    | Chadron.....  | Trier Ditch.....        | Irrig.               | 1.21                | 6                    | 34 | 48 | Dawes.....       | Aug.  | 1     | 1906       | .....    | 830   |
| Madden Cr. and<br>North Creek.....                | Flannigan, O. R. ....    | Chadron.....  | Dams .....              | Irrig.               | .57                 | 31                   | 35 | 48 | Dawes.....       | Oct.  | 17    | 1904       | .....    | 771   |
| McDowell & Dodd<br>Res. A. 1276.....              | Dodd, Calvin H. ....     | Crawford..... | Dodd Reservoir.....     | Irrig.               | .....               | 13                   | 32 | 53 | Dawes.....       | Jan.  | 5     | 1920       | .....    | 1571* |
| Rush Creek.....                                   | Braddock, H. T. ....     | Chadron.....  | Braddock Ditch.....     | Irrig.               | 3.00                | 10                   | 34 | 49 | Dawes.....       | May   | 4     | 1903       | .....    | 706   |
| Rush Creek.....                                   | Braddock, H. T. ....     | Chadron.....  | Braddock Extension..... | Irrig.               | 1.57                | 11                   | 34 | 49 | Dawes.....       | May   | 31    | 1906       | .....    | 825   |
| Sand Creek, Tr.<br>to Cottonwood...               | Rasmussen, K. ....       | Whitney.....  | Rasmussen Ditch.....    | Irrig.               | 17.00               | 3                    | 32 | 52 | Dawes.....       | Jan.  | 8     | 1906       | .....    | 811   |
| Sand Creek, Tr.<br>to Cottonwood...               | Dunn, John T. ....       | Crawford..... | Syndicate Ditch.....    | Irrig.               | 27.42               | 32                   | 33 | 52 | Dawes.....       | April | 2     | 1912       | .....    | 1190  |
| Saw Log, East.....                                | Stuart, H. E. ....       | Crawford..... | Little Saw Log.....     | Irrig.               | .71                 | 12                   | 30 | 52 | Dawes.....       | Jan.  | 23    | 1907       | .....    | 849   |
| Saw Log, East.....                                | Van Treek, P. H. ....    | Crawford..... | Van Treek Canal.....    | Irrig.               | .37                 | 4                    | 30 | 51 | Dawes.....       | May   | 8     | 1911       | .....    | 1098  |
| Spring Creek.....                                 | Swinbank, Sam et al..... | Crawford..... | Moszeter Ditch.....     | Irrig.               | .....               | 13                   | 32 | 52 | Dawes.....       | ..... | ..... | .....      | .....    | 1014* |
| Spring Creek.....                                 | Forbes, J. B. ....       | Crawford..... | Forbes Ditch No. 1..... | Irrig.               | .57                 | 20                   | 32 | 52 | Dawes.....       | April | 28    | 1902       | .....    | 663   |
| Spring Creek.....                                 | Swinbank, Samuel.....    | Crawford..... | Swinbank Reservoir..... | Stor.                | 2.00                | 13                   | 32 | 52 | Dawes.....       | March | 3     | 1914       | .....    | 1358  |
| Spring Creek,<br>Trib. to Lit.<br>Cottonwood..... | Pinney, B. G. ....       | Crawford..... | Spring Creek Ditch..... | Irrig.               | .86                 | 13                   | 32 | 52 | Dawes.....       | May   | 10    | 1894       | 466      | ..... |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D—(Continued).

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| Source  | Name of Claimant           | Post-Office     | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |       |       |               | Date of Priority |       | Docket No. | App. No. |       |
|---|----------------------------|-----------------|--------------------------|----------------------|---------------------|----------------------|-------|-------|---------------|------------------|-------|------------|----------|-------|
|   |                            |                 |                          |                      |                     | S                    | T     | R     | County        | Month            | D     |            |          | Yr.   |
| Spring Creek,<br>Trib. to Lit.<br>Cottonwood..... | Lawrence, Thos. E. ....    | Crawford.....   | Spring Creek Ditch No. 1 | Irrig.               | 2.00                | 7                    | 32    | 51    | Dawes.....    | Dec.             | 1     | 1894       | 473      | ..... |
| Spring Creek,<br>Trib. to<br>Dead Horse Cr.       | Lawrence, Thos. E. ....    | Crawford.....   | Spring Creek Ditch No. 1 | Irrig.               | 5.00                | 13                   | 32    | 52    | Dawes.....    | April            | 7     | 1905       | .....    | 788   |
| Squaw Creek.....                                  | Hall, Leroy and F. L. .... | Crawford.....   | Cooper Ditch.....        | Irrig.               | 2.29                | 36                   | 32    | 52    | Dawes.....    | May              | 8     | 1896       | .....    | 333   |
| Squaw Creek.....                                  | McDowell, E. C. ....       | Crawford.....   | Squaw Creek.....         | Storage.             | 3.00                | 12                   | 31    | 52    | Dawes.....    | Oct.             | 3     | 1911       | .....    | 1132  |
| White Clay Creek..                                | Tandy, A. M. ....          | Crawford.....   | McFarland Ditch.....     | Irrig.               | 1.64                | 35                   | 32    | 52    | Dawes.....    | May              | 18    | 1891       | 960      | ..... |
| White Clay Creek..                                | White River Irr. Co. ....  | Crawford.....   | White River Ditch.....   | Irrig.               | 8.71                | 35                   | 32    | 52    | Dawes.....    | Dec.             | 31    | 1894       | 477      | ..... |
| White Clay Creek..                                | Hall, Leroy and F. L. .... | Crawford.....   | Cooper Ditch.....        | Irrig.               | 3.71                | 2                    | 31    | 52    | Dawes.....    | June             | 22    | 1895       | .....    | 42    |
| White Clay Creek..                                | Brockway, Maggie.....      | Red Oak, Iowa   | Brockway Ditch.....      | Irrig.               | .71                 | 36                   | 31    | 52    | Dawes.....    | Feb.             | 27    | 1896       | .....    | 256   |
| White Clay Creek..                                | Pine Ridge Indian Ag.      | Pine Ridge S.   | Pine Ridge Ditch.....    | Irrig.               | .....               | .....                | ..... | ..... | Sheridan..... | .....            | ..... | .....      | 419*     | ..... |
| White Clay Creek..                                | Adams, George M. ....      | Crawford.....   | Rincker Ditch.....       | Irrig.               | .57                 | 11                   | 31    | 52    | Dawes.....    | June             | 8     | 1901       | .....    | 618   |
| White Clay Creek..                                | Hutzel, John C. ....       | Rushville.....  | Hutzel Ditch.....        | Irrig.               | .57                 | 13                   | 31    | 52    | Dawes.....    | April            | 30    | 1903       | .....    | 704   |
| White Clay Creek..                                | Townsend, Charles.....     | White Clay..... | Townsend Ditch.....      | Irrig.               | .80                 | 25                   | 25    | 45    | Sheridan..... | Jan.             | 21    | 1911       | .....    | 1054  |
| White Clay Creek..                                | Handschugel, Eva U. ....   | Crawford.....   | Handschugel Lake.....    | Stor.                | 1.30                | 11                   | 31    | 52    | Dawes.....    | Dec.             | 17    | 1915       | .....    | 1441  |
| White Clay Cr.,<br>East Branch.....               | Stewart, H. E. ....        | Crawford.....   | Little Saw Log.....      | Irrig.               | .71                 | 12                   | 30    | 52    | Dawes.....    | Jan.             | 23    | 1907       | .....    | 849   |
| White Clay and<br>Squaw Creek.....                | White River Irr. Co. ....  | Crawford.....   | White River Ditch.....   | Irrig.               | 8.00                | 36                   | 32    | 52    | Dawes.....    | March            | 3     | 1902       | .....    | 655   |
| White River.....                                  | Hall, LeRoy.....           | Crawford.....   | Halls Ditch No. 1-2      | Irrig.               | 24.83               | 34                   | 32    | 52    | Dawes.....    | Sept.            | 10    | 1885       | 478a     | ..... |
| White River.....                                  | Harris & Cooper Irr. A.    | Crawford.....   | Harris - Cooper.....     | Irrig.               | 16.78               | 25                   | 32    | 52    | Dawes.....    | March            | 9     | 1894       | 464      | ..... |
| White River.....                                  | Harris & Cooper Irr. A.    | Crawford.....   | Harris - Cooper.....     | Irrig.               | 1.57                | 25                   | 32    | 52    | Dawes.....    | June             | 15    | 1894       | 464      | ..... |

Power

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-D--(Concluded).

| Source                          | Name of Claimant                                 | Post-Office   | Carrier                                 | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |       |
|---------------------------------|--|---------------|---|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|-------|
|                                 |  |               |   |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.   |
| White River.....                | Harris & Cooper Irr. A.                          | Crawford..... | Harris - Cooper.....                    | Irrig.               | .28                 | 25                   | 32 | 52 | Dawes.....       | Oct.  | 31 | 1894       | 464      | ..... |
| White River.....                | Est. of Charles Rasher                           | Crawford..... | Rasher Ditch.....                       | Irrig.               | 1.14                | 19                   | 32 | 51 | Dawes.....       | June  | 20 | 1894       | 467      | ..... |
| White River.....                | White River Irr. Co. ....                        | Crawford..... | White River Ditch.....                  | Irrig.               | 8.71                | 35                   | 32 | 52 | Dawes.....       | Dec.  | 31 | 1894       | 477      | ..... |
| White River.....                | Hall, LeRoy.....                                 | Crawford..... | Halls Mill.....                         | Power                | 26.40               | 34                   | 32 | 52 | Dawes.....       | Jan.  | 10 | 1895       | 478b     | ..... |
| White River.....                | C. B. & Q. R. R. Co.                             | Lincoln.....  | C. B. & Q. Line at<br>Crawford.....     | Irrig.               | .80                 | 3                    | 31 | 52 | Dawes.....       | Sept. | 14 | 1889       | 1030     | ..... |
| White River.....                | Coffee, C. S. ....                               | Chadron.....  | Lewis Ditch.....                        | Irrig.               | .14                 | 27                   | 31 | 55 | Sioux.....       | May   | 19 | 1896       | .....    | 340   |
| White River.....                | Schwabe, Lena.....                               | Chadron.....  | Schwabe Ditch.....                      | Irrig.               | 1.14                | 25                   | 34 | 49 | Dawes.....       | June  | 24 | 1897       | .....    | 394   |
| White River.....                | Grant, Cecil.....                                | Crawford..... | Wilkinson Ditch.....                    | Irrig.               | .71                 | 24                   | 32 | 52 | Dawes.....       | Nov.  | 18 | 1897       | .....    | 421   |
| White River.....                | Forbes, Jeanette et al.                          | Crawford..... | Rasher Ditch.....                       | Irrig.               | .50                 | 19                   | 32 | 51 | Dawes.....       | May   | 23 | 1898       | .....    | 456   |
| White River.....                | Zurn, Adam.....                                  | Crawford..... | Zurn - Schmeizleh.....                  | Irrig.               | 1.00                | 19                   | 32 | 51 | Dawes.....       | Oct.  | 13 | 1898       | .....    | 475   |
| White River.....                | Rasher, Frank.....                               | Crawford..... | Rasher Ditch.....                       | Irrig.               | 1.43                | 19                   | 32 | 51 | Dawes.....       | Jan.  | 16 | 1900       | .....    | 534   |
| White River.....                | Village of Crawford                              | Crawford..... | Crawford Pump Station                   | Power                | 18.00               | 3                    | 31 | 52 | Dawes.....       | March | 30 | 1903       | .....    | 702*  |
| White River.....                | Hebbert, Minnie L. and<br>Hebbert, Scott D. .... | Chadron.....  | Hebbert Ditch.....                      | Irrig.               | .29                 | 34                   | 33 | 50 | Dawes.....       | May   | 11 | 1903       | .....    | 707   |
| White River.....                | Nance & Simon Irr. Co.                           | Whitney.....  | Simmons - Harris.....                   | Irrig.               | 1.00                | 16                   | 32 | 51 | Dawes.....       | Oct.  | 26 | 1903       | .....    | 730   |
| White River.....                | Peterson, Charles R. ....                        | Crawford..... | Ext. to C. Rasher.....                  | Irrig.               | 1.29                | 20                   | 32 | 51 | Dawes.....       | Feb.  | 5  | 1904       | .....    | 740   |
| White River.....                | White River Irr. Co. ....                        | Crawford..... | White River—S. Br. ....                 | Irrig.               | 1.43                | 25                   | 32 | 52 | Dawes.....       | March | 11 | 1909       | .....    | 936   |
| White River.....                | Jenson, J. L. ....                               | Whitney.....  | Jenson Irrigation Plant.                | Irrig.               | 1.14                | 26                   | 33 | 50 | Dawes.....       | June  | 27 | 1900       | .....    | 1110  |
| White River.....                | Pinney & Denslon .....                           | Crawford..... | Penney & Denslon Res.<br>No. 1-2-3..... | I. & S.              | 20.00               | 26                   | 32 | 52 | Dawes.....       | Aug.  | 10 | 1911       | .....    | 1122  |
| White River.....                | Forbes, William T. ....                          | Crawford..... | Forbes Extension.....                   | Irrig.               | .85                 | 19                   | 32 | 51 | Dawes.....       | Sept. | 26 | 1911       | .....    | 1128  |
| White River.....                | Hebbert, Minnie L. et al                         | Chadron.....  | Hebbert Ditch.....                      | Irrig.               | .71                 | 34                   | 33 | 50 | Dawes.....       | March | 10 | 1914       | .....    | 1360  |
| White River,<br>Canyons, Tr. to | Jones, C. W. ....                                | Crawford..... | Jones Ditch.....                        | Irrig.               | .29                 | 9                    | 31 | 51 | Dawes.....       | May   | 20 | 1907       | .....    | 860   |
| Wilkinson's Lake.               | Naylor, Charles.....                             | Chadron.....  | Naylor Ditch.....                       | Drain.               | .....               | 16                   | 26 | 45 | Dawes.....       | Oct.  | 20 | 1917       | .....    | 1504* |



ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-D.

| STREAM                           | NAME OF APPLICANT               | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |             | Doc. No. | App. No. |
|----------------------------------|---------------------------------|----------------------|-------------------|----------------------|----|----|-------------|----------|----------|
|                                  |                                 |                      |                   | S                    | T  | R  | County      |          |          |
| Ash Creek .....                  | Compton, W. L.....              | Irrig.               | .03               | 12                   | 32 | 51 | Dawes ..... | 455      | .....    |
| Ash Creek .....                  | Howard, W. C.....               | Irrig.               | .57               | 13                   | 32 | 51 | Dawes ..... | .....    | 835      |
| Beaver Creek .....               | Braddock, J. F.....             | Irrig.               | .04               | 1                    | 34 | 47 | Dawes ..... | 974      | .....    |
| Beaver Creek .....               | Braddock, J. F.....             | Irrig.               | .63               | 1                    | 34 | 47 | Dawes ..... | .....    | 463      |
| Bordeaux Creek .....             | Lockett, T. E.....              | Irrig.               | .07               | 11                   | 32 | 48 | Dawes ..... | .....    | 494      |
| Bordeaux Creek .....             | Bryant, S. A.....               | Irrig.               | .29               | 14                   | 33 | 48 | Dawes ..... | 434      | .....    |
| Bordeaux Creek .....             | Hall, O. W.....                 | Irrig.               | .07               | 15                   | 33 | 48 | Dawes ..... | 437      | .....    |
| Bordeaux Creek .....             | Nelson, P. B.....               | Irrig.               | .14               | 14                   | 33 | 48 | Dawes ..... | .....    | 494      |
| Bordeaux Creek .....             | Martens, Wm.....                | Irrig.               | .57               | 23                   | 34 | 48 | Dawes ..... | .....    | 690      |
| Bordeaux Creek .....             | Martens, Wm.....                | Irrig.               | 1.14              | 21                   | 34 | 48 | Dawes ..... | .....    | 848      |
| Bordeaux, Little .....           | Frady, C. H.....                | Irrig.               | .....             | 30                   | 33 | 47 | Dawes ..... | 1009     | .....    |
| Cedar Canyon .....               | Pelren, J. E.....               | Irrig.               | .43               | 16                   | 33 | 53 | Sioux ..... | .....    | 380      |
| Chadron Creek .....              | Wilson, W. W.....               | Irrig.               | .07               | 12                   | 32 | 49 | Dawes ..... | 454      | .....    |
| Chadron Creek .....              | Chadron Hereford Bull Farm..... | Irrig.               | .57               | 1                    | 32 | 49 | Dawes ..... | 468      | .....    |
| Charcoal Creek .....             | Weber, M. J.....                | Irrig.               | .11               | 33                   | 31 | 53 | Sioux ..... | 982      | .....    |
| Ravine, Trib. to Cottonwood..... | Carlson, A. A.....              | Irrig.               | .71               | 21                   | 33 | 52 | Dawes ..... | .....    | 409      |
| Cottonwood, Little .....         | Simmons, Raner .....            | Irrig.               | 1.14              | 9                    | 32 | 51 | Dawes ..... | .....    | 521      |
| Dead Horse Creek.....            | Kemery, John .....              | Irrig.               | .01               | 32                   | 32 | 49 | Dawes ..... | 493      | .....    |
| Dead Horse Creek.....            | Goff, L. L.....                 | Irrig.               | .17               | 9                    | 31 | 49 | Dawes ..... | 457      | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-D—(Continued).

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| STREAM                               | NAME OF APPLICANT                  | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |                | Doc. No. | App. No. |
|--------------------------------------|------------------------------------|----------------------|-------------------|----------------------|----|----|----------------|----------|----------|
|                                      |                                    |                      |                   | S                    | T  | R  | County         |          |          |
| Dead Horse Creek.....                | Spracklen, John .....              | Irrig.               | .01               | 32                   | 32 | 49 | Dawes .....    | 488      | .....    |
| Deadman Creek .....                  | Phillips, W. S.....                | Irrig.               | .21               | 19                   | 30 | 52 | Dawes .....    | .....    | 334      |
| Dry Draw .....                       | Earnest, Geo. A.....               | Irrig.               | 3.71              | 22                   | 35 | 49 | Dawes .....    | .....    | 1061     |
| Sand Creek, Trib. to Cottonwood....  | Metz, Scott & Greenwood, A. G..... | Irrig.               | .57               | 35                   | 33 | 53 | Sioux .....    | .....    | 189      |
| Sand Creek, Trib. to Cottonwood....  | Carlson & Rasmussen.....           | Irrig.               | 30.00             | 32                   | 33 | 52 | Dawes .....    | .....    | 767      |
| Sand Creek, Trib. to Cottonwood....  | Arner, J. & H.....                 | Irrig.               | 2.57              | 26                   | 33 | 53 | Sioux .....    | .....    | 779      |
| Sand Creek, Trib. to Cottonwood....  | Jordan, M. D.....                  | Irrig.               | .50               | 31                   | 33 | 53 | Sioux .....    | .....    | 551      |
| Saw Log, East.....                   | Stephenson, Chas. ....             | Irrig.               | 1.14              | 25                   | 31 | 52 | Dawes .....    | .....    | 852      |
| Saw Log, East.....                   | Baker, A. D.....                   | Irrig.               | .29               | 5                    | 30 | 51 | Dawes .....    | .....    | 884      |
| Sheridan Creek .....                 | Getchell, G. C.....                | Irrig.               | .07               | 27                   | 34 | 45 | Sheridan ..... | 418      | .....    |
| Soldier Creek .....                  | Rcif, Emma .....                   | Irrig.               | .14               | 5                    | 30 | 51 | Sioux .....    | 546      | .....    |
| Spring Branch, Trib to White River   | Tucker, J. S.....                  | Irrig.               | .17               | 34                   | 31 | 54 | Sioux .....    | 557      | .....    |
| Spring Creek, Trib. to Lit. Cott'w'd | Goff, T. L.....                    | Irrig.               | .14               | 30                   | 32 | 49 | Dawes .....    | 441      | .....    |
| Trunk Butte Creek.....               | Smock, M. ....                     | Irrig.               | .07               | 26                   | 32 | 50 | Dawes .....    | 465      | .....    |
| White Clay Creek.....                | Hazleton, Wm. S.....               | Irrig.               | 1.14              | 13                   | 31 | 52 | Dawes .....    | 475      | .....    |
| White Clay Creek.....                | Brooks, J. M.....                  | Irrig.               | .42               | 36                   | 35 | 45 | Sheridan ..... | .....    | 1120     |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-D—(Concluded).

| STREAM                        | NAME OF APPLICANT     | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |        | Doc. No. | App. No. |
|-------------------------------|-----------------------|----------------------|-------------------|----------------------|----|----|--------|----------|----------|
|                               |                       |                      |                   | S                    | T  | R  | County |          |          |
| White River                   | Lambert, Ray          | Irrig.               | .14               | 32                   | 31 | 53 | Sioux  | 561      | .....    |
| White River                   | Cutler, Jennie R.     | Irrig.               | .21               | 1                    | 30 | 54 | Sioux  | 562      | .....    |
| White River                   | Est. of N. Welling    | Irrig.               | .57               | 17                   | 32 | 51 | Dawes  | 469      | .....    |
| White River                   | Carpenter & Co.       | Irrig.               | 2.86              | 1                    | 32 | 51 | Dawes  | 487      | .....    |
| White River                   | City of Crawford      | City                 |                   | 32                   | 32 | 52 | Dawes  | 1026     | .....    |
| White River                   | Meecham, S. R.        | Irrig.               | 2.86              | 17                   | 32 | 51 | Dawes  | .....    | 500      |
| White River                   | Mason, J. F.          | Irrig.               | .14               | 32                   | 31 | 53 | Sioux  | .....    | 337      |
| White River                   | Bartlett, A. M.       | Irrig.               | .71               | 18                   | 34 | 48 | Dawes  | .....    | 391      |
| White River                   | Shaefer, Geo., Et Al. | Irrig.               | 3.00              | 2                    | 32 | 51 | Dawes  | .....    | 525      |
| White River                   | Carlson, John         | Irrig.               | 1.43              | 6                    | 32 | 50 | Dawes  | .....    | 588      |
| White River                   | Schwabe, August       | Irrig.               | .57               | 24                   | 34 | 49 | Dawes  | .....    | 758      |
| White River                   | Schwabe, August       | Power                | 5.00              | 24                   | 34 | 49 | Dawes  | .....    | 759      |
| White River                   | Wright Bros.          | Irrig.               | 4.00              | 16                   | 32 | 51 | Dawes  | .....    | 775      |
| White River                   | Schwabe, Aug.         | Irrig.               | .29               | 24                   | 34 | 49 | Dawes  | .....    | 815      |
| White River                   | Roby, I. M.           | Irrig.               | .33               | 3                    | 31 | 52 | Dawes  | .....    | 838      |
| White River                   | Stephenson, Ira J.    | Power                | 15.00             | 34                   | 31 | 53 | Sioux  | .....    | 854      |
| White River                   | Schwabe, August       | Irrig.               | 3.43              | 31                   | 34 | 48 | Dawes  | .....    | 908      |
| White River, Canyons Trib. to | Martens, Wm.          | Irrig.               | .29               | 14                   | 34 | 48 | Dawes  | .....    | 696      |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-E.

| Source                              | Name of Claimant         | Post-Office   | Carrier                   | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |       | Docket No. | App. No. |       |
|-------------------------------------|--------------------------|---------------|---------------------------|----------------------|---------------------|----------------------|----|----|------------------|-------|-------|------------|----------|-------|
|                                     |                          |               |                           |                      |                     | S                    | T  | R  | County           | Month | D     |            |          | Yr.   |
| Antelope Creek.....                 | Est. of George H. Turner | Harrison..... | Turner Ditch.....         | Irrig.               | .86                 | 26                   | 34 | 57 | Sioux.....       | Oct.  | 31    | 1894       | 537      | ..... |
| Antelope Creek.....                 | Seaman, S. R. ....       | Warren, Wyo.  | Ellis Ditch.....          | Irrig.               | .29                 | 9                    | 33 | 57 | Sioux.....       | May   | 17    | 1896       | .....    | 338   |
| Antelope Creek.....                 | Gayhart, M. J. ....      | Montrose..... | Gayhart Ditch.....        | Irrig.               | 2.43                | 16                   | 34 | 55 | Sioux.....       | June  | 18    | 1904       | .....    | 760   |
| Antelope Creek<br>North Branch..... | Story, O. W. ....        | Story.....    | Story Ditch.....          | Irrig.               | 2.00                | 8                    | 34 | 56 | Sioux.....       | Nov.  | 11    | 1895       | .....    | 168   |
| Antelope, Dry.....                  | Schnurr, Albert.....     | Harrison..... | Grammercy Dam.....        | Sfor.                | 10.00               | 13                   | 34 | 57 | Sioux.....       | Sept. | 24    | 1920       | .....    | 1591  |
| Boggy Creek.....                    | Readinger, H. Y. ....    | Harrison..... | Wickersham Ditch.....     | Irrig.               | 3.00                | 31                   | 33 | 54 | Sioux.....       | Feb.  | 28    | 1903       | .....    | 701   |
| Boggy Creek.....                    | Bannonn, J. S. ....      | Harrison..... | Bannonn's Ditch.....      | Irrig.               | .06                 | 7                    | 32 | 54 | Sioux.....       | July  | 1     | 1886       | 560      | ..... |
| Boggy Cr., N. B.....                | Hill, Albert S. ....     | Harrison..... | Hill Ditch.....           | Irrig.               | .86                 | 11                   | 32 | 55 | Sioux.....       | Jan.  | 20    | 1908       | .....    | 886   |
| Cedar Creek.....                    | Knori, Samuel.....       | Harrison..... | Schelt's Creek Ditch..... | Irrig.               | .57                 | 35                   | 33 | 56 | Sioux.....       | May   | 15    | 1885       | 507      | ..... |
| Cedar Creek.....                    | Valdez, M. ....          | Harrison..... | Valdez Ditch.....         | Irrig.               | .50                 | 10                   | 32 | 56 | Sioux.....       | April | 5     | 1886       | 976      | ..... |
| Cedar Creek.....                    | Plunkett, John.....      | Harrison..... | Plunkett Ditch.....       | Irrig.               | .....               | 4                    | 32 | 56 | Sioux.....       | ..... | ..... | .....      | 985*     | ..... |
| Cherry Creek.....                   | Ruffing, M. ....         | Harrison..... | Cherry Creek Ditch.....   | Irrig.               | .03                 | 29                   | 33 | 54 | Sioux.....       | May   | 1     | 1893       | 549      | ..... |
| Dry Creek.....                      | Story, Oscar W. ....     | Story.....    | Story Ditch.....          | Irrig.               | 5.71                | 9                    | 34 | 56 | Sioux.....       | March | 26    | 1918       | .....    | 1509  |
| Hat Creek.....                      | Thayer, John A. ....     | Harrison..... | W. Hat Creek Ditch.....   | Irrig.               | .43                 | 16                   | 32 | 55 | Sioux.....       | June  | 1     | 1880       | 553a     | ..... |
| Hat Creek.....                      | Coffee, Charles S. ....  | Harrison..... | C. F. Coffee Ditch.....   | Irrig.               | 4.29                | 26                   | 33 | 55 | Sioux.....       | Sept. | 1     | 1881       | 512      | ..... |
| Hat Creek.....                      | Thayer, John A. ....     | Harrison..... | W. H. Creek Ditch.....    | Irrig.               | .57                 | 16                   | 32 | 55 | Sioux.....       | May   | 31    | 1886       | 553      | ..... |
| Hat Creek.....                      | Coffee, J. T. et al..... | Harrison..... | Miller Ditch.....         | Irrig.               | .37                 | 23                   | 33 | 55 | Sioux.....       | May   | 19    | 1896       | .....    | 341   |
| Hat Creek.....                      | Haas, Peter.....         | Harrison..... | Haas Ditch.....           | Irrig.               | .08                 | 2                    | 33 | 55 | Sioux.....       | May   | 8     | 1899       | .....    | 510   |
| Hat Creek.....                      | Lyon, E. B. ....         | Harrison..... | Antrim's Ditch.....       | Irrig.               | .57                 | 3                    | 32 | 55 | Sioux.....       | Dec.  | 24    | 1900       | .....    | 594   |
| Hat Creek.....                      | Lyon, E. B. ....         | Harrison..... | Antrim's Dam.....         | Irrig.               | .57                 | 3                    | 32 | 55 | Sioux.....       | Aug   | 20    | 1906       | .....    | 834   |
| Hat Creek.....                      | Coffee, John T. ....     | Harrison..... | Coffee Flood Water Dam    | Irrig.               | 6.00                | 14                   | 33 | 55 | Sioux.....       | Oct.  | 22    | 1912       | .....    | 1236  |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-E—(Continued).

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| Source                              | Name of Claimant       | Post-Office    | Carrier                     | Use to which applied | Second feet granted | Location of Headgate |    |    |            | Date of Priority |       |       | Docket No. | App. No. |
|-------------------------------------|------------------------|----------------|-----------------------------|----------------------|---------------------|----------------------|----|----|------------|------------------|-------|-------|------------|----------|
|                                     |                        |                |                             |                      |                     | S                    | T  | R  | County     | Month            | D     | Yr.   |            |          |
| Hat Creek.....                      | Zerbe, Harry T. ....   | Harrison.....  | Zerbe Reservoir.....        | Stor.                | 2.00                | 35                   | 33 | 55 | Sioux..... | March            | 25    | 1915  | .....      | 1407     |
| Hat Cr., Canyon<br>Trib. to.....    | Konrath, James.....    | Montrose.....  | Konrath Ditch.....          | Irrig.               | 1.43                | 17                   | 34 | 54 | Sioux..... | Dec.             | 28    | 1905  | .....      | 808      |
| Indian Creek,<br>Draw Trib. to..... | Meier, Aug. ....       | Ardmore, S. D. | Meier Dam.....              | Irrig.               | 2.00                | 24                   | 35 | 55 | Sioux..... | Nov.             | 5     | 1900  | .....      | 585      |
| Jim Creek.....                      | Dout, L. ....          | Harrison.....  | Dout Bros. Ditch.....       | Irrig.               | .86                 | 7                    | 33 | 56 | Sioux..... | May              | 15    | 1889  | 981        | .....    |
| Jim Creek.....                      | Anderson, Nels.....    | Harrison.....  | Jim Creek Ditch.....        | Irrig.               | .43                 | 8                    | 33 | 56 | Sioux..... | Dec.             | 15    | 1890  | 502        | .....    |
| Jim Creek.....                      | Slattery, William..... | Harrison.....  | Slattery Ditch.....         | Irrig.               | .29                 | 13                   | 33 | 57 | Sioux..... | May              | 31    | 1891  | 543        | .....    |
| Jim Creek.....                      | Coffee, John T. ....   | Harrison.....  | Hunter Ditch.....           | Irrig.               | .03                 | 26                   | 33 | 54 | Sioux..... | May              | 12    | 1898  | .....      | 451      |
| Jim Creek, E. Fk.                   | Wassenberger, J. ....  | Montrose.....  | Wassenberger Ditch.....     | Irrig.               | 2.29                | 29                   | 34 | 54 | Sioux..... | Oct.             | 13    | 1900  | .....      | 581      |
| Lickett Creek.....                  | Coffee, S. B. ....     | Chadron.....   | Lickett Ditch.....          | Irrig.               | .....               | 27                   | 33 | 54 | Sioux..... | .....            | ..... | ..... | 1005*      | .....    |
| Lickett Creek.....                  | Coffee, S. B. Est..... | Chadron.....   | Lickett Ditch.....          | Irrig.               | 1.43                | 27                   | 33 | 54 | Sioux..... | March            | 21    | 1900  | .....      | 549      |
| Long Branch.....                    | O'Connell, Dennis..... | Ardmore, S. D. | O'Connell Ditch.....        | Irrig.               | .20                 | 22                   | 35 | 54 | Sioux..... | Nov.             | 10    | 1900  | .....      | 587      |
| Long Branch.....                    | Ebert, L. J. ....      | Ardmore, S. D. | Ebert Ditch.....            | Irrig.               | .14                 | 19                   | 35 | 53 | Sioux..... | Aug.             | 22    | 1901  | .....      | 635      |
| Monroe Creek.....                   | Knori, Samuel.....     | Harrison.....  | Big Monroe Creek Ditch..... | Irrig.               | 1.43                | 33                   | 33 | 56 | Sioux..... | May              | 1     | 1888  | 506        | .....    |
| Monroe Creek.....                   | Knori, Samuel.....     | Harrison.....  | Schilts Monroe Ditch.....   | Irrig.               | .50                 | 27                   | 33 | 56 | Sioux..... | July             | 2     | 1888  | 509        | .....    |
| Monroe Creek.....                   | Holz, Ferdinand.....   | Harrison.....  | Noreisch Ditch.....         | Irrig.               | .04                 | 33                   | 33 | 56 | Sioux..... | July             | 19    | 1895  | .....      | 83       |
| Monroe Creek.....                   | Jordan, C. ....        | Montrose.....  | Neil Jordan Ditch.....      | Irrig.               | 2.20                | 13                   | 33 | 56 | Sioux..... | Nov.             | 12    | 1906  | .....      | 841      |
| Monroe Creek.....                   | Jordan, C. ....        | Montrose.....  | Cornelius Jordan Ditch..... | Irrig.               | 2.00                | 13                   | 33 | 56 | Sioux..... | July             | 30    | 1914  | .....      | 1375     |
| Monroe Creek.....                   | Jordan, Richard.....   | Harrison.....  | Wooden Shoe.....            | Stor.                | 5.00                | 22                   | 33 | 56 | Sioux..... | Aug.             | 24    | 1914  | .....      | 1377     |

## CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-E—(Continued).

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| Source  | Name of Claimant         | Post-Office            | Carrier                                       | Use for which applied | Second feet granted | Location of Headgate |    |    |            | Date of Priority |    |      | Docket No. | App. No. |
|---|--------------------------|------------------------|---|-----------------------|---------------------|----------------------|----|----|------------|------------------|----|------|------------|----------|
|   |                          |                        |   |                       |                     | S                    | T  | R  | County     | Month            | D  | Yr.  |            |          |
| Monroe Creek.....                                     | Jordan, Cornelius.....   | Montrose.....          | Neal Jordan Extension to A. 841.....          | Irrig.                | 4.00                | 13                   | 33 | 56 | Sioux..... | Jan.             | 14 | 1915 | .....      | 1399     |
| Monroe Creek<br>(Res. under<br>A. 1399).....          | Jordan, Cornelius.....   | Montrose.....          | Kite Ditch.....                               | Irrig.                | 2.20                | 13                   | 33 | 56 | Sioux..... | Jan.             | 14 | 1915 | .....      | 1469     |
| Monroe Creek<br>(Res. under<br>A. 1399).....          | Jordan, Cornelius.....   | Montrose.....          | Supple. to Cornelius<br>Jordan Ditch, A. 1375 | Stor.                 | 1.40                | 13                   | 33 | 56 | Sioux..... | Jan.             | 14 | 1915 | .....      | 1470     |
| Prairie Dog Cr....                                    | Knori, Samuel.....       | Harrison.....          | Schill's Prairie Dog D.                       | Irrig.                | 1.14                | 35                   | 33 | 56 | Sioux..... | May              | 31 | 1886 | 508        | .....    |
| Sou Belly Creek....                                   | Shaefer, W. J. ....      | Harrison.....          | Old Sou Belly Ditch.....                      | Irrig.                | 3.00                | 7                    | 32 | 55 | Sioux..... | June             | 1  | 1887 | 533        | .....    |
| Sou Belly Creek....                                   | Parson, Con. Adm. ....   | Van Tassel,<br>Wyoming | Montgomery Ditch.....                         | Irrig.                | 1.00                | 21                   | 33 | 55 | Sioux..... | Dec.             | 1  | 1890 | 559        | .....    |
| Sou Belly Creek....                                   | Zimmerman, Irvin S. .... | Harrison.....          | Zimmerman Ditch.....                          | Irrig.                | .71                 | 34                   | 33 | 55 | Sioux..... | Jan.             | 11 | 1900 | .....      | 532      |
| Sou Belly Creek....                                   | Jordan, S. ....          | Harrison.....          | Jordan Ditch.....                             | Irrig.                | .14                 | 21                   | 33 | 55 | Sioux..... | May              | 26 | 1902 | .....      | 668      |
| Sou Belly Creek....                                   | Barnes, Paul T. ....     | Harrison.....          | Barnes Reservoir.....                         | Stor.                 | 10.00               | 19                   | 32 | 55 | Sioux..... | March            | 24 | 1913 | .....      | 1268     |
| Sou Belly Creek,<br>Spring Creek<br>Tributary to..... | Hall, W. S. and F. M.    | Harrison.....          | Hall's Spring Creek D.                        | Irrig.                | .57                 | 6                    | 32 | 55 | Sioux..... | March            | 26 | 1889 | 550        | .....    |
| Sou Belly Creek,<br>Spring Creek<br>Tributary to..... | Shaefer, Nick.....       | Harrison.....          | Spring Creek Ditch.....                       | Irrig.                | .29                 | 7                    | 32 | 55 | Sioux..... | June             | 1  | 1893 | 532        | .....    |
| Squaw Creek.....                                      | Dunn, Thos. ....         | Harrison.....          | Dunn's Ditch.....                             | Irrig.                | .36                 | 15                   | 33 | 57 | Sioux..... | June             | 1  | 1890 | 552        | .....    |
| Squaw Creek.....                                      | Thomas, Sam.....         | Harrison.....          | Hamlin's Ditch.....                           | Irrig.                | .01                 | 10                   | 33 | 57 | Sioux..... | April            | 1  | 1891 | 555        | .....    |
| Squaw Creek.....                                      | Dunn, Thomas.....        | Harrison.....          | Thos. Dunn Reservoir.....                     | Irrig.                | .57                 | 10                   | 33 | 57 | Sioux..... | Aug.             | 5  | 1895 | .....      | 100      |
| Squaw Creek.....                                      | Dunn, P. D. ....         | Harrison.....          | Dunn's Ditch.....                             | Irrig.                | .19                 | 3                    | 33 | 57 | Sioux..... | Jan.             | 22 | 1897 | .....      | 376      |

CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-E—(Concluded).

| Source   | Name of Claimant       | Post-Office   | Carrier                                   | Use to which applied | Second feet granted | Location of Headgate |    |    |            | Date of Priority |    |      | Docket No. | App. No. |
|--|------------------------|---------------|---|----------------------|---------------------|----------------------|----|----|------------|------------------|----|------|------------|----------|
|  |                        |               |   |                      |                     | S                    | T  | R  | County     | Month            | D  | Yr.  |            |          |
| Squaw Creek.....                                     | Thomas, S. M. ....     | Harrison..... | Thomas Ditch.....                         | Irrig.               | .50                 | 10                   | 33 | 57 | Sioux..... | July             | 23 | 1901 | .....      | 627      |
| Warbonnett Cr....                                    | Anderson, John A. .... | Harrison..... | Warbonnett Ditch.....                     | Irrig.               | 3.63                | 21                   | 33 | 56 | Sioux..... | July             | 31 | 1880 | 548        | .....    |
| Warbonnett Cr....                                    | Anderson, J. A. ....   | Harrison..... | Warbonnett Ditch No. 2                    | Irrig.               | 1.43                | 20                   | 33 | 56 | Sioux..... | March            | 11 | 1908 | .....      | 892      |
| Warbonnett Cr.,<br>Tributary.....                    | Anderson, J. A. ....   | Harrison..... | No. Branch Warbonnett<br>Creek Ditch..... | Irrig.               | .71                 | 30                   | 33 | 56 | Sioux..... | May              | 31 | 1889 | 539a       | .....    |
| Warbonnett Cr.,<br>Tributary.....                    | Anderson, J. A. ....   | Harrison..... | No. Branch Warbonnett<br>Creek Ditch..... | Irrig.               | .29                 | 30                   | 33 | 56 | Sioux..... | Dec.             | 31 | 1891 | 539b       | .....    |
| Warbonnett Cr.,<br>Tributary.....                    | Zerbst, Carl F. ....   | Harrison..... | Zerbst Ditch No. 1.....                   | Irrig.               | .03                 | 26                   | 33 | 57 | Sioux..... | March            | 6  | 1915 | .....      | 1405     |
| Warbonnett Cr.,<br>Tributary.....                    | Zerbst, Carl F. ....   | Harrison..... | Zerbst Ditch No. 2.....                   | Irrig.               | .17                 | 25                   | 33 | 57 | Sioux..... | March            | 6  | 1915 | .....      | 1404     |
| So. Warbonnet,<br>Spring Branch<br>Tributary to..... | Biehle, Charles.....   | Harrison..... | Biehle's Ditch.....                       | Irrig.               | .23                 | 32                   | 33 | 56 | Sioux..... | April            | 1  | 1891 | 538        | .....    |
| So. Warbonnet,<br>Spring Branch<br>Tributary to..... | Anderson, John A. .... | Harrison..... | Garton Ditch.....                         | Irrig.               | 1.43                | 31                   | 33 | 56 | Sioux..... | Oct.             | 16 | 1893 | 503        | .....    |
| No. Warbonnet,<br>Sprinb Branch<br>Tributary to..... | Kay, J. L. ....        | Harrison..... | Kays Ditch.....                           | Irrig.               | .14                 | 26                   | 33 | 57 | Sioux..... | May              | 1  | 1887 | 958        | .....    |
| Warbonnett Cr.,<br>Spring Br. Tr....                 | Easley, J. H. ....     | Harrison..... | Nolan Ditch No. 1.....                    | Irrig.               | .01                 | 23                   | 33 | 57 | Sioux..... | March            | 15 | 1887 | 957        | .....    |
| Warbonnett Cr.,<br>Spring Br. Tr....                 | Easley, J. H. ....     | Harrison..... | Nolan Ditch No. 2.....                    | Irrig.               | .29                 | 23                   | 33 | 57 | Sioux..... | May              | 1  | 1888 | 959        | .....    |
| Whitehead Creek..                                    | Harrison, R. ....      | Harrison..... | Harrison Ditch.....                       | Irrig.               | .06                 | 13                   | 33 | 54 | Sioux..... | May              | 30 | 1888 | 547        | .....    |

ABANDONED CLAIMS AND APPLICATIONS IN DIVISION NO. 2-E.

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| STREAM                          | NAME OF APPLICANT     | Use to which Applied | Sec. Feet Granted | LOCATION OF HEADGATE |    |    |             | Doc. No. | App. No. |
|---------------------------------|-----------------------|----------------------|-------------------|----------------------|----|----|-------------|----------|----------|
|                                 |                       |                      |                   | S                    | T  | R  | County      |          |          |
| Boggy Creek .....               | Holly, Thos. ....     | Irrig.               | .11               | 30                   | 33 | 54 | Sioux ..... | 956      | .....    |
| Boggy Creek .....               | Readinger, H. T. .... | Irrig.               | .28               | 31                   | 33 | 54 | Sioux ..... | 526      | .....    |
| Boggy Creek, Little Branch..... | Marten, Wm. ....      | Irrig.               | .36               | 18                   | 32 | 54 | Sioux ..... | .....    | 342      |
| Jim Creek, Trib.....            | Coffee, S. B.....     | Irrig.               | .22               | 22                   | 33 | 54 | Sioux ..... | 984      | .....    |
| Little Red Creek.....           | Zerbst, P. ....       | Irrig.               | .14               | 25                   | 33 | 56 | Sioux ..... | 551      | .....    |
| Sou Belly Creek.....            | Jordan, Sarah .....   | Irrig.               | .43               | 21                   | 33 | 55 | Sioux ..... | 556      | .....    |
| Sou Belly Creek.....            | Nutto, F. ....        | Irrig.               | .43               | 24                   | 32 | 56 | Sioux ..... | .....    | 404      |
| Sou Belly Creek.....            | Jordan, Sarah .....   | Irrig.               | .50               | 21                   | 33 | 55 | Sioux ..... | .....    | 424      |
| Sou Belly Creek.....            | Carroll, M. J.....    | Irrig.               | .14               | 7                    | 32 | 55 | Sioux ..... | .....    | 516      |
| Sou Belly Creek.....            | O'Connell, M. J.....  | Irrig.               | 10.00             | 9                    | 33 | 55 | Sioux ..... | .....    | 1288     |



CLAIMS AND APPLICATIONS BY STREAMS IN DIVISION NO. 2-F.

| Source            | Name of Claimant                      | Post-Office       | Carrier                  | Use to which applied | Second feet granted | Location of Headgate |    |   | Date of Priority |       |       | Docket No. | App. No. |       |
|-------------------|---------------------------------------|-------------------|--------------------------|----------------------|---------------------|----------------------|----|---|------------------|-------|-------|------------|----------|-------|
|                   |                                       |                   |                          |                      |                     | S                    | T  | R | County           | Month | D     |            |          | Yr.   |
| Bazile Creek..... | Jirous, Frank.....                    | Creighton.....    | Creighton Mill Race..... | Power                | .....               | 21                   | 29 | 5 | Knox.....        | ..... | ..... | .....      | 1002*    | ..... |
| Bazile Creek..... | Moss, O. H. and<br>Buckler, Fred..... | Battle Creek..... | Creighton Mill.....      | Power                | 30.00               | 21                   | 29 | 5 | Knox.....        | Sept. | 24    | 1908       | .....    | 914   |

APPLICATIONS APPROVED NOVEMBER 1, 1918, TO NOVEMBER 30, 1920.

| Source                           | Name of Claimant                          | Post-Office     | Carrier   | Use to which applied | Second feet granted | Location of Headgate |    |                | Date of Priority                          |       |    | Docket No. | App. No. |      |
|----------------------------------|---|-----------------|---|----------------------|---------------------|----------------------|----|----------------|---|-------|----|------------|----------|------|
|                                  |   |                 |   |                      |                     | S                    | T  | R              | County                                    | Month | D  |            |          | Yr.  |
| Little Blue River..              | Larkin, M. E. ....                        | Hastings.....   | Crystal Lake Reservoir..  | Irrig.               | 1.14                | 27                   | 6  | 10             | Adams.....                                | Nov.  | 9  | 1918       | .....    | 1526 |
| Oak Creek.....                   | Hatt, Hans N. ....                        | Dannebrog....   | Oak Creek Project No. 1   | Irrig.               | 2.28                | 2                    | 13 | 11             | Howard.....                               | Jan.  | 18 | 1919       | .....    | 1530 |
| Platte River.....                | Steele, Charles .....                     | Elm Creek.....  | Cottonwood Canal.....   | Irrig.               | 4.28                | 7                    | 8  | 18             | Phelps.....                               | Feb.  | 24 | 1919       | .....    | 1535 |
| Frenchman River                  | Krotter, F. C. ....                       | Palisade.....   | Krotter Plant No. 3.....  | Power                | 100.00              | 15                   | 5  | 35             | Hayes.....                                | March | 26 | 1919       | .....    | 1537 |
| Little Blue River..              | Carfer, T. H. and<br>Bozarth, W. L. ....  | Hebron.....     | Hebron Power Co. ....   | Power                | 216.00              | 9                    | 2  | 2W             | Thayer.....                               | March | 31 | 1919       | .....    | 1538 |
| Rock Creek.....                  | Dugger Bros. ....                         | Bassett.....    | Dugger Canal.....   | Irrig.               | 4.57                | 33                   | 32 | 18             | Rock.....                                 | April | 24 | 1919       | .....    | 1539 |
| Bronco Lake.....                 | Irwin, H. C. ....                         | Alliance.....   | Bronco Lake Canal.....  | Irrig.               | 11.42               | 6                    | 24 | 48             | Box Butte...                              | May   | 20 | 1919       | .....    | 1541 |
| Little Blue River..              | Campbell, J. T. and<br>Carter, T. H. .... | Hebron.....     | Blue Valley Power Co.   | Power                | 200.00              | 3                    | 2  | 1W             | Thayer.....                               | May   | 28 | 1919       | .....    | 1542 |
| Muddy Creek.....                 | Amsberry, F. A. ....                      | Mason City....  | Amsberry Canal.....   | Irrig.               | 6.85                | 30                   | 15 | 17             | Custer.....                               | June  | 4  | 1919       | .....    | 1543 |
| Lodge Pole Cr.....               | Bogle, J. W. ....                         | Bushnell.....   | Young Ditch.....  | Irrig.               | .57                 | 33                   | 15 | 57             | Kimball.....                              | June  | 20 | 1919       | .....    | 1544 |
| No. Platte River...              | City of North Platte.....                 | North Platte... | U. P. R. R. Intake and<br>Pipe Line.....                        | Steam                | 1.00                | 29                   | 14 | 30             | Lincoln.....                              | July  | 7  | 1919       | .....    | 1545 |
| Lower Dugout Cr.                 | Hagerty, M. H. ....                       | Broadwater....  | Klondyke Reservoir.....   | Stor.                | 33.50               | 4                    | 19 | 49             | Morrill.....                              | July  | 11 | 1919       | .....    | 1547 |
| Platte - Loup<br>Rivers and Trs. | Water Power District<br>of Omaha.....     | Omaha.....      | Nebraska Wafer Power<br>District Plants Nos. 1,<br>2 and 3..... | Power                | 4950.00             | 17                   | 17 | 3W<br>22<br>30 | Platte.....<br>Platte.....<br>Colfax..... | July  | 16 | 1919       | .....    | 1548 |

## APPLICATIONS APPROVED NOVEMBER 1, 1918, TO NOVEMBER 30, 1919— (Continued).

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| Source                           | Name of Claimant                               | Post-Office                 | Carrier                              | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority  |       |    | Docket No. | App. No. |      |
|----------------------------------|--|-----------------------------|--------------------------------------|----------------------|---------------------|----------------------|----|----|-------------------|-------|----|------------|----------|------|
|                                  |  |                             |                                      |                      |                     | S                    | T  | R  | County            | Month | D  |            |          | Yr.  |
| Beaver Creek.....                | C., B. & Q. R. R. Co.                          | Lincoln.....                | C., B. & Q. R. R. Water Supply ..... | Steam                | 1.00                | 8                    | 12 | 14 | Buffalo.....      | July  | 26 | 1919       | .....    | 1550 |
| Greenwood Creek..                | Keenan, Mary K. ....                           | Fond Du Lac, Wisconsin..... | Trinnier Extension.....              | Irrig.               | 1.65                | 28                   | 18 | 50 | Morrill.....      | Aug.  | 18 | 1919       | .....    | 1551 |
| Carter Creek.....                | Gardner, William E. and Ewing, Emerson E. .... | Gering.....                 | Carter Creek Ditch.....              | Irrig.               | 2.28                | 27                   | 21 | 56 | Scotts Bluff..... | Aug.  | 20 | 1919       | .....    | 1552 |
| South Loup.....                  | Brittan, Fred.....                             | Arnold.....                 | Hydro-Electric Pit. No. 2            | Power                | 62.50               | 31                   | 17 | 24 | Custer.....       | Aug.  | 20 | 1919       | .....    | 1553 |
| Republican River                 | Hester, Elmer E. ....                          | Benkleman.....              | Riverside Ditch.....                 | Irrig.               | 7.91                | 19                   | 1  | 39 | Dundy.....        | Sept. | 5  | 1919       | .....    | 1554 |
| Republican River North Fork..... | Pringle, George.....                           | Parks.....                  | Park's Extension.....                | Irrig.               | 1.14                | 20                   | 1  | 39 | Dundy.....        | Sept. | 5  | 1919       | .....    | 1555 |
| Oak Creek.....                   | Larsen, L. E. ....                             | Dannebrog.....              | Dannebrog Reservoir.....             | Irrig.               | .....               | 2                    | 13 | 11 | Howard.....       | Sept. | 16 | 1919       | .....    | 1556 |
| Center Creek.....                | Chitwood, W. A. ....                           | Franklin.....               | Chitwood Ditch.....                  | Irrig.               | 4.57                | 35                   | 2  | 15 | Franklin.....     | Sept. | 18 | 1919       | .....    | 1557 |
| Buffalo Creek, West Branch.....  | Jensen, Anton.....                             | Cozad.....                  | Jensen's Canal.....                  | Irrig.               | 1.14                | 23                   | 11 | 23 | Dawson.....       | Oct.  | 6  | 1919       | .....    | 1558 |
| Lodge Pole Creek..               | McAuliffe, Frank.....                          | Chappell.....               | McAuliffe Ditch No. 2.....           | Irrig.               | 1.77                | 21                   | 13 | 45 | Deuel.....        | Oct.  | 6  | 1919       | .....    | 1559 |
| Pumpkinseed.....                 | Quinn, T. E. ....                              | Bridgeport.....             | T. E. Quinn Ditch.....               | Irrig.               | 0.02                | 20                   | 19 | 51 | Morrill.....      | Oct.  | 15 | 1919       | .....    | 1561 |
| Frenchman River                  | Frenchman Valley Irrigation District.....      | Culbertson.....             | Harvey Reservoir.....                | Stor.                | 15,000              | 3                    | 5  | 38 | Chase.....        | Oct.  | 16 | 1919       | .....    | 1562 |
| Bad Land Draw.....               | Shaw, George J. ....                           | Orella.....                 | Shaw's Reservoir.....                | Stor.                | 60 A. F.            | 9                    | 33 | 53 | Sioux.....        | Oct.  | 21 | 1919       | .....    | 1563 |

APPLICATIONS APPROVED NOVEMBER 1, 1918, TO NOVEMBER 30, 1919— (Continued).

| Source   | Name of Claimant                           | Post-Office    | Carrier                                | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |      |
|--|--|----------------|--|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|------|
|  |  |                |  |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.  |
| Antelope Creek....                             | Story, Oscar W. ....                       | Story.....     | Story Canal.....                       | Irrig.               | 5.00                | 19                   | 34 | 56 | Sioux.....       | Nov.  | 10 | 1919       | .....    | 1564 |
| White River.....                               | Whitney Ditch Co. ....                     | Whitney.....   | Whitney Ditch.....                     | Irrig.               | 12.42               | 1                    | 32 | 51 | Dawes.....       | Nov.  | 27 | 1919       | .....    | 1567 |
| Indian Creek.....                              | Renfro, Oscar S. ....                      | Chadron.....   | Seegrift Extension.....                | Irrig.               | 6.64                | 3                    | 31 | 50 | Dawes.....       | Nov.  | 29 | 1919       | .....    | 1568 |
| Indian Creek.....                              | Renfro, Oscar S. ....                      | Chadron.....   | Renfro Reservoir.....                  | Stor.                | 480.00              | 3                    | 31 | 50 | Dawes.....       | Nov.  | 29 | 1919       | .....    | 1569 |
| McDowell & Dodd Reservoir.....                 | Dodd, Calvin H. ....                       | Crawford.....  | Dodd Reservoir.....                    | Irrig.               | 2.85                | 13                   | 32 | 53 | Dawes.....       | July  | 16 | 1913       | .....    | 1571 |
| Canyon No. 10....                              | Farmers Canal Co. ....                     | Culbertson.... | Farmers Canal.....                     | O. D.                | A. F.<br>2.21       | 17                   | 3  | 31 | Hitchcock.....   | Dec.  | 19 | 1893       | 10       | 1573 |
| Frenchman River.                               | Krotter, F. C. ....                        | Palisade.....  | Krotter-Hamlet Power Plant .....       | Power                | 100.00              | 23                   | 5  | 35 | Hayes.....       | Jan.  | 26 | 1920       | .....    | 1574 |
| Beaver (or Crescent) Blue Lks. and Tributaries | Roberts, Guy F. ....                       | Lewellen.....  | Crescent Lake Irrigation Project ..... | Supp.                | .....               | 21                   | 20 | 44 | Garden.....      | Jan.  | 30 | 1920       | .....    | 1575 |
| Wood River.....                                | Jacobsen, C. A. ....                       | Riverdale..... | Jacobsen's Canal.....                  | Stor.                | 9000.00             | 31                   | 10 | 16 | Buffalo.....     | Feb.  | 3  | 1920       | .....    | 1576 |
| Platte River.....                              | Central Power Co. ....                     | Grand Island.. | Central Power Co. Power Plant.....     | Power                | A. F.<br>485.00     | 3                    | 8  | 13 | Buffalo.....     | Feb.  | 12 | 1920       | .....    | 1577 |
| Dry Spotted Tail Creek.....                    | Stewart, H. G. ....                        | Morrill.....   | Stewart's Power Plant....              | Power                | 50.00               | 16                   | 23 | 56 | Scotts Bluff.... | March | 2  | 1920       | .....    | 1578 |
| Carter Creek.....                              | Gardner, Wm. E. and Ewing, Emerson E. .... | Gering.....    | Carter Creek Ditch.....                | Irrig.               | 1.42                | 27                   | 21 | 56 | Scotts Bluff.... | March | 2  | 1920       | .....    | 1579 |

APPLICATIONS APPROVED NOVEMBER 1, 1918, TO NOVEMBER 30, 1919—(Concluded).

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| Source              | Name of Claimant          | Post-Office      | Carrier                                    | Use to which applied | Second feet granted | Location of Headgate |    |    | Date of Priority |       |    | Docket No. | App. No. |      |
|---------------------|---------------------------|------------------|--|----------------------|---------------------|----------------------|----|----|------------------|-------|----|------------|----------|------|
|                     |                           |                  |  |                      |                     | S                    | T  | R  | County           | Month | D  |            |          | Yr.  |
| Union Creek.....    | Sanders, F. L. ....       | Stanton.....     | Stanton M. & P. Plant....                  | Power                | 80.00               | 1                    | 22 | 2  | Stanton.....     | March | 12 | 1920       | .....    | 1580 |
| North Platte.....   | French, J. E. ....        | Henry.....       | French Ditch Extension                     | Irrig.               | .06                 | 9                    | 23 | 60 | Wyoming.....     | March | 20 | 1920       | .....    | 1581 |
| Dry Spotted Tail..  | Great Western Sug. Co.    | Scottsbluff..... | Mitchel Factory.....                       | Mfg.                 | 15.00               | 21                   | 23 | 56 | Scotts Bluff...  | March | 24 | 1920       | .....    | 1582 |
| Owl Creek.....      | Martindale, Ora.....      | Gering.....      | Martindale Ditch.....                      | Irrig.               | .....               | 18                   | 21 | 56 | Scotts Bluff...  | May   | 21 | 1920       | .....    | 1584 |
| Big Blue River..... | Steinmeyer, George .....  | Barnston.....    | Beatrice Power Plant....                   | Power                | A. 1262             | 13                   | 1  | 7  | Gage.....        | May   | 27 | 1920       | .....    | 1585 |
| North Platte.....   | City of North Platte..... | North Platte...  | U. P. R. R. Pumping<br>Plant and Pipe Line | Steam                | .125                | 29                   | 14 | 30 | Lincoln.....     | June  | 16 | 1920       | .....    | 1586 |
| Lawrence Fork....   | King, William O. ....     | Kearney.....     | King's Canal.....                          | Irrig.               | 1.00                | 15                   | 18 | 52 | Morrill.....     | July  | 3  | 1920       | .....    | 1587 |
| Platte River.....   | Central Power Co. ....    | Grand Island..   | Central Power Co.<br>Steam Plant.....      | Stcam                | 925.00              | 29                   | 11 | 8  | Merrick.....     | Aug.  | 12 | 1920       | .....    | 1588 |
| Platte River.....   | Steele, Charles.....      | Elm Creek.....   | Cottonwood Canal.....                      | Irrig.               | .....               | 7                    | 8  | 18 | Phelps.....      | Aug.  | 26 | 1920       | .....    | 1589 |
| Wood River.....     | Hang, James.....          | Shelton.....     | Hang' Project.....                         | Irrig.               | .....               | 9                    | 9  | 13 | Buffalo.....     | Sept. | 7  | 1920       | .....    | 1590 |
| Dry Antelope.....   | Schnurr, Albert.....      | Harrison.....    | Grammercy Dam.....                         | Stor.                | 10 A. F.            | 13                   | 34 | 57 | Sioux.....       | Sept. | 24 | 1920       | .....    | 1591 |
| Winter Creek.....   | Great Western Sug. Co.    | Scottsbluff..... | Scottsbluff Factory.....                   | Mfg.                 | 15.00               | 19                   | 22 | 54 | Scotts Bluff.... | Oct.  | 4  | 1920       | .....    | 1592 |

APPLICATIONS DISMISSED NOVEMBER 1ST, 1918, TO NOVEMBER 30TH, 1920.

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| STREAM   | NAME OF APPLICANT            | LOCATION OF HEADGATE |    |    |                        | App. No. |
|--|------------------------------|----------------------|----|----|------------------------|----------|
|  |                              | S                    | T  | R  | County                 |          |
| Niobrara River .....                               | Buhman, Herman P.....        | 1-6                  | 32 | 10 | Boyd .....             | 1243B*   |
| Platte River .....                                 | Woods, Mark W. & Geo. J..... | 4                    | 14 | 10 | Douglas-Saunders ..... | 1451*    |
| Seepage from Winter Creek.....                     | Enterprise Irr. Dist.....    | 8                    | 22 | 54 | Scotts Bluff .....     | 1493     |
| Snow Lake .....                                    | Beale, Harry A.....          | 21                   | 25 | 44 | Scotts Bluff .....     | 1503*    |
| Big Alkali Lake.....                               | Beale, Harry A.....          | 27                   | 31 | 28 | Cherry .....           | 1507*    |
| Big Blue River.....                                | Babson, Henry B.....         | 13                   | 1  | 7  | Gage .....             | 1511     |
| Winter Creek .....                                 | Hall, T. M.....              | 17                   | 22 | 54 | Scotts Bluff .....     | 1513     |
| Beaver-Crescent (or Blue) Lakes<br>and Tribs. .... | Roberts, Guy .....           | 21                   | 20 | 44 | Garden .....           | 1527*    |
| Owl Creek .....                                    | Logan, Frank L.....          | 12                   | 22 | 58 | Scotts Bluff .....     | 1529     |
| Waste and Flood Waters.....                        | Crows, C. G.....             | 17                   | 3  | 31 | Hitchcock .....        | 1531     |
| Beaver-Crescent (or Blue) Lakes<br>and Tribs. .... | Roberts, Guy .....           | 21                   | 20 | 44 | Garden .....           | 1532*    |
| Shell Creek .....                                  | Hengglar, Anton .....        | 1                    | 20 | 18 | Platte .....           | 1533     |
| Tail Race from Kearney Power Pl't                  | Scoutt, Will J.....          | 3                    | 8  | 16 | Buffalo .....          | 1540     |
| Dry Spotted Tail.....                              | Stufft, Ray .....            | 20                   | 23 | 57 | Scotts Bluff .....     | 1560     |
| Frenchman River .....                              | Tuxhorn, Ed .....            | 19                   | 6  | 39 | Chase .....            | 1565     |
| Seepage .....                                      | Stewart, H. G.....           | 10                   | 23 | 57 | Scotts Bluff .....     | 1566     |
| Beaver Creek .....                                 | Umbarger, G. B.....          | 15                   | 17 | 4W | Nance .....            | 1570*    |

\* Denotes applications withdrawn by applicant before acted upon by this department.

APPLICATIONS AND DOCKETS CANCELLED NOV. 1ST, 1918, TO NOV. 30TH, 1920.

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| STREAM                    | NAME OF APPLICANT                        | LOCATION OF HEADGATE |    |     |                 | Doc. No. | App. No. |
|---------------------------|--|----------------------|----|-----|-----------------|----------|----------|
|                           |  | S                    | T  | R   | County          |          |          |
| Cedar .....               | Nebraska Irrigation & Power Company..... | 22                   | 21 | 12  | Wheeler .....   | 221      | .....    |
| Lawrence Fork .....       | King, W. O. ....                         | 15                   | 18 | 52  | Morrill .....   | 850      | .....    |
| Squaw Creek .....         | Stetson, Dan, and Daniels, F. C. ....    | 19                   | 31 | 51  | Dawes .....     | .....    | 27       |
| Snake Creek .....         | Kilpatrick Bros. ....                    | 30                   | 25 | 51  | Box Butte.....  | .....    | 41       |
| Whistle Creek .....       | Watson, Mathilda .....                   | 12                   | 28 | 54  | Sioux .....     | .....    | 58       |
| Whistle Creek .....       | Miller, Wm. K. ....                      | 13                   | 28 | 54  | Sioux .....     | .....    | 65       |
| South Platte .....        | Stafford, D. ....                        | 2                    | 13 | 36  | Keith .....     | .....    | 184      |
| South Platte .....        | Lute & Sheridan.....                     | 9                    | 13 | 37  | Keith .....     | .....    | 231      |
| Indian Creek .....        | Kinsey, J. W., Et Al. ....               | 10                   | 2  | 37  | Dundy .....     | .....    | 261      |
| Middle Loup .....         | Patton, James W. ....                    | 16                   | 17 | 16  | Valley .....    | .....    | 262      |
| North Loup .....          | Tzschuck Canal Co. ....                  | 30                   | 22 | 19  | Loup .....      | .....    | 301      |
| South Platte .....        | Tressler, Wesley .....                   | 16                   | 13 | 39  | Keith .....     | .....    | 357      |
| South Platte .....        | Allen, W. F. ....                        | 24                   | 13 | 40  | Keith .....     | .....    | 370      |
| Lodge Pole .....          | Burg, C. C. ....                         | 30                   | 15 | 53  | Kimball .....   | .....    | 381      |
| White River .....         | Wright, Frank .....                      | 10                   | 32 | 51  | Dawes .....     | .....    | 427      |
| South Platte .....        | Kimball, Walter, Et Al. ....             | 4                    | 12 | 42  | Deuel .....     | .....    | 482      |
| Coates Creek .....        | Burton, R. D. ....                       | 33                   | 2  | 14  | Franklin .....  | .....    | 501      |
| Platte .....              | Lexington So. Side Irr. Company.....     | 8                    | 9  | 22  | Dawson .....    | .....    | 576      |
| Republican River .....    | Republican River Irrigation Company..... | 29                   | 1  | 38  | Dundy .....     | .....    | 577      |
| Birdwood, E. F. ....      | McCabe, N. ....                          | 3                    | 16 | 33  | Lincoln .....   | .....    | 602      |
| Center Creek .....        | Rose, C. H. ....                         | 36                   | 2  | 15  | Franklin .....  | .....    | 648      |
| Lawrence Fork .....       | Harper, J. W. ....                       | 11                   | 18 | 52  | Morrill .....   | .....    | 670      |
| Frenchman River .....     | Dissmore, Geo. A. ....                   | 8                    | 4  | 33  | Hitchcock ..... | .....    | 714      |
| Frenchman River .....     | Follett & Krotter .....                  | 35                   | 5  | 34  | Hayes .....     | .....    | 748      |
| Tekamah Creek .....       | Glasson, Joseph .....                    | 19                   | 21 | 11E | Burt .....      | .....    | 839      |
| Dry Draw .....            | Hibberln, John .....                     | 24                   | 35 | 56  | Sioux .....     | .....    | 872      |
| Tekamah Creek .....       | Glasson, Joseph .....                    | 19                   | 21 | 11E | Burt .....      | .....    | 887      |
| Stinking Water Creek..... | Troutman, A. C. ....                     | 30                   | 5  | 33  | Hayes .....     | .....    | 907      |

## APPLICATIONS AND DOCKETS CANCELLED NOV. 1ST, 1918, TO NOV. 30TH, 1920. (Concluded).

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| STREAM                              | NAME OF APPLICANT                      | LOCATION OF HEADGATE |    |     |                   | Doc. No. | App. No. |
|-------------------------------------|--|----------------------|----|-----|-------------------|----------|----------|
|                                     |  | S                    | T  | R   | County            |          |          |
| Mud Creek .....                     | Horan, T. W.....                       | 34                   | 14 | 13E | Sarpy .....       | .....    | 958      |
| Republican River .....              | Holmes, H. R., and Dickson, W. H.....  | 27                   | 1  | 41  | Dundy .....       | .....    | 997      |
| Lower Dugout .....                  | Hubbard, Henry .....                   | 4                    | 19 | 48  | Morrill .....     | .....    | 1005     |
| Lillian Creek .....                 | Lundy, James W.....                    | 1                    | 19 | 20  | Custer .....      | .....    | 1233     |
| Middle Loup .....                   | Lundy, James W.....                    | 36                   | 20 | 21  | Custer .....      | .....    | 1234     |
| Middle Loup .....                   | Lundy, James W.....                    | 36                   | 20 | 21  | Custer .....      | .....    | 1308     |
| South Platte .....                  | McConnell, Edw. B.....                 | 34                   | 14 | 33  | Lincoln .....     | .....    | 1382     |
| Little Blue .....                   | Bozarth, W. L., and Carter, T. H.....  | 9                    | 2  | 2W  | Thayer .....      | .....    | 1486     |
| Spring Creek .....                  | Keplinger, Ralph B.....                | 20                   | 34 | 27  | Cherry .....      | .....    | 1489     |
| Bronco Lake .....                   | McCorkle, N. A.....                    | 6                    | 24 | 48  | Box Butte .....   | .....    | 1501     |
| Carlson Draw .....                  | Guse, Wm.....                          | 13                   | 33 | 52  | Dawes .....       | .....    | 1505     |
| Rock Creek .....                    | Dugger, Andrew N.....                  | 33                   | 32 | 18  | Rock .....        | .....    | 1514     |
| Oak Creek .....                     | Hatt, Hans N.....                      | 2                    | 13 | 11W | Howard .....      | .....    | 1518     |
| Spring Creek, Trib. to Loup River.. | Carstensen, Lawrence P.....            | 23                   | 17 | 1   | Platte .....      | .....    | 1524     |
| Sheep Creek .....                   | Utter, Lewis E.....                    | 36                   | 27 | 58  | Scotts Bluff..... | .....    | 1525     |
| Platte River .....                  | Steele, Chas.....                      | 7                    | 8  | 18  | Phelps .....      | .....    | 1535     |
| Frenchman River .....               | Krotter, F. C.....                     | 15                   | 5  | 35  | Hitchcock .....   | .....    | 1537     |
| Muddy Creek .....                   | Amsberry, F. A.....                    | 30                   | 15 | 17  | Custer .....      | .....    | 1543     |
| North Platte .....                  | City of North Platte.....              | 29                   | 14 | 30  | Lincoln .....     | .....    | 1545     |
| Carter Creek .....                  | Gardner, Wm. E., and Ewing, Emerson E. | 27                   | 21 | 56  | Scotts Bluff..... | .....    | 1552     |
| Republican River .....              | Hester, Elmer E.....                   | 19                   | 1  | 39  | Dundy .....       | .....    | 1554     |
| Center Creek .....                  | Chitwood, W. A.....                    | 35                   | 2  | 15  | Franklin .....    | .....    | 1557     |
| Bad Land Draw .....                 | Shaw, Geo. J.....                      | 9                    | 33 | 53  | Sioux .....       | .....    | 1563     |
| Middle Branch, Antelope Creek.....  | Story, Oscar W.....                    | 19                   | 34 | 56  | Sioux .....       | .....    | 1564     |



**RELOCATION.**

In the following appropriations, the location of headgate has been changed.

| No.                  | STREAM                   | NAME OF CANAL                    | NEW LOCATION |    |    |        |         |
|----------------------|--------------------------|----------------------------------|--------------|----|----|--------|---------|
|                      |                          |                                  | S            | T  | R  | County |         |
| D 653                | North Platte River ..... | Hershey Canal .....              | NW ¼ of NE ¼ | 18 | 14 | 33     | Lincoln |
| A 1238               | Lower Dugout .....       | Hagerty Canal .....              | NE ¼ of SE ¼ | 4  | 19 | 48     | Morrill |
| A 853                | Greenwood Creek .....    | Megelmre Extension .....         | SW ¼ of NE ¼ | 10 | 18 | 50     | Morrill |
| D 892                | Pumpkinseed .....        | Bird Cage Ditch .....            | SW ¼ of SW ¼ | 20 | 19 | 51     | Morrill |
| A 1238               | Lower Dugout .....       | Hagerty Ditch .....              | SE ¼ of NE ¼ | 4  | 19 | 48     | Morrill |
| D 1024 }<br>A 1224 } | Middle Loup .....        | Lundy's Power Plants.....        | SW ¼ of SW ¼ | 4  | 19 | 19     | Custer  |
| A 243                | North Platte .....       | North River Canal and W. P. Co.. | Lot 1        | 35 | 4  | 46     | Garden* |
| D 787                | North Platte .....       | Bower Ditch .....                | Lot 1        | 33 | 18 | 46     | Garden* |

\* Denotes applications denied.

**PRIORITIES IN WATER DISTRICTS.**

The following tables give a complete list of all claims and applications for water which have been granted by the Department of Public Works, and which have never been cancelled.

In these tables the claims and applications have been arranged for each drainage area according to the date of priority for that particular drainage area.

PRIORITIES, WATER DIVISION NO. 1-A.

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| No.     | NAME OF STREAM           | CARRIER                            | Use          | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|---------|--------------------------|------------------------------------|--------------|----------|----------|----|----|------------------|----|------|
|         |                          |                                    |              |          | S        | T  | R  | Month            | D. | Yr.  |
| D 994   | Wood River .....         | Shelton Mill Canal .....           | Power .....  | 40.00    | 1        | 9  | 13 | Oct. ....        | 16 | 1873 |
| D 993   | Wood River .....         | Ashburn Canal .....                | Power .....  | 40.00    | 13       | 9  | 14 | Nov. ....        | 1  | 1873 |
| D 995   | Wood River .....         | Bearss Canal .....                 | Power .....  | 25.40    | 13       | 9  | 16 | May .....        | 1  | 1881 |
| D 1034a | Cedar Creek .....        | Radcliffe Ditch .....              | Irrig. ....  | 2.77     | 28       | 18 | 48 | June .....       | 1  | 1882 |
| D 1023  | Platte River .....       | Kearney Canal .....                | I. & P. .... | 162.00   | 3        | 8  | 16 | Sept. ....       | 10 | 1882 |
| D 904   | Pumpkinseed Creek .....  | Wright Ditch No. 1 .....           | Irrig. ....  | 2.00     | 5        | 19 | 54 | Dec. ....        | 31 | 1882 |
| D 658   | White Horse Creek .....  | Lamplough .....                    | Irrig. ....  | 2.86     | 8        | 14 | 30 | Dec. ....        | 31 | 1883 |
| D 635   | North Platte River ..... | North Platte Canal .....           | Irrig. ....  | 300.00   | 13       | 14 | 34 | May .....        | 31 | 1884 |
| D 1034b | Cedar Creek .....        | Radcliffe Ditch .....              | Irrig. ....  | 1.23     | 34       | 18 | 48 | July .....       | 1  | 1885 |
| D 915   | Pumpkinseed Creek .....  | Kelly Ditch .....                  | Irrig. ....  | 1.43     | 5        | 19 | 54 | May .....        | 10 | 1886 |
| D 825   | Lawrence Fork .....      | Laing Ditch .....                  | Irrig. ....  | .51      | 28       | 18 | 52 | Dec. ....        | 31 | 1886 |
| D 916   | Pumpkinseed Creek .....  | Heard's Ditches Nos. 1 and 2 ..... | Irrig. ....  | 1.29     | 14       | 19 | 54 | June .....       | 1  | 1887 |
| D 918   | North Platte River ..... | Farmer's Canal .....               | Irrig. ....  | 1142.86  | 3        | 23 | 58 | Sept. ....       | 16 | 1887 |
| D 905   | Pumpkinseed Creek .....  | Wright Ditch No. 2 .....           | Irrig. ....  | 2.86     | 5        | 19 | 54 | Dec. ....        | 31 | 1887 |
| D 919   | North Platte River ..... | Minatare Canal .....               | Irrig. ....  | 249.43   | 32       | 22 | 54 | Jan. ....        | 14 | 1888 |
| D 748   | Clear Creek .....        | Clear Creek Ditch .....            | Irrig. ....  | 2.86     | 32       | 16 | 41 | July .....       | 1  | 1888 |
| D 952   | North Platte River ..... | Winter Creek Canal .....           | Irrig. ....  | 124.29   | 17       | 22 | 55 | Oct. ....        | 18 | 1888 |
| D 920   | North Platte River ..... | Enterprise Ditch .....             | Irrig. ....  | 173.71   | 27       | 23 | 57 | Mar. ....        | 28 | 1889 |
| D 921   | North Platte River ..... | Castle Rock Ditch .....            | Irrig. ....  | 82.57    | 4        | 21 | 54 | Apr. ....        | 18 | 1889 |
| D 697a  | Lonergeran Creek .....   | Sochi Canal .....                  | Irrig. ....  | 2.00     | 17       | 15 | 39 | May .....        | 10 | 1889 |
| D 698   | Sand Creek .....         | Holcombe & Smith .....             | Irrig. ....  | 7.00     | 7        | 10 | 15 | May .....        | 20 | 1889 |
| D 699   | Lonergeran Creek .....   | East Lonergeran .....              | Irrig. ....  | 9.14     | 17       | 15 | 39 | May .....        | 25 | 1889 |
| D 923   | Winter Creek .....       | Bouton's Ditch .....               | Irrig. ....  | 1.00     | 3        | 22 | 54 | Aug. ....        | 17 | 1889 |
| D 820   | Lawrence Fork .....      | Redington Ditch .....              | Irrig. ....  | .57      | 36       | 19 | 52 | Oct. ....        | 9  | 1889 |
| D 821   | North Platte River ..... | Logan Ditch .....                  | Irrig. ....  | 5.71     | 19       | 20 | 50 | Oct. ....        | 17 | 1889 |
| D 828   | North Platte River ..... | Belmont Canal .....                | Irrig. ....  | 270.00   | 18       | 20 | 51 | Dec. ....        | 19 | 1889 |
| D 830   | Greenwood Creek .....    | Coulter Ditch .....                | Irrig. ....  | 4.00     | 15       | 18 | 50 | Feb. ....        | 3  | 1890 |
| D 1034c | Cedar Creek .....        | Radcliffe Ditch .....              | Irrig. ....  | .76      | 27       | 18 | 48 | Feb. ....        | 14 | 1890 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM                            | CARRIER                      | Use          | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|---|------------------------------|--------------|----------|----------|----|----|------------------|----|------|
|        |   |                              |              |          | S        | T  | R  | Month            | D. | Yr.  |
| D 763  | Blue Creek .....                          | Union Canal .....            | Irrig. ....  | 20.00    | 18       | 16 | 42 | May .....        | 16 | 1890 |
| D 765  | Ash Creek .....                           | Vance Ditch .....            | Irrig. ....  | 1.14     | 27       | 16 | 42 | June .....       | 14 | 1890 |
| D 704  | Spring Creek Tributary to White Tail..... | Spring Creek Ditch .....     | Irrig. ....  | 1.57     | 19       | 15 | 37 | June .....       | 21 | 1890 |
| D 926  | North Platte River .....                  | Central Canal .....          | Irrig. ....  | 36.00    | 27       | 22 | 55 | June .....       | 23 | 1890 |
| D 836  | Springs .....                             | Finn Bros. Ditch .....       | Irrig. ....  | .50      | 28       | 18 | 49 | July .....       | 1  | 1890 |
| D 645a | Platte River .....                        | Gothenburg Power Canal ..... | I. & P. .... | 200.00   | 29       | 12 | 26 | July .....       | 5  | 1890 |
| D 749  | White Tail Creek .....                    | McCarthy Ditch .....         | Irrig. ....  | 1.00     | 36       | 15 | 36 | July .....       | 15 | 1890 |
| D 902  | Pumpkinseed Creek.....                    | Logan Ditch .....            | Irrig. ....  | 4.00     | 7        | 19 | 55 | July .....       | 16 | 1890 |
| D 709  | North Platte River .....                  | Myers & Phelps .....         | Irrig. ....  | 7.14     | 34       | 15 | 39 | Sept. ....       | 11 | 1890 |
| D 840  | Pumpkinseed Creek .....                   | Courthouse Rock Canal.....   | Irrig. ....  | 30.50    | 30       | 19 | 50 | Oct. ....        | 6  | 1890 |
| D 710  | North Platte River .....                  | Sheridan & Wilson .....      | Irrig. ....  | 10.00    | 20       | 14 | 35 | Oct. ....        | 9  | 1890 |
| D 842  | Pumpkinseed Creek .....                   | Smith & Wheeler S. D. ....   | Irrig. ....  | 1.57     | 26       | 19 | 51 | Oct. ....        | 16 | 1890 |
| D 636  | Pawnee Creek .....                        | Holcombe Ditch .....         | Irrig. ....  | 8.00     | 13       | 13 | 28 | Oct. ....        | 18 | 1890 |
| D 843  | Pumpkinseed Creek .....                   | Mutual Ditch .....           | Irrig. ....  | 8.57     | 33       | 19 | 52 | Nov. ....        | 1  | 1890 |
| D 844  | North Platte River .....                  | Chimney Rock Canal .....     | Irrig. ....  | 60.00    | 1        | 20 | 53 | Dec. ....        | 3  | 1890 |
| D 1031 | North Platte River .....                  | Chimney Rock Canal .....     | Irrig. ....  | .....    | 1        | 20 | 53 | Dec. ....        | 3  | 1890 |
| D 812  | Ash Creek .....                           | Gilliard Ditch .....         | Irrig. ....  | 1.43     | 3        | 16 | 42 | Dec. ....        | 31 | 1890 |
| D 847  | Pumpkinseed Creek .....                   | Waitman Ditch .....          | Irrig. ....  | 2.86     | 25       | 19 | 53 | Mar. ....        | 12 | 1891 |
| D 1032 | Otter Creek .....                         | Cascade Ditch .....          | Irrig. ....  | 3.30     | 4        | 15 | 40 | Apr. ....        | 1  | 1891 |
| D 849  | Greenwood Creek .....                     | Trinnier Canal .....         | Irrig. ....  | 6.29     | 28       | 18 | 50 | Apr. ....        | 6  | 1891 |
| D 902  | Pumpkinseed Creek .....                   | Endered Ditch .....          | Irrig. ....  | 1.00     | 21       | 19 | 53 | May .....        | 27 | 1891 |
| D 725  | Sand Creek .....                          | Patrick Ditch .....          | Irrig. ....  | 2.43     | 3        | 15 | 40 | May .....        | 31 | 1891 |
| D 858  | North Platte River .....                  | Empire Canal .....           | Irrig. ....  | 28.27    | 18       | 20 | 51 | June .....       | 25 | 1891 |
| D 870  | Springs Tributary to Mid. Creek.....      | Bartling Ditch .....         | Irrig. ....  | .29      | 28       | 18 | 51 | July .....       | 31 | 1891 |
| D 861  | Lawrence Fork .....                       | Crigler Ditch .....          | Irrig. ....  | .57      | 1        | 18 | 52 | Sept. ....       | 11 | 1891 |
| D 862  | Lawrence Fork .....                       | Spring Branch .....          | Irrig. ....  | 1.00     | 11       | 18 | 52 | Oct. ....        | 23 | 1891 |
| D 944  | North Platte River .....                  | Kah Ditch .....              | Irrig. ....  | 4.57     | 11       | 21 | 54 | Nov. ....        | 1  | 1891 |
| D 857  | North Platte River .....                  | Brown Creek Ditch .....      | Irrig. ....  | 188.71   | 29       | 20 | 50 | Jan. ....        | 20 | 1892 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM           | CARRIER                    | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--------------------------|----------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                          |                            |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 1033 | North Platte River ..... | Brown Creek Ditch .....    | Irrig. .... | .....    | 20       | 20 | 50 | Jan. ....        | 20 | 1892 |
| D 954  | Wind Springs .....       | Wind Springs .....         | Irrig. .... | 1.43     | 12       | 24 | 55 | Mar. ....        | 1  | 1892 |
| D 866  | Camp Creek .....         | Camp Creek Ditch .....     | Irrig. .... | 1.43     | 13       | 18 | 49 | Mar. ....        | 16 | 1892 |
| D 938  | Kiowa Creek .....        | Currie Ditch .....         | Irrig. .... | 9.14     | 13       | 21 | 57 | Mar. ....        | 23 | 1892 |
| D 845  | Greenwood Creek .....    | Nelson Canal .....         | Irrig. .... | 3.00     | 33       | 18 | 50 | Apr. ....        | 1  | 1892 |
| D 881  | Schuetz Spring .....     | Schuetz Spring Canal ..... | Irrig. .... | .21      | 28       | 18 | 50 | May .....        | 10 | 1892 |
| D 941  | North Platte River ..... | Homestead Ditch .....      | Irrig. .... | 11.43    | 21       | 22 | 55 | June .....       | 29 | 1892 |
| D 872  | S. W. Lower Dugout ..... | Cooper Ditch .....         | Irrig. .... | .86      | 4        | 19 | 48 | Aug. ....        | 15 | 1892 |
| D 874  | North Platte River ..... | Alliance Canal .....       | Irrig. .... | 86.00    | 5        | 20 | 52 | Dec. ....        | 26 | 1892 |
| D 1035 | North Platte River ..... | Alliance Canal .....       | Irrig. .... | .....    | 5        | 20 | 52 | Dec. ....        | 26 | 1892 |
| D 890  | Greenwood Creek .....    | Capron & Lamb .....        | Irrig. .... | 2.00     | 15       | 18 | 50 | Jan. ....        | 1  | 1893 |
| D 875  | North Platte River ..... | Clark Canal .....          | Irrig. .... | 9.43     | 22       | 20 | 51 | Feb. ....        | 2  | 1893 |
| D 876  | Pumpkinseed Creek .....  | Meredith & Ammer .....     | Irrig. .... | 18.86    | 23       | 19 | 50 | Feb. ....        | 20 | 1893 |
| D 945  | North Platte River ..... | Ramshorn Ditch .....       | Irrig. .... | 45.71    | 13       | 23 | 58 | Mar. ....        | 20 | 1893 |
| D 906  | Pumpkinseed Creek .....  | Hampton Ditch .....        | Irrig. .... | 1.29     | 25       | 50 | 57 | Apr. ....        | 5  | 1893 |
| D 697b | Loneragan Creek .....    | Sochl Canal .....          | Irrig. .... | .86      | 17       | 15 | 39 | Apr. ....        | 27 | 1893 |
| D 893  | Lawrence Fork .....      | Redington Ditch .....      | Irrig. .... | .50      | 11       | 18 | 52 | May .....        | 1  | 1893 |
| D 946  | North Platte River ..... | Short Line Canal .....     | Irrig. .... | 65.57    | 25       | 21 | 53 | May .....        | 1  | 1893 |
| D 754  | Clear Creek .....        | Clear Creek Canal .....    | Irrig. .... | 14.57    | 29       | 16 | 41 | May .....        | 30 | 1893 |
| D 756  | Clear Creek .....        | Clear Creek Canal .....    | Irrig. .... | 1.14     | 32       | 16 | 41 | May .....        | 30 | 1893 |
| D 717  | White Tail Creek .....   | Holloway & Phelps .....    | Irrig. .... | 4.00     | 36       | 15 | 38 | June .....       | 1  | 1893 |
| D 745  | Clear Creek .....        | Greens Ditch .....         | Irrig. .... | 1.14     | 29       | 16 | 41 | June .....       | 1  | 1893 |
| D 719  | Loneragan Creek .....    | Haney Ditch .....          | Irrig. .... | 1.14     | 17       | 15 | 39 | July .....       | 1  | 1893 |
| D 856  | North Platte River ..... | Lisco Ditch .....          | Irrig. .... | 32.86    | 14       | 18 | 47 | July .....       | 1  | 1893 |
| D 781  | Blue Creek .....         | Blue Creek Ditch .....     | Irrig. .... | 12.86    | 6        | 16 | 42 | Sept. ....       | 7  | 1893 |
| D 646  | Birdwood Creek .....     | Birdwood Ditch .....       | Irrig. .... | 100.00   | 35       | 15 | 33 | Oct. ....        | 21 | 1893 |
| D 925  | North Platte River ..... | Nine Mile Canal .....      | Irrig. .... | 100.00   | 18       | 21 | 53 | Dec. ....        | 6  | 1893 |
| D 785  | Blue Creek .....         | Blue Creek Canal .....     | Irrig. .... | 39.00    | 33       | 17 | 42 | Dec. ....        | 27 | 1893 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

| No.   | NAME OF STREAM     | CARRIER                                | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|--------------------|--|--------|----------|----------|----|----|------------------|----|------|
|       |                    |  |        |          | S        | T  | R  | Month            | D. | Yr.  |
| D 649 | North Platte River | Cody & Dillon                          | Irrig. | 127.00   | 9        | 14 | 31 | Dec.             | 29 | 1893 |
| D 652 | Birdwood Creek     | West Birdwood Ditch                    | Irrig. | 8.57     | 22       | 15 | 33 | Jan.             | 15 | 1894 |
| D 686 | Fremont Creek      | Fremont Creek Ditch                    | Irrig. | 9.29     | 15       | 13 | 30 | Jan.             | 31 | 1894 |
| D 722 | North Platte River | Sutherland & Paxton                    | Irrig. | 95.00    | 18       | 14 | 36 | Feb.             | 2  | 1894 |
| D 653 | North Platte River | Paxton & Hershey                       | Irrig. | 130.00   | 18       | 14 | 33 | Feb.             | 12 | 1894 |
| D 787 | North Platte River | Bower Ditch                            | Irrig. | 21.37    | 6        | 17 | 45 | Mar.             | 27 | 1894 |
| D 788 | Blue Creek         | Graf Ditch                             | Irrig. | 33.00    | 19       | 16 | 42 | Apr.             | 2  | 1894 |
| D 755 | South Platte River | Eaton & McGrath                        | Irrig. | 20.00    | 25       | 13 | 41 | Apr.             | 3  | 1894 |
| D 833 | Pumpkinseed Creek  | Last Chance                            | Irrig. | 8.00     | 27       | 19 | 50 | Apr.             | 12 | 1894 |
| D 747 | Clear Creek        | Scott & Williams                       | Irrig. | 1.00     | 28       | 16 | 41 | May              | 18 | 1894 |
| D 662 | North Platte River | Farmers and Merchants Canal            | Irrig. | 124.00   | 12       | 14 | 33 | May              | 22 | 1894 |
| D 884 | Pumpkinseed Creek  | Round House Rock                       | Irrig. | 3.00     | 28       | 19 | 51 | May              | 29 | 1894 |
| D 891 | Middle Creek       | Bartling Ditch No. 1                   | Irrig. | .29      | 28       | 18 | 51 | June             | 1  | 1894 |
| D 666 | Platte River       | Farmers Ditch                          | Irrig. | 280.00   | 17       | 13 | 29 | June             | 2  | 1894 |
| D 723 | South Platte River | Hollingsworth Ditch                    | Irrig. | 30.00    | 12       | 13 | 29 | June             | 5  | 1894 |
| D 567 | Snake Creek        | Oasis Ditch                            | Irrig. | 54.86    | 6        | 24 | 51 | June             | 6  | 1894 |
| D 667 | North Platte River | South Side Canal                       | Irrig. | 270.00   | 14       | 14 | 34 | June             | 6  | 1894 |
| D 669 | Pawnee Creek       | Murphy Ditch                           | Irrig. | 8.57     | 29       | 13 | 27 | June             | 9  | 1894 |
| D 789 | North Platte River | Midland Ditch                          | Irrig. | 2.00     | 2        | 16 | 44 | June             | 9  | 1894 |
| D 621 | Platte River       | Farmers Ditch                          | Irrig. | 114.00   | 25       | 10 | 23 | June             | 14 | 1894 |
| D 672 | Pawnee Creek       | Plumer Ditch                           | Irrig. | 10.00    | 19       | 13 | 27 | June             | 15 | 1894 |
| D 724 | Spring Creek       | Spring Creek Ditch                     | Irrig. | .57      | 12       | 15 | 40 | June             | 18 | 1894 |
| D 622 | Platte River       | <del>Farmers and Merchants Ditch</del> | Irrig. | 1142.86  | 18       | 10 | 28 | June             | 26 | 1894 |
| D 885 | Pumpkinseed Creek  | Maxwell Ditch                          | Irrig. | .50      | 23       | 19 | 52 | June             | 30 | 1894 |
| D 673 | Platte River       | Maxwell Ditch                          | Irrig. | 27.14    | 29       | 13 | 28 | July             | 5  | 1894 |
| D 657 | North Platte River | Keith Canal                            | Irrig. | 71.00    | 36       | 14 | 30 | July             | 7  | 1894 |
| D 674 | Platte River       | Appleford Ditch                        | Irrig. | 10.00    | 15       | 13 | 29 | July             | 7  | 1894 |
| D 629 | Platte River       | Sides Ditch                            | Irrig. | 20.00    | 13       | 8  | 14 | July             | 23 | 1894 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.                       | NAME OF STREAM           | CARRIER                                  | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|---------------------------|--------------------------|--|-------------|----------|----------|----|----|------------------|----|------|
|                           |                          |  |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 950                     | North Platte River ..... | Rooster Ditch .....                      | Irrig. .... | 5.71     | 10       | 23 | 58 | July .....       | 29 | 1894 |
| D 676                     | North Platte River ..... | Smith's Canal .....                      | Irrig. .... | 20.00    | 36       | 14 | 30 | Aug. ....        | 9  | 1894 |
| D 791                     | North Platte River ..... | Overland Ditch .....                     | Irrig. .... | 20.00    | 1        | 16 | 44 | Aug. ....        | 14 | 1894 |
| D 624                     | Platte River .....       | Platte River Canal .....                 | Irrig. .... | 400.00   | 13       | 19 | 22 | Sept. ....       | 15 | 1894 |
| D 677                     | Birdwood Creek .....     | Beauchamp .....                          | Irrig. .... | 3.00     | 15       | 15 | 33 | Sept. ....       | 19 | 1894 |
| D 645b                    | Platte River .....       | Gothenburg Canal .....                   | Irrig. .... | 240.00   | 29       | 12 | 26 | Sept. ....       | 22 | 1894 |
| D 886                     | North Platte River ..... | Hannah Canal .....                       | Irrig. .... | 5.71     | 24       | 18 | 47 | Sept. ....       | 24 | 1894 |
| 234 }<br>D 235 }<br>628 } | Wood River .....         | Farmers Canal .....                      | Irrig. .... | 180.00   | 12       | 8  | 16 | Sept. ....       | 24 | 1894 |
| D 795                     | Blue Creek .....         | Blue Creek Canal <i>West Canal</i> ..... | Irrig. .... | 3.79     | 21       | 17 | 42 | Sept. ....       | 27 | 1894 |
| D 796                     | Cold Water Creek .....   | Cold Water Ditch .....                   | Irrig. .... | 4.29     | 26       | 18 | 46 | Sept. ....       | 28 | 1894 |
| D 797                     | North Platte River ..... | Oshkosh Ditch .....                      | Irrig. .... | 40.00    | 33       | 17 | 44 | Oct. ....        | 5  | 1894 |
| D 727                     | White Tail Creek .....   | Little Dandy .....                       | Irrig. .... | 2.00     | 22       | 15 | 38 | Oct. ....        | 12 | 1894 |
| D 887                     | North Platte River ..... | Beerline .....                           | Irrig. .... | 30.00    | 24       | 10 | 49 | Oct. ....        | 13 | 1894 |
| D 679                     | Platte River .....       | McCullough .....                         | Irrig. .... | 30.00    | 35       | 13 | 28 | Oct. ....        | 20 | 1894 |
| D 680                     | Platte River .....       | Six Mile Ditch .....                     | Irrig. .... | 40.00    | 11       | 11 | 26 | Oct. ....        | 22 | 1894 |
| D 681                     | Platte River .....       | Gothenburg S. S. ....                    | Irrig. .... | 357.14   | 30       | 12 | 26 | Oct. ....        | 26 | 1894 |
| D 730                     | White Tail Creek .....   | Foster Keystonc .....                    | Irrig. .... | 13.86    | 36       | 15 | 38 | Oct. ....        | 30 | 1894 |
| D 625                     | Platte River .....       | Booker Canal .....                       | Irrig. .... | 100.00   | 16       | 11 | 25 | Nov. ....        | 9  | 1894 |
| D 800                     | Blue Creek .....         | West Side Ditch .....                    | Irrig. .... | 17.00    | 28       | 17 | 42 | Nov. ....        | 20 | 1894 |
| D 801                     | North Platte River ..... | Spohn .....                              | Irrig. .... | 13.14    | 13       | 17 | 45 | Dec. ....        | 6  | 1894 |
| D 802                     | North Platte River ..... | Rush Creek Canal .....                   | Irrig. .... | 9.64     | 2        | 17 | 46 | Dec. ....        | 11 | 1894 |
| D 683                     | South Platte River ..... | Stebbins Ditch .....                     | Irrig. .... | 30.00    | 32       | 14 | 32 | Dec. ....        | 17 | 1894 |
| D 744                     | South Platte River ..... | Riverside Canal .....                    | Irrig. .... | 2.86     | 17       | 13 | 39 | Dec. ....        | 22 | 1894 |
| D 803                     | North Platte River ..... | Lyons Canal .....                        | Irrig. .... | 42.14    | 30       | 17 | 44 | Dec. ....        | 22 | 1894 |
| D 811                     | North Platte River ..... | Orr & Vance Ditch .....                  | Irrig. .... | 2.93     | 29       | 16 | 42 | Dec. ....        | 24 | 1894 |
| D 626                     | Platte River .....       | Cozad Ditch .....                        | Irrig. .... | 614.29   | 15       | 11 | 25 | Dec. ....        | 28 | 1894 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.   | NAME OF STREAM     | CARRIER                           | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|--------------------|-----------------------------------|--------|----------|----------|----|----|------------------|----|------|
|       |                    |                                   |        |          | S        | T  | R  | Month            | D. | Yr.  |
| D 804 | North Platte River | Robins & Williams                 | Irrig. | 26.57    | 25       | 16 | 42 | Jan.             | 4  | 1895 |
| D 805 | South Platte River | Miller & Warren                   | Irrig. | 53.86    | 7        | 12 | 42 | Jan.             | 5  | 1895 |
| D 806 | North Platte River | Gyger Ditch                       | Irrig. | 10.86    | 10       | 16 | 44 | Jan.             | 5  | 1895 |
| D 684 | North Platte River | Dikeman Ditch                     | Irrig. | 30.00    | 9        | 14 | 32 | Jan.             | 14 | 1895 |
| D 807 | North Platte River | Signal Bluff                      | Irrig. | 30.13    | 16       | 16 | 43 | Jan.             | 16 | 1895 |
| D 732 | North Platte River | Hayland Ditch                     | Irrig. | 5.71     | 29       | 15 | 39 | Jan.             | 19 | 1895 |
| D 627 | Platte River       | Orchard - Alfalfa Ditch           | Irrig. | 300.00   | 9        | 10 | 24 | Jan.             | 23 | 1895 |
| D 687 | Platte River       | Lincoln and Dawson Canal          | Irrig. | 642.86   | 9        | 13 | 29 | Feb.             | 22 | 1895 |
| D 688 | Ravine             | Newberry Canal                    | Irrig. | 1.14     | 22       | 14 | 32 | Feb.             | 25 | 1895 |
| D 889 | Pumpkinseed Creek  | Dunlap Ditch                      | Irrig. | .36      | 24       | 19 | 51 | Mar.             | 1  | 1895 |
| D 736 | South Platte River | Home Ditch                        | Irrig. | 3.14     | 30       | 13 | 40 | Mar.             | 2  | 1895 |
| D 691 | North Platte River | Hubbert & Hall Ditch              | Irrig. | 65.70    | 20       | 14 | 30 | Mar.             | 3  | 1895 |
| D 737 | North Platte River | Fernstrom & Nissen                | Irrig. | 4.00     | 25       | 15 | 39 | Mar.             | 23 | 1895 |
| D 738 | North Platte River | Alfalfa Irrigation District Ditch | Irrig. | 100.00   | 1        | 15 | 42 | Mar.             | 25 | 1895 |
| D 888 | Pumpkinseed Creek  | Willard Ditch                     | Irrig. | 1.43     | 25       | 19 | 51 | Mar.             | 27 | 1895 |
| D 809 | North Platte River | Bushnell Bros. Ditch              | Irrig. | 7.14     | 12       | 16 | 44 | Mar.             | 27 | 1895 |
| D 690 | Platte River       | Appleford Ditch                   | Irrig. | 2.86     | 15       | 13 | 29 | Mar.             | 28 | 1895 |
| D 740 | Skunk Creek        | Miller Ditch                      | Irrig. | 2.29     | 1        | 14 | 37 | Apr.             | 1  | 1895 |
| D 750 | Mathews Creek      | Mathews Ditch                     | Irrig. | 1.14     | 28       | 15 | 37 | Apr.             | 1  | 1895 |
| D 733 | South Platte River | South Side Plain Ditch            | Irrig. | 1.43     | 17       | 13 | 39 | Apr.             | 27 | 1895 |
| D 810 | South Platte River | Big Springs Canal                 | Irrig. | 8.93     | 35       | 13 | 42 | Apr.             | 27 | 1895 |
| D 751 | White Tail Creek   | Reed Ditch                        | Irrig. | .57      | 15       | 15 | 38 | May              | 15 | 1895 |
| D 892 | Pumpkinseed Creek  | Birdcege Ditch                    | Irrig. | 1.00     | 20       | 19 | 51 | June             | 1  | 1895 |
| D 964 | Clear Creek        | Finch Ditch                       | Irrig. | 1.43     | 4        | 15 | 41 | June             | 30 | 1895 |
| A 69  | Coon Creek         | Coon Creek Ditch                  | Irrig. | .71      | 34       | 15 | 37 | July             | 3  | 1895 |
| A 160 | Golden Creek       | Theis Ditch                       | Irrig. | 2.71     | 25       | 15 | 39 | Sept.            | 17 | 1895 |
| A 186 | North Platte River | Steamboat Ditch                   | Irrig. | 6.20     | 4        | 21 | 54 | Oct.             | 22 | 1895 |
| A 243 | North Platte River | North River Canal                 | Irrig. | 168.29   | 14       | 18 | 47 | Feb.             | 24 | 1896 |



PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM       | CARRIER                     | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|----------------------|-----------------------------|--------|----------|----------|----|----|------------------|----|------|
|        |                      |                             |        |          | S        | T  | R  | Month            | D. | Yr.  |
| A 283  | South Platte River   | Meyer's Canal               | Irrig. | 1.46     | 22       | 13 | 40 | Apr.             | 14 | 1896 |
| A 294  | Greenwood Creek      | Meglemre Ditch              | Irrig. | .57      | 10       | 18 | 50 | May              | 6  | 1896 |
| D 842  | Pumpkinsced Creek    | Smith & Wheeler North Ditch | Irrig. | .71      | 26       | 19 | 51 | June             | 1  | 1896 |
| A 357  | South Platte River   | Cereal Ditch                | Irrig. | 4.86     | 16       | 13 | 39 | July             | 10 | 1896 |
| A 327  | North Platte River   | Lamore Ditch                | Irrig. | 20.00    | 34       | 19 | 48 | July             | 18 | 1896 |
| A 350  | North Platte River   | Steamboat Ditch             | Irrig. | .71      | 4        | 21 | 54 | July             | 22 | 1896 |
| A 353  | North Platte River   | Tetreault Ditch No. 2       | Irrig. | 3.43     | 1        | 19 | 50 | Aug.             | 15 | 1896 |
| A 365  | North Platte River   | Gering Canal                | Irrig. | 208.62   | 24       | 23 | 58 | Mar.             | 15 | 1897 |
| A 393  | South Platte River   | Western Ditch               | Irrig. | 180.00   | 29       | 13 | 41 | June             | 14 | 1897 |
| A 407  | Horse Creek          | State Line Ditch            | Irrig. | 3.07     | 33       | 23 | 58 | Sept.            | 10 | 1897 |
| A 411  | Owl Creek            | Sunflower                   | Irrig. | .78      | 12       | 22 | 58 | Sept.            | 17 | 1897 |
| A 410  | Spring Branch        | Brogan Bros. Ditch          | Irrig. | .57      | 35       | 15 | 37 | Sept.            | 24 | 1897 |
| A 418  | North Platte River   | Shermerhorn Ditch           | Irrig. | 29.71    | 16       | 20 | 51 | Oct.             | 25 | 1897 |
| A 420  | White Tail Creek     |                             | Irrig. | 1.43     | 36       | 15 | 38 | Oct.             | 29 | 1897 |
| A 449  | Spotted Tail Creek   |                             | Irrig. | 1.00     | 10       | 23 | 56 | May              | 2  | 1898 |
| A 476  | Lawrence Fork        | Spring Branch Extension     | Irrig. | .57      | 1        | 18 | 52 | Oct.             | 13 | 1898 |
| A 486  | Lawrence Fork        | Crigler Extension           | Irrig. | 1.43     | 1        | 18 | 52 | Nov.             | 25 | 1898 |
| A 513  | Blue Creek           | Paisley Ditch               | Irrig. | 1.00     | 28       | 17 | 42 | July             | 14 | 1899 |
| A 545a | Wood River           | White Bridge P. K.          | Irrig. | .03      | 8        | 9  | 15 | Mar.             | 14 | 1900 |
| A 545b | Wood River           | White Bridge P. K.          | Power  | 10.00    | 8        | 9  | 15 | Mar.             | 14 | 1900 |
| A 550  | Lawrence Fork        | Niehus Canal                | Irrig. | 1.86     | 11       | 18 | 52 | Mar.             | 23 | 1900 |
| A 570  | W. Buffalo Creek     | Henry Ditch                 | Irrig. | .07      | 23       | 11 | 23 | July             | 2  | 1900 |
| A 606  | Sand Creek           | Nissen Ditch                | Irrig. | 3.07     | 10       | 15 | 40 | Mar.             | 18 | 1901 |
| A 641  | Kiowa Creek          | Kellums Ditch               | Irrig. | 2.43     | 11       | 22 | 58 | Oct.             | 18 | 1901 |
| A 650  | Willow Creek         | Willow Springs No. 1        | Irrig. | .57      | 16       | 19 | 56 | Jan.             | 21 | 1902 |
| A 651  | Willow Creek         | Willow Springs No. 2        | Irrig. | .86      | 16       | 19 | 56 | Jan.             | 21 | 1902 |
| A 659  | Little Springs Creek | Little Springs Canal        | Irrig. | .57      | 29       | 15 | 37 | Apr.             | 1  | 1902 |
| A 660  | North Platte River   | Columbia                    | Irrig. | 600.00   | 3        | 23 | 58 | Apr.             | 14 | 1902 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM                           | CARRIER                | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|------------------------|--------|----------|----------|----|----|------------------|----|------|
|        |  |                        |        |          | S        | T  | R  | Month            | D. | Yr.  |
| A 662b | White Tail Creek                         | Keystone Canal         | Irrig. | 51.71    | 26       | 15 | 38 | Apr.             | 26 | 1902 |
| A 669  | Lawrence Fork                            | Harper Ditch           | Irrig. | 1.43     | 11       | 18 | 52 | May              | 27 | 1902 |
| A 674  | Lawrence Fork                            | Harper Ditch No. 2     | Irrig. | 2.00     | 1        | 18 | 52 | June             | 16 | 1902 |
| D 913  | Pumpkinseed Creek                        | Peters Ditch           | Irrig. | 2.57     | 34       | 20 | 56 | July             | 1  | 1902 |
| A 698  | Pumpkinseed Creek                        | Airedale Canal No. 1   | Irrig. | 5.52     | 2        | 19 | 55 | Jan.             | 24 | 1903 |
| A 699  | Pumpkinseed Creek                        | Airedale Canal No. 2   | Irrig. | 3.22     | 1        | 19 | 55 | Jan.             | 24 | 1903 |
| A 711  | Pumpkinseed Creek                        | Reservoir Nos. 1, 2, 3 | Irrig. | 1.31     | 7        | 19 | 55 | June             | 24 | 1903 |
| A 717  | Brown's Creek                            | Hackberry Ditch        | Irrig. | .43      | 19       | 20 | 48 | July             | 17 | 1903 |
| A 742  | Horse Creek                              | Horse Creek Ditch      | Irrig. | .86      | 34       | 23 | 58 | Feb.             | 29 | 1904 |
| A 743  | Spotted Tail Creek                       | Stewart's Reservoir    | Irrig. | 1.43     | 2        | 23 | 56 | Mar.             | 2  | 1904 |
| A 745  | Sheep Creek                              | Little Moon Canal      | Irrig. | 1.00     | 10       | 24 | 58 | Mar.             | 23 | 1904 |
| A 746  | Kiowa Creek                              | Ellis Lowery Canal     | Irrig. | .52      | 31       | 22 | 57 | Mar.             | 25 | 1904 |
| A 751  | Barrows Pits, Trib. to No. Platte River. | Barrow Pit Ditch       | Irrig. | .29      | 19       | 21 | 52 | Apr.             | 23 | 1904 |
| A 768  | North Platte River                       | Pathfinder Reservoir   | Irrig. |          | 19       | 29 | 83 | Sept.            | 19 | 1904 |
| A 770  | Owl Creek                                | Sunflower              | Irrig. | 1.14     | 12       | 22 | 58 | Oct.             | 10 | 1904 |
| A 778  | Huntington's Springs                     | Cord Ditch             | Irrig. | 1.43     | 9        | 20 | 58 | Dec.             | 23 | 1904 |
| A 819  | Pumpkinseed Creek                        | Johnson's Canal        | Irrig. | 2.29     | 2        | 19 | 55 | Apr.             | 20 | 1906 |
| A 836  | Pumpkinseed Creek                        | Beaty Ditch            | Irrig. | .86      | 8        | 19 | 55 | Sept.            | 1  | 1906 |
| A 843  | White Tail Creek                         | Keystone Ditch         | Irrig. | 4.29     | 26       | 15 | 38 | Nov.             | 30 | 1906 |
| A 844  | Greenwood Creek                          | Dean Ditch             | Irrig. | 8.86     | 10       | 18 | 50 | Dec.             | 5  | 1906 |
| A 851  | Pumpkinseed Creek                        | Swanger Ditch          | Irrig. | .43      | 29       | 19 | 50 | Feb.             | 28 | 1907 |
| A 853  | Greenwood Creek                          | Meglemre Ext. Ditch    | Irrig. | 1.50     | 10       | 18 | 50 | Mar.             | 11 | 1907 |
| A 855  | Pumpkinseed Creek                        | Pumpkin Creek Mills    | Power  | 25.00    | 23       | 19 | 50 | Mar.             | 26 | 1907 |
| A 902  | North Platte River                       | Belmont Canal          | Irrig. | 115.71   | 18       | 20 | 51 | Mar.             | 28 | 1907 |
| A 859  | Sheep Creek                              | Nebraska Reservoir     | Irrig. | 3.57     | 36       | 27 | 58 | May              | 18 | 1907 |
| A 865  | Lower Dugout Creek                       | Mulloy Ditch           | Irrig. | 1.00     | 27       | 20 | 48 | July             | 18 | 1907 |
| A 866  | North Platte River                       | Empire Extension       | Irrig. | 1.00     | 18       | 20 | 51 | July             | 20 | 1907 |
| A 868  | Trib. to North Platte River              | Frazier Lake           | Ice    | 4.00     | 35       | 14 | 30 | Sept.            | 6  | 1907 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM                        | CARRIER                         | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|---------------------------------------|---------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                                       |                                 |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 871  | Sheep Creek .....                     | West Fork Ditch .....           | Irrig. .... | 5.14     | 1        | 26 | 58 | Sept. ....       | 21 | 1907 |
| A 873  | Trib. to Sheep Creek.....             | Favorable Ditch .....           | Irrig. .... | .27      | 19       | 26 | 57 | Oct. ....        | 25 | 1907 |
| A 875  | Sheep Creek .....                     | Lower Canal .....               | Irrig. .... | .37      | 11       | 25 | 58 | Nov. ....        | 22 | 1907 |
| A 876  | Sheep Creek .....                     | Home Ranch .....                | Irrig. .... | 1.79     | 25       | 26 | 58 | Nov. ....        | 2  | 1907 |
| A 877  | Sheep Creek .....                     | Horse Pasture .....             | Irrig. .... | 1.29     | 25       | 26 | 58 | Nov. ....        | 2  | 1907 |
| A 879  | Owl Creek .....                       | Sunflower Ditch No. 2 .....     | Irrig. .... | 1.14     | 12       | 22 | 58 | Nov. ....        | 29 | 1907 |
| A 880  | Kiowa Creek .....                     | Kellums Ditch No. 2 .....       | Irrig. .... | .57      | 1        | 22 | 58 | Nov. ....        | 29 | 1907 |
| A 881  | Owl Creek .....                       | Sunflower Extension No. 1 ..... | Irrig. .... | .57      | 12       | 22 | 58 | Nov. ....        | 29 | 1907 |
| A 885  | Sheep Creek .....                     | Horse Camp Reservoir .....      | Irrig. .... | 2.86     | 36       | 27 | 58 | Jan. ....        | 20 | 1908 |
| A 888  | Pumpkinseed Creek .....               | Clear Field Canal .....         | Irrig. .... | 1.70     | 31       | 20 | 56 | Jan. ....        | 23 | 1908 |
| A 890  | Sheep Creek .....                     | No. 2 .....                     | Irrig. .... | 2.50     | 2        | 25 | 58 | Feb. ....        | 24 | 1908 |
| A 918  | Buckhorn Springs .....                | Maddox Ditch .....              | Irrig. .... | 2.29     | 8        | 14 | 36 | Oct. ....        | 3  | 1908 |
| A 921  | Horse Creek .....                     | Marsh & Brazier Canal .....     | Irrig. .... | 8.00     | 4        | 22 | 60 | Nov. ....        | 24 | 1908 |
| A 937  | Lake .....                            | Huffman Ditch .....             | Irrig. .... | 6.43     | 26       | 21 | 54 | Mar. ....        | 19 | 1909 |
| A 968  | Skunk Creek .....                     | Skunk Creek Ditch .....         | Irrig. .... | 5.00     | 6        | 14 | 36 | Nov. ....        | 5  | 1909 |
| A 974  | Sand Creek .....                      | Sand Creek Ditch .....          | Irrig. .... | 15.70    | 9        | 14 | 36 | Jan. ....        | 3  | 1910 |
| A 983  | Horse Creek .....                     | Gilmore Ditch .....             | Irrig. .... | 9.00     | 33       | 23 | 58 | Feb. ....        | 21 | 1910 |
| A 986  | Wind Springs Creek .....              | Smith's Ditch .....             | Irrig. .... | 2.86     | 12       | 24 | 55 | Mar. ....        | 14 | 1910 |
| A 991  | North Platte River.....               | Lisco Ditch .....               | Irrig. .... | 3.00     | 14       | 18 | 47 | April ....       | 6  | 1910 |
| A 992  | North Platte River.....               | Round House Rock .....          | Irrig. .... | .....    | 4        | 21 | 54 | April ....       | 13 | 1910 |
| A 994  | Horse Creek .....                     | State Line Ditch .....          | Irrig. .... | 2.00     | 33       | 23 | 58 | April ....       | 21 | 1910 |
| A 1000 | Horse Creek .....                     | Jackson Extension .....         | Irrig. .... | 1.07     | 27       | 23 | 58 | May ....         | 19 | 1910 |
| A 1001 | White Tail Creek.....                 | West Keystone .....             | Irrig. .... | 1.76     | 26       | 15 | 38 | May ....         | 27 | 1910 |
| A 1002 | Spring Creek, Trib to No. Platte..... | Spring Creek No. 1 .....        | Irrig. .... | 1.13     | 19       | 15 | 37 | May ....         | 27 | 1910 |
| A 1003 | White Tail Creek .....                | Keystone Canal .....            | Irrig. .... | 9.86     | 26       | 15 | 38 | May ....         | 27 | 1910 |
| A 1004 | Pumpkinseed Creek .....               | Beaty Canal .....               | Irrig. .... | .19      | 5        | 19 | 55 | June ....        | 2  | 1910 |
| A 1009 | Blue Creek .....                      | Fairview .....                  | Power ..... | 62.60    | 4        | 18 | 43 | July ....        | 18 | 1910 |
| A 1018 | Beaver Lake .....                     | Beaver Ditch .....              | Irrig. .... | 170.00   | 16       | 24 | 44 | Aug. ....        | 6  | 1910 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM                         | CARRIER                          | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|----------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |  |                                  |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 1038 | Wood River .....                       | Jacobsen's Canal .....           | Irrig. .... | .50      | 31       | 10 | 16 | Nov. ....        | 10 | 1910 |
| A 1040 | Spring Creek .....                     | Freiday Canal .....              | Irrig. .... | 1.00     | 20       | 9  | 20 | Nov. ....        | 25 | 1910 |
| A 1051 | Cedar Creek .....                      | Cedar Creek Ditch .....          | Irrig. .... | 1.57     | 17       | 14 | 35 | Jan. ....        | 3  | 1911 |
| A 1052 | Pumpkinseed Creek .....                | Seeley Ditch .....               | Irrig. .... | .57      | 27       | 19 | 52 | Jan. ....        | 19 | 1911 |
| A 1072 | Spotted Tail Creek.....                | Brown's Ditch .....              | Irrig. .... | 2.28     | 2        | 23 | 56 | Mar. ....        | 17 | 1911 |
| A 1100 | Lawrence Fork .....                    | Randall Bros. Ditch .....        | Irrig. .... | 2.57     | 21       | 18 | 52 | May .....        | 15 | 1911 |
| A 1104 | Snake Creek .....                      | Kilpatrick Reservoir .....       | Irrig. .... | 6500A.F. | 1        | 24 | 52 | June .....       | 7  | 1911 |
| A 1111 | Clear Creek .....                      | Clear Creek Canal .....          | Irrig. .... | 1.14     | 31       | 16 | 41 | July .....       | 5  | 1911 |
| A 1126 | Horse Creek .....                      | Marsh & Braziel Extension .....  | Irrig. .... | 13.00    | 4        | 22 | 60 | Sept. ....       | 18 | 1911 |
| A 1133 | Pumpkinseed Creek .....                | Airedale Canal No. 2 .....       | Irrig. .... | 1.57     | 1        | 19 | 55 | Oct. ....        | 26 | 1911 |
| A 1148 | Springs and Slough.....                | Cundall Ditch .....              | Irrig. .... | .71      | 19       | 20 | 51 | Dec. ....        | 15 | 1911 |
| A 1149 | North Platte River.....                | French Ditch .....               | Irrig. .... | 11.00    | 9        | 23 | 60 | Dec. ....        | 21 | 1911 |
| A 1154 | Blue Creek .....                       | Blue Creek Canal .....           | Irrig. .... | .41      | 33       | 17 | 42 | Jan. ....        | 4  | 1912 |
| A 1159 | Snake Creek .....                      | Kilpatrick Ditch No. 2 .....     | Irrig. .... | 200.00   | 6        | 24 | 51 | Jan. ....        | 25 | 1912 |
| A 1176 | Sheep Creek .....                      | Sheep Creek Lateral .....        | Irrig. .... | 5.00     | 8        | 23 | 57 | Feb. ....        | 26 | 1912 |
| A 1181 | North Platte River.....                | Dobson's Lateral .....           | Irrig. .... | 1.14     | 5        | 20 | 52 | Feb. ....        | 28 | 1912 |
| A 1198 | Otter Creek .....                      | Otter Canal .....                | Irrig. .... | 11.00    | 5        | 15 | 40 | May .....        | 24 | 1912 |
| A 1215 | Spotted Tail Creek.....                | Whitehead Power Plant .....      | Power ..... | 10.00    | 26       | 24 | 56 | Aug. ....        | 10 | 1912 |
| A 1217 | Sheep Creek .....                      | General Utility L. & P. Co. .... | Power ..... | 70.00    | 17       | 23 | 57 | Aug. ....        | 17 | 1912 |
| A 1220 | Spring Creek, Trib. to No. Platte..... | Gatch Ditch .....                | Irrig. .... | .93      | 25       | 21 | 54 | Aug. ....        | 21 | 1912 |
| A 1225 | Coon Creek .....                       | Coon Creek Ditch .....           | Irrig. .... | 1.42     | 34       | 15 | 37 | Sept. ....       | 16 | 1912 |
| A 1227 | Wood River .....                       | Kimbrough Canal .....            | Irrig. .... | 4.00     | 36       | 10 | 13 | Sept. ....       | 21 | 1912 |
| A 1238 | Lower Dugout .....                     | Hagerty Ditch .....              | Irrig. .... | 1.00     | 4        | 19 | 48 | Oct. ....        | 26 | 1912 |
| A 1    | North Platte River.....                | Holcombe Ditch .....             | Irrig. .... | 15.49    | 16       | 15 | 40 | Nov. ....        | 6  | 1912 |
| A 1240 | Otter Creek .....                      | Poterson Ditch .....             | Irrig. .... | 1.32     | 5        | 15 | 40 | Nov. ....        | 6  | 1912 |
| A 1241 | Spotted Tail Creek.....                | Roberts Ditch .....              | Irrig. .... | 2.00     | 16       | 23 | 56 | Nov. ....        | 6  | 1912 |
| A 1286 | Wood River .....                       | Wood River Ditch .....           | Irrig. .... | 2.28     | 14       | 11 | 18 | May .....        | 1  | 1913 |
| A 1290 | Akers Draw .....                       | Nelson Ditch .....               | O. D. ....  | 10.00    | 13       | 23 | 57 | May .....        | 21 | 1913 |

PRIORITIES, WATER DIVISION NO. 1-A—(Continued).

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| No.    | NAME OF STREAM                         | CARRIER                          | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|----------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |  |                                  |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 1295 | Little Spring Creek.....               | Shramek Canal .....              | Irrig. .... | 1.50     | 22       | 22 | 55 | June .....       | 9  | 1913 |
| A 1310 | Little Spring Creek.....               | .....                            | Irrig. .... | .14      | 22       | 22 | 55 | July .....       | 29 | 1913 |
| A 1316 | White Horse Creek.....                 | John Bratt Ditch .....           | Irrig. .... | 6.00     | 19       | 14 | 30 | Aug. ....        | 25 | 1913 |
| A 1344 | Plum Creek Springs.....                | Plum Creek Ditch and Reservoir   | Irrig. .... | 1.14     | 23       | 16 | 42 | Jan. ....        | 12 | 1914 |
| A 1380 | Pumpkinseed Creek .....                | Airedale Canal No. 1 .....       | Irrig. .... | .51      | 2        | 19 | 55 | Sept. ....       | 4  | 1914 |
| A 1397 | Cedar Creek .....                      | Belmont Feeder .....             | Irrig. .... | 5.00     | 23       | 18 | 48 | Jan. ....        | 7  | 1915 |
| A 1398 | Sheep Creek .....                      | Sheep Creek Lateral .....        | Irrig. .... | 1.00     | 8        | 23 | 57 | Jan. ....        | 12 | 1915 |
| A 1401 | North Platte River.....                | M. H. Stone Canal .....          | Irrig. .... | 1.00     | 28       | 18 | 43 | Jan. ....        | 19 | 1915 |
| A 1403 | Sheep Creek Draw.....                  | Sheep Creek Lateral .....        | Irrig. .... | .04      | 17       | 23 | 57 | Feb. ....        | 20 | 1915 |
| A 1429 | Red Willow Draw.....                   | Alliance Irrigation Canal .....  | O. D. ....  | 60.00    | 6        | 20 | 51 | Aug. ....        | 5  | 1915 |
| A 1431 | Nine Mile Canyon.....                  | Nine Mile Ditch .....            | O. D. ....  | 79.00    | 10       | 21 | 53 | Aug. ....        | 19 | 1915 |
| A 1432 | Red Willow Creek.....                  | Dobson Ditch .....               | O. D. ....  | 2.00     | 12       | 20 | 51 | Sep. ....        | 10 | 1915 |
| A 1433 | North Platte River.....                | French Ditch .....               | Irrig. .... | 3.00     | 9        | 23 | 60 | Sept. ....       | 11 | 1915 |
| A 1436 | Platte River and Red Willow Creek..... | Dobson Lateral .....             | Irrig. .... | .59      | 12       | 20 | 51 | Nov. ....        | 3  | 1915 |
| A 1440 | Lawrence Fork .....                    | King's Canal .....               | Irrig. .... | 4.00     | 15       | 18 | 52 | Dec. ....        | 8  | 1915 |
| A 1446 | Winter Creek Draw.....                 | .....                            | O. D. ....  | 70.00    | 17       | 22 | 54 | Feb. ....        | 9  | 1916 |
| A 1448 | North Platte River.....                | Liebhardt Lateral .....          | Irrig. .... | 2.90     | 6        | 20 | 52 | Mar. ....        | 1  | 1916 |
| A 1450 | North Platte River.....                | Atkins Ditch .....               | Irrig. .... | 5.00     | 15       | 19 | 49 | Mar. ....        | 27 | 1916 |
| A 1452 | North Platte River.....                | Gering Hydro-Electric Plant..... | Power ..... | 250.00   | 28       | 22 | 55 | April .....      | 5  | 1916 |
| A 1455 | North Platte River—Waste Water.....    | Waste Water Ditch.....           | Irrig. .... | 2.30     | 30       | 21 | 50 | June .....       | 2  | 1916 |
| A 1458 | Pumpkinseed Creek .....                | Airedale No. 1 .....             | Irrig. .... | 10.00    | 3        | 19 | 55 | June .....       | 23 | 1916 |
| A 1468 | Winter Creek, Trib. to No. Platte..... | Winter Creek Power Canal .....   | Power ..... | 100.00   | 8        | 22 | 54 | Dec. ....        | 22 | 1916 |
| A 1471 | South Platte River.....                | Tail Race Ditch .....            | Irrig. .... | 1.28     | 3        | 8  | 16 | Jan. ....        | 16 | 1917 |
| A 1472 | North Platte River.....                | Union Pacific Railway Co. ....   | Power ..... | 100.00   | 28       | 14 | 30 | Jan. ....        | 19 | 1917 |
| A 1473 | Hoth Draw .....                        | O'Holloran Ditch .....           | O. D. ....  | 1.07     | 28       | 21 | 52 | Jan. ....        | 26 | 1917 |
| A 1492 | Little Spring Creek.....               | McClenohan Ext. Shramek Canal    | Irrig. .... | .05      | 22       | 22 | 55 | July .....       | 30 | 1917 |
| A 1495 | Buffalo Creek .....                    | Savins Ditch .....               | Irrig. .... | 2.28     | 22       | 10 | 21 | Aug. ....        | 17 | 1917 |
| A 1499 | North Platte River.....                | Tri-City Power System .....      | Power ..... | 500.00   | 3        | 23 | 58 | Oct. ....        | 5  | 1917 |

PRIORITIES, WATER DIVISION NO. 1-A—(Concluded).

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| No.    | NAME OF STREAM                         | CARRIER  | Use           | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|--|---------------|----------|----------|----|----|------------------|----|------|
|        |  |  |               |          | S        | T  | R  | Month            | D. | Yr.  |
| A 1508 | Pumpkinseed .....                      | Airsdale Canal No. 3 .....                               | Irrig. ....   | 4.41     | 2        | 19 | 55 | Mar.             | 15 | 1918 |
| A 1515 | Little Spring Creek.....               | Ex.tension of Shramek Canal .....                        | Irrig. ....   | .14      | 22       | 22 | 55 | June             | 3  | 1918 |
| A 1541 | Bronco Lake .....                      | Bronco Lake Ditch .....                                  | Irrig. ....   | 11.42    | 6        | 24 | 48 | May              | 20 | 1919 |
| A 1547 | Dugout Creek .....                     | Klondyke Reservoir .....                                 | Irrig. ....   | 1.28     | 4        | 19 | 48 | July             | 11 | 1919 |
| A 1550 | Beaver Creek .....                     | C., B. & Q. Water Supply .....                           | Irrig. ....   | 1.00     | 8        | 12 | 14 | July             | 26 | 1919 |
| A 1551 | Greenwood Creek .....                  | Trinnier Extension .....                                 | Irrig. ....   | 1.65     | 28       | 18 | 50 | July             | 18 | 1919 |
| A 1558 | Buffalo Creek, West Branch.....        | Jensen's Project .....                                   | Irrig. ....   | 1.14     | 23       | 11 | 23 | Oct.             | 6  | 1919 |
| A 1559 | Lodgepole Creek .....                  | McAuliffe Ditch .....                                    | Irrig. ....   | 1.77     | 21       | 13 | 45 | Oct.             | 6  | 1919 |
| A 1561 | Pumpkinseed Creek .....                | T. E. Quinn Ditch .....                                  | Irrig. ....   | .02      | 20       | 19 | 51 | Oct.             | 15 | 1919 |
| A 1575 | Beaver, Crescent Lakes and Tributaries | Crescent Lake Project .....                              | Supple .....  |          | 21       | 20 | 44 | Jan.             | 30 | 1920 |
| A 1576 | Woodriver .....                        | Jacobson's Ditch .....                                   | Storage ..... | 9000A.F. | 31       | 10 | 16 | Feb.             | 3  | 1920 |
| A 1577 | Platte River .....                     | Central Power Company .....                              | Power .....   | 485.00   | 35       | 9  | 16 | Feb.             | 12 | 1920 |
| A 1578 | Dry Spotted Tail.....                  | Stewart Power and Light Plant                            | Power .....   | 50.00    | 16       | 23 | 56 | Mar.             | 2  | 1920 |
| A 1579 | Carter Creek .....                     | Carter Creek Ditch .....                                 | Irrig. ....   | 1.42     | 27       | 21 | 56 | Nov.             | 2  | 1920 |
| A 1581 | North Platte .....                     | French Ditch Extension .....                             | Irrig. ....   | .60      | 9        | 23 | 60 | Mar.             | 20 | 1920 |
| A 1582 | Dry Spotted Tail.....                  | Mitchell Factory of Great Western<br>Sugar Company ..... | Mfg. ....     | 15.00    | 21       | 23 | 56 | Mar.             | 24 | 1920 |
| A 1584 | Owl Creek .....                        | Martindale Ditch .....                                   | Irrig. ....   |          | 18       | 21 | 56 | May              | 21 | 1920 |
| A 1586 | North Platte .....                     | U. P. R. R. Pumping Plant and<br>Pipe Line .....         | Steam .....   | .125     | 29       | 14 | 30 | June             | 16 | 1920 |
| A 1587 | Lawrence Fork .....                    | King's Canal .....                                       | Irrig. ....   | 1.00     | 15       | 18 | 52 | July             | 3  | 1920 |
| A 1588 | Platte River .....                     | Central Power Co. Steam Plant                            | Steam .....   | 925.00   | 29       | 11 | 8W | Aug.             | 12 | 1920 |
| A 1589 | Platte River .....                     | Cottonwood Project .....                                 | Irrig. ....   |          | 7        | 8  | 18 | Aug.             | 26 | 1920 |
| A 1590 | Wood River .....                       | Hang's Project.....                                      | Irrig. ....   |          | 9        | 9  | 13 | Sept.            | 7  | 1920 |
| A 1592 | Winter Creek .....                     | Main Water Supply Scottsbluff<br>Factory .....           | Mfg. ....     | 15.00    | 19       | 22 | 54 | Oct.             | 4  | 1920 |

PRIORITIES, WATER DIVISION NO. 1-B.

| No.                  | NAME OF STREAM                            | CARRIER                          | Use         | Sec. Ft. | Location |   |    | Date of Priority |    |      |
|----------------------|---|----------------------------------|-------------|----------|----------|---|----|------------------|----|------|
|                      |   |                                  |             |          | S        | T | R  | Month            | D. | Yr.  |
| D 183                | Turkey Creek .....                        | .....                            | Power ..... | .....    | 4        | 1 | 16 | Dec. ....        | 31 | 1874 |
| D 1036               | Republican River S. F. ....               | Guthrie & Company .....          | Power ..... | 400.00   | 34       | 1 | 7  | Sept. ....       | 1  | 1877 |
| D 92 }<br>93 }       | Medicine Creek .....                      | .....                            | Power ..... | 68.00    | 29       | 4 | 25 | Dec. ....        | 31 | 1878 |
| D 1029               | Republican River .....                    | Arapahoe Star Mills .....        | Power ..... | 196.00   | 27       | 4 | 23 | July .....       | 24 | 1879 |
| D 185                | Big Cottonwood Creek.....                 | Bloomington Ditch .....          | Irrig. .... | .50      | 25       | 2 | 16 | Dec. ....        | 31 | 1881 |
| D 138                | Rock Creek .....                          | Phelan Ditch .....               | Irrig. .... | 4.29     | 17       | 1 | 39 | Dec. ....        | 31 | 1883 |
| D 159 }<br>D 173 }   | Horse Creek .....                         | Horse Creek Ditch .....          | Irrig. .... | 1.86     | 23       | 1 | 39 | Aug. ....        | 31 | 1885 |
| D 181                | Red Willow Creek.....                     | Red Willow Mill .....            | Power ..... | .....    | 16       | 3 | 28 | Jan. ....        | 1  | 1886 |
| D 178                | Frenchman River .....                     | Wauneta Mill .....               | Power ..... | 35.00    | 11       | 5 | 36 | July .....       | 31 | 1886 |
| D 1013               | Frenchman River .....                     | Lamar Roller Mills .....         | Power ..... | 30.00    | 18       | 6 | 4  | Sept. ....       | 30 | 1887 |
| D 179                | Frenchman River .....                     | Champion Mills .....             | Power ..... | 28.00    | 21       | 6 | 39 | Dec. ....        | 31 | 1887 |
| D 50                 | Frenchman River .....                     | Aberdeen .....                   | Irrig. .... | 2.00     | 3        | 5 | 38 | July .....       | 1  | 1888 |
| D 56                 | Frenchman River .....                     | Harlam Ditch .....               | Irrig. .... | 2.00     | 1        | 5 | 38 | July .....       | 1  | 1888 |
| D 103                | Republican River .....                    | Carson Ditch No. 1 .....         | Irrig. .... | 1.43     | 27       | 3 | 30 | July .....       | 1  | 1888 |
| D 1025               | Republican River, No. Fork.....           | Haigler Land & Cattle Company..  | Irrig. .... | 77.00    | 2        | 1 | 43 | April .....      | 4  | 1890 |
| D 24-25 }<br>29-30 } | Frenchman River }<br>Stinky Water Creek } | Culbertson Irr. & Imp. Company.. | Irrig. .... | 215.00   | 21       | 5 | 33 | May .....        | 16 | 1890 |
| D 115                | Republican River, N. Fork.....            | Sand Point Ditch Co. ....        | Irrig. .... | 11.00    | 11       | 1 | 42 | Sept. ....       | 25 | 1890 |
| D 117                | Buffalo Creek .....                       | Allen & Larned .....             | Irrig. .... | 6.00     | 18       | 1 | 4  | Oct. ....        | 16 | 1890 |
| D 118                | Republican River .....                    | Dundy County Ditch .....         | Irrig. .... | 45.00    | 24       | 1 | 39 | Nov. ....        | 22 | 1890 |
| D 171                | Buffalo Creek .....                       | Porter & Sons .....              | Irrig. .... | 2.86     | 1        | 1 | 41 | Nov. ....        | 26 | 1890 |
| D 3                  | Republican River .....                    | Trifes & Davenport .....         | Irrig. .... | 7.00     | 20       | 3 | 31 | Dec. ....        | 18 | 1890 |
| D 47-8-9             | Republican River .....                    | Meeker Canal .....               | Irrig. .... | 143.00   | 15       | 3 | 31 | Dec. ....        | 22 | 1890 |
| D 47                 | Frenchman River .....                     | Champion Irr. & W. P. ....       | Irrig. .... | 24.00    | 23       | 6 | 40 | Dec. ....        | 23 | 1890 |
| D 5                  | Republican River .....                    | Trenton's Farmers D. ....        | Irrig. .... | 32.00    | 10       | 2 | 34 | Dec. ....        | 24 | 1890 |
| D 95                 | Red Willow Creek.....                     | Holland Ditch .....              | Irrig. .... | 35.00    | 16       | 3 | 28 | Jan. ....        | 23 | 1891 |





PRIORITIES, WATER DIVISION NO. 1-B—(Continued).

| No.     | NAME OF STREAM                          | CARRIER                          | Use         | Sec. Ft. | Location |   |    | Date of Priority |    |      |
|---------|---|----------------------------------|-------------|----------|----------|---|----|------------------|----|------|
|         |   |                                  |             |          | S        | T | R  | Month            | D. | Yr.  |
| D { 72  | Stinking Water Creek.....               | Chase County L. & Live Stock Co. | Irrig. .... | 4.57     | 36       | 7 | 37 | Dec. ....        | 21 | 1894 |
| D { 175 | Frenchman River .....                   | Wise Ditch .....                 | Irrig. .... | 2.00     | 15       | 5 | 35 | Dec. ....        | 28 | 1894 |
| D 157   | Republican River .....                  | Delaware-Hickman Ditch .....     | Irrig. .... | 20.00    | 17       | 1 | 37 | Jan. ....        | 7  | 1895 |
| D 74    | Frenchman River .....                   | N. Gurnscy Ditch .....           | Irrig. .... | 5.00     | 3        | 5 | 37 | Jan. ....        | 14 | 1895 |
| D 75    | Frenchman River .....                   | S. Gurnsey Ditch.....            | Irrig. .... | 24.00    | 10       | 5 | 37 | Jan. ....        | 14 | 1895 |
| D 110   | Republican River .....                  | Allen Ditch .....                | Irrig. .... | 14.00    | 2        | 3 | 26 | Jan. ....        | 26 | 1895 |
| D 76    | Stinking Water Creek .....              | Chase County L. & Live Stock Co. | Irrig. .... | 2.00     | 13       | 7 | 38 | Jan. ....        | 28 | 1895 |
| D 77    | Stinking Water Creek .....              | Chase County L. & Live Stock Co. | Irrig. .... | 1.50     | 14       | 7 | 38 | Jan. ....        | 29 | 1895 |
| D 78    | Stinking Water Creek .....              | Chase County L. & Live Stock Co. | Irrig. .... | 1.71     | 14       | 7 | 38 | Jan. ....        | 29 | 1895 |
| D 83    | Medicine Creek .....                    | Sanders Plant .....              | Irrig. .... | 1.43     | 27       | 7 | 27 | Feb. ....        | 8  | 1895 |
| D 111   | Red Willow Creek .....                  | .....                            | Irrig. .... | 2.00     | 17       | 3 | 28 | Feb. ....        | 18 | 1895 |
| D 79    | Frenchman River .....                   | Inman Ditch .....                | Irrig. .... | 1.50     | 17       | 6 | 40 | Feb. ....        | 28 | 1895 |
| A 237   | Indian Creek .....                      | Thompson & Vansickle .....       | Irrig. .... | .93      | 8        | 2 | 37 | June .....       | 20 | 1895 |
| A 265   | Rock Creek .....                        | Owens Ditch .....                | Irrig. .... | .36      | 31       | 2 | 39 | June .....       | 20 | 1895 |
| A 268   | Indian Creek .....                      | Wilson Ditch .....               | Irrig. .... | 1.42     | 23       | 2 | 36 | June .....       | 22 | 1895 |
| A 56    | Stinking Water Creek .....              | Chase County L. & Live Stock Co. | Irrig. .... | .91      | 14       | 7 | 38 | June .....       | 27 | 1895 |
| A 57    | Stinking Water Creek .....              | Chase County L. & Live Stock Co. | Irrig. .... | .70      | 4        | 7 | 38 | June .....       | 27 | 1895 |
| A 240   | Indian Creek .....                      | Chamberlain Ditch .....          | Irrig. .... | .06      | 18       | 2 | 36 | Oct. ....        | 4  | 1895 |
| A 246   | Frenchman River .....                   | Northside Irr. Company .....     | Irrig. .... | .79      | 21       | 6 | 39 | Feb. ....        | 25 | 1896 |
| A 373   | Spring Creek .....                      | Benkleman Ditch .....            | Irrig. .... | 1.29     | 19       | 1 | 37 | Dec. ....        | 31 | 1896 |
| A 364   | Springs, Tributary to Horse Creek ..... | Pringle Ditch .....              | Irrig. .... | .57      | 11       | 1 | 39 | Jan. ....        | 12 | 1897 |
| A 413   | Republican River .....                  | Private Ditch .....              | Irrig. .... | 1.00     | 25       | 1 | 40 | Oct. ....        | 7  | 1897 |
| A 423   | Frenchman River .....                   | Shallenberger Ditch .....        | Irrig. .... | 1.77     | 25       | 6 | 39 | Dec. ....        | 21 | 1897 |
| A 436   | Frenchman River .....                   | Inman Ditch .....                | Irrig. .... | 6.43     | 17       | 6 | 40 | Feb. ....        | 10 | 1898 |
| A 483   | Big Cottonwood Creek .....              | Bloomington Mill Race.....       | Power ..... | 6.00     | 25       | 2 | 16 | Nov. ....        | 23 | 1898 |
| A 483   | Big Cottonwood Creek .....              | .....                            | Irrig. .... | 1.57     | 25       | 2 | 16 | Nov. ....        | 23 | 1898 |
| A 526   | Rock Creek .....                        | Rock Creek Ditch Co. ....        | Irrig. .... | .33      | 13       | 2 | 40 | Dec. ....        | 18 | 1899 |

PRIORITIES, WATER DIVISION NO. 1-B—(Continued).

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| No.    | NAME OF STREAM                          | CARRIER                           | Use           | Sec. Ft. | Location |   |    | Date of Priority |    |      |
|--------|---|-----------------------------------|---------------|----------|----------|---|----|------------------|----|------|
|        |   |                                   |               |          | S        | T | R  | Month            | D. | Yr.  |
| A 535  | Republican River .....                  | Harmon Ditch .....                | Ice .....     | 10.00    | 32       | 3 | 29 | Jan. ....        | 22 | 1900 |
| A 537  | Republican River .....                  | Walsh Canal .....                 | Irrig. ....   | 11.00    | 35       | 3 | 30 | Jan. ....        | 31 | 1900 |
| A 591  | Frenchman River .....                   | Creamery Ditch .....              | Power .....   | 34.40    | 21       | 6 | 39 | Dec. ....        | 12 | 1900 |
| A 644  | Republican River, South Fork .....      | McDonald Ditch .....              | Irrig. ....   | .79      | 36       | 1 | 38 | Nov. ....        | 13 | 1901 |
| A 665  | Crooked Creek .....                     | Fish Pond .....                   | Fish .....    | 1.00     | 1        | 1 | 11 | May .....        | 7  | 1902 |
| A 705  | Frenchman River .....                   | Follette & Krotter .....          | Irrig. ....   | 4.29     | 35       | 5 | 34 | April .....      | 30 | 1903 |
| A 708  | Frenchman River .....                   | Krotter Power Plant .....         | Power .....   | 19.00    | 35       | 5 | 34 | May .....        | 12 | 1903 |
| A 720  | Frenchman River .....                   | Ext. Follett - Krotter .....      | Irrig. ....   | 2.57     | 35       | 5 | 34 | Aug. ....        | 11 | 1903 |
| A 781  | Red Willow Creek .....                  | Red Willow Valley Md. ....        | Irrig. ....   | 14.29    | 31       | 4 | 28 | Feb. ....        | 27 | 1905 |
| A 824  | Springs, Tributary to Horse Creek ..... | Pringle Ditch .....               | Irrig. ....   | 1.57     | 14       | 1 | 39 | May .....        | 11 | 1906 |
| A 828  | Republican River .....                  | Campbell Canal .....              | Irrig. ....   | 9.14     | 9        | 2 | 34 | July .....       | 13 | 1906 |
| A 858  | Medicine Creek .....                    | Maywood Milling Co. ....          | Power .....   | 11.88    | 16       | 8 | 29 | May .....        | 4  | 1907 |
| A 924  | Buffalo Creek .....                     | Jenkin's L. & Live Stock Co. .... | Irrig. ....   | 4.29     | 18       | 1 | 40 | Dec. ....        | 12 | 1908 |
| A 935  | Frenchman River .....                   | .....                             | Irrig. ....   | .86      | 19       | 5 | 34 | Mar. ....        | 11 | 1909 |
| A 975  | Frenchman River .....                   | Follett & Krotter .....           | Irrig. ....   | 10.46    | 35       | 5 | 34 | Jan. ....        | 15 | 1910 |
| A 979  | Arickaree River .....                   | Haigler Reservoir Canal .....     | Irrig. ....   | 171.00   | 15       | 1 | 42 | Jan. ....        | 21 | 1910 |
| A 1021 | Frenchman River .....                   | Krotter Power Plant .....         | Power .....   | 55.00    | 35       | 5 | 34 | Aug. ....        | 17 | 1910 |
| A 1042 | Red Willow Creek .....                  | Helm Ditch .....                  | Irrig. ....   | 10.00    | 8        | 3 | 28 | Dec. ....        | 5  | 1910 |
| A 1046 | Frenchman River .....                   | F. C. Krotter No. 2 .....         | Irrig. ....   | 3.00     | 35       | 5 | 34 | Dec. ....        | 15 | 1910 |
| A 1047 | Frenchman River .....                   | F. C. Krotter No. 3 .....         | Irrig. ....   | 2.42     | 35       | 5 | 34 | Dec. ....        | 15 | 1910 |
| A 1049 | Republican River .....                  | Shadeland Park Ditch .....        | Irrig. ....   | 38.00    | 26       | 3 | 29 | Jan. ....        | 3  | 1911 |
| A 1055 | Republican River .....                  | McConnell Bros. Canal .....       | Irrig. ....   | 180.00   | 10       | 2 | 34 | Jan. ....        | 23 | 1911 |
| A 1068 | Republican River .....                  | H. D. Canal .....                 | Irrig. ....   | 7.00     | 28       | 2 | 35 | Mar. ....        | 2  | 1911 |
| A 1070 | Indian Creek .....                      | Stoneberg Ditch .....             | Irrig. ....   | 1.00     | 2        | 2 | 37 | Mar. ....        | 13 | 1911 |
| A 1093 | Republican River .....                  | G. Cappel Ditch .....             | Irrig. ....   | 1.57     | 19       | 3 | 30 | May .....        | 1  | 1911 |
| A 1094 | Frenchman River .....                   | Hokes Pump & Power Plant .....    | Irrig. ....   | 2.28     | 21       | 6 | 39 | May .....        | 1  | 1911 |
| A 1108 | Frenchman River .....                   | Kilpatrick Reservoir No. 1 .....  | Storage ..... | 60.00    | 23       | 6 | 40 | June .....       | 22 | 1911 |
| A 1117 | Frenchman River .....                   | Ext. of Aberdeen Ditch .....      | Irrig. ....   | 1.57     | 2        | 5 | 38 | July .....       | 29 | 1911 |

PRIORITIES, WATER DIVISION NO. 1-B—(Continued).

| No.    | NAME OF STREAM               | CARRIER                         | Use     | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|------------------------------|---------------------------------|---------|----------|----------|----|----|------------------|----|------|
|        |                              |                                 |         |          | S        | T  | R  | Month            | D. | Yr.  |
| A 1129 | Republican River             | Shadeland Park Ditch            | Irrig.  | 7.00     | 25       | 3  | 29 | Sept.            | 28 | 1911 |
| A 1136 | Frenchman River              | Wauneta Mills and Light Plant   | Power   | 75.00    | 11       | 5  | 36 | Nov.             | 16 | 1911 |
| A 1142 | Frenchman River              | Arteburn Storage Reservoir      | S. & I. | 160.00   | 11       | 6  | 41 | Nov.             | 28 | 1911 |
| A 1143 | Maurer Springs               | Burlington Pipe Line            | Irrig.  | 1.48     | 23       | 2  | 11 | Nov.             | 28 | 1911 |
| A 1145 | Frenchman River              | Inman Storage Reservoir         | Storage | 125.00   | 17       | 6  | 47 | Dec.             | 8  | 1911 |
| A 1160 | Kilpatrick Reservoir         | Kilpatrick Reservoir Ditch      | Irrig.  | 17.00    | 30       | 6  | 39 | Jan.             | 25 | 1912 |
| A 1172 | Republican River             | Cottonwood Ditch                | Irrig.  | 3.35     | 6        | 1  | 36 | Feb.             | 19 | 1912 |
| A 1192 | Republican River             | Rupert Ditch                    | Irrig.  | 20.00    | 32       | 3  | 32 | April            | 19 | 1912 |
| A 1201 | Brush Creek                  | Brush Creek Reservoir           | Storage | 3.5      | 3        | 20 | 29 | June             | 1  | 1912 |
| A 1202 | Republican River, North Fork | Parks Ditch                     | Irrig.  | 17.00    | 20       | 1  | 39 | June             | 18 | 1912 |
| A 1212 | Red Willow Creek             | Master's Ditch                  | Irrig.  | 1.14     | 6        | 3  | 28 | July             | 29 | 1912 |
| A 1213 | Crooked Creek                | Slawson's Ice Pond              | Storage | .75      | 1        | 1  | 11 | Aug.             | 8  | 1912 |
| A 1221 | Republican River             |                                 | Power   | 300.00   | 15       | 1  | 19 | Aug.             | 26 | 1912 |
| A 1245 | Rock Creek                   | Benkleman Light Association     | Power   | 20.00    | 8        | 1  | 39 | Nov.             | 30 | 1912 |
| A 1284 | Frenchman River              | Oliver Bros. Power Plant        | Power   | 50.00    | 7        | 5  | 35 | April            | 28 | 1913 |
| A 1285 | Frenchman River              | Oliver Bros. Canal              | Irrig.  | 3.20     | 7        | 5  | 35 | April            | 28 | 1913 |
| A 1297 | Driftwood Creek              | Schmitz Works                   | Irrig.  | 1.50     | 12       | 2  | 30 | May              | 3  | 1913 |
| A 1298 | Buffalo Creek                | J. R. Porter Ditch              | Irrig.  | 3.32     | 1        | 1  | 41 | June             | 23 | 1913 |
| A 1315 | Elk Creek                    | Murray Works                    | Irrig.  | 2.85     | 11       | 4  | 23 | Aug.             | 13 | 1913 |
| A 1321 | Republican River             | W. J. Bailey Ditch              | Irrig.  | .64      | 6        | 3  | 21 | Sept.            | 8  | 1913 |
| A 1332 | Driftwood Creek              | Hesterwerth Works               | Irrig.  | 1.00     | 14       | 2  | 30 | Nov.             | 17 | 1913 |
| A 1339 | Frenchman River              | Krotter Power Plant             | Power   | 65.00    | 35       | 5  | 34 | Dec.             | 2  | 1913 |
| A 1340 | Driftwood Creek              | Sylvan Dell                     | Irrig.  | 2.80     | 1        | 2  | 30 | Dec.             | 6  | 1913 |
| A 1442 | Republican River             | Lake Disappointment             | Storage | 5.00     | 32       | 2  | 18 | Dec.             | 18 | 1913 |
| A 1443 | Republican River             | Everson Canal                   | Irrig.  | 1.07     | 13       | 2  | 18 | Dec.             | 18 | 1913 |
| A 1444 | Republican River             | The Parks Ditch                 | Irrig.  | 2.00     | 20       | 1  | 39 | Dec.             | 31 | 1915 |
| A 1474 | Frenchman River              | Municipal Water and Light Plant | Power   | 55.00    | 25       | 6  | 39 | Feb.             | 7  | 1917 |
| A 1484 | Stinking Water               | Palisade Power Plant            | Power   | 72.00    | 25       | 5  | 34 | April            | 21 | 1917 |

PRIORITIES, WATER DIVISION NO. 1-B—(Concluded).

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| No.    | NAME OF STREAM                     | CARRIER                            | Use           | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|------------------------------------|------------------------------------|---------------|----------|----------|----|----|------------------|----|------|
|        |                                    |                                    |               |          | S        | T  | R  | Month            | D. | Yr.  |
| A 1485 | Stinking Water .....               | Palisade Reservoir .....           | Irrig. ....   | 150.00   | 25       | 5  | 34 | April .....      | 21 | 1917 |
| A 1487 | Frenchman River .....              | Lake Imperial .....                | Irrig. ....   | 4.57     | 25       | 6  | 39 | May .....        | 14 | 1917 |
| A 1491 | Cook Creek .....                   | Cook Creek Canal .....             | Irrig. ....   | 1.43     | 33       | 2  | 18 | July .....       | 21 | 1917 |
| A 1517 | Cook Creek .....                   | Shaffer's Canal .....              | Irrig. ....   | .108     | 33       | 25 | 18 | July .....       | 10 | 1918 |
| A 1522 | Cook Creek .....                   | Shaffer's Reservoir .....          | Storage ..... | .....    | 33       | 25 | 18 | Aug. ....        | 24 | 1918 |
| A 1523 | Canyon No. 10 .....                | Wacker & Son Ditch .....           | O. D. ....    | .70      | 17       | 3  | 31 | Sept. ....       | 4  | 1918 |
| A 1555 | Republican River, North Fork ..... | Parks Ditch Extension .....        | Irrig. ....   | 1.14     | 20       | 1  | 39 | Sept. ....       | 5  | 1919 |
| A 1562 | Frenchman River .....              | Harvey Reservoir .....             | Storage ..... | 15000AF  | 3        | 5  | 38 | Oct. ....        | 16 | 1919 |
| A 1573 | Canyon.....                        | Farmers Canal .....                | O. D. ....    | 2.21     | 17       | 3  | 31 | Jan. ....        | 21 | 1920 |
| A 1574 | Frenchman River .....              | Krotter & Hamlet Power, Planf..... | Power .....   | 100.00   | 23       | 5  | 35 | Jan. ....        | 26 | 1920 |

PRIORITIES, WATER DIVISION NO. 1-C.

| No.    | NAME OF STREAM          | CARRIER                             | Use           | Sec. Ft. | Location |   |    | Date of Priority |    |      |
|--------|-------------------------|-------------------------------------|---------------|----------|----------|---|----|------------------|----|------|
|        |                         |                                     |               |          | S        | T | R  | Month            | D. | Yr.  |
| D 991  | Little Blue River ..... | Oak Mill Race .....                 | Power .....   | .....    | 16       | 3 | 5  | July .....       | 19 | 1895 |
| A 1219 | Little Blue River ..... | Crystal Lake .....                  | Storage ..... | 1.50     | 27       | 6 | 10 | Aug. ....        | 17 | 1912 |
| A 1410 | Little Blue River ..... | Lyons Little Blue Electric Co. .... | Power .....   | 150.00   | 29       | 4 | 6  | April .....      | 26 | 1915 |
| A 1411 | Little Blue River ..... | .....                               | Irrig. ....   | 4.00     | 18       | 4 | 6  | April .....      | 26 | 1915 |
| A 1467 | Little Blue River ..... | Meyer Hydro-Electric Power Co. .... | Power .....   | 150.00   | 16       | 3 | 5  | July .....       | 7  | 1916 |
| A 1526 | Little Blue River ..... | Crystal Lake .....                  | Irrig. ....   | A-1219   | 27       | 6 | 10 | Nov. ....        | 9  | 1918 |
| A 1538 | Little Blue River ..... | Hebron Light & Power Co. ....       | Power .....   | 216.00   | 10       | 2 | W  | Mar. ....        | 31 | 1919 |
| A 1542 | Little Blue River ..... | Blue Valley Power Co. ....          | Power .....   | 200.00   | 3        | 2 | 1W | May .....        | 28 | 1919 |

PRIORITIES, WATER DIVISION NO. 1-D.

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| No.    | NAME OF STREAM                    | CARRIER                              | Use         | Sec. Ft. | Location |    |   | Date of Priority |    |      |
|--------|-----------------------------------|--------------------------------------|-------------|----------|----------|----|---|------------------|----|------|
|        |                                   |                                      |             |          | S        | T  | R | Month            | D. | Yr.  |
| D 963  | Beaver Creek .....                | Wright Canal .....                   | Power ..... | 40.00    | 7        | 10 | 2 | Nov. ....        | 1  | 1878 |
| D 1021 | Big Blue River .....              | Holmesville M. & P. Co. ....         | Power ..... | 500.00   | 29       | 3  | 7 | April .....      |    | 1882 |
| A 1095 | Big Blue River .....              | Holmesville M. & P. Co. ....         | Power ..... | D-1021   | 29       | 3  | 7 | April .....      |    | 1882 |
| A 81   | Turkey Creek .....                | Lane Model .....                     | Irrig. .... | .09      | 4        | 7  | 3 | July .....       | 16 | 1895 |
| A 455  | Bear Creek .....                  | Feeble Minded Inst. ....             | D. I. ....  | 1.00     | 36       | 4  | 6 | May .....        | 20 | 1898 |
| A 1006 | Big Blue River .....              | Blue River Power Station No. 1. .... | Power ..... | 200.00   | 19       | 9  | 4 | July .....       | 8  | 1910 |
| A 1135 | Big Blue River .....              | Jacob's Electric Co. ....            | Power ..... | 41.00    | 26       | 12 | 2 | Nov. ....        | 13 | 1911 |
| A 1153 | Big Blue River .....              | Blue River Power Plant No. 2 ....    | Power ..... | 100.00   | 32       | 9  | 3 | Jan. ....        | 3  | 1912 |
| A 1520 | West Fork Big Blue River .....    | Blue River Power Plant No. 2 ....    | Power ..... | A-1153   | 32       | 9  | 3 | Jan. ....        | 3  | 1912 |
| A 1262 | Big Blue River .....              | Barneston Power Plant .....          | Power ..... | 500.00   | 13       | 1  | 7 | Feb. ....        | 18 | 1913 |
| A 1585 | Big Blue River .....              | Barneston Power Plant .....          | Power ..... | A-1262   | 13       | 1  | 7 | Feb. ....        | 18 | 1913 |
| A 1265 | Big Blue River .....              | Blue River Power Plant No. 3 ....    | Power ..... | 100.00   | 5        | 8  | 4 | Mar. ....        | 13 | 1913 |
| A 1521 | West Fork Big Blue River .....    | Blue River Power Plant No. 3 ....    | Power ..... | A-1265   | 5        | 8  | 4 | Mar. ....        | 13 | 1913 |
| A 1314 | Big Blue River .....              | Marr's Canal .....                   | Irrig. .... | 2.28     | 2        | 6  | 4 | Aug. ....        | 12 | 1913 |
| A 1366 | Big Blue River .....              | C., B. & Q. Pipe Line .....          | Irrig. .... | .50      | 2        | 9  | 3 | April .....      | 30 | 1914 |
| A 1394 | Big Blue River .....              | Pipe Line at Wymore .....            | Irrig. .... | .50      | 21       | 2  | 7 | Dec. ....        | 24 | 1914 |
| A 1395 | Big Blue River .....              | Pipe Line at Seward .....            | Irrig. .... | .50      | 21       | 11 | 3 | Dec. ....        | 24 | 1914 |
| A 1416 | Big Blue River .....              | Johnson Power Station No. 4 ....     | Power ..... | 125.00   | 19       | 4  | 6 | June .....       | 7  | 1915 |
| A 1417 | Big Blue River .....              | Johnson Power Station No. 2 ....     | Power ..... | 100.00   | 1        | 5  | 4 | June .....       | 7  | 1915 |
| A 1422 | Big Blue River .....              | Johnson Power Station No. 3 ....     | Power ..... | 175.00   | 3        | 4  | 5 | July .....       | 7  | 1915 |
| A 1463 | Big Blue River .....              | Blue River Power Station No. 4 ....  | Power ..... | 100.00   | 32       | 9  | 4 | Aug. ....        | 14 | 1916 |
| A 1476 | Big Blue River .....              | Blue River Power Station No. 5 ....  | Power ..... | 100.00   | 11       | 8  | 3 | Feb. ....        | 13 | 1917 |
| A 1494 | Blue River and School Creek ..... | Blue River Park Dam .....            | Power ..... | 66.70    | 1        | 8  | 4 | Aug. ....        | 4  | 1917 |
| A 1506 | Big Blue River .....              | Shestak Power Plant .....            | Power ..... | 200.00   | 35       | 7  | 4 | Feb. ....        | 6  | 1918 |

PRIORITIES, WATER DIVISION NO. 1-E.

| No.     | NAME OF STREAM  | CARRIER              | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|---------|-----------------|----------------------|--------|----------|----------|----|----|------------------|----|------|
|         |                 |                      |        |          | S        | T  | R  | Month            | D. | Yr.  |
| D 347   | Lodgepole Creek | Bay State Ditch      | Irrig. | 1.50     | 29       | 15 | 55 | Dec.             | 31 | 1876 |
| D 368   | Lodgepole Creek | Adams and Tobin      | Irrig. | 1.14     | 35       | 14 | 50 | Oct.             | 1  | 1878 |
| D 305   | Lodgepole Creek | Gunderson Ditch      | Irrig. | 1.43     | 1        | 14 | 52 | June             | 1  | 1879 |
| D 339   | Lodgepole Creek | Bunge Ditch No. 1    | Irrig. | 1.71     | 20       | 14 | 50 | April            | 15 | 1880 |
| D 338   | Lodgepole Creek | Runge Ditch No. 2    | Irrig. | .50      | 20       | 14 | 50 | April            | 15 | 1882 |
| D 373   | Lodgepole Creek | Anderson Ditch No. 1 | Irrig. | 2.50     | 8        | 14 | 51 | June             | 30 | 1882 |
| D 346   | Lodgepole Creek | Circle Arrow         | Irrig. | 3.71     | 29       | 15 | 55 | July             | 1  | 1882 |
| D 308   | Lodgepole Creek | Urbach Ditch         | Irrig. | .86      | 15       | 14 | 51 | Sept.            | 1  | 1882 |
| D 320   | Lodgepole Creek | Hale Ditch No. 3     | Irrig. | .57      | 36       | 14 | 49 | April            | 30 | 1883 |
| D 321   | Lodgepole Creek | Hale Ditch No. 4     | Irrig. | .71      | 36       | 14 | 49 | April            | 30 | 1883 |
| D 322   | Lodgepole Creek | Hale Ditch No. 5     | Irrig. | .57      | 36       | 14 | 49 | April            | 30 | 1883 |
| D 317   | Lodgepole Creek | Lower Whitney Ditch  | Irrig. | .29      | 31       | 14 | 48 | May              | 1  | 1883 |
| D 309 } |                 |                      |        |          |          |    |    |                  |    |      |
| 310 }   | Lodgepole Creek | Booth's Canal        | Irrig. | 4.29     | 29       | 14 | 47 | May              | 31 | 1883 |
| D 814   | Lodgepole Creek | McAuliffe Ditch      | Irrig. | 2.29     | 21       | 13 | 45 | Dec.             | 31 | 1884 |
| D 348   | Lodgepole Creek | Kinney Ditch No. 2   | Irrig. | 2.71     | 33       | 15 | 56 | Dec.             | 31 | 1884 |
| D 312   | Lodgepole Creek | Libbey Ditch         | Irrig. | 2.00     | 36       | 14 | 47 | Dec.             | 31 | 1884 |
| D 969   | Lodgepole Creek | Dickinson Ditch      | Irrig. | 1.14     | 26       | 14 | 47 | Jan.             | 1  | 1885 |
| D 336   | Lodgepole Creek | Howard Ditch         | Irrig. | .86      | 31       | 14 | 47 | April            | 10 | 1885 |
| D 323   | Lodgepole Creek | Krueger Ditch No. 3  | Irrig. | 1.14     | 32       | 14 | 48 | May              | 1  | 1885 |
| D 813   | Lodgepole Creek | Wolf Ditch           | Irrig. | 1.00     | 18       | 13 | 45 | Dec.             | 31 | 1885 |
| D 351   | Lodgepole Creek | McIntosh Ditch       | Irrig. | 3.31     | 29       | 15 | 55 | April            | 16 | 1886 |
| D 324   | Lodgepole Creek | Krueger Ditch No. 2  | Irrig. | 2.29     | 32       | 14 | 48 | Oct.             | 10 | 1886 |
| D 301   | Lodgepole Creek | Bergquist Ditch      | Irrig. | 1.29     | 34       | 14 | 49 | Apr.             | 30 | 1887 |
| D 300   | Lodgepole Creek | Bergquist Ditch      | Irrig. | .71      | 34       | 14 | 49 | Apr.             | 30 | 1887 |
| D 316   | Lodgepole Creek | Upper Whitney Ditch  | Irrig. | 2.29     | 36       | 14 | 49 | May              | 1  | 1887 |
| D 966   | Lodgepole Creek | McLaughlin Ditch     | Irrig. | 1.00     | 25       | 14 | 48 | May              | 1  | 1887 |
| D 318   | Lodgepole Creek | Hale Ditch No. 1     | Irrig. | 1.14     | 36       | 14 | 49 | July             | 1  | 1887 |

PRIORITIES, WATER DIVISION NO. 1-E--(Continued).

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| No.   | NAME OF STREAM                        | CARRIER             | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |     |      |
|-------|---------------------------------------|---------------------|--------|----------|----------|----|----|------------------|----|-----|------|
|       |                                       |                     |        |          | S        | T  | R  | Month            | D. | Yr. |      |
| D 304 | Lodgepole Creek                       | Mitchell Ditch      | Irrig. | .86      | 8        | 14 | 51 | S. pt.           |    | 1   | 1887 |
| D 330 | Lodgepole Creek                       | Tobin Ditch         | Irrig. | 2.29     | 28       | 14 | 47 | July             |    | 21  | 1888 |
| D 303 | Lodgepole Creek                       | Bordwell Ditch      | Irrig. | 1.43     | 35       | 14 | 49 | Aug.             |    | 1   | 1888 |
| D 340 | Lodgepole Creek                       | Premier Ditch       | Irrig. | 2.43     | 3        | 14 | 58 | April            |    | 11  | 1889 |
| D 341 | Lodgepole Creek                       | Smeed Ditch         | Irrig. | 1.43     | 8        | 14 | 58 | April            |    | 12  | 1889 |
| D 302 | Lodgepole Creek                       | Bordwell Ditch      | Irrig. | .86      | 35       | 14 | 49 | April            |    | 27  | 1889 |
| D 342 | Lodgepole Creek                       | Polly Ditch         | Irrig. | .79      | 30       | 15 | 55 | May              |    | 6   | 1889 |
| D 343 | Lodgepole Creek                       | Independent Ditch   | Irrig. | 3.14     | 7        | 14 | 58 | May              |    | 6   | 1889 |
| D 344 | Lodgepole Creek                       | Lehnkuhl Ditch      | Irrig. | .43      | 30       | 15 | 55 | May              |    | 6   | 1889 |
| D 345 | Lodgepole Creek                       | Kinney Ditch        | Irrig. | 2.00     | 31       | 15 | 56 | May              |    | 14  | 1889 |
| D 349 | Lodgepole Creek                       | Young Ditch         | Irrig. | .50      | 33       | 15 | 57 | May              |    | 28  | 1889 |
| D 307 | Spring Creek Trib. to Lodgepole Creek | Oberfelder Ditch    | Irrig. | 2.29     | 31       | 14 | 46 | May              |    | 29  | 1889 |
| D 350 | Lodgepole Creek                       | Ruftner Ditch       | Irrig. | 1.14     | 36       | 15 | 57 | June             |    | 4   | 1889 |
| D 333 | Lodgepole Creek                       | Oberfelder Ditch    | Irrig. | .43      | 31       | 14 | 46 | June             |    | 10  | 1889 |
| D 319 | Lodgepole Creek                       | Hale Ditch No. 2    | Irrig. | .43      | 36       | 14 | 49 | June             |    | 26  | 1889 |
| D 296 | Lodgepole Creek                       | Bullock Ditch       | Irrig. | 9.14     | 3        | 13 | 46 | June             |    | 25  | 1889 |
| D 297 | Lodgepole Creek                       | Persinger Ditch     | Irrig. | 4.57     | 33       | 14 | 46 | June             |    | 25  | 1889 |
| D 325 | Lodgepole Creek                       | Krueger Ditch No. 1 | Irrig. | 3.00     | 29       | 14 | 48 | June             |    | 26  | 1889 |
| D 352 | Lodgepole Creek                       | Brady Ditch         | Irrig. | .71      | 29       | 15 | 55 | Aug.             |    | 16  | 1889 |
| D 353 | Lodgepole Creek                       | Hoover Ditch        | Irrig. | 1.43     | 12       | 14 | 59 | Sept.            |    | 4   | 1889 |
| D 329 | Lodgepole Creek                       | Iekes Ditch         | Irrig. | 2.50     | 28       | 14 | 50 | Mar.             |    | 25  | 1891 |
| D 371 | Lodgepole Creek                       | Adams Ditch         | Irrig. | 1.43     | 3        | 14 | 52 | July             |    | 1   | 1891 |
| D 354 | Lodgepole Creek                       | Hurley et al        | Irrig. | 2.57     | 26       | 15 | 56 | Oct.             |    | 1   | 1891 |
| D 366 | Lodgepole Creek                       | Christensen Ditch   | Irrig. | .57      | 7        | 14 | 51 | April            |    | 15  | 1893 |
| D 367 | Lodgepole Creek                       | Christensen Ditch   | Irrig. | .43      | 7        | 14 | 51 | April            |    | 15  | 1893 |
| D 365 | Lodgepole Creek                       | Trognitz Ditch      | Irrig. | 1.00     | 36       | 14 | 50 | June             |    | 1   | 1893 |
| D 306 | Lodgepole Creek                       | Oberfelder Ditch    | Irrig. | 2.00     | 31       | 14 | 46 | Dec.             |    | 30  | 1893 |
| D 968 | Lodgepole Creek                       | Krueger Ditch       | Irrig. | 1.00     | 29       | 14 | 48 | May              |    | 1   | 1894 |

PRIORITIES, WATER DIVISION NO. 1-E—(Continued).

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| No.   | NAME OF STREAM                        | CARRIER                  | Use     | Sec. Ft.  | Location |    |    | Date of Priority |    |      |
|-------|---------------------------------------|--------------------------|---------|-----------|----------|----|----|------------------|----|------|
|       |                                       |                          |         |           | S        | T  | R  | Month            | D. | Yr.  |
| D 372 | Lodgepole Creek                       | Anderson Ditch No. 2     | Irrig.  | .57       | 10       | 14 | 51 | June             | 1  | 1894 |
| D 370 | Lodgepole Creek                       | Adams Ditch              | Irrig.  | 1.43      | 10       | 14 | 52 | Sept.            | 1  | 1894 |
| D 337 | Lodgepole Creek                       | Lyngholm Ditch           | Irrig.  | .36       | 14       | 14 | 51 | Nov.             | 1  | 1894 |
| D 335 | Spring Creek Trib. to Lodgepole Creek | Private Ditch            | Irrig.  | .04       | 14       | 13 | 51 | Mar.             | 19 | 1895 |
| D 369 | Lodgepole Creek                       | Adams Ditch              | Irrig.  | .50       | 10       | 14 | 52 | Aug.             | 1  | 1895 |
| D 967 | Lodgepole Creek                       | Dickinson Ditch          | Irrig.  | 2.29      | 33       | 14 | 47 | May              | 10 | 1896 |
| A 437 | Lodgepole Creek                       | Bullock Canal            | Irrig.  | .57       | 4        | 13 | 46 | Feb.             | 16 | 1898 |
| A 454 | Lodgepole Creek                       | Maltese Cross            | Irrig.  | .21       | 36       | 15 | 57 | May              | 16 | 1898 |
| A 504 | Lodgepole Creek                       | Bushnell Ditch           | Irrig.  | 3.00      | 2        | 14 | 58 | April            | 15 | 1899 |
| A 563 | Lodgepole Creek                       | Wiegand Ditch            | Irrig.  | 2.00      | 17       | 13 | 45 | May              | 31 | 1900 |
| D 565 | Lodgepole Creek                       | Neuman Canal Nos 1 and 2 | Irrig.  | 1.89      | 36       | 13 | 45 | June             | 12 | 1900 |
| A 600 | Lodgepole Creek                       | Wertz Bros. Ditch        | Irrig.  | 2.86      | 12       | 13 | 46 | Feb.             | 14 | 1901 |
| A 611 | Lodgepole Creek                       | Neuman Canal             | Irrig.  | 1.29      | 26       | 13 | 45 | April            | 17 | 1901 |
| A 612 | Lodgepole Creek                       | Johnson's Canal          | Irrig.  | 2.14      | 23       | 13 | 45 | April            | 17 | 1901 |
| A 623 | Spring Creek Trib. to Lodgepole Creek | Spring Branch Ditch      | Irrig.  | .29       | 36       | 14 | 47 | July             | 1  | 1901 |
| A 657 | Lodgepole Creek                       | Bennett Reservoir        | Storage | 700 A. F. | 29       | 15 | 55 | Mar.             | 13 | 1902 |
| A 661 | Lodgepole Creek                       | Nasland Ditch            | Irrig.  | .90       | 1        | 12 | 45 | April            | 16 | 1902 |
| A 683 | Lodgepole Creek                       | Clausen South Side       | Irrig.  | .57       | 27       | 15 | 54 | July             | 25 | 1902 |
| A 684 | Lodgepole Creek                       | Clausen North Side       | Irrig.  | .57       | 26       | 15 | 54 | July             | 25 | 1902 |
| A 691 | Lodgepole Creek                       | Reservoir Ditch          | Irrig.  | 1.87      | 29       | 15 | 55 | Oct.             | 2  | 1902 |
| A 703 | Lodgepole Creek                       | Forsling Ditch           | Irrig.  | 1.50      | 34       | 15 | 57 | April            | 24 | 1903 |
| A 718 | Lodgepole Creek                       | Forsling Ditch           | Irrig.  | 1.83      | 33       | 15 | 56 | July             | 25 | 1903 |
| A 719 | Lodgepole Creek                       | Bickel Ditch             | Irrig.  | .93       | 30       | 15 | 55 | Aug.             | 3  | 1903 |
| A 723 | Lodgepole Creek                       | Pomeroy Ditch No. 1      | Irrig.  | .57       | 15       | 14 | 51 | Aug.             | 20 | 1903 |
| A 724 | Lodgepole Creek                       | Faden Ditch              | Irrig.  | .14       | 30       | 15 | 55 | Sept.            | 9  | 1903 |
| A 725 | Lodgepole Creek                       | Owasco Ditch             | Irrig.  | 22.28     | 29       | 15 | 55 | Sept.            | 12 | 1903 |
| A 734 | Lodgepole Creek                       | Owasco Ditch             | Irrig.  | 1.75      | 29       | 15 | 55 | Dec.             | 15 | 1903 |
| A 806 | Lodgepole Creek                       | Forsling Ditch           | Irrig.  | .86       | 34       | 15 | 57 | Dec.             | 6  | 1905 |



PRIORITIES, WATER DIVISION NO. 1-E—(Concluded).

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| No.    | NAME OF STREAM               | CARRIER                          | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|------------------------------|----------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                              |                                  |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 850  | Lodgepole Creek .....        | Smith Ditch .....                | Irrig. .... | 3.57     | 12       | 12 | 45 | Aug. ....        | 18 | 1906 |
| A 847  | Lodgepole Creek .....        | Ralton Irrigation System .....   | Irrig. .... | 19.14    | 36       | 13 | 45 | Jan. ....        | 4  | 1907 |
| A 857  | Lodgepole Creek .....        | Yoder Extension .....            | Irrig. .... | 2.71     | 36       | 15 | 57 | April .....      | 9  | 1907 |
| A 869  | Lodgepole Creek .....        | Walker Ditch .....               | Irrig. .... | 1.71     | 31       | 15 | 56 | Sept. ....       | 16 | 1907 |
| A 870  | Lodgepole Creek .....        | Traey Ditch .....                | Irrig. .... | .50      | 12       | 14 | 59 | Sept. ....       | 21 | 1907 |
| A 882  | Lodgepole Creek .....        | Ralton Irrigation District ..... | Irrig. .... | 12.40    | 36       | 13 | 45 | Dec. ....        | 4  | 1907 |
| A 897  | Lodgepole Creek .....        | Kimball Stor. & Res. Irr. System | Irrig. .... | 20000AF  | 36       | 15 | 57 | April .....      | 15 | 1908 |
| A 904  | Lodgepole Creek .....        | Wild's Ditch .....               | Irrig. .... | 1.71     | 11       | 13 | 46 | June .....       | 2  | 1908 |
| A 906  | Lodgepole Creek .....        | Rutfner Canal .....              | Irrig. .... | .50      | 30       | 14 | 47 | June .....       | 25 | 1908 |
| A 934  | Lodgepole Creek .....        | Bennett Ditch No. 5 .....        | Irrig. .... | 1.00     | 29       | 15 | 54 | Feb. ....        | 17 | 1909 |
| A 1091 | Flood Water from Hills ..... | Fifield Ditch .....              | Irrig. .... | .57      | 22       | 15 | 56 | April .....      | 27 | 1911 |
| A 1127 | Lodgepole Creek .....        | McGinnis Ice Pond .....          | S.Storage   | 3.00     | 26       | 15 | 56 | Sept. ....       | 19 | 1911 |
| A 1237 | Lodgepole Creek .....        | Soderquist Ditch .....           | Irrig. .... | 2.00     | 36       | 13 | 45 | Oct. ....        | 22 | 1912 |
| A 1322 | Lodgepole Creek .....        | Wiegand Ditch No. 3 .....        | Irrig. .... | 1.28     | 16       | 13 | 45 | Sept. ....       | 10 | 1913 |
| A 1323 | Lodgepole Creek .....        | Wiegand Ditch No. 2 .....        | Irrig. .... | .42      | 16       | 13 | 45 | Sept. ....       | 10 | 1913 |
| A 1420 | Lodgepole Creek .....        | S derquist Ditch .....           | Irrig. .... | 2.33     | 36       | 13 | 45 | June .....       | 29 | 1915 |
| A 1445 | Lodgepole Creek .....        | A. G. Neumann Ditch .....        | Irrig. .... | 6.00     | 26       | 13 | 45 | Jan. ....        | 5  | 1916 |
| A 1478 | Lodgepole Creek .....        | Bentley Canal .....              | Reser. .... | 1.00     | 34       | 14 | 50 | Feb. ....        | 14 | 1917 |
| A 1483 | Lodgepole Creek .....        | Sudman Ditch .....               | Irrig. .... | .78      | 22       | 13 | 45 | April .....      | 5  | 1917 |
| A 1544 | Lodgepole Creek .....        | Young's Ditch .....              | Irrig. .... | .57      | 33       | 15 | 57 | June .....       | 20 | 1919 |

PRIORITIES, WATER DIVISION NO. 1-F.

| No.   | NAME OF STREAM      | CARRIER             | Use       | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|---------------------|---------------------|-----------|----------|----------|----|----|------------------|----|------|
|       |                     |                     |           |          | S        | T  | R  | Month            | D. | Yr.  |
| A 955 | Weeping Water ..... | Gilmore Ditch ..... | Ice ..... | 8.00     | 2        | 10 | 11 | Aug. ....        | 5  | 1911 |

PRIORITIES, WATER DIVISION NO. 2-A.

| No.    | NAME OF STREAM                | CARRIER                          | Use          | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|-------------------------------|----------------------------------|--------------|----------|----------|----|----|------------------|----|------|
|        |                               |                                  |              |          | S        | T  | R  | Month            | D. | Yr.  |
| D 1024 | Loup River, Mid. Branch ..... | Lundy Mill and Power Plant ..... | Power .....  | 200.00   | 4        | 19 | 19 | Aug. ....        | 1  | 1883 |
| D 229a | Middle Loup River .....       | Sherman County Canal .....       | Power .....  | 125.00   | 26       | 17 | 16 | Fal. of .....    |    | 1883 |
| D 227  | North Loup River .....        | North Loup Ditch .....           | Irrig. ....  | 143.00   | 27       | 19 | 14 | Sept. ....       | 30 | 1893 |
| D 228  |                               |                                  |              |          |          |    |    |                  |    |      |
| D 232  |                               |                                  |              |          |          |    |    |                  |    |      |
| D 210  | Victoria Ditch .....          | Victoria Plant .....             | Irrig. ....  | 2.29     | 1        | 19 | 21 | Mar. ....        | 17 | 1894 |
| D 202  | Middle Loup River .....       | Middle Valley Co. ....           | Irrig. ....  | 560.29   | 15       | 21 | 22 | June ....        | 6  | 1894 |
| D 289  | Looking Glass Creek .....     | Monroe Ditch .....               | Irrig. ....  | 2.86     | 1        | 17 | 3  | June ....        | 12 | 1894 |
| D 290  | Spring Creek .....            | Hendryx Ditch .....              | Irrig. ....  | 1.33     | 2        | 17 | 3  | June ....        | 25 | 1894 |
| D 194  | Caw Creek .....               | Homestead Ditch .....            | Irrig. ....  | 2.29     | 7        | 26 | 27 | July ....        | 14 | 1894 |
| D 213  | Victoria Creek .....          | Victoria Ditch .....             | Irrig. ....  | 4.29     | 1        | 19 | 21 | July ....        | 17 | 1894 |
| D 189  | North Loup River .....        | Lee Ditch .....                  | Irrig. ....  | 40.00    | 25       | 27 | 29 | Aug. ....        | 7  | 1894 |
| D 188  |                               |                                  |              |          |          |    |    |                  |    |      |
| D 356  |                               |                                  |              |          |          |    |    |                  |    |      |
| D 214  | Middle Loup River .....       | Wescott Ditch .....              | Irrig. ....  | 88.57    | 15       | 19 | 18 | Aug. ....        | 8  | 1894 |
| D 229b | Middle Loup River .....       | Sherman County Canal .....       | Irrig. ....  | 244.00   | 26       | 17 | 16 | Aug. ....        | 13 | 1894 |
| D 215  | Muddy Creek .....             | Penn's Ditch .....               | Irrig. ....  | .50      | 33       | 17 | 20 | Aug. ....        | 14 | 1894 |
| D 198  | Middle Loup River .....       | Theford Ditch .....              | I. & P. .... | 43.00    | 4        | 23 | 29 | Aug. ....        | 25 | 1894 |
| D 224  | North Loup River .....        | Burwell Ditch .....              | Irrig. ....  | 110.00   | 27       | 21 | 17 | Sept. ....       | 7  | 1894 |
| D 199  | Middle Loup River .....       | Norway Ditch .....               | Irrig. ....  | 2.86     | 31       | 24 | 29 | Sept. ....       | 8  | 1894 |
| D 217  | Victoria Creek .....          | Loughran & Bell .....            | Irrig. ....  | 4.00     | 3        | 19 | 21 | Sept. ....       | 22 | 1894 |
| D 216  | Middle Loup River .....       | Lillian Precinct Ditch .....     | Irrig. ....  | 140.00   | 30       | 21 | 21 | Oct. ....        | 19 | 1894 |
| D 204  |                               |                                  |              |          |          |    |    |                  |    |      |
| D 287  | Beaver Creek .....            | Pioneer Ditch .....              | Irrig. ....  | 3.57     | 22       | 20 | 6  | Dec. ....        | 8  | 1894 |
| D 292a | Shell Creek .....             | Schmitt's Ditch .....            | Irrig. ....  | 3.00     | 19       | 18 | 1  | Dec. ....        | 17 | 1894 |
| D 292b | Shell Creek .....             | Schmitt's Ditch .....            | Power .....  | 30.50    | 19       | 18 | 1  | Dec. ....        | 17 | 1894 |
| D 236  | South Loup River .....        | Tilison Ditch .....              | Irrig. ....  | 15.57    | 29       | 12 | 15 | Dec. ....        | 28 | 1894 |
| D 219a | South Loup River .....        | Bobbitt's Ditch .....            | Power .....  | 20.00    | 10       | 14 | 21 | Jan. ....        | 17 | 1895 |

PRIORITIES, WATER DIVISION NO. 2-A—(Continued).

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| No.    | NAME OF STREAM          | CARRIER                          | Use           | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|-------------------------|----------------------------------|---------------|----------|----------|----|----|------------------|----|------|
|        |                         |                                  |               |          | S        | T  | R  | Month            | D. | Yr.  |
| D 219b | South Loup River .....  | Bobbitt's Ditch .....            | Irrig. ....   | .50      | 10       | 14 | 21 | Jan.             | 17 | 1895 |
| D 205  | North Loup River .....  | Newton's Ditch .....             | I. & P. ....  | 115.14   | 35       | 23 | 21 | Feb.             | 5  | 1895 |
| D 209  | Goose Creek .....       | Erickson's Ditch .....           | Irrig. ....   | 8.00     | 18       | 25 | 24 | April            | 3  | 1895 |
| D 187  | Goose Creek .....       | Giles' Ditch .....               | Irrig. ....   | 10.00    | 2        | 25 | 25 | June             | 1  | 1895 |
| A 2    | Shell Creek .....       | Gottbrog Canal .....             | Irrig. ....   | 1.00     | 24       | 18 | 1  | June             | 6  | 1895 |
| A 40   | Platte River .....      | Fremont Canal .....              | I. & P. ....  | 2500.00  | 30       | 17 | 4  | June             | 21 | 1895 |
| A 113  | Middle Loup River ..... | Jewett Ditch .....               | Irrig. ....   | 4.29     | 30       | 22 | 24 | Aug.             | 12 | 1895 |
| A 248  | Middle Loup River ..... | Harris Canal .....               | Irrig. ....   | 5.71     | 16       | 22 | 25 | Feb.             | 21 | 1896 |
| A 277  | Beaver River .....      | Wind Mill Irrigation .....       | Irrig. ....   | .14      | 14       | 17 | 4  | Mar.             | 31 | 1896 |
| A 345  | Goose Creek .....       | Crook Ditch .....                | Irrig. ....   | 8.00     | 33       | 25 | 24 | June             | 2  | 1896 |
| A 363  | South Loup River .....  | Brown Canal .....                | Irrig. ....   | .86      | 31       | 17 | 24 | Feb.             | 23 | 1897 |
| A 390  | South Loup River .....  | Hartzell Ditch .....             | Irrig. ....   | .37      | 27       | 18 | 26 | May              | 1  | 1897 |
| A 397  | Gracie Creek .....      | Gracie High Line .....           | Irrig. ....   | .29      | 29       | 23 | 17 | July             | 9  | 1897 |
| A 442  | Middle Loup River ..... | Webster .....                    | Irrig. ....   | 1.71     | 20       | 19 | 17 | Mar.             | 5  | 1898 |
| A 636  | Cedar Creek .....       | Fullerton L. & P. Co. ....       | Power .....   | 200.00   | 12       | 16 | 6  | Sept.            | 9  | 1901 |
| A 639  | Beaver Creek .....      | Albion L. & P. Plant .....       | Power .....   | 67.00    | 26       | 20 | 6  | Oct.             | 3  | 1901 |
| A 709  | Loup River .....        | Columbus Development .....       | I. & P. ....  | 2700.00  | 27       | 17 | 4  | June             | 10 | 1903 |
| A 894  | Platte River .....      | Fremont & Omaha Power Co. ....   | Power .....   | 2000.00  | 30       | 17 | 4  | Mar.             | 25 | 1908 |
| A 1958 | Beaver Creek .....      | St. Edward L. & P. Co. ....      | Power .....   | 134.00   | 27       | 19 | 5  | Feb.             | 11 | 1911 |
| A 1175 | Middle Loup River ..... | Long Wood Canal .....            | Irrig. ....   | 12.93    | 20       | 19 | 17 | Feb.             | 21 | 1912 |
| A 1182 | Mira Creek .....        | Mira Reservoir .....             | Storage ..... | 1.14     | 26       | 18 | 13 | Mar.             | 8  | 1912 |
| A 1185 | Middle Loup River ..... | Mullen Grist and Light Plant.... | Power .....   | 124.00   | 6        | 24 | 32 | Mar.             | 12 | 1912 |
| A 1187 | Loup River .....        | Schuyler Plant .....             | Power .....   | 2000.00  | 28       | 17 | 1  | Mar.             | 23 | 1912 |
| A 1189 | Victoria Creek .....    | Victoria Ditch .....             | Irrig. ....   | 15.70    | 1        | 19 | 21 | April            | 2  | 1912 |
| A 1207 | Dane Creek .....        | .....                            | Irrig. ....   | .14      | 20       | 19 | 14 | July             | 5  | 1912 |
| A 1216 | Middle Loup River ..... | St. Paul Electric Works .....    | Power .....   | 2000.00  | 3        | 14 | 10 | Aug.             | 12 | 1912 |
| A 1224 | Middle Loup River ..... | Lundy Mill and Power Plant....   | Power .....   | 400.00   | 4        | 19 | 19 | Sept.            | 16 | 1912 |
| A 1226 | Middle Loup River ..... | Nursery Ditches .....            | Irrig. ....   | 1.00     | 3        | 22 | 26 | Sept.            | 16 | 1912 |

PRIORITIES, WATER DIVISION NO. 2-A—(Concluded).

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| No.    | NAME OF STREAM                     | CARRIER  | Use           | Sec. Ft. | Location |    |                              | Date of Priority |    |       |
|--------|------------------------------------|--|---------------|----------|----------|----|------------------------------|------------------|----|-------|
|        |                                    |  |               |          | S        | T  | R                            | Month            | D. | Yr.   |
| A 1239 | Mira Reservoir .....               | .....  | Irrig. ....   | 1.32     | 26       | 18 | 13                           | Oct. ....        | 30 | 1912  |
| A 1275 | South Loup River .....             | W. J. Flagg .....  | Irrig. ....   | 5.71     | 11       | 12 | 18                           | April ....       | 15 | 1913  |
| A 1294 | Middle Loup River .....            | Loup Valley Canal .....                                      | Irrig. ....   | .85      | 36       | 20 | 21                           | May .....        | 31 | 1913  |
| A 1300 | Middle Loup River .....            | Lundy's Lake Canal .....                                     | Irrig. ....   | 28.31    | 4        | 19 | 19                           | June .....       | 27 | 1913  |
| A 1306 | Middle Loup River .....            | Lundy's Lake .....   | Storage ..... | 8.00     | 2        | 19 | 19                           | July .....       | 19 | 1913  |
| A 1307 | Middle Loup River .....            | Lundy's Lake .....   | Irrig. ....   | 6.34     | 4        | 19 | 19                           | July .....       | 19 | 1913  |
| A 1330 | Middle Loup River .....            | Austin Ditch .....   | Irrig. ....   | 50.00    | 32       | 13 | 14                           | Nov. ....        | 6  | 1913  |
| A 1357 | Spring Branch .....                | Haskill's Ditch .....  | Irrig. ....   | 7.00     | 31       | 17 | 24                           | Feb. ....        | 27 | 1914  |
| A 1373 | Middle Loup River .....            | Central Power Co. ....                                       | Power .....   | 1000.00  | 30       | 13 | 12                           | July .....       | 14 | 1914  |
| A 1393 | Loup River .....                   | Pipe Line at Ravenna .....                                   | Irrig. ....   | .50      | 9        | 12 | 14                           | Dec. ....        | 24 | 1914  |
| A 1396 | Middle Loup River .....            | Pipe Line at Seneca .....                                    | Irrig. ....   | .50      | 18       | 24 | 30                           | Dec. ....        | 28 | 1914  |
| A 1400 | South Loup River .....             | Grand Island Electric Co. ....                               | Power .....   | 840.00   | 35       | 13 | 12                           | Jan. ....        | 18 | 1915  |
| A 1415 | Cedar River .....                  | Erickson Lake Company .....                                  | Power .....   | 175.00   | 25       | 21 | 12                           | May .....        | 24 | 1915  |
| A 1447 | Sand Creek .....                   | Troyer's Pumping Plant .....                                 | Irrig. ....   | .24      | 10       | 15 | 23                           | Feb. ....        | 21 | 1916  |
| A 1453 | Mira Creek .....                   | Hutchin's Dam .....  | Irrig. ....   | .20      | 26       | 18 | 13                           | April ....       | 18 | 1916  |
| A 1460 | South Loup River .....             | Brittan Electric Co. ....                                    | Power .....   | 131.00   | 25       | 17 | 25                           | July .....       | 19 | 1916  |
| A 1480 | Beaver Creek (Supple. A. 639)..... | Albion Electric Plant .....                                  | Power .....   | 70.00    | 26       | 20 | 6                            | Oct. ....        | 3  | 1901  |
| A 1530 | Oak Creek .....                    | Oak Creek Irr. No. 1 .....                                   | Irrig. ....   | 2.28     | 2        | 13 | 11                           | Jan. ....        | 18 | 1919  |
| A 1548 | Loup-Platte and Tributaries .....  | Nebraska Water Power Distric.<br>Plants Nos. 1, 2 and 3..... | Power .....   | 4950.00  | 7        | 17 | 1 E<br>3 17 3 E<br>36 18 7 E | July .....       | 16 | 1919* |
| A 1553 | South Loup .....                   | Hydro-Electric Plant No. 2.....                              | Power .....   | 63.00    | 31       | 17 | 24                           | Aug. ....        | 20 | 1919  |

\* Water Power District's Petition Approved.



PRIORITIES, WATER DIVISION NO. 2-C.

178

| No.    | NAME OF STREAM          | CARRIER                       | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|-------------------------|-------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                         |                               |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 606  | Middle Creek .....      | McGuire Ditch .....           | Irrig. .... | .71      | 32       | 33 | 23 | June .....       | 1  | 1884 |
| D 619  | Rock Creek .....        | Van Koten Ditch .....         | Irrig. .... | .07      | 25       | 33 | 22 | Jan. ....        | 1  | 1885 |
| D 514a | Niobrara River .....    | Earnest Ditch No. 1 .....     | Irrig. .... | 2.86     | 9        | 29 | 56 | May .....        | 1  | 1885 |
| D 610  | Niobrara River .....    | Bruce Mill Dam .....          | Power ..... | 60.00    | 16       | 33 | 24 | April .....      | 1  | 1886 |
| D 513a | Niobrara River .....    | McGinley & Stover Ditch ..... | Irrig. .... | 8.21     | 25       | 29 | 56 | May .....        | 1  | 1887 |
| D 593  | Rock Springs .....      | Moore's Ditch .....           | Irrig. .... | 1.43     | 12       | 32 | 22 | June .....       | 30 | 1887 |
| D 442a | Niobrara River .....    | Pioneer Ditches .....         | Irrig. .... | 7.14     | 36       | 29 | 51 | Aug. ....        | 1  | 1887 |
| D 566  | Niobrara River .....    | McLaughlin Ditch .....        | Irrig. .... | 7.14     | 9        | 28 | 52 | May .....        | 1  | 1888 |
| D 609  | Bear Creek .....        | Skinner Ditch .....           | Irrig. .... | .22      | 15       | 32 | 21 | June .....       | 20 | 1888 |
| D 617  | Newman Creek .....      | Newman Ditch .....            | Irrig. .... | .21      | 17       | 33 | 24 | July .....       | 1  | 1888 |
| D 615  | Cross Creek .....       | Hutchinson Ditch .....        | Irrig. .... | .21      | 8        | 33 | 24 | Sept. ....       | 1  | 1888 |
| D 608a | Crooked Creek .....     | Burton Ditch .....            | Power ..... | 3.00     | 19       | 34 | 19 | Dec. ....        | 31 | 1889 |
| D 513b | Niobrara River .....    | McGinley & Stover .....       | Irrig. .... | 1.71     | 25       | 29 | 56 | May .....        | 1  | 1890 |
| D 514b | Niobrara River .....    | Earnest Ditch No. 1 .....     | Irrig. .... | 2.14     | 9        | 29 | 56 | May .....        | 15 | 1890 |
| D 582  | Rickman Creek .....     | Byington Ditch .....          | Irrig. .... | 1.00     | 22       | 32 | 20 | May .....        | 19 | 1891 |
| D 980  | Niobrara River .....    | Cook Ditch Nos. 1 and 2 ..... | Irrig. .... | 3.54     | 1        | 28 | 56 | May .....        | 31 | 1891 |
| D 616  | West Middle Creek ..... | Allen Ditch .....             | Irrig. .... | .50      | 29       | 33 | 23 | June .....       | 1  | 1891 |
| D 510  | Niobrara River .....    | Bigelow Ditch .....           | Irrig. .... | 2.40     | 19       | 31 | 57 | June .....       | 8  | 1891 |
| D 604  | Wymer Creek .....       | McCulley .....                | Irrig. .... | .80      | 19       | 32 | 19 | June .....       | 10 | 1891 |
| D 620  | Beeman Creek .....      | Beeman Ditch .....            | Irrig. .... | 1.00     | 23       | 32 | 20 | May .....        | 20 | 1892 |
| D 603  | Beeman Creek .....      | Barnerd Ditch .....           | Irrig. .... | .43      | 21       | 32 | 23 | June .....       | 1  | 1892 |
| D 517  | Niobrara River .....    | Harris & Necse .....          | Irrig. .... | 8.57     | 3        | 28 | 55 | July .....       | 1  | 1892 |
| D 415  | Pine Creek .....        | Pine Creek Mills .....        | Power ..... | 32.00    | 33       | 30 | 44 | June .....       | 5  | 1893 |
| D 442b | Niobrara River .....    | Pioneer Ditches .....         | Power ..... | 10.00    | 31       | 29 | 50 | Aug. ....        | 1  | 1893 |
| D 612a | Fairfield Creek .....   | Kuhres Ditch .....            | Power ..... | 25.00    | 31       | 33 | 23 | Sept. ....       | 1  | 1893 |
| D 970  | Niobrara River .....    | Roll Milling Co. .....        | Power ..... | 35.00    | 5        | 28 | 51 | Sept. ....       | 10 | 1893 |
| D 459  | Niobrara River .....    | Meridan Ditch .....           | Irrig. .... | .57      | 25       | 29 | 50 | Jan. ....        | 10 | 1894 |
| D 461  | Niobrara River .....    | Enterprise Ditch .....        | Irrig. .... | 5.71     | 27       | 29 | 50 | Jan. ....        | 27 | 1894 |

PRIORITIES, WATER DIVISION NO. 2-C—(Continued).

179

| No.    | NAME OF STREAM                  | CARRIER                    | Use         | Sec. Ft. | Location |    |    | Date of Priority |      |      |
|--------|---------------------------------|----------------------------|-------------|----------|----------|----|----|------------------|------|------|
|        |                                 |                            |             |          | S        | T  | R  | Month            | D.   | Yr.  |
| D 462  | Niobrara River .....            | Futman Ditch .....         | Irrig. .... | 3.64     | 29       | 29 | 50 | Feb. ....        | 2    | 1894 |
| D 612b | Fairfield Creek .....           | .....                      | Irrig. .... | .14      | 31       | 33 | 23 | April ....       | 1    | 1894 |
| D 511  | Niobrara River .....            | Johnson Ditch .....        | Irrig. .... | 2.86     | 36       | 31 | 57 | May ..... 1      | 1894 |      |
| D 607  | Snider Creek .....              | Olds Ditch .....           | Irrig. .... | .01      | 31       | 33 | 19 | May ..... 1      | 1894 |      |
| D 587  | Wyman Creek .....               | Horton's Ditch .....       | Irrig. .... | .14      | 17       | 32 | 19 | June ..... 5     | 1894 |      |
| D 463  | Niobrara River .....            | McManus & Neeland .....    | Irrig. .... | .86      | 29       | 29 | 49 | June ..... 15    | 1894 |      |
| D 618  | Cub Creek .....                 | Tissue & Patterson .....   | Irrig. .... | .93      | 16       | 33 | 22 | June ..... 30    | 1894 |      |
| D 264  | East Brush Creek .....          | McCarthy Ditch No. 1 ..... | Irrig. .... | .50      | 24       | 32 | 14 | July ..... 1     | 1894 |      |
| D 611  | Holt Creek .....                | Akers Ditch .....          | Irrig. .... | .14      | 13       | 3  | 21 | Aug. .... 1      | 1894 |      |
| D 583  | Niobrara River .....            | McCulley Ditch .....       | Irrig. .... | 8.57     | 25       | 32 | 29 | Aug. .... 7      | 1894 |      |
| D 248  | Verdigris Creek .....           | Drayton Ditch .....        | Irrig. .... | 2.86     | 8        | 23 | 8  | Aug. .... 11     | 1894 |      |
| D 266  | West Brush Creek .....          | McCarthy Ditch No. 2 ..... | Irrig. .... | .63      | 26       | 32 | 14 | Aug. .... 15     | 1894 |      |
| D 589  | Cub Creek .....                 | McComber Ditch .....       | Irrig. .... | .10      | 28       | 33 | 22 | Aug. .... 15     | 1894 |      |
| D 267  | Blackbird Creek .....           | Mullen Ditch .....         | Irrig. .... | 1.00     | 20       | 31 | 11 | Aug. .... 18     | 1894 |      |
| D 273  | Bluebird Creek .....            | Murphy's Ditch .....       | Irrig. .... | 1.00     | 26       | 30 | 11 | Sept. .... 7     | 1894 |      |
| D 573  | Keya Paha River .....           | Yocum Ditch .....          | Irrig. .... | 1.14     | 23       | 34 | 15 | Sept. .... 7     | 1894 |      |
| D 275  | Eagle Creek .....               | Bokhof Ditch .....         | Irrig. .... | 2.86     | 6        | 30 | 13 | Sept. .... 18    | 1894 |      |
| D 575  | Niobrara River .....            | Fienken Ditch .....        | Irrig. .... | 1.00     | 12       | 33 | 16 | Oct. .... 1      | 1894 |      |
| D 591  | Niobrara River .....            | Wilson Ditch .....         | Irrig. .... | 5.71     | 18       | 32 | 21 | Oct. .... 18     | 1894 |      |
| D 590  | Jewett Creek .....              | B. L. Ditch .....          | Irrig. .... | .71      | 5        | 32 | 21 | Oct. .... 23     | 1894 |      |
| D 592  | Huggings Creek .....            | Soper Ditch .....          | Irrig. .... | .14      | 21       | 35 | 20 | Nov. .... 6      | 1894 |      |
| D 274  | Eagle Creek, South Branch ..... | Becker Ditch .....         | Irrig. .... | 1.14     | 8        | 30 | 13 | Nov. .... 30     | 1894 |      |
| D 405  | Plum Creek .....                | Johnstown Ditch .....      | Irrig. .... | 26.00    | 4        | 29 | 24 | Dec. .... 18     | 1894 |      |
| D 400  | Stream, No Name .....           | Grant Ditch .....          | Irrig. .... | .14      | 4        | 31 | 20 | Jan. .... 1      | 1895 |      |
| D 395  | Rock Creek .....                | Necessity Ditch .....      | Irrig. .... | .35      | 29       | 32 | 18 | Jan. .... 17     | 1895 |      |
| D 479  | Niobrara River .....            | Liehte Ditch .....         | Irrig. .... | 1.43     | 27       | 29 | 48 | Jan. .... 24     | 1895 |      |
| D 505  | Niobrara River .....            | Warneke Ditch .....        | Irrig. .... | 1.57     | 27       | 31 | 57 | Feb. .... 13     | 1895 |      |
| D 481  | Cottonwood Creek .....          | Morrissey's Ditch .....    | Irrig. .... | .71      | 17       | 29 | 48 | Feb. .... 16     | 1895 |      |

PRIORITIES, WATER DIVISION NO. 2-C—(Continued).

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| No.    | NAME OF STREAM             | CARRIER                      | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|----------------------------|------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                            |                              |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 595  | Holt Creek .....           | Schoettger Ditch .....       | Irrig. .... | .14      | 32       | 35 | 20 | Feb. ....        | 23 | 1895 |
| D 521  | Niobrara River .....       | McGinley & Stover .....      | Irrig. .... | 2.86     | 23       | 29 | 56 | Feb. ....        | 25 | 1895 |
| D 518  | Niobrara River .....       | LaBelle Ditch .....          | Irrig. .... | 2.00     | 6        | 28 | 54 | Mar. ....        | 12 | 1895 |
| D 280  | Eagle Creek .....          | Eagle Valley Ditch .....     | Irrig. .... | 2.29     | 1        | 30 | 14 | Mar. ....        | 15 | 1895 |
| D 485  | Niobrara River .....       | Snow Ditch .....             | Irrig. .... | 2.86     | 35       | 29 | 51 | Mar. ....        | 26 | 1895 |
| D 397  | Rock Creek Branch .....    | Wiles Ditch .....            | Irrig. .... | .86      | 9        | 31 | 18 | April ....       | 3  | 1895 |
| D 973  | Boardman Creek .....       | Lee Ditch .....              | Irrig. .... | 6.86     | 6        | 29 | 33 | April ....       | 25 | 1895 |
| D 568  | Niobrara River .....       | Excelsior Ditch .....        | Irrig. .... | 2.86     | 10       | 28 | 52 | May ....         | 15 | 1895 |
| D 601  | Spotted Tail Creek .....   | Spotted Tail Ditch .....     | Irrig. .... | .25      | 4        | 34 | 17 | May ....         | 17 | 1895 |
| D 608b | Burton Creek .....         | Burton Creek Ditch .....     | Irrig. .... | .57      | 19       | 34 | 19 | June ....        | 30 | 1895 |
| A 4    | Niobrara River .....       | Bourrett Ditch .....         | Irrig. .... | 2.00     | 33       | 30 | 56 | June ....        | 8  | 1895 |
| A 5    | Niobrara River .....       | Bourrett Ditch .....         | Irrig. .... | 1.43     | 29       | 30 | 56 | June ....        | 10 | 1895 |
| A 53   | Niobrara River .....       | Hughes Ditch .....           | Irrig. .... | 1.00     | 1        | 28 | 52 | June ....        | 26 | 1895 |
| A 60   | Niobrara River .....       | Labelie Ditch .....          | Irrig. .... | 3.14     | 6        | 28 | 54 | July ....        | 3  | 1895 |
| A 82   | Niobrara River .....       | Usher Ditch .....            | Irrig. .... | 1.16     | 19       | 29 | 46 | July ....        | 17 | 1895 |
| A 88   | Niobrara River .....       | Moore Ditch .....            | Irrig. .... | 5.71     | 9        | 28 | 53 | July ....        | 22 | 1895 |
| D 613  | Beeman Creek .....         | Beeman & Rickman Ditch ..... | Irrig. .... | .29      | 23       | 32 | 20 | July ....        | 25 | 1895 |
| A 139  | Lewis Spring Creek .....   | Lewis Ditch .....            | Irrig. .... | .14      | 29       | 35 | 19 | Aug. ....        | 30 | 1895 |
| A 142  | Burton Creek .....         | One Trip Ditch .....         | Irrig. .... | .35      | 2        | 33 | 20 | Sept. ....       | 2  | 1895 |
| A 149  | Horse Head Creek .....     | Bruce Canal .....            | Irrig. .... | .17      | 16       | 33 | 24 | Sept. ....       | 7  | 1895 |
| A 158  | Stream, No Name .....      | Conger Dam .....             | Irrig. .... | .11      | 5        | 33 | 24 | Sept. ....       | 16 | 1895 |
| A 173  | Niobrara River .....       | Hay Springs Ditch .....      | Irrig. .... | 14.29    | 29       | 29 | 47 | Sept. ....       | 27 | 1895 |
| A 278  | Abitz Creek .....          | Fullerton Ditch No. 2 .....  | Irrig. .... | .36      | 18       | 30 | 13 | Mar. ....        | 23 | 1896 |
| A 292  | Niobrara River .....       | Mettlin Ditch .....          | Irrig. .... | 10.00    | 4        | 28 | 34 | April ....       | 27 | 1896 |
| A 329  | Plum Creek .....           | Wilbert Ditch .....          | Irrig. .... | .43      | 35       | 32 | 23 | May ....         | 5  | 1896 |
| A 336  | Cottonwood Creek .....     | Fendrick & Lichte .....      | Irrig. .... | .64      | 22       | 29 | 48 | May ....         | 9  | 1896 |
| A 311  | Young Creek .....          | Harvey & Lambe .....         | Irrig. .... | .21      | 32       | 33 | 11 | June ....        | 13 | 1896 |
| A 322  | Shobe & Sizer Branch ..... | Lamb Ditch .....             | Irrig. .... | .14      | 30       | 33 | 11 | July ....        | 6  | 1896 |



PRIORITIES, WATER DIVISION NO. 2-C—(Continued).

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| No.   | NAME OF STREAM                  | CARRIER                       | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|---------------------------------|-------------------------------|--------|----------|----------|----|----|------------------|----|------|
|       |                                 |                               |        |          | S        | T  | R  | Month            | D. | Yr.  |
| A 359 | Minnehudza Creek                | Pierce Milling Co.            | Power  | 35.00    | 30       | 34 | 27 | Sept.            | 12 | 1896 |
| A 448 | Niobrara River                  | McManus & Necland             | Irrig. | 1.93     | 29       | 29 | 40 | April            | 9  | 1898 |
| A 452 | Niobrara River                  | Armstrong Canal               | Power  | 150.00   | 9        | 33 | 13 | May              | 14 | 1898 |
| A 469 | Niobrara River                  | Meridan Ditch                 | Irrig. | 5.14     | 25       | 29 | 50 | Aug.             | 29 | 1898 |
| A 474 | Brush Creek                     | Brush Creek Power Co.         | Power  | 15.00    | 23       | 33 | 13 | Sept.            | 28 | 1898 |
| A 479 | Bear Creek                      | Ciderburg Ditch No. 1         | Irrig. | .02      | 3        | 32 | 21 | Oct.             | 3  | 1898 |
| A 533 | Box Butte Creek                 | Billys Ditch                  | Irrig. | .21      | 29       | 29 | 45 | Jan.             | 13 | 1900 |
| A 539 | Turkey Creek                    | Turkey Creek Ditch            | Irrig. | .43      | 35       | 33 | 53 | Feb.             | 9  | 1900 |
| A 542 | Niobrara River                  | Bourrett Ditch                | Irrig. | 1.00     | 29       | 30 | 56 | Mar.             | 5  | 1900 |
| A 546 | Niobrara River                  | Bourrett Ditch                | Irrig. | 1.71     | 19       | 30 | 56 | Mar.             | 17 | 1900 |
| A 555 | Spring Creek                    | Garden Ditch                  | Irrig. | .86      | 27       | 34 | 25 | Mar.             | 30 | 1900 |
| A 575 | Niobrara River                  | Montague & Liehte             | Irrig. | .43      | 27       | 29 | 48 | Sept.            | 27 | 1900 |
| A 607 | Niobrara River                  | Chladek Ditch                 | Irrig. | .30      | 26       | 29 | 48 | Mar.             | 18 | 1901 |
| A 616 | Niobrara River                  | Fendrick Ditch                | Irrig. | .29      | 32       | 29 | 48 | June             | 1  | 1901 |
| A 617 | Niobrara River                  | Fendrick Ditch                | Irrig. | .27      | 32       | 29 | 48 | June             | 1  | 1901 |
| A 667 | Big Sandy Creek                 | Badger Ditch                  | Irrig. | 1.14     | 12       | 33 | 14 | May              | 16 | 1902 |
| A 676 | Ashburn Creek                   | Ashburn Canal                 | Irrig. | .43      | 27       | 34 | 26 | June             | 17 | 1902 |
| A 685 | Big Sandy Creek                 | Badger Mill                   | Power  | 35.00    | 12       | 33 | 14 | Aug.             | 28 | 1902 |
| A 729 | Keya Paha River                 | Bruce Roller Mills            | Power  | 100.00   | 24       | 34 | 13 | Oct.             | 5  | 1903 |
| A 747 | Kibby Creek                     | Green Ditch                   | Irrig. | .01      | 28       | 34 | 16 | April            | 1  | 1904 |
| A 753 | West Middle Creek               | Continuance M. M. Allen Ditch | Irrig. | 1.00     | 29       | 33 | 23 | May              | 2  | 1904 |
| A 754 | Turkey Creek                    | Turkey Creek No. 2            | Irrig. | 2.00     | 35       | 33 | 23 | May              | 11 | 1904 |
| A 757 | Niobrara River                  | Potmesil Ditch                | Irrig. | 6.00     | 26       | 29 | 48 | May              | 19 | 1904 |
| A 766 | Niobrara River and Pepper Creek | Taylor's Ditch                | Irrig. | 4.57     | 28       | 29 | 47 | Aug.             | 8  | 1904 |
| A 791 | Niobrara River                  | John L. Kay                   | Irrig. | 2.00     | 6        | 28 | 53 | May              | 12 | 1905 |
| A 798 | Antelope Creek                  | Antelope Ditch                | Irrig. | .36      | 21       | 32 | 40 | June             | 29 | 1905 |
| A 799 | Pole Creek                      | Pole Creek Ditch              | Irrig. | .57      | 28       | 32 | 40 | June             | 29 | 1905 |
| A 863 | Dry Canyon                      | Gilmore Canal                 | Irrig. | 14.29    | 36       | 30 | 54 | July             | 5  | 1907 |

PRIORITIES, WATER DIVISION NO. 2-C—Concluded).

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| No.    | NAME OF STREAM          | CARRIER                       | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|-------------------------|-------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |                         |                               |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 941  | Long Pine Creek .....   | Long Pine Power Plant .....   | Power ..... | 48.00    | 30       | 30 | 20 | April .....      | 2  | 1909 |
| A 947  | Plum Creek .....        | Plum Creek .....              | Power ..... | 150.00   | 32       | 32 | 22 | May .....        | 15 | 1909 |
| A 961  | Niobrara River .....    | Nebraska Power Co. ....       | Power ..... | 900.00   | 34       | 32 | 7  | Sept. ....       | 24 | 1909 |
| A 1019 | Niobrara River .....    | Nebraska Power Co. ....       | Power ..... | 700.00   | 34       | 32 | 7  | Aug. ....        | 9  | 1910 |
| A 1027 | Cedar Creek .....       | Cedar Creek Ditch .....       | Irrig. .... | .43      | 4        | 30 | 24 | Sept. ....       | 28 | 1910 |
| A 1056 | Niobrara River .....    | Bieser Ditch .....            | Irrig. .... | .75      | 4        | 29 | 56 | Jan. ....        | 23 | 1911 |
| A 1057 | Niobrara River .....    | Extension Bourrett Ditch ..   | Irrig. .... | 1.21     | 33       | 30 | 56 | Jan. ....        | 23 | 1911 |
| A 1067 | Springs .....           | Glen Cove Ditch .....         | Irrig. .... | .85      | 26       | 33 | 24 | Mar. ....        | 1  | 1911 |
| A 1086 | Niobrara River .....    | Lichte Ditch .....            | Irrig. .... | 3.00     | 27       | 29 | 48 | April .....      | 7  | 1911 |
| A 1087 | Niobrara River .....    | Camille Ditch .....           | Irrig. .... | 1.53     | 19       | 30 | 43 | April .....      | 10 | 1911 |
| A 1088 | Niobrara River .....    | Lichte Ditch .....            | Irrig. .... | .71      | 27       | 29 | 48 | April .....      | 19 | 1911 |
| A 1113 | Cottonwood Creek .....  | Dunlap Ditch .....            | Irrig. .... | .50      | 22       | 29 | 48 | July .....       | 18 | 1911 |
| A 1152 | Niobrara River .....    | Potmesil Ditch .....          | Irrig. .... | .28      | 25       | 29 | 48 | Jan. ....        | 2  | 1912 |
| A 1155 | Boardman Creek .....    | Boardman Ditch .....          | Irrig. .... | 28.57    | 33       | 30 | 32 | Jan. ....        | 17 | 1912 |
| A 1188 | Boardman Creek .....    | Bourrett Extension No. 1 ..   | Irrig. .... | .11      | 29       | 30 | 56 | Mar. ....        | 25 | 1912 |
| A 1193 | Niobrara River .....    | Wells Pumping System .....    | Irrig. .... | 1.64     | 32       | 32 | 40 | May .....        | 2  | 1912 |
| A 1209 | Niobrara River .....    | Bourrett's Extension No. 2 .. | Irrig. .... | .21      | 32       | 30 | 56 | July .....       | 19 | 1912 |
| A 1243 | Niobrara River .....    | Bristow-Lynch Power Plant ..  | Power ..... | 900.00   | 1-6      | 32 | 10 | Nov. ....        | 14 | 1912 |
| A 1248 | Niobrara River .....    | Mettlen Ditch .....           | Irrig. .... | 5.00     | 4        | 28 | 54 | Dec. ....        | 18 | 1912 |
| A 1249 | Niobrara River .....    | Bennett Ditch .....           | Irrig. .... | 4.00     | 1        | 28 | 54 | Dec. ....        | 18 | 1912 |
| A 1260 | Niobrara River .....    | George HitsheW Ditch .....    | Irrig. .... | 6.90     | 6        | 28 | 52 | Feb. ....        | 17 | 1913 |
| A 1279 | Minnechadua Creek ..... | Valentine Power Plant .....   | Power ..... | 40.00    | 29       | 34 | 27 | April .....      | 16 | 1913 |
| A 1352 | Snake Creek .....       | Snake Hydro-Electric Co. .... | Power ..... | 180.00   | 9        | 31 | 30 | Feb. ....        | 16 | 1914 |
| A 1362 | Niobrara River .....    | Coffey Ditch No. 3 .....      | Irrig. .... | 2.50     | 15       | 29 | 56 | Mar. ....        | 24 | 1914 |
| A 1461 | Horse Shoe Lake .....   | Horse Shoe Lake Drain .....   | Drain ..... |          | 13       | 34 | 40 | June .....       | 27 | 1916 |
| A 1488 | Niobrara River .....    | Morton Nursery Ditch .....    | Irrig. .... | .50      | 30       | 33 | 32 | June .....       | 15 | 1917 |
| A 1539 | Rock Creek .....        | Dugger Ditch .....            | Irrig. .... | 4.57     | 33       | 32 | 18 | April .....      | 24 | 1919 |

PRIORITIES, WATER DIVISION NO. 2-D.

| No.    | NAME OF STREAM                      | CARRIER                        | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|-------------------------------------|--------------------------------|--------|----------|----------|----|----|------------------|----|------|
|        |                                     |                                |        |          | S        | T  | R  | Month            | D. | Yr.  |
| D 447  | East Ash Creek                      | Ox Yoke                        | Irrig. | 2.86     | 31       | 32 | 50 | May              | 31 | 1880 |
| D 522  | Kyle Creek                          | Kyle Creek Ditch               | Irrig. | .57      | 3        | 30 | 54 | June             | 30 | 1882 |
| D 982  | Charcoal Creek                      | Klein Ditch                    | Irrig. | .11      | 33       | 31 | 53 | Aug.             | 1  | 1882 |
| D 561  | White River                         | Jacobson's Ditch               | Irrig. | .14      | 32       | 31 | 53 | Oct.             | 1  | 1882 |
| D 546  | Soldier Creek                       | Rodger's Ditch                 | Irrig. | .14      | 5        | 31 | 53 | April            | 30 | 1883 |
| D 557  | Spring Branch, Trib. to White River | Tucker's Ditch                 | Irrig. | .17      | 34       | 31 | 54 | June             | 1  | 1883 |
| D 428  | West Ash Creek                      | Mase Ditch                     | Irrig. | 1.00     | 2        | 51 | 51 | July             | 31 | 1884 |
| D 478a | White River                         | Hall's Ditch Nos. 1 and 2      | Irrig. | 24.83    | 34       | 32 | 52 | Sept.            | 10 | 1885 |
| D 494  | Big Bordeaux Creek                  | Locket Ditch                   | Irrig. | .07      | 11       | 32 | 48 | June             | 30 | 1886 |
| D 525  | Deep Creek                          | Deep Creek Ditch               | Irrig. | .06      | 9        | 30 | 53 | May              | 1  | 1887 |
| D 438  | East Ash Creek                      | Barron Ditch                   | Irrig. | 1.14     | 32       | 32 | 50 | July             | 1  | 1888 |
| D 1022 | Chadron Creek                       | Chadron Water Works            | W. S.  | 1.00     | 18       | 32 | 48 | Dec.             | 31 | 1888 |
| D 1030 | White River                         | C., B. & Q. Pipe Line—Crawford | Irrig. | .80      | 3        | 31 | 52 | Sept.            | 14 | 1889 |
| D 492  | Springs, Tributary to Hooper Creek  | McMannis Ditch                 | Irrig. | 1.00     | 7        | 31 | 51 | Dec.             | 31 | 1889 |
| D 493  | Dead Horse Creek                    |                                | Irrig. | .01      | 32       | 32 | 49 | Sept.            | 1  | 1890 |
| D 562  | White River                         | Diedrickson's Ditch            | Irrig. | .21      | 1        | 30 | 54 | Sept.            | 1  | 1890 |
| D 430  | Big Bordeaux Creek                  | Richard's Ditch                | Irrig. | .14      | 36       | 33 | 48 | Sept.            | 10 | 1890 |
| D 426  | Chadron Creek                       | Gallup's Ditch                 | Irrig. | .08      | 15       | 43 | 49 | Dec.             | 20 | 1890 |
| D 425  | Little Cottonwood Creek             | Thomas Stuart's Ditch          | Irrig. | .36      | 8        | 32 | 52 | Dec.             | 21 | 1890 |
| D 434  | Big Bordeaux Creek                  | Bryants Ditch                  | Irrig. | .29      | 14       | 33 | 48 | Feb.             | 4  | 1891 |
| D 437  | Bordeaux Creek                      | Hall's Ditch                   | Irrig. | .07      | 15       | 33 | 48 | Mar.             | 1  | 1891 |
| D 441  | Springs                             | Goff Ditch                     | Irrig. | .14      | 30       | 32 | 49 | April            | 2  | 1891 |
| D 427  | Dead Horse Creek                    | Flagg Butte                    | Irrig. | .03      | 32       | 32 | 49 | April            | 10 | 1891 |
| D 960  | White Clay Creek                    | McFarland Ditch                | Irrig. | 1.64     | 35       | 31 | 52 | May              | 18 | 1891 |
| D 446  | Bordeaux Creek                      | Richard's Ditch                | Irrig. | .36      | 36       | 33 | 48 | Sept.            | 7  | 1892 |
| D 975  | Bordeaux Creek                      | Mann's Ditch                   | Irrig. | .23      | 25       | 33 | 48 | Dec.             | 31 | 1892 |
| D 450  | Bordeaux Creek                      | Adams' Ditch                   | Irrig. | .14      | 2        | 32 | 48 | Mar.             | 5  | 1892 |
| D 448  | Little Bordeaux Creek               | Hartzell Ditch                 | Irrig. | .57      | 13       | 33 | 48 | June             | 1  | 1893 |

PRIORITIES, WATER DIVISION NO. 2-D—(Continued).

| No.    | NAME OF STREAM                         | CARRIER                            | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|------------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |  |                                    |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 452  | West Ash Creek .....                   | West Ash Creek Irrigation Co. .... | Irrig. .... | 1.62     | 36       | 32 | 51 | July .....       | 4  | 1893 |
| D 453  | Chadron Creek .....                    | Tug Wilson Ditch .....             | Irrig. .... | .20      | 12       | 32 | 15 | July .....       | 13 | 1892 |
| D 454  | Chadron Creek .....                    | Wallace Wilson Ditch .....         | Irrig. .... | .07      | 12       | 32 | 49 | July .....       | 14 | 1893 |
| D 455  | Ash Creek .....                        | .....                              | Irrig. .... | .03      | 12       | 32 | 51 | July .....       | 15 | 1893 |
| D 983  | Big Bordeaux Creek .....               | County Ditch .....                 | Irrig. .... | .14      | 23       | 33 | 43 | July .....       | 31 | 1893 |
| D 457  | Dead Horse Creek .....                 | Goff Ditch .....                   | Irrig. .... | .17      | 9        | 31 | 49 | Aug. ....        | 27 | 1893 |
| D 489  | Indian Creek .....                     | Seegrist Ditch .....               | Irrig. .... | .03      | 3        | 31 | 50 | Nov. ....        | 1  | 1893 |
| D 460  | Indian Creek .....                     | Flood Ditch .....                  | Irrig. .... | .07      | 33       | 32 | 50 | Feb. ....        | 13 | 1894 |
| D 464  | White River .....                      | Harris & Cooper, F. A. ....        | Irrig. .... | 16.79    | 25       | 32 | 52 | Mar. ....        | 9  | 1894 |
| D 466  | Spring Creek .....                     | Spring Creek Ditch .....           | Irrig. .... | .86      | 13       | 32 | 52 | May .....        | 10 | 1894 |
| D 475  | White Clay Creek .....                 | Hazelton Ditch .....               | Irrig. .... | 1.14     | 13       | 31 | 52 | May .....        | 15 | 1894 |
| D 443  | Little Bordeaux Creek .....            | Butler Ditch .....                 | Irrig. .... | .11      | 33       | 33 | 47 | June ....        | 1  | 1894 |
| D 464  | White River .....                      | Harris & Cooper, F. A. ....        | Irrig. .... | 1.57     | 25       | 32 | 52 | June ....        | 15 | 1894 |
| D 468  | Chadron Creek .....                    | Half Diamond .....                 | Irrig. .... | .57      | 1        | 32 | 49 | June ....        | 17 | 1894 |
| D 467  | White River .....                      | Rahser Ditch .....                 | Irrig. .... | 1.14     | 19       | 32 | 51 | June ....        | 20 | 1894 |
| D 445  | Bordeaux Creek .....                   | Bacon Ditch .....                  | Irrig. .... | .21      | 21       | 34 | 48 | July .....       | 1  | 1894 |
| D 469  | White River .....                      | Welling Ditch .....                | Irrig. .... | .57      | 17       | 32 | 51 | July .....       | 13 | 1894 |
| D 418  | Sheridan Creek .....                   | Getthell Ditch .....               | Irrig. .... | .07      | 27       | 34 | 45 | Aug. ....        | 1  | 1894 |
| D 488  | Dead Horse Creek .....                 | .....                              | Irrig. .... | .01      | 32       | 32 | 49 | Aug. ....        | 1  | 1894 |
| D 491  | Bordeaux Creek .....                   | Morrissey Canal .....              | Irrig. .... | .08      | 15       | 33 | 43 | Aug. ....        | 25 | 1894 |
| D 464  | White River .....                      | Harris & Cooper Ditch .....        | Irrig. .... | .28      | 25       | 32 | 52 | Oct. ....        | 31 | 1894 |
| D 473  | Spring Creek .....                     | Spring Ditch No. 1 .....           | Irrig. .... | 2.00     | 7        | 32 | 51 | Dec. ....        | 1  | 1894 |
| D 487  | White River .....                      | Carpenter's Ditch .....            | Irrig. .... | 2.86     | 1        | 32 | 51 | Dec. ....        | 2  | 1894 |
| D 477  | White River and White Clay Creek ..... | White River Ditch .....            | Irrig. .... | 8.71     | 35       | 32 | 52 | Dec. ....        | 31 | 1894 |
| D 478b | White River .....                      | Hall's Mill .....                  | Power ..... | 26.40    | 34       | 32 | 52 | Jan. ....        | 10 | 1895 |
| D 519  | Bull Creek .....                       | Johnson Ditch No. 1 .....          | Irrig. .... | .29      | 7        | 30 | 53 | Mar. ....        | 13 | 1895 |
| D 423  | Beaver Creek .....                     | Braddock Ditch .....               | Irrig. .... | 36.00    | 18       | 34 | 46 | April .....      | 15 | 1895 |
| D 974  | Beaver Creek .....                     | .....                              | Irrig. .... | .04      | 1        | 34 | 47 | April .....      | 15 | 1895 |

PRIORITIES, WATER DIVISION NO. 2-D—(Continued).

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| No.   | NAME OF STREAM                     | CARRIER                 | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|------------------------------------|-------------------------|--------|----------|----------|----|----|------------------|----|------|
|       |                                    |                         |        |          | S        | T  | R  | Month            | D. | Yr.  |
| A 7   | Dead Horse Creek                   | Goff Ditch              | Irrig. |          | 4        | 31 | 19 | June             | 10 | 1895 |
| A 8   | Little Cottonwood                  | Stuart Ditch            | Irrig. | 2.86     | 8        | 32 | 52 | June             | 10 | 1895 |
| A 42  | White Clay Creek                   | Cooper Ditch            | Irrig. | 2.71     | 2        | 31 | 52 | June             | 22 | 1895 |
| A 500 | White River                        | Metcham et al Ditch     | Irrig. | 2.86     | 17       | 32 | 51 | June             | 27 | 1895 |
| D 465 | Trunk Butte Creek                  | Smock's Ditch           | Irrig. | .97      | 26       | 32 | 50 | June             | 28 | 1895 |
| A 203 | Deep Creek                         | Green Ditch             | Irrig. | .20      | 9        | 30 | 53 | Oct.             | 5  | 1895 |
| A 183 | Little Cottonwood                  | Kusel Ditch             | Irrig. | 1.14     | 9        | 32 | 51 | Oct.             | 16 | 1895 |
| A 189 | Sand Creek                         | Bondix Irrigation Ditch | Irrig. | .57      | 35       | 33 | 53 | Nov.             | 19 | 1895 |
| A 256 | White Clay and Little Sawlog Creek | Brockway Ditch          | Irrig. | .71      | 26       | 31 | 52 | Feb.             | 27 | 1896 |
| A 333 | Squaw Creek                        | Cooper Ditch            | Irrig. | 2.23     | 36       | 32 | 52 | May              | 8  | 1896 |
| A 334 | Deadman Creek                      | Stewart Ditch           | Irrig. | .21      | 19       | 30 | 52 | May              | 8  | 1896 |
| A 337 | Seepage, White River               | Mason                   | Irrig. | .14      | 32       | 31 | 53 | May              | 12 | 1896 |
| A 340 | White River                        | Lewis Ditch             | Irrig. | .14      | 27       | 31 | 55 | May              | 19 | 1896 |
| A 380 | Cedar Canyon                       | Cedar Canyon Ditch      | Irrig. | .43      | 16       | 33 | 53 | Mar.             | 1  | 1897 |
| A 391 | White River                        | Jones Ditch             | Irrig. | .71      | 18       | 34 | 48 | May              | 21 | 1897 |
| A 394 | White River                        | Schwabe Ditch           | Irrig. | 1.14     | 25       | 34 | 49 | June             | 24 | 1897 |
| A 409 | Ravine, Tributary to Cottonwood    | Carlson Ditch           | Irrig. | .71      | 21       | 33 | 52 | Sept.            | 20 | 1897 |
| A 421 | White River                        | Wilkinson Ditch         | Irrig. | .71      | 24       | 32 | 52 | Nov.             | 18 | 1897 |
| A 463 | Beaver Creek                       | Braddock Ditch          | Irrig. | .63      | 1        | 34 | 47 | Nov.             | 24 | 1897 |
| A 432 | Bordeaux Creek                     | O'Donnell               | Irrig. | .14      | 9        | 34 | 48 | Jan.             | 17 | 1898 |
| A 434 | West Ash Creek                     | Woodard Ditch           | Irrig. | .14      | 25       | 32 | 51 | Feb.             | 3  | 1898 |
| A 444 | Big Cottonwood                     | Rasmussen Ditch         | Irrig. | 2.29     | 10       | 33 | 52 | Mar.             | 8  | 1898 |
| A 456 | White River                        | Rasher Ditch            | Irrig. | .50      | 19       | 32 | 51 | May              | 23 | 1898 |
| A 459 | Ash Creek                          | Connell Ditch           | Irrig. | .63      | 6        | 32 | 50 | June             | 17 | 1898 |
| A 475 | White River                        | Zeun & Schmeizle        | Irrig. | 1.00     | 19       | 32 | 51 | Oct.             | 13 | 1898 |
| A 478 | Bordeaux Creek                     | Nelson's Ditch          | Irrig. | .36      | 14       | 33 | 48 | Oct.             | 19 | 1898 |
| A 491 | Ash Creek                          | Cripp's Ditch           | Irrig. | 1.00     | 13       | 32 | 51 | Jan.             | 10 | 1899 |
| A 493 | East Ash Creek                     | Sheldon Ditch           | Irrig. | 1.43     | 30       | 32 | 50 | Jan.             | 26 | 1899 |

PRIORITIES, WATER DIVISION NO. 2-D—(Continued).

| No.   | NAME OF STREAM          | CARRIER                    | Use    | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|-------------------------|----------------------------|--------|----------|----------|----|----|------------------|----|------|
|       |                         |                            |        |          | S        | T  | R  | Month            | D. | Yr.  |
| A 494 | Bordeaux Creek          | Nelson Ditch               | Irrig. | .14      | 14       | 33 | 48 | Jan              | 28 | 1899 |
| A 513 | Beaver Creek            | Celek Ditch                | Irrig. | .36      | 4        | 33 | 46 | June             | 19 | 1899 |
| A 520 | East Ash Creek          | Todd Ditch                 | Irrig. | .38      | 5        | 31 | 50 | Sept.            | 12 | 1899 |
| A 521 | Little Cottonwood       | Simmons                    | Irrig. | 1.14     | 9        | 32 | 51 | Sept.            | 12 | 1899 |
| A 525 | White River             | Shaefer Blust Ditch        | Irrig. | 3.00     | 2        | 32 | 51 | Dec.             | 18 | 1899 |
| A 528 | Cottonwood Creek        | Rasmussen                  | Irrig. | 18.00    | 10       | 33 | 52 | Dec.             | 26 | 1899 |
| A 534 | White River             | Rasher Ditch               | Irrig. | 1.43     | 19       | 32 | 51 | Jan.             | 16 | 1900 |
| A 540 | Indian Creek Tributary  | Kaiser                     | Irrig. | .57      | 28       | 32 | 50 | Feb.             | 15 | 1900 |
| A 547 | Deadman Creek           | Phillip's Ditch            | Irrig. | .14      | 18       | 30 | 52 | Mar.             | 19 | 1900 |
| A 551 | Sand Creek Tributary    | Jordon                     | Irrig. | .50      | 31       | 33 | 53 | April            | 2  | 1900 |
| A 559 | Indian Creek            | Boyer                      | Irrig. | .86      | 28       | 32 | 50 | April            | 30 | 1900 |
| A 560 | Little Cottonwood Creek | Kusel Ditch No. 2          | Irrig. | .43      | 8        | 32 | 51 | May              | 19 | 1900 |
| A 562 | Deadman Creek           | Potter & Rasmussen         | Irrig. | 1.43     | 1        | 30 | 53 | May              | 29 | 1900 |
| A 564 | Deadman Creek           | Lindeman Ditch             | Irrig. | .14      | 18       | 30 | 52 | June             | 11 | 1900 |
| A 584 | West Bordeaux Creek     | Burns' Ditch               | Irrig. | 4.00     | 36       | 33 | 48 | Nov.             | 5  | 1900 |
| A 588 | White River             | Carlson Ditch              | Irrig. | 1.43     | 6        | 32 | 50 | Nov.             | 26 | 1900 |
| A 618 | White Clay Creek        | Rinker Ditch               | Irrig. | .57      | 11       | 31 | 52 | June             | 8  | 1901 |
| A 649 | Little Cottonwood Creek | Dunn Ditch                 | Irrig. | 1.43     | 9        | 32 | 52 | Jan.             | 14 | 1902 |
| A 655 | White Clay Creek        | White River Irrigation Co. | Irrig. | 8.00     | 36       | 32 | 52 | Mar.             | 3  | 1902 |
| A 656 | Little Cottonwood       | Stewart & Maple Ditch      | Irrig. | .29      | 3        | 32 | 52 | Mar.             | 10 | 1902 |
| A 658 | Dead Horse Creek        | Goiser Ditch               | Irrig. | .15      | 17       | 32 | 49 | Mar.             | 18 | 1902 |
| A 663 | Spring Creek            | Forbes Ditch No. 1         | Irrig. | .57      | 20       | 32 | 52 | April            | 28 | 1902 |
| A 677 | Little Cottonwood       | Kusel & Spearman           | Irrig. | .71      | 8        | 32 | 51 | June             | 30 | 1902 |
| A 681 | Beaver Creek            | Rickman                    | Irrig. | 1.00     | 9        | 33 | 46 | July             | 2  | 1902 |
| A 690 | Bordeaux Creek          | Martens Ditch              | Irrig. | .57      | 28       | 34 | 48 | Sept.            | 22 | 1902 |
| A 696 | White River             | Martens Ditch              | Irrig. | .29      | 14       | 34 | 48 | Dec.             | 26 | 1902 |
| A 702 | White River             | Crawford Pumping Station   | Power  | 18.00    | 3        | 31 | 52 | Mar.             | 30 | 1903 |
| A 704 | White Clay Creek        | Hutzell Ditch              | Irrig. | .57      | 13       | 31 | 52 | April            | 30 | 1903 |

PRIORITIES, WATER DIVISION NO. 2-D—(Continued).

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| No.   | NAME OF STREAM                     | CARRIER                           | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|------------------------------------|-----------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|       |                                    |                                   |             |          | S        | T  | R  | Month            | D. | Yr.  |
| A 706 | Rush Creek .....                   | Braddock Ditch .....              | Irrig. .... | 3.00     | 10       | 34 | 49 | May .....        | 4  | 1903 |
| A 707 | White River .....                  | Hobbert Ditch .....               | Irrig. .... | .29      | 34       | 33 | 50 | May .....        | 11 | 1903 |
| A 730 | White River .....                  | Simmons - Harris Ditch .....      | Irrig. .... | 1.00     | 16       | 32 | 51 | Oct. ....        | 26 | 1903 |
| A 735 | Ash Creek .....                    | Cripp's Ditch No. 2 .....         | Irrig. .... | 1.14     | 13       | 32 | 51 | Dec. ....        | 26 | 1903 |
| A 740 | White River .....                  | Extension to Rasher Ditch .....   | Irrig. .... | 1.29     | 20       | 32 | 51 | Feb. ....        | 5  | 1904 |
| A 749 | Dead Horse Creek .....             | .....                             | Irrig. .... | 1.29     | 32       | 53 | 49 | April .....      | 6  | 1904 |
| A 767 | Sand Creek .....                   | Carlson & Rasmussen Ditch .....   | Irrig. .... | 30.00    | 32       | 53 | 52 | April .....      | 12 | 1904 |
| A 758 | White River .....                  | Schwabe Ditch .....               | Irrig. .... | .57      | 24       | 34 | 49 | June .....       | 13 | 1904 |
| A 759 | White River .....                  | Schwabe Power Plant .....         | Power ..... | 5.00     | 24       | 34 | 49 | June .....       | 13 | 1904 |
| A 763 | Madden Creek .....                 | Dams .....                        | Irrig. .... | .57      | 26       | 35 | 49 | July .....       | 11 | 1904 |
| A 771 | Madden and North Creek .....       | Dams .....                        | Irrig. .... | .57      | 31       | 35 | 48 | Oct. ....        | 17 | 1904 |
| A 772 | English Creek .....                | McDowell's Storage System .....   | Irrig. .... | .87      | 12       | 31 | 52 | Oct. ....        | 24 | 1904 |
| A 775 | Platte River .....                 | Wright's Ditch .....              | Irrig. .... | 4.00     | 16       | 32 | 51 | Dec. ....        | 5  | 1904 |
| A 779 | Sand Creek .....                   | Arner Ditch .....                 | Irrig. .... | 2.51     | 26       | 35 | 53 | Jan. ....        | 12 | 1905 |
| A 780 | Little Bordeaux .....              | Collins' Reservoir .....          | Irrig. .... | .31      | 14       | 32 | 48 | Feb. ....        | 27 | 1905 |
| A 783 | Little Bordeaux .....              | Good Ditch .....                  | Irrig. .... | 7.00     | 29       | 33 | 47 | Mar. ....        | 6  | 1905 |
| A 788 | Spring Creek .....                 | Spring Creek No. 1 .....          | Irrig. .... | 5.00     | 13       | 32 | 52 | April .....      | 7  | 1905 |
| A 789 | Lone Tree Creek .....              | J. C. Thomas Ditch .....          | Irrig. .... | 1.00     | 28       | 34 | 51 | April .....      | 29 | 1905 |
| A 803 | Hooker Creek .....                 | Alcorn Ditch .....                | Irrig. .... | 1.21     | 31       | 32 | 51 | Nov. ....        | 17 | 1905 |
| A 811 | Sand Creek .....                   | Kirstine & Rasmussen .....        | Irrig. .... | 17.00    | 3        | 32 | 52 | Jan. ....        | 8  | 1906 |
| A 815 | White River .....                  | Schwabe Ditch .....               | Irrig. .... | .29      | 24       | 34 | 49 | Mar. ....        | 19 | 1906 |
| A 825 | Rush Creek .....                   | Extension of Braddock Ditch ..... | Irrig. .... | 1.57     | 11       | 34 | 49 | May .....        | 31 | 1906 |
| A 830 | Madden Creek .....                 | Trier Ditch .....                 | Irrig. .... | 1.21     | 6        | 34 | 48 | Aug. ....        | 1  | 1906 |
| A 835 | Ash Creek .....                    | Cripp's Ditch .....               | Irrig. .... | .57      | 13       | 32 | 51 | Aug. ....        | 27 | 1906 |
| A 838 | White River .....                  | Roby's Ditch and Dam .....        | Irrig. .... | .33      | 3        | 31 | 52 | Sept. ....       | 13 | 1906 |
| A 848 | Bordeaux Creek .....               | Marten Ditch .....                | Irrig. .... | 1.14     | 21       | 34 | 48 | Jan. ....        | 14 | 1907 |
| A 849 | Little Sawlog and White Clay ..... | Little Sawlog Ditch .....         | Irrig. .... | .71      | 12       | 30 | 52 | Jan. ....        | 23 | 1907 |
| A 852 | East Sawlog .....                  | Stephenson Ditch .....            | Irrig. .... | 1.14     | 25       | 31 | 52 | Mar. ....        | 5  | 1907 |

PRIORITIES, WATER DIVISION NO. 2-D—(Continued).

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| No.    | NAME OF STREAM                         | CARRIER                            | Use          | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|------------------------------------|--------------|----------|----------|----|----|------------------|----|------|
|        |  |                                    |              |          | S        | T  | R  | Month            | D. | Yr.  |
| A 854  | White River .....                      | Stephenson's Power Plant .....     | Power .....  | 15.00    | 34       | 31 | 53 | Mar. ....        | 15 | 1907 |
| A 860  | Stream, Tributary to White River ..... | Jones' Ditch .....                 | Irrig. ....  | .29      | 9        | 31 | 51 | May .....        | 20 | 1907 |
| A 884  | East Sawlag .....                      | Baker Ditch .....                  | Irrig. ....  | .29      | 5        | 30 | 51 | Jan. ....        | 3  | 1908 |
| A 908  | White River .....                      | Schwabe Ditch .....                | Irrig. ....  | 3.43     | 31       | 34 | 48 | July .....       | 23 | 1908 |
| A 915  | Hooker Creek .....                     | Souther Lake .....                 | F. & I. .... | 1.43     | 30       | 32 | 51 | Sept. ....       | 24 | 1908 |
| A 919  | Dry Run .....                          | Campbell Ditch .....               | Irrig. ....  | 1.00     | 35       | 34 | 49 | Nov. ....        | 9  | 1908 |
| A 931  | Kane Creek .....                       | McConnell Ditch and Reservoir..... | Irrig. ....  | 4.29     | 29       | 34 | 50 | Jan. ....        | 14 | 1909 |
| A 936  | White River; White Clay Creek .....    | White River Irr. Co. S. Br. ....   | Irrig. ....  | 1.43     | 25       | 32 | 52 | Mar. ....        | 11 | 1909 |
| A 1054 | White Clay Creek .....                 | Townsend Ditch .....               | Irrig. ....  | .80      | 25       | 25 | 45 | Jan. ....        | 21 | 1911 |
| A 1061 | Dry Draw .....                         | G. Earnest Ditch .....             | Irrig. ....  | 3.71     | 22       | 35 | 49 | Feb. ....        | 20 | 1911 |
| A 1098 | Saw Log .....                          | Van Treck Ditch .....              | Irrig. ....  | .37      | 4        | 30 | 51 | May .....        | 8  | 1911 |
| A 1110 | White River .....                      | Jensen's Plant .....               | Irrig. ....  | 1.14     | 26       | 33 | 50 | June .....       | 27 | 1911 |
| A 1120 | White Clay Creek .....                 | Brooks Ditch .....                 | Irrig. ....  | .42      | 36       | 35 | 45 | Aug. ....        | 2  | 1911 |
| A 1122 | White River .....                      | Pinney & Denslow Res. 1. 2. 3....  | I. & S. .... | 20.00    | 26       | 32 | 52 | Aug. ....        | 10 | 1911 |
| A 1128 | White River .....                      | Forbes Extension .....             | Irrig. ....  | .85      | 19       | 32 | 51 | Sept. ....       | 26 | 1911 |
| A 1132 | Squaw Creek .....                      | Squaw Creek Ditch .....            | Storage ..   | 3.00     | 12       | 31 | 52 | Oct. ....        | 3  | 1911 |
| A 1190 | Sand Creek Tributary .....             | Syndicate Ditch .....              | Irrig. ....  | 27.42    | 32       | 33 | 52 | April .....      | 2  | 1912 |
| A 1199 | Indian Creek .....                     | Honold Wilson Ditch .....          | Irrig. ....  | .07      | 3        | 31 | 50 | May .....        | 25 | 1912 |
| A 1264 | Little Cottonwood .....                | Broadhurst Ditch .....             | Irrig. ....  | 3.20     | 7        | 32 | 51 | Feb. ....        | 25 | 1913 |
| A 1276 | Little Cottonwood .....                | Dodd & McDowell .....              | Storage ..   | 10.00    | 18       | 32 | 53 | April .....      | 15 | 1913 |
| A 1278 | Flood Water .....                      | Lenchan Reservoir .....            | Storage ..   | 4.00     | 25       | 34 | 52 | April .....      | 16 | 1913 |
| A 1289 | Flood Water .....                      | Arner Ditch .....                  | Irrig. ....  | .14      | 27       | 33 | 53 | May .....        | 6  | 1913 |
| A 1333 | Ash Creek, West Branch .....           | Broadhurst Reservoir .....         | Storage ..   | 5.00     | 35       | 32 | 51 | Nov. ....        | 17 | 1913 |
| A 1345 | Dry Run .....                          | Wm. Guse Reservoir .....           | Storage ..   | 20.00    | 35       | 34 | 52 | Jan. ....        | 13 | 1914 |
| A 1358 | Spring Creek .....                     | Swinbank Reservoir .....           | Storage ..   | 2.00     | 13       | 32 | 52 | Mar. ....        | 3  | 1914 |
| A 1360 | White River .....                      | Hebbert Ditch .....                | Irrig. ....  | .71      | 34       | 33 | 50 | Mar. ....        | 10 | 1914 |
| A 1361 | Dry Run .....                          | Harsh & Weston Ditch .....         | Irrig. ....  | 3.00     | 31       | 34 | 51 | Mar. ....        | 11 | 1914 |
| A 1392 | Lone Tree Creek .....                  | Sides Reservoir .....              | Storage ..   | 3.00     | 13       | 34 | 52 | Nov. ....        | 25 | 1914 |



PRIORITIES, WATER DIVISION NO. 2-D—(Concluded).

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| No.    | NAME OF STREAM                | CARRIER                            | Use           | Sec. Ft.  | Location |    |    | Date of Priority |    |      |
|--------|-------------------------------|------------------------------------|---------------|-----------|----------|----|----|------------------|----|------|
|        |                               |                                    |               |           | S        | T  | R  | Month            | D. | Yr.  |
| A 1406 | Butte Creek .....             | Chaulk Ditch .....                 | Irrig. ....   | 3.00      | 25       | 33 | 50 | Mar. ....        | 13 | 1915 |
| A 1441 | White Clay Creek .....        | Handschiegel Lake .....            | Storage ..... | 1.30      | 11       | 31 | 52 | Dec. ....        | 17 | 1915 |
| A 1475 | Dry Draw .....                | Heath Reservoir .....              | Storage ..... | 1.00      | 12       | 32 | 52 | Feb. ....        | 7  | 1917 |
| A 1481 | Dry Canyon .....              | Bctson Ditch .....                 | Irrig. ....   | 1.00      | 33       | 32 | 51 | Mar. ....        | 22 | 1917 |
| A 1567 | Flood Water, White River..... | Whitney Ditch .....                | Irrig. ....   | 12.42     | 1        | 32 | 51 | Nov. ....        | 29 | 1919 |
| A 1568 | Indian Creek .....            | Extension of Seegrlist Ditch ..... | Irrig. ....   | 6.64      | 3        | 31 | 59 | Nov. ....        | 29 | 1919 |
| A 1569 | Indian Creek .....            | Renfro Reservoir .....             | Storage ..... | 480 A. F. | 3        | 31 | 50 | Nov. ....        | 29 | 1919 |

PRIORITIES, WATER DIVISION NO. 2-E.

190

| No.    | NAME OF STREAM                           | CARRIER                          | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|--|----------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|        |  |                                  |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 553a | Hat Creek .....                          | W. Hat Creek Ditch .....         | Irrig. .... | .43      | 16       | 32 | 55 | June .....       | 1  | 1880 |
| D 514  | Warbonnet Creek .....                    | Warbonnet Ditch .....            | Irrig. .... | 3.63     | 21       | 33 | 53 | July .....       | 31 | 1880 |
| D 512  | Hat Creek .....                          | Coffee Ditch .....               | Irrig. .... | 4.29     | 26       | 33 | 55 | Sept. ....       | 1  | 1881 |
| D 507  | Cedar Creek .....                        | Schilts' Ditch .....             | Irrig. .... | .57      | 35       | 33 | 56 | May .....        | 15 | 1885 |
| D 976  | Cedar Creek .....                        | Valdez Ditch .....               | Irrig. .... | .50      | 16       | 32 | 56 | April .....      | 5  | 1886 |
| D 553b | West Hat Creek .....                     | West Hat Creek Ditch .....       | Irrig. .... | .57      | 16       | 32 | 55 | May .....        | 31 | 1886 |
| D 508  | Prairie Dog Creek .....                  | Schilts' Prairie Dog Ditch ..... | Irrig. .... | 1.14     | 35       | 33 | 56 | Mar. ....        | 31 | 1886 |
| D 560  | Boggy Creek .....                        | Bannon's Ditch .....             | Irrig. .... | .06      | 7        | 32 | 51 | July .....       | 1  | 1886 |
| D 957  | Warbonnet Creek Branch .....             | Nolan Ditch No. 1 .....          | Irrig. .... | .01      | 23       | 33 | 57 | Mar. ....        | 15 | 1887 |
| D 958  | Warbonnet Creek, North Branch .....      | Kay's Ditch .....                | Irrig. .... | .14      | 26       | 33 | 57 | May .....        | 1  | 1887 |
| D 533  | Sowbelly Creek .....                     | Old Sowbelly Ditch .....         | Irrig. .... | 3.00     | 7        | 32 | 55 | June .....       | 1  | 1887 |
| D 506  | Big Monroe Creek .....                   | Big Monroe Creek Ditch .....     | Irrig. .... | 1.43     | 33       | 33 | 56 | May .....        | 1  | 1888 |
| D 959  | Warbonnet Creek, Branch .....            | Nolan Ditch No. 2 .....          | Irrig. .... | .29      | 21       | 33 | 57 | May .....        | 1  | 1888 |
| D 547  | Tributary of White Head Creek .....      | Harrison Ditch .....             | Irrig. .... | .06      | 13       | 33 | 54 | May .....        | 30 | 1888 |
| D 509  | Monroe Creek .....                       | Schilts' Ditch .....             | Irrig. .... | .50      | 27       | 33 | 56 | July .....       | 2  | 1888 |
| D 956  | Boggy Creek .....                        | Schilts' Ditch .....             | Irrig. .... | .11      | 30       | 33 | 54 | Dec. ....        | 31 | 1888 |
| D 550  | Spring Creek, Tributary to Sow Belly.... | Hall's Ditch .....               | Irrig. .... | .57      | 8        | 32 | 55 | Mar. ....        | 26 | 1889 |
| D 981  | Jim Creek .....                          | Dout Bros. Ditch .....           | Irrig. .... | .86      | 7        | 33 | 56 | May .....        | 15 | 1889 |
| D 439a | Warbonnet Creek .....                    | Dout Ditch No. 2 .....           | Irrig. .... | .71      | 30       | 33 | 56 | May .....        | 31 | 1889 |
| D 984  | Tributary to Jim Creek .....             | Homestead Ditch .....            | Irrig. .... | .22      | 22       | 33 | 54 | May .....        | 31 | 1890 |
| D 552  | Squaw Creek .....                        | Dunn's Ditch .....               | Irrig. .... | .36      | 15       | 33 | 57 | June .....       | 1  | 1890 |
| D 559  | Sowbelly Creek .....                     | Montgomery Ditch .....           | Irrig. .... | 1.00     | 21       | 33 | 55 | Dec. ....        | 1  | 1890 |
| D 502  | Jim Creek .....                          | Jim Creek Ditch .....            | Irrig. .... | .43      | 8        | 33 | 56 | Dec. ....        | 15 | 1890 |
| D 538  | Spring Branch, Tributary to Warbonnett.. | Biehls' Ditch .....              | Irrig. .... | .23      | 32       | 33 | 56 | April .....      | 1  | 1891 |
| D 555  | Squaw Creek .....                        | Hamlin Ditch .....               | Irrig. .... | .01      | 10       | 33 | 57 | April .....      | 1  | 1891 |
| D 543  | Jim Creek .....                          | Slattery Ditch .....             | Irrig. .... | .29      | 13       | 33 | 57 | May .....        | 31 | 1891 |
| D 539b | Warbonnett Creek .....                   | Dout Ditch No. 2 .....           | Irrig. .... | .29      | 30       | 33 | 56 | Dec. ....        | 31 | 1891 |
| D 526  | Boggy Creek .....                        | Smith's Ditch .....              | Irrig. .... | .28      | 31       | 33 | 54 | May .....        | 1  | 1892 |

PRIORITIES, WATER DIVISION NO. 2-E—(Continued).

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| No.   | NAME OF STREAM                           | CARRIER                        | Use         | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|-------|--|--------------------------------|-------------|----------|----------|----|----|------------------|----|------|
|       |  |                                |             |          | S        | T  | R  | Month            | D. | Yr.  |
| D 549 | Cherry Creek .....                       | Cherry Creek Ditch .....       | Irrig. .... | .03      | 29       | 33 | 54 | May .....        | 1  | 1893 |
| D 551 | Little Red Creek .....                   | Zerbst Ditch .....             | Irrig. .... | .14      | 25       | 33 | 56 | May .....        | 1  | 1893 |
| D 532 | Spring Creek, Tributary to Sowbelly..... | Spring Creek Ditch .....       | Irrig. .... | .29      | 7        | 32 | 55 | June .....       | 1  | 1893 |
| D 503 | Spring Branch, Trib. to Warbonnett.....  | Gorton Ditch .....             | Irrig. .... | 1.43     | 31       | 33 | 56 | Oct. ....        | 16 | 1893 |
| D 537 | Antelope Creek .....                     | Turner Ditch .....             | Irrig. .... | .86      | 26       | 34 | 57 | Oct. ....        | 31 | 1894 |
| D 556 | Sowbelly Creek .....                     | Jordan's Ditch .....           | Irrig. .... | .43      | 21       | 33 | 55 | June .....       | 1  | 1895 |
| A 83  | Monroe Creek .....                       | Noreisch Ditch .....           | Irrig. .... | .04      | 33       | 33 | 56 | July .....       | 19 | 1895 |
| A 100 | Squaw Creek .....                        | Thos. Dunn Ditch and Reservoir | Irrig. .... | .57      | 10       | 33 | 57 | Aug. ....        | 5  | 1895 |
| A 168 | Antelope, North Branch .....             | Story's Ditch .....            | Irrig. .... | 2.00     | 8        | 34 | 56 | Nov. ....        | 11 | 1895 |
| A 424 | Sowbelly Creek .....                     | Jordan's Ditch .....           | Irrig. .... | .50      | 21       | 33 | 55 | May .....        | 11 | 1896 |
| A 339 | Antelope Creek .....                     | Ellis Ditch .....              | Irrig. .... | .29      | 9        | 33 | 57 | May .....        | 17 | 1896 |
| A 341 | Hat Creek .....                          | Miller Ditch .....             | Irrig. .... | .37      | 23       | 33 | 55 | May .....        | 19 | 1896 |
| A 342 | East Boggy Creek .....                   | Marlin Ditch .....             | Irrig. .... | .36      | 18       | 32 | 54 | May .....        | 19 | 1896 |
| A 376 | Squaw Creek .....                        | Phillip Dunn Ditch .....       | Irrig. .... | .19      | 3        | 33 | 57 | Jan. ....        | 22 | 1897 |
| A 404 | Sowbelly Creek .....                     | Nutto Ditch .....              | Irrig. .... | .43      | 24       | 32 | 56 | Sept. ....       | 4  | 1897 |
| A 451 | Jim Creek Tributary .....                | Hunter Ditch .....             | Irrig. .... | .03      | 26       | 33 | 54 | May .....        | 12 | 1898 |
| A 510 | Hat Creek .....                          | Haas Ditch .....               | Irrig. .... | .08      | 2        | 33 | 55 | May .....        | 8  | 1899 |
| A 516 | Sowbelly Creek .....                     | Carroll Ditch .....            | Irrig. .... | .14      | 7        | 32 | 55 | July .....       | 12 | 1899 |
| A 532 | Sowbelly Creek .....                     | Zimmerman Ditch .....          | Irrig. .... | .71      | 34       | 33 | 55 | Jan. ....        | 11 | 1900 |
| A 549 | Licket Creek .....                       | Licket Ditch .....             | Irrig. .... | 1.43     | 27       | 33 | 54 | Mar. ....        | 21 | 1900 |
| A 581 | Jim Creek Tributary .....                | Wasserberger Ditch .....       | Irrig. .... | 2.29     | 29       | 34 | 54 | Oct. ....        | 13 | 1900 |
| A 585 | Peterson Draw .....                      | Meyer Dam .....                | Irrig. .... | 2.00     | 24       | 35 | 55 | Nov. ....        | 5  | 1900 |
| A 587 | Long Branch Creek .....                  | O'Connell Ditch .....          | Irrig. .... | .20      | 22       | 35 | 54 | Nov. ....        | 10 | 1900 |
| A 594 | Hat Creek .....                          | Antrim's Ditch .....           | Irrig. .... | .57      | 3        | 32 | 55 | Dec. ....        | 24 | 1900 |
| A 627 | West Squaw Creek .....                   | Thomas' Ditch .....            | Irrig. .... | .50      | 10       | 33 | 57 | July .....       | 23 | 1901 |
| A 635 | Long Branch Creek .....                  | Ebert Ditch .....              | Irrig. .... | .14      | 19       | 35 | 53 | Aug. ....        | 22 | 1901 |
| A 668 | Sowbelly Creek .....                     | Jordan Canal .....             | Irrig. .... | .14      | 21       | 33 | 55 | May .....        | 26 | 1902 |
| A 701 | Boggy Creek .....                        | Wickersham Ditch .....         | Irrig. .... | 3.00     | 31       | 33 | 54 | Feb. ....        | 28 | 1903 |

PRIORITIES, WATER DIVISION NO. 2-E—(Concluded).

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| No.    | NAME OF STREAM                              | CARRIER  | Use           | Sec. Ft. | Location |    |    | Date of Priority |    |      |
|--------|---|--|---------------|----------|----------|----|----|------------------|----|------|
|        |   |  |               |          | S        | T  | R  | Month            | D. | Yr.  |
| A 760  | Antelope Creek .....                        | Gayhart Ditch .....                                | Irrig. ....   | 2.43     | 16       | 34 | 55 | June .....       | 18 | 1904 |
| A 808  | Canyon, Tributary to Hat Creek .....        | Joseph Konrath Ditch .....                         | Irrig. ....   | 1.43     | 17       | 31 | 54 | Dec. ....        | 28 | 1905 |
| A 834  | Hat Creek .....                             | Antrim's Dam .....                                 | Irrig. ....   | .57      | 3        | 32 | 55 | Aug. ....        | 20 | 1906 |
| A 841  | Monroe Creek .....                          | Niel Jordan Dam .....                              | Irrig. ....   | 2.20     | 13       | 32 | 55 | Nov. ....        | 12 | 1906 |
| A 886  | Little Boggy Creek .....                    | Hill Ditch .....                                   | Irrig. ....   | .86      | 11       | 32 | 55 | Jan. ....        | 20 | 1908 |
| A 892  | Warbonnett Creek .....                      | Warbonnett Ditch No. 2 .....                       | Irrig. ....   | 1.43     | 20       | 33 | 56 | Mar. ....        | 11 | 1908 |
| A 1236 | Hat Creek .....                             | Coffee & Son Flood Water .....                     | Irrig. ....   | 6.00     | 14       | 33 | 55 | Oct. ....        | 22 | 1912 |
| A 1268 | Sowbelly Creek .....                        | Barnes Reservoir .....                             | Storage ..... | 10.00    | 19       | 32 | 55 | Mar. ....        | 24 | 1913 |
| A 1288 | Sowbelly Creek .....                        | O'Connell's Canal .....                            | Irrig. ....   | 10.00    | 9        | 33 | 55 | May .....        | 5  | 1913 |
| A 1375 | Monroe Creek .....                          | Cornelius Jordan Ditch .....                       | Irrig. ....   | 2.00     | 13       | 22 | 56 | July .....       | 30 | 1914 |
| A 1376 | Squaw Creek .....                           | Roy C. Child's Ditch .....                         | Irrig. ....   | .57      | 28       | 34 | 56 | Aug. ....        | 14 | 1914 |
| A 1377 | Monroe Creek .....                          | Wooden Shoe .....                                  | Storage ..... | 5.00     | 22       | 33 | 56 | Aug. ....        | 14 | 1914 |
| A 1399 | Monroe Creek .....                          | Ncal Jordan Ext. to A 841 .....                    | Storage ..... | 4.00     | 14       | 33 | 56 | Jan. ....        | 14 | 1915 |
| A 1469 | Reservoir under A. 1399, Monroe Creek ..... | Kite Ditch .....                                   | Irrig. ....   | 2.20     | 13       | 33 | 56 | Jan. ....        | 14 | 1915 |
| A 1470 | Reservoir under A. 1399, Monroe Creek ..... | Supple. to Cornelius Jordan<br>Ditch A. 1375 ..... | Irrig. ....   | 1.40     | 13       | 33 | 56 | Jan. ....        | 14 | 1915 |
| A 1404 | Warbonnett Creek .....                      | Zerbst Ditch No. 2 .....                           | Irrig. ....   | .17      | 25       | 33 | 57 | Mar. ....        | 6  | 1915 |
| A 1405 | Warbonnett Creek .....                      | Zerbst Ditch No. 1 .....                           | Irrig. ....   | .03      | 26       | 33 | 57 | Mar. ....        | 6  | 1915 |
| A 1407 | Hat Creek .....                             | Zerbe Reservoir .....                              | Storage ..... | 2.00     | 35       | 33 | 55 | Mar. ....        | 25 | 1915 |
| A 1509 | Dry Creek .....                             | Story Ditch .....                                  | Irrig. ....   | 5.91     | 9        | 34 | 56 | Mar. ....        | 26 | 1918 |
| A 1591 | Dry Antelope .....                          | Grammercy Dam .....                                | Storage ..... | 10 A. F. | 13       | 34 | 57 | Sept. ....       | 24 | 1920 |

PRIORITIES, WATER DIVISION NO. 2-F.

| No.   | NAME OF STREAM     | CARRIER                    | Use         | Sec. Ft. | Location |    |   | Date of Priority |    |      |
|-------|--------------------|----------------------------|-------------|----------|----------|----|---|------------------|----|------|
|       |                    |                            |             |          | S        | T  | R | Month            | D. | Yr.  |
| A 914 | Bazile Creek ..... | Creighton Milling Co. .... | Power ..... | 30.00    | 21       | 29 | 5 | Sept. ....       | 24 | 1908 |

**WATER POWER.****Water Power in Nebraska.**

The first law relating to the use of water for irrigation or water power was passed by the Legislature of 1877. This law was very brief and merely gave to companies desiring to construct such work the right of eminent domain and declared them to be works of internal improvement. No mention whatever was made of any course of procedure whereby title or the right of property to the use of water could be acquired.\*

The next legislation covering the use of water was passed by the Legislature of 1889. This act provided the right to acquire the use by appropriation of running water flowing in any river or stream or down any canyon or ravine; provided that the same be used for beneficial or useful purposes, and that when any appropriator or successor in interest ceased to use the water so appropriated for such a purpose the right ceased; that no land was to be burdened with more than one ditch, without the consent of the owner thereof; that all ditches were exempt from taxation; that the point of diversion might be changed if others were not injured; that the water so diverted must be returned to the stream from which it was taken; that as between appropriators the one first in time was first in right; that a notice be posted by the party desiring to appropriate water at the point of intended diversion, stating the point of diversion, the amount of appropriation, the purpose for which claimed, the place of intended use, and the means by which it was intended to divert; that a copy of the notice be recorded in the office of the county clerk of the county in which the notice was posted; that excavation must commence within sixty days from the time of posting notice and continue to completion; that completion meant conducting the water to the place of intended use; that a permanent right was granted to the use of all water beneficially used through ditches which had previously been completed; that the owners of land bordering on streams were entitled to use of water on adjoining lands; that the right was given for condemnation for right-of-way; sites for reservoirs, and to enlarge ditches; that ditch companies were authorized to borrow money and issue bonds; that canals constructed for irrigating or water power purposes were declared works of internal improvement; that ditches must be kept in proper repair; and provided a penalty for interfering with ditches or gates.

The next law governing the use of water was enacted by the Legislature of 1895, which passed the first comprehensive law regarding and

\* Session Laws of Nebraska for 1877, page 168.

† Session Laws of Nebraska for 1899, chapter 68, page 503.

relating to the use of water for irrigation and water power purposes. The most important features of this law as pertaining to water power were as follows: The dedication of the water of every natural stream to public use; the right to divert unappropriated water for beneficial use was never to be denied; stated the priority of the use of water gave preference to the use as follows: First, for domestic use; second, for irrigation, and, third, for power and manufacturing purposes; divided the state into two water divisions and these divisions into districts; provided for the measurement of water in streams; created the State Board of Irrigation; required county clerks to send certified copies of notices of all water appropriations on their records to the State Board; provided for the adjudication of existing rights by the State Board; provided for the future applications for appropriations of water; the examination and approval or disallowance of said applications; appeals from decision of the Board; and a complete record of all water rights to be kept in the office of the State Board.\* This law has been amended from time to time and improvement in it made thereby.

The State Board of Irrigation organized itself on April 24, 1895, being composed of the Governor, as President of the Board; the Attorney General and the Commissioner of Public Lands and Buildings. The State Board appointed its Secretary, State Engineer and other assistants, and at once prepared claim blanks which were sent to water users of record in the offices of the different county clerks, which were filled out and returned to the office of the State Board. Hearings were had on those claims and the rights of the different claimants adjudicated for convenience of keeping a record of these claims, the hearings were numbered in order in which they were held, and were called "Dockets". Thus all claims for the right to the use of water prior to April, 1895, are known as "Dockets". Special attention is called to this for the reason that it is necessary to know the docket number of a particular water right in order to look it up.

After a hearing on one of these claims which were presided over by the Secretary, an opinion was rendered by the State Board upon the evidence submitted, which determined the amount of water, the use to which it was applied, the point of diversion, the locations of the project, and the date of priority. These opinions are bound in book form in the Department of Public Works and binding except where appealed from to the District Court.

For all water rights since April, 1895, the Board upon its organization at once prepared blanks, known as "Application Blanks", which were

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\* Session Laws for 1895, chapter 69, page 244.

† Copies of the claim blanks used for water power purposes together with complete record of adjudication of the water right may be found in the Department of Public Works.

supplied to persons desiring to obtain a permit for the use of waters of the State of Nebraska. These were filed on the date and hour received at the office of the Board, given a numerical number and recorded. All rights, acquired since 1895, are therefore known as "Applicatoin No. ....". These blanks, among other things, set forth the name of the applicant, his address, the source of the appropriation, amount, and use to which applied. The date of priority to the right to use water under all applications, dates from the filing of the application in the Department of Public Works, which is considered the date of priority. These applications are taken up and investigated and acted upon through the Secretary, same being approved or dismissed.

Under the Civil Administrative Code form of government, which was passed by the Legislature in 1919, the Department of Public Works replaces the State Board of Irrigation, Highways and Drainage, said department exercises the power and performs the duties which were assigned to the State Board of Irrigation, Highways and Drainage. The secretary of the department, who is also the state engineer, has full authority to act upon such matters coming before the department, and an applicant feeling himself aggrieved by the action taken by the secretary on his application for a permit to appropriate water, may ask for a hearing, at which hearing testimony may be submitted for and against any proposed appropriation, the department having the right to summon any witnesses and in all things act as a court rendering a final decision in the matter, from which decision an applicant may appeal directly to the Supreme Court of the state, the same as in cases before the State Railway Commission. Cases pertaining to irrigation and water coming before the Supreme Court are advanced on the docket, so as to receive prompt consideration.

Upon the allowance of an application, the applicant shall begin the actual work of excavation and construction within six months from the date of approval of said application. The application being in fact, simply a permit to the right of the water and no perfected rights are supposed to have been acquired until the project has been completed and the water beneficially used and applied. The work of construction of a power plant must be vigorously, diligently and uninterruptedly prosecuted to completion and one-tenth of the total work must be completed within one year from the date of approval. Also the applicant must file by the tenth of each month a report under oath to the department giving the actual amount of money expended on such power development during the preceding calendar month.

The time for completing the appropriation and applying the water to beneficial use is left to the discretion of the department and in most cases a year is allowed after the completion of the construction work for

the application of water to beneficial use. When the time for applying the water to beneficial use has expired the applicant is required to file a Proof of Appropriation on a blank furnished by the Department of Public Works. This Proof of Appropriation shows how much water has been applied to beneficial use and the purpose, and is made under oath and attested to by witnesses. Upon receipt of this, the department makes a personal investigation and verifies the proof. If everything is found to be according to law the certificate is issued, which certificate grants the applicant the right to the use of the water which has been applied to the beneficial purpose and the right to the use of the same for as long as the applicant shall apply the same to beneficial use.

Under the law of 1911, three years consecutive non-use of water under any water right constitutes an abandonment and a forfeiture to the state.

**Report of Several Water Power Projects on the Loup and Platte Rivers,  
Together With Approximate Cost of Each, Amount of  
Power, and Probable Revenue From Same.**

(Geo. E. Johnson, Secretary)

Nearly a quarter of a century ago, Mr. L. D. Richards, et al., filed upon the waters of the Platte River, for power, one year later, Mr. H. E. Babcock of Columbus filed on the waters of the Loup for irrigation and power. Surveys made by them showed possibilities of large water power developments. Companies were organized, engineers employed and reports made by some of the leading engineers of that day, nearly all favorable. The mistake these men made was in trying to build too large developments. They were ahead of the market. There has been a flood of filings since that time, some of which have real merit. The market at the present time is controlled by the various public utility companies in Omaha and Lincoln. It has increased so rapidly in the past five years, that it is doubtful if any one large plant from the Loup or Platte River can supply the demand.

There has been a large amount of litigation in the past over water rights, and each session of the Legislature discusses state ownership with a result that there has been very little development, as the constant changing of laws regarding water power has had the effect of making the development of our water power unattractive to financiers.

It is unfortunate that so many sites were available. Had there been only one, it undoubtedly would have been constructed many years ago.

We are spending millions for good roads and reclamation of our arid land and swamp lands, but true conservation demands that all of



our natural resources should be developed. Millions of dollars worth of coal are being used in our cities and factories, not a pound of which is produced in this state. We pay for the coal and freight. Nearly all of this could be saved by the development of our water power. Today the waters of the Loup and Platte flow silently away to sea, unharnessed and unobstructed.

In the making of this report I have endeavored to be conservative, at the same time put it in shape so that all may understand. I have had access to the surveys and the private records of Messrs. McEathron and Ross of Omaha; also the reports of L. D. Hough of New York; Geo. W. Sturtevant of Chicago, and Dean & Main's report. These reports have been changed to suit the recent changes in plans in both the upper and lower projects.

#### Projects Reported Are as Follows:

1. The revised Columbus Plan of 1911-1912.
2. The Schuyler Plan of Chas. T. Bogg, et al.
3. The Platte River Hydro-Electric, or Ross Project.
4. The original Fremont Canal.
5. A proposed canal line North of Ames, and other projects on the Loup.

#### Water Records and Stream Flows.

The flow of the Loup and Platte Rivers is given in the U. S. Geological and State Engineer's reports.

Mr. Houghs' report on the Loup in 1905 gives as water available for Columbus plans as follows:

|                    |      |             |
|--------------------|------|-------------|
| 2500 C. F. S. .... | 40%  | of the time |
| 2000 C. F. S. .... | 58%  | of the time |
| 1500 C. F. S. .... | 2%   | of the time |
|                    | 100% |             |

Later investigations and later actual measurements exceed in volume the old records, which were recorded in a crude way. Both the Loup and the Platte show more water in their channels, owing to more careful gauging than formerly.

Recent investigations show for the Loup at Columbus:

|                    |          |      |             |
|--------------------|----------|------|-------------|
| 3000 C. F. S. .... | for over | 40%  | of the time |
| 2500 C. F. S. .... |          | 20%  | of the time |
| 2000 C. F. S. .... |          | 35%  | of the time |
| 1500 C. F. S. .... | 2 to     | 5%   | of the time |
|                    |          | 100% |             |

These figures have been used for basis of calculations.

Computations on Loup Projects are based on canals carrying 2400 C. F. S. which is there 60% to 70% of the time and in some years all the time. Any deficiency to supply the maximum, to be made up by relying on some one of the various streams plants as an auxiliary.

The effect of the Pathfinder dam, in releasing waters for irrigation, in the western part of the state has been to increase the flow in the lower reaches of the stream, a large percentage of the irrigation waters returning to the parent stream in form of seepage. In time we will not hear of the Platte going dry west of Columbus, as formerly.

#### Seepage and Evaporation.

In the Dean & Mains' report,—seepage in the Columbus Project with its 3400 acres of reservoirs was placed at 30 cubic feet per second, and evaporation at 60 C. F. S., a total of 90 C. F. S.—about the same as Beaver Creek water flow at Genoa. Measurements by O. V. P. Stout at Kearney in 1906 shows the following loss by months:

|                 |                  |        |
|-----------------|------------------|--------|
| April .....     | 15               | inches |
| May .....       | 38 $\frac{3}{4}$ | inches |
| June .....      | 34 $\frac{1}{2}$ | inches |
| July .....      | 54               | inches |
| August .....    | 68 $\frac{3}{4}$ | inches |
| September ..... | 55 $\frac{1}{2}$ | inches |
| October .....   | 45               | inches |

Which in the Columbus Canal and Reservoirs as formerly projected would amount to 9 or 10% of the flow in the Canal. This is off-set by 27 inches rainfall, which to some extent would reduce the percentage to 4 or 5; and a still further reduction when only 1000 acres of reservoirs are contemplated, brings it down to 2 or 2 $\frac{1}{2}$ %, or about the same as Mains' report. (2 $\frac{1}{2}$ % of 2400 equals 60 C. F. S.)

TABLE OF LOWEST PERIODS ON LOUP RIVER FOR YEARS 1895 TO 1906, INCLUSIVE, (U. S. G. S. WATER SUPPLY PAPER 230) AND CORRESPONDING PERIODS ON ELKHORN AND PLATTE RIVERS.

| Year | Date                     | Loup<br>C. F. S. | Elkhorn<br>C. F. S. | Platte<br>C. F. S. | Total<br>C. F. S. |
|------|--------------------------|------------------|---------------------|--------------------|-------------------|
| 1895 | July 26 to Aug. 5.....   | 1850             | 300 or over         | 1109               | Over 2959         |
| 1896 | June 11 to 20, inc.....  | 2105             | 300                 | 9233               | Over 11333        |
| 1897 | Aug. 11 to Aug 21.....   | 1188             |                     | 5500               | Over 6688         |
| 1898 | Sept. 1 to Sept. 10..... | 1588             | 300 or over         | Dry                | Over 1900         |
| 1899 | July 12 to 21.....       | 1130             | 555                 | 13900              | Over 15585        |
| 1900 | Only 3 Ds. below.....    | 2050             | 430                 | Dry                | Over 3480         |
| 1901 | July 12 to Aug. 10.....  | 1200             | 1000                | 0, 0,<br>to 725    | Over 2200         |
| 1902 | Only 2 Ds. below.....    | 2060             | 552                 | 350                | Over 2962         |
| 1903 | Only 24 to 29.....       | 2040             | 1441                | 3100               | Over 6581         |
| 1904 | Aug. 25 to 30.....       | 1660             | 300 or over         | Dry                | Over 2000         |
| 1905 | Oct. 1—Lowest flow.....  | 3180             | 300 or over         | 670                | Over 4150         |
| 1906 | Aug. 16 to 26.....       | 1330             | 300 or over         | 448                | Over 2070         |

LOWEST ACTUAL MEASUREMENTS  
OF LOUP RIVER.

PLATTE RIVER AT  
FREMONT.

| Year |                      | C. F. S.  | Year             | C. F. S.                      |      |
|------|----------------------|-----------|------------------|-------------------------------|------|
| 1895 | O. V. P. Stout.....  | Sept. 7   | 1896             | 1914 Oct. 5.....              | 3260 |
| 1896 | O. V. P. Stout.....  | Mar. 15   | 1550             | 1914 Oct. 31.....             | 3938 |
| 1897 | Adna Dobson.....     | Sept. 4   | 1389             | 1915 Sept. 2.....             | 7270 |
| 1899 | Glen E. Smith.....   | July 23   | 1792             | 1915 July 23.....             | 8160 |
| 1900 | Adna Dobson.....     | July 29   | 1322             | Lowest from April 1 to Feb. 1 |      |
| 1901 | O. V. P. Stout.....  | July 14   | 1211             |                               |      |
| 1902 | J. C. Stevens.....   | Sept. 11  | 2514             |                               |      |
| 1903 | J. C. Stevens.....   | Dec. 20   | 2280             |                               |      |
| 1904 | J. C. Stevens.....   | July 31   | 2723             | Gauge Height 4.80             |      |
| 1905 | J. S. Dobson.....    | Sept. 27  | 3153             |                               |      |
| 1906 | — Arthur.....        | July 13   | 2248             |                               |      |
| 1914 | D. P. Weeks, Jr..... | Oct. 18   | 1847             |                               |      |
| 1914 | D. P. Weeks, Jr..... | Nov. 1-27 | 2170             | Freezing                      |      |
| 1914 | D. P. Weeks, Jr..... | Dec. 12   | 1012             | Ice                           |      |
| 1914 | D. P. Weeks, Jr..... | Dec. 23   | 1260             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Jan. 2    | 2060             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Jan. 10   | 3215             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Jan. 25   | 2470             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Feb. 7    | 1710             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Feb. 18   | 2660             |                               |      |
| 1915 | D. P. Weeks, Jr..... | Mar.      | 2440 }<br>3250 } |                               |      |

Winter Flow of the Loup.

The amount of water available for power in winter measured by Mr. Weeks, Jr., of this office, shows that it is greater than in the low

flow period of summer or autumn, and is shown by the sheets which accompanied the original report of the Platte, Loup and Elkhorn Rivers' Flow.

The winter flow taken at Genoa by Mr. McEathron continuously during the winter of 1913-1914 when conditions were ideal for measuring the flow of the Loup, there being no rains of any note to increase the flow of the stream for several months, are here given:

| Year   |      | Year                        |      |
|--|------|-----------------------------|------|
| 1913 Dec. 1.....                               | 1800 | 1914 Feb. 6.....            | 2350 |
| 1913 Dec. 7.....                               | 2700 | 1914 Feb. 7.....            | 1300 |
| 1913 Dec. 15.....                              | 2500 | (Zero to 10 degrees below.) |      |
| 1913 Dec. 21.....                              | 1000 | 1914 Feb. 15.....           | 2200 |
| (10 degrees below zero. River<br>frozen over.) |      | 1914 Feb. 21.....           | 3500 |
| 1913 Dec. 25.....                              | 1500 | 1914 Mar. 1.....            | 3750 |
| 1914 Jan. 1.....                               | 2000 | 1914 Mar. 10.....           | 5000 |
| 1914 Jan. 7.....                               | 2500 | 1914 Mar. 15.....           | 2350 |
| 1914 Jan. 15.....                              | 2100 | 1914 Mar. 21.....           | 1550 |
| 1914 Jan. 21.....                              | 2250 | (5 degrees below.)          |      |
| 1914 Jan. 23.....                              | 1500 | 1914 Mar. 31.....           | 2250 |
| (Zero weather.)                                |      |                             |      |
| 1914 Jan. 31.....                              | 2100 |                             |      |

The stream was carefully measured and gauges placed in headgate of canal.

#### The Columbus Plan of 1911-1912.

First:

This canal formerly used for irrigation purposes, was filed upon by Babcock of Columbus in 1896, and 72 miles of canal and laterals were in active use for a period of five years. Three miles of canal have been built for power purposes, a reinforced concrete penstock, frame power house, 460 H. P. wheels belted to 250 K.W. generator and one and one-half miles of pole line connected to the Genoa Plant which was operated for about one year. Contests over water rights, for a period of two years prevented the building of a larger plant and very little work has been done since that time.

The present canal and power house are owned by Messrs. Bancroft and Doty, who obtained it on a lien for work performed on canal five years ago. Elevation of low water in Loup at the intake is 1558 sea level, and canal follows a depression for three miles to Beaver Creek, where scouring sluices and dam were contemplated. From this point the line follows the 1545 and 1540 contour for 14 miles to a reservoir site of 1000 acres or more, then through reservoir for four miles to top of bluff north of Columbus, where elevation of water is 1537. The level of Platte River southeast of Columbus at Buck Island is 1421, and allowing for six feet fall in tail race leaves 110 feet head for power purposes.

The present plan is to build a canal with fall of about three-fourths foot per mile, cross section 800 square feet, which will carry 2400 cubic feet per second.

#### **Schuyler Project.**

Second:

Filing for this development was made by Chas. T. Boggs of Lincoln, and approved March 23rd, 1912. Surveys were made, a small tract of land bought at the head and a small amount of scraper work done, and no work has been done since on the construction.

Canal proposed to head in the bend of the Loup, just west of Columbus in the northwest Quarter Section 23, Township 17, Range 1 West. Low water at this point is 1448  $\frac{6}{10}$  feet sea level. Line of canals run east to point two miles north of Schuyler, where a head of 66 feet is claimed, although 81 feet can be had. Tail race runs south just east of Schuyler to Platte River in Section 25, Township 17, Range 3 East.

Water supply is same as for Columbus, although no reservoirs are shown. Canal is located too low for practical purposes. The building of this canal would make the Columbus canal impractical, reducing the head some 30 feet, and as the parties were in litigation when filing was made, it is probable that it was made for that purpose. Estimates are made just as if it had a reservoir of sufficient size to hold up the flow for 12 hour period.

#### **Platte River Hydro-Electric Plant.**

Third:

This is the Ross project, the rights which were contested several years ago. Originally, canal started about two miles north of Douglas county line, running southeast crossing the Elkhorn River, thence south under the Burlington Railroad, south of the Melia Station, thence to a forebay formed by building a dam across Spring Creek, which is about one mile northwest of the State Fisheries. Considerable work has been done on this project and surveys have all been made. The building of the Chalco-Yutan Cut-Off by the Burlington has necessitated a complete change of plans which calls for a first development above the Burlington crossing and a diversion from the Elkhorn below it, and plans have been made accordingly.

This project has the advantage in location over any other on the two streams. Maximum head of first development is 27 feet. Computations are for an average of 22 feet. Head of second development is 61 with an average of 55 feet. Forebay contains 240 acres with additional storage at head of 810 acres, and some along line of canal.

**Fremont Canal.****Fourth:**

The original canal was filed on June 21, 1895, by L. D. Richards, et al., of Fremont.

Canal started on south bank of Platte River below Schuyler, thence to Linwood following steep bluffs for fourteen miles, four of which would require paving, thence over the C. & N. W. R. R., one-half mile north of Cedar Bluffs, thence to a reservoir located on a ravine across the river from Fremont. A 100 foot dam was contemplated and a 65 foot cut necessary to get into the reservoir which, taken in conjunction with the heavy bluff work, makes it too expensive to build as Mains stated in his report. The head was 120 feet, which would produce more power than Columbus, but according to a Union Pacific report the cost was about twice as much.

**A New Project North of Ames and Other Power Sites.****Fifth:**

A study of the contour maps and surveys made east of Rogers some years ago, shows that a canal line could be taken from the Platte River on the north side of the river near Rogers and taken to the top of the bluff, north of Ames where a head from 90 to 100 feet could be obtained if a favorable location for a power house could be found. As no other contour maps are available on these bluffs, and no surveys made, except to a point three miles east of Rogers, a complete report can not be made at this time.

There is also a canal line, spoken of for many years, running from near the fork of the Loup, east of St. Paul to the top of the bluff, or "leap" at Fullerton, where a 100 foot head is available; also beginning south of Fullerton and carrying a canal to top of bluff, directly west of Genoa with 80 foot head. No surveys have been made on these projects, and as they are both expensive but might prove more feasible than contour map shows. It is, therefore, true that beginning below St. Paul, at least five large power developments could be used and not interfere with each other and that approximately 100,000-24 Hr. H. P. could be produced from such plants.

## ESTIMATES ON COST.

| Columbus 1920                     |                                      | Schuyler, 1920 | Platte River Hydro-Electric<br>Ross 1916 Estimates |
|-----------------------------------|--------------------------------------|----------------|--|
| REAL ESTATE                       | Owned by Wood-Bancroft & Doty        |                | Total cost of first                                |
|                                   | 100 acres ..... \$10,000             |                | development ..... \$805,350                        |
|                                   | Canal—525 acres .... 129,000         |                | Canal and reservoir 96,000                         |
|                                   | Reservoir—1000" .... 200,000         |                |  |
|                                   | Tail race—350" ..... 70,000          |                |  |
|                                   | Power site—50" ..... 12,500          |                |  |
|                                   | Pole line right of way 25,000        |                |  |
|                                   | Sub station ..... 12,000             |                |  |
|                                   | Fencing ..... 10,500                 |                |  |
|                                   | Dam and headworks..... 155,000       |                | \$52,850   |
|                                   | Bridges ..... 150,000                |                | 66,000   |
|                                   | Canal excavation..... 360,000        |                | 352,800  |
|                                   | Reservoir embankment... 320,000      |                | 122,500  |
|                                   | Slope paving ..... 50,000            |                | Rock ..... 112,500                                 |
|                                   | Pipe lines, gates, rock, etc 550,000 |                | 216,000  |
|                                   | Tail race ..... 150,000              |                | 17,000   |
|                                   | Power station ..... 200,000          |                | 210,000  |
|                                   | Hydro-electric equipment 1,000,000   |                | 495,000  |
|                                   | Transmission lines..... 550,000      |                | 250,000  |
| Sub stations & equip..... 200,000 |                                      | 100,000        |  |
| Cranes, telephone, etc.... 25,000 |                                      | 25,000         |  |
| Eng'n'n'g—legal & cont. 418,700   | Based on Columbus<br>Estimates       | 292,100        |  |
|                                   | \$4,605,700                          | \$3,400,000.00 | \$3,213,100  |

## COLUMBUS WATER POWER DEVELOPMENT.

| Water<br>Pct. of<br>Time           | 110'<br>Head<br>Sec. Ft. | H. P.<br>24 Hours | H. P.<br>12 Hours | At<br>Swithboard<br>Lincoln-<br>Omaha | H. P. Hours | Total<br>H. P. Hours |
|------------------------------------|--------------------------|-------------------|-------------------|---------------------------------------|-------------|----------------------|
| 40%                                | 3000                     | 30,000            | 60,000            | 48,000                                | Not fig. on |                      |
| 20%                                | 2400                     | 24,000            | 48,000            | 38,400                                | 85,798,800  |                      |
| 35%                                | 2000                     | 20,000            | 40,000            | 32,000                                | 41,492,000  |                      |
| 5%                                 | 1500                     | 15,000            | 30,000            | 24,000                                | 4,608,000   | 130,808,800          |
| Overload, add 20% .....            |                          |                   |                   |                                       |             | 26,161,760           |
| Total H. P. hours 310 days in year |                          |                   |                   |                                       |             | 156,970,560          |
| K. W. hours.....                   |                          |                   |                   |                                       |             | 117,727,920          |

## SCHUYLER WATER POWER DEVELOPMENT—81 FT. HEAD.

| Water Pct. of Time                 | 110' Head Sec. Ft. | H. P. 24 Hours | H. P. 12 Hours | At Switchboard Lincoln-Omaha | H. P. Hours | Total H. P. Hours |
|------------------------------------|--------------------|----------------|----------------|------------------------------|-------------|-------------------|
| Same as Columbus                   | Same as Columbus   | 21,900         | 43,800         | 35,040                       |             |                   |
|                                    |                    | 17,520         | 35,040         | 28,332                       | 63,237,024  |                   |
|                                    |                    | 14,600         | 29,200         | 23,360                       | 30,274,560  |                   |
|                                    |                    | 11,950         | 23,900         | 19,120                       | 3,671,040   | 97,182,624        |
| Overload, add 20%.....             |                    |                |                |                              |             | 19,436,525        |
| Total H. P. hours 310 days in year |                    |                |                |                              |             | 116,619,149       |
| K. W. hours.....                   |                    |                |                |                              |             | 87,464,361        |

## PLATTE RIVER HYDRO-ELECTRIC POWER DEVELOPMENT (ROSS PROJECT)—22 AND 55 FT. HEADS.

| Water Pct. of Time                 | 110' Head Sec. Ft. | H. P. 24 Hours | H. P. 12 Hours | At Switchboard Lincoln-Omaha | H. P. Hours | Total H. P. Hours |
|------------------------------------|--------------------|----------------|----------------|------------------------------|-------------|-------------------|
| 98%                                | 3000               | 21,000         | 42,000         | 33,600                       | 120,960,000 |                   |
| 2%                                 | 2000               | 14,000         | 28,000         | 22,400                       | 2,688,000   | 113,648,000       |
| Add 20% overload.....              |                    |                |                |                              |             | 30,912,000        |
| Total H. P. hours 310 days in year |                    |                |                |                              |             | 154,560,000       |
| K. W. hours.....                   |                    |                |                |                              |             | 115,920,000       |

Mr. Ross figures that 130,000,000 K.W. can be delivered in Omaha.

## Total in Two Great Developments.

Columbus .....117,737,920 K.W. Hrs.  
 Ross Project .....115,920,000 K.W. Hrs.

Grand Total .....233,647,920 K.W. Hrs. for 310 days.

## What Power Can Be Sold For.

Mains' estimates made thirteen years ago on what power could be sold for, as compared with steam, in Omaha were as follows:

For 24 Hr. Power .....7/10c per K.W. Hour  
 For 16 Hr. Power .....8/10c per K.W. Hour  
 For 10 Hr. Power .....1c per K.W. Hour

At that time coal was selling for from \$1.80 to \$2.00 per ton. The present cost of producing electricity with steam in large quantities, including cost of maintenance, depreciation and operation is from one and one-third to one and one-half cents per K.W. hour for 10 hour power,—a little less for 12 hour power.



If the entire output of one large plant was wholesaled at one cent per K.W. hour, for 117,000,000 K.W. hours, the gross revenue would be \$1,170,000.

|                                    |                  |             |                   |
|------------------------------------|------------------|-------------|-------------------|
| At 1c per K.W. Hour in 1919.....   |                  | \$1,170,000 |                   |
| Less interest at 5% on bonds.....  | \$225,000        |             |                   |
| Sinking Fund 2%.....               | 90,000           |             |                   |
| Taxes, Insurance and Repairs.....  | 135,000          |             |                   |
| Salaries, Office Expense, Etc..... | 50,000           |             | 500,000           |
| <b>Total Annual Expense.....</b>   | <b>\$500,000</b> |             |                   |
| <b>Surplus .....</b>               |                  |             | <b>\$ 670,000</b> |

This surplus would build a second plant in about six years.

**POWER USED IN LINCOLN, OMAHA AND COUNCIL BLUFFS.  
LINCOLN.**

| Name of Company                | Tons of Coal   | H. P.<br>Boiler Capacity | Generator    | 1919—K. W.<br>Total Output                      |
|--------------------------------|--|--------------------------|--------------|---|
| Lincoln G. & E. Co.....        | 22,000   | 5000                     | 5000         | 8,410,000                                       |
| Lincoln Traction Co.....       | Oil and Coal,<br>\$170,000<br>Equivalent to<br>34,000 tons | over 4500                | 3900         | 11,000,000                                      |
| Municipal Plants .....         | 11,000   | 2000                     | 1500         | Coal used for<br>heating, light-<br>ing and air |
| Havelock Shops.....            | 41,000   | 2460                     | 1000         |   |
| Other Industries .....         | 18,000   | 3200                     | 2000         |   |
| <b>Total for Lincoln .....</b> | <b>124,000</b>   | <b>17160</b>             | <b>13400</b> |   |
| Council Bluffs .....           | 36,000   | 7500                     | 6000         |   |

Omaha approximated by Mr. Israel Levitt, City Electrician:

Nebraska Power Co.—70,000 tons, \$300,000.

Omaha Street Railway—75,000 tons, \$325,000.

Other steam plans—500,000 tons, 30,000 24 hrs., 22,500 K. W.

Total in large steam plants—645,000 tons at \$5.00 equals \$3,225,000.

Steam coal dealers in Omaha report that steam coal used in Omaha and vicinity yearly amounts to one and one-half million tons, costing about \$7,000,000, and according to reports is equal to \$75.00 per horse power per annum.

Taking in account the amount of power which can be produced by any one plant, there is very little difference between the Columbus and the lower Platte River projects, both are good and the best on those streams as far as known. Columbus has a greater head and larger reservoir, but less water, vice versa.

The short distance to market makes a material saving in cost of transmission lines. The estimated cost of power by steam in—

| 1905  | 1919               |
|---|--------------------|
| For 16 Hr. Power 365 days....\$36.20 per H.P. | \$80.00 to \$85.00 |
| For 12 Hr. Power 310 days.... 25.10 per H.P.  | 45.00 to 47.00     |

nearly double; but this will be reduced as price of coal declines. One and one-half million dollars worth of coal are used by four large concerns in Omaha; nearly three-quarter million dollars worth in Lincoln,—a total of two and one-fourth million dollars.

### WATER POWER PLANTS IN OPERATION OR UNDER CONSTRUCTION.

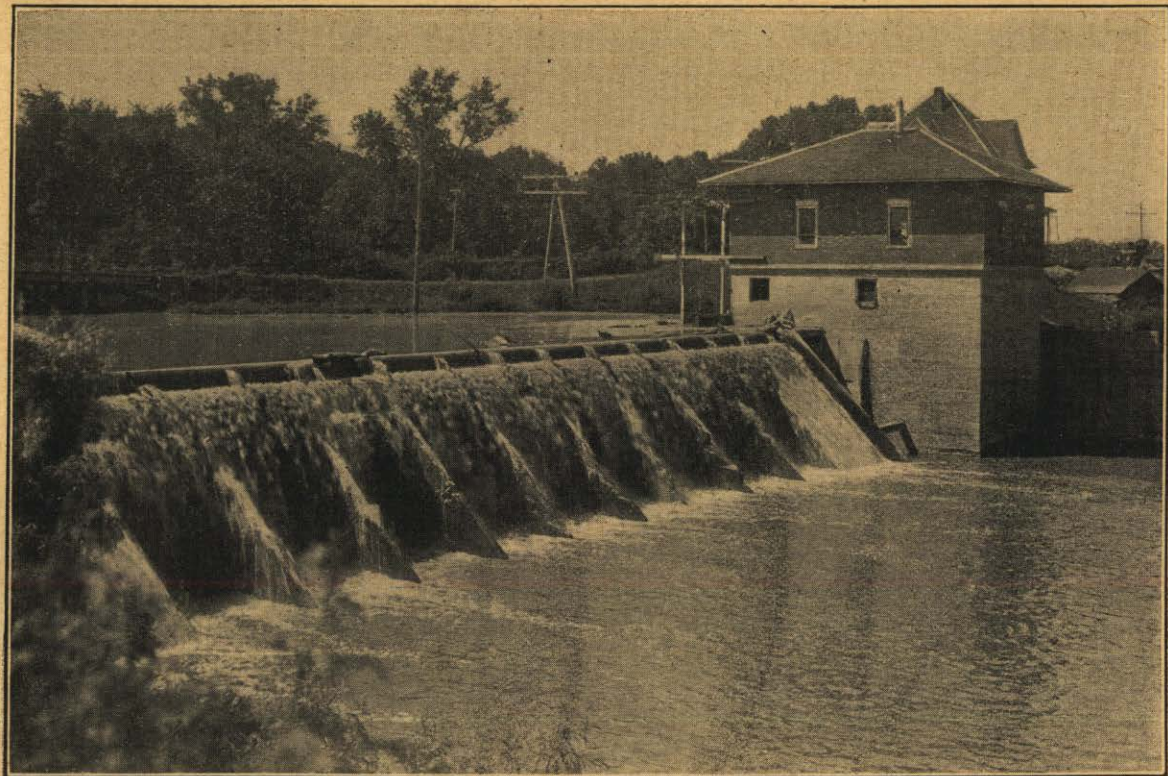
**Blue River Power Station No. 1 (A. 1006).** This plant is located on the north fork of the Big Blue River about four miles below Milford, and was completed and put in operation during the summer of 1911.

The dam, penstock and abutments are constructed of reinforced concrete and built upon limestone ledge. The dam is 18 feet in height with 150 foot spillway.

This plant is equipped with four horizontal Smith turbines connected to two 150 K.W. Westinghouse generators which feed onto the 22,000' volt transmission system of the Company, supplying twenty-five towns with light and power in Seward, Saline, Butler, York and Saunders Counties.

**Blue River Power Station No. 2 (A. 1153).** This development is located on the west fork of the Blue River, four miles north of Dorchester, and was completed and put into operation during July, 1917. The power equipment consists of a vertical Leffel turbine direct connected to a 175 K. W. Electric Machinery Company generator running at a speed of 200 R.P.M. The amount of this appropriation is 100 second feet. An application for a permit to raise the dam from 15 to 20 feet was filed in this department under date of August 21, 1918, and same was approved August 24, 1918.

**Blue River Power Station No. 3 (A. 1265).** Located on the west fork of the Big Blue River and has an appropriation of 100 second feet. Power is used exclusively for hydro-electric purposes. This plant was completed and put into operation during the fall of 1914. The original height of this dam was 16 feet. A permit to raise the dam from 16 to 22 feet was approved by this department August 24, 1918. This dam rests on a ledge of shale and is 20 feet in height and 150 feet long. The power equipment consists of a vertical Leffel turbine direct connected to a 210 K.W. General Electric generator running at a speed of 180 R.P.M.



STATION NO. 1, BLUE RIVER POWER CO.  
(A-1066)

**Blue River Power Station No. 4 (A. 1463).** The power plant is located on the south bank of the Big Blue River in the northwest quarter of Section 32, Township 9, North of Range 4 East of the 6th P. M. in Seward County, Nebraska. At this point there is an outcropping of shale upon which is built a concrete flume, abutments and footings for the frame spillway which is 150 feet in length.

Upon the top of the concrete flume is built a brick power house 18 by 24 feet in dimension in which is located a 125 K.W. 200 R.P.M., 2400 volt, three phase General Electric generator, together with other necessary electric equipment.

This generator is direct connected through a vertical connecting shaft with a vertical Leffel water wheel.

The spillway of the dam is constructed of frame works of 10 by 10 inch square timbers with decking of three inch planking, the apron portion of which is covered with one-fourth inch steel plates.

The framework of the dam is 20 feet high, which maintains a working head at the normal flow of the river of 18 feet; the entire height of the dam including the concrete footings for the timber structure and the cut-off walls is 25 feet. This Station requires no operator, being remote controlled from Station No. 3.

**Shestak Power Station (A. 1506).** This plant is located on the Big Blue River about three miles north of Wilber and was completed during the fall of 1920 and develops 409 theoretical horse power under a 16 foot head.

Power equipment consists of a Leffel turbine direct connected to a vertical generator of 240 K.W. capacity running at a speed of 120 R.P.M. This plant is equipped with automatic control apparatus, thus dispensing with the need of an operator.

All of the Blue River Power Company's plants feed onto the 22,000 volt transmission system, supplying power to twenty-five towns in the different counties above mentioned.

**Ainsworth Light and Power Company (A. 947).** This plant is located on Plum Creek, 16 miles northwest of Ainsworth in Brown County, Nebraska, and furnishes the town of Ainsworth with light, heat and power. This plant was built in 1909 and is one of the most modern small plants in the state.

The plant consists of a 40 acre impounding lake, modern buttressed dam, concrete power house and all modern equipment for regulating and distributing electric power.

The dam which is made of concrete is 38 feet from top of crest to bottom of waste water discharge and of a buttressed type, heavily reinforced with two fixed scouring sluices to remove silt. One scouring

sluice is 4 feet by 6 feet raised and lowered by rack and pinion, the other is a 2 foot steel pipe with screw valve attached. By using both, the impound can be emptied within twenty-four hours.

The fire proof power house is entirely of concrete and steel and lies east of the dam, which forms the west wall of the power house.

The equipment consists of two units, a Leffel and a Johns-Manville turbine of modern type, each is fed by a steel penstock five feet in diameter. Generators are direct connected with the turbines, each working as a unit or in tandem and under normal conditions producing 200 to 350 K.W. per 24 hour day. Each electric unit is equipped with Woodward governors and 125 volt, 64 ampere exciter. The total head available is 30 feet, but by raising the crest of the dam and making the impound of larger capacity, could be increased 30%.

**Shell Creek Roller Mills (Peter Schmitt Owner—D. 292).** This plant is located on Shell Creek, a tributary of the Platte River, eight miles north of Columbus in Platte County.

The banks of the creek are high and the adjacent soil heavy, the creek bed having a slope toward the river of approximately five and one-half feet per mile.

The plant consists of a dam, penstock, two water wheels, two low pressure centrifugal pumps, and one high pressure centrifugal pump and a modern flour and feed grinding mill of sixty barrel capacity.

Dam consists of heavy parapet walls, supporting reinforced concrete beams 4 feet wide, 12 feet high and 50 feet long. The face of the dam is boarded and cribbed, having a 3 foot steel silting vent with valves which extend through the dam, keeping mud and silt from depositing in front of the dam and penstock. Flashboards can be used to raise the head to 14 feet, provisions for these having been made in the plans for the dam.

The penstock is constructed of planed and matched planks and is 8 feet wide, 5 feet deep and 200 feet long.

Two modern Moline McCormick horizontal water wheels, 18 and 21 inches, respectively, form the units of power, and generate 80 horse power per 24 hour day.

One 4 inch and one 6 inch centrifugal pump is used for irrigation on the owner's land contiguous to the mill, while a 250 gallon high pressure pump is installed and used for fire protection.

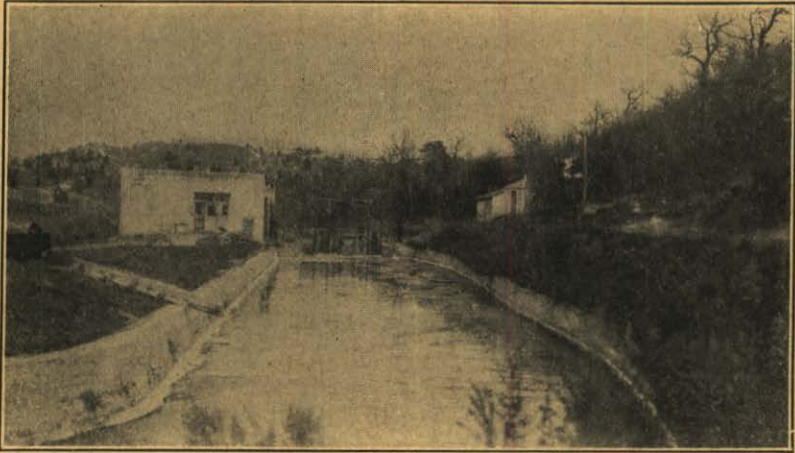
The mill consists of suitable frame buildings, and houses a modern 60 barrel flour mill as well as the power units and supplies flour and ground grain to the surrounding territory.

**Cornell Hydro-Electric Company (A. 652).** This hydro-electric plant is located on the Niobrara River, four miles northeast of Valentine, and



supplies the city of Valentine with light and power. The plant consists of a dam, concrete race and power house, the minimum capacity being 300 H.P.

The dam, which is 187 feet long, is of timber crib type filled with rock and board faced with concrete wings set into the steep brule clay



RACE OF CORNELL HYDRO-ELECTRIC PLANT



CORNELL HYDRO-ELECTRIC PLANT, VALENTINE, NEB.

banks of the river. The dam is 12 feet high, and with flash boards can be raised 14 feet, developing 360 H.P.

The race to the power house is of concrete construction 300 feet long, with head gates and flood gates. Gates are of screw lift type and are raised and lowered by hand power.

This plant is housed in a reinforced concrete building on the east side of the river, and consists of two Leffel water turbines with Allis-Chalmers generators. The two generators and water turbines are direct connected and equipped with exciters and Lombard governors of special type.

Considerable difficulty has been encountered on this project due to the silting of the race and inlet thereto, and in order to supply the demand of the city an auxilliary steam plant is operated at times, delivering 133 H.P. 24 hours per day.

**Long Pine Electric Light and Power Company (A. 941).** The development of the Long Pine Electric Power Company on Pine Creek is located about one mile northwest of Long Pine, and supplies the town with light, heat and power, as well as city water. The plant which was built some years ago and now in the process of reinstallation, consists of a 24 acre impounding lake and earthen dam with concrete core walls, together with a modern power plant housed in a frame building.

The dam consists of a heavy clay fill with reinforced concrete core wall 18 inches thick in the center with concrete intakes and circular steel penstocks 54 inches in diameter leading to the wheel. A concrete spillway 28 feet long with flash boards takes care of excess flood water.

This power plant consists of one 26 inch Leffel water turbine and generates 112 K.W. 24 hours per day. A Minneapolis Machine Company's generator is used to generate power and is equipped with a Woodward governor. Two Gould triple action pumps, operated by water power, furnish water to Long Pine and pump against a 260 foot head through a 6 inch pipe. The total available head as now used is 18 feet and application will be filed to increase the head to 25 feet.

**The Central Power Company (D. 1023).** This company has a right to one hundred and forty second feet of water which is diverted from the Platter River about three miles southeast of Elm Creek and returns the water near Kearney. This plant has been in operation for a long period of time for power, being used at one time to operate a cotton mill and has been furnishing current to the city of Kearney since about 1886. This canal is approximately twenty-four miles long and is operated throughout the entire year.

Application No. 1577 was granted to the Central Power Company of Grand Island, March 5, 1920, with permit to appropriate 485 cubic feet per second of time, in addition to that already appropriated under Docket 1023. This project contemplates the enlargement of the existing power canal from its intake out of the Platte River near Elm Creek, Nebraska,

to the fore-bay of the existing power station at Kearney, Nebraska. The water will be taken from the canal at Kearney just east of the now existing spillway and will flow through trash racks having a depth of nine feet below spillway crest and width of 33 feet, realizing a net velocity through the trash rack opening of about two feet per second.

Behind the trash rack will be a pair of timber gates operated by a chain block traveling on an overhead I-beam. The water, after passing the trash racks, will converge into a flume of 18 feet in width, and a depth of nine feet below elevation of spillway crest, with a total depth of 12 feet to provide for surges and wasting over the spillway. This flume will pass through the canal bank and have a total length of about 70 feet, with water velocity of 2.78 feet per second.

This flume will discharge into a wheel pit and draft tube, consisting of a concrete lined circular shaft sunk into the indurated clay material of which the ground is here composed. A short section of flume made flexible by expansion joints will connect the solid wheel pit to the flume.

Below tailwater level the draft tube turns into horizontal direction through an elbow formed in the concrete shaft lining, and discharges into a tunnel, which, in turn, discharges into the tailrace on the east bank, just below the spillway discharge.

The tunnel will be built in two rectangular compartments, each seven feet wide by eight feet high, and will be concrete lined with central division wall. The mean velocity in this tunnel will be four feet per second. The station will be equipped with one James Leffel vertical shaft open flume type of hydraulic turbine, guaranteed to deliver 2,350 horsepower at a head of 54 feet, running at a speed of 225 revolutions per minute. This will drive by direct connection a Westinghouse 1,750 K. V. A., 60 cycle, three phase, 2,300 volt, 225 R. P. M. electric generator with direct connected exciter. The unit will be controlled from the switchboard in the existing and adjacent old steam and hydro-electric station of the company. Detailed plans of this project are on file in this department; also progress reports on file show considerable work has already been done.

**Krotter-Hamlet Power Plant (Application No. 1574).** This development is located on the Frenchman River in Section 16, Township 5, Range 35 West. Three hundred horsepower will be developed under a 40 foot head. This permit was recently granted and construction work has just been commenced.

**Application No. 1542.** By J. T. Campbell and T. H. Carter for a permit to appropriate 200 cubic feet from the Little Blue River for power purposes. This plant will be located in the Northwest Quarter of Section 3, Township 2, Range 1 West. Power is to be obtained through a turbine wheel under a 10 foot head.



**Application No. 1538** was issued to Bozarth and Carter of Hebron on March 29, 1920, with permission to divert 216 cubic feet per second of time from the Little Blue River. This plant is located on the North-west Quarter of Section 10, Township 2, Range 2 West of the Sixth P. M. This filing is very recent and we do not have any other data available.

**Beatrice Power Company.** Application No. 1262 was granted by the State of Nebraska to George W. Steinmeyer, who organized the Beatrice Power Company, and assigned the appropriation to this company. The grant permits the use of 500 second feet of water under an 18 foot head for a hydro-electric plant which is located on the Big Blue River at Barnston, in Gage County. The construction of the plant was started in 1919, and will be completed in 1921.

The generating equipment will consist of two 425 K. V. A. General Electric umbrella type generators, directly connected with two S. Morgan Smith vertical wicket gate turbines, mounted in open concrete penstocks. The combined rating of each is 928 H. P. The water from the turbines will be discharged through concrete draft tubes. The governor equipment will consist of two 6,700 foot pound Woodward oil pressure governors.

The powerhouse sub-structure and penstock walls are built of reinforced concrete. The powerhouse is built of rock, with a ten ton traveling crane for handling machinery.

The dam section will consist of four Tainter gates, 13x24 feet each, operated by an electric hoist, and a 250 foot section of concrete rollway spillway, built to an elevation of 16 feet above tailwater, with two-foot flashboards.

The above plant will be constructed entirely of concrete, brick and steel, on a rock foundation approximately 12 feet below tailwater. The yearly output will be approximately 3,500,000 K. W. H. in years of normal rainfall.

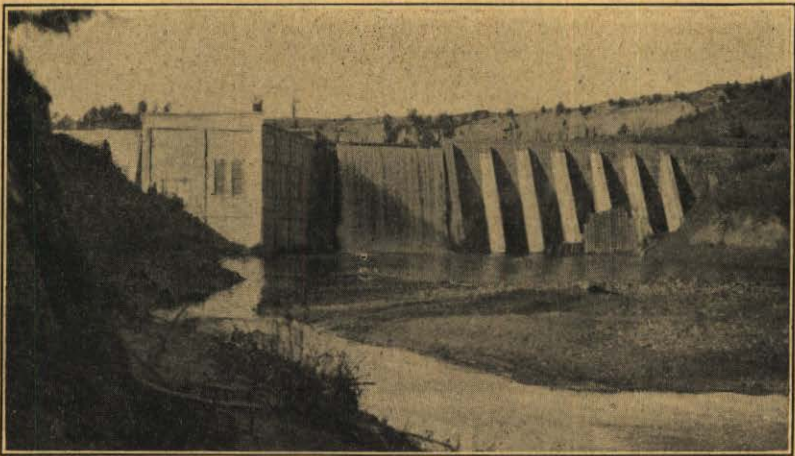
A 33,000 volt transmission line will be built up the Blue Valley to Wymore and Blue Springs, and connect with the hydro-electric plant at Holmesville, and a line will be used jointly from Holmesville to Beatrice.

**Minnechaduzza Power Plant (Application 359).** Valentine, Nebraska, has two water power developments, one of which is on the Niobrara River and the other on Minnechaduzza Creek, a tributary thereto. The Minnechaduzza rises in the southern part of South Dakota and empties into the Niobrara River four miles below Valentine. The stream bed of the creek lies between abrupt brule clay bluffs, and the flow of water is rapid, due to the steep slopes of the drainage area, and floods occur causing considerable damage.

The plant consists of a dam, impounding lake and powerhouse, fully equipped with modern electric machinery.

This dam is of earthwork, 38 feet high, with concrete core in which are set the floodgates, penstocks and headgates; and owing to the hardness of the soil in the drainage area of this creek, very little trouble is caused by silt. The impounding lake covers 60 acres, and by increasing the height of the dam and enlarging the impound considerably more power could be developed if necessity should demand.

The powerhouse is located east of the dam, and houses two electric units, developing 350 horsepower per 24 hour day, and supplies the city



POWER HOUSE AND DAM, AINSWORTH POWER PLANT,  
AINS WORTH, NEB.



AINS WORTH POWER PLANT, PLUM CREEK

of Valentine and the Gillman Mills with light, heat and power. Considerable trouble has been experienced with back-water pressure due to irregular brule clay dykes in the stream bed below the turbine discharge, but a contract has been let recently to excavate these dykes, and bids fair to be a great success.

**Neligh Water Power Plant (A. 1250).** This plant is located in the southern part of the town of Neligh, Antelope County, Nebraska, and power is obtained from the waters of the Elkhorn River.

The plant has not been in operation since the spring of 1920, owing to destruction caused by flood, but steps are now being taken to replace the dykes and miscellaneous repairs which have been long neglected. This plant consists of a dam, impounding lake and powerhouse.

The dam is of lumber crib type, 12 feet high, set upon a foundation of piling, and has timber protection walls on each side. Considerable trouble has been experienced with deposit of silt and clay, reducing the efficiency of the plant. The impounding lake was formed in the bed of the Elkhorn, and by means of high earth dykes with gated floodways, the entire river was diverted to the power plant. Two turbines are used to develop horsepower sufficient to run a 250 barrel flour mill 24 hours per day.

**Bazile Mills Water Power Plant (A. 914).** Bazile Creek rises in the northern part of Antelope County and flows northeasterly through Knox County to the Niobrara River and affords numerous water power sites, but owing to the irregular channel and the damaging floods, the Bazile Mills Plant is the only development which has withstood the ravages of this turbulent stream. The plant consists of a dam, impounding lake and powerhouse.

The dam is of massive concrete type, supported by counterparts 160 feet in length and 12 feet in height, and has three silting removing gates and a 60 foot floodway.

The impounding lake contains 60 acres and varies in depth from 12 feet to 2 feet and with the normal flow of the stream supplies water to develop 46 H. P. for 24 hours per day.

The power unit is a 24 inch Victor turbine with concrete penstock and necessary headgates, and with a normal 12 foot head develops power enough to run a 100 barrel flour mill.

**Norfolk Cereal and Flour Mill (Docket 996).** This plant is located on the north fork of the Elkhorn River, near the east city limits of the town of Norfolk, Madison County, and furnishes direct power for a 150 barrel flour mill, and electric power for the corn grinding mills of this company, which are located some distance away.

The city water plant consists of a dam and spillway, impounding lake, mill race and powerhouse.

The dam is of timber crib type, with sloping face and has concrete apron and side walls. The available head without flashboards is 11 feet, but this can be raised to 13 feet when necessity demands. The impounding lake is located in the old stream bed of the north fork, and during high water overflows the surrounding territory as no provision has been given to the care of flood waters.

Mill race, which is 30 feet wide and 600 feet long, with two geared headgates, adjusts the water to the turbines. The two turbines, developing 140 horsepower, comprise the power plant. One is directly connected with the flour mill and the other to a Bullock electric generator. The generator is equipped with a Woodward governor, Triumph exciter and Westinghouse switchboard.

On the following pages is a tabulated list of all appropriations on record in this office relating to water power developments.

## LOUP RIVER DRAINAGE AREA.

| No.    | SOURCE             | Sec. feet<br>Granted | Head  | Theo.<br>H. P. | Date of<br>Comp. | REMARKS                          |
|--------|--------------------|----------------------|-------|----------------|------------------|----------------------------------|
| D 219  | South Loup River   | 20                   | 4.5   | 10             | 1895             | Rec'ds indicate pl't never built |
| D 292  | Shell Creek .....  | 30.5                 | 15    | 52             | 1897             | Flour mill in operation          |
| D 988  | South Loup River   | 83                   | 9     | 85             | 1890             | Grist mill & elec. pl't in oper. |
| D 999  | Mud Creek .....    | 54                   | 12    | 74             | 1889             | Flour mill in operation          |
| D 1024 | Middle Loup R...   | 200                  | 11    | 250            | 1886             | Power plant                      |
| A 1224 | Middle Loup R...   | 400                  | ..... | .....          | 1914             | Additional to D 1024             |
| D 1037 | Beaver Creek ..... | .....                | 13    | 121            | 1896             | Flour mill—running               |
| D 1042 | Muddy Creek .....  | .....                | 12    | 934            | 1890             | Flour mill—running               |
| A 636  | Cedar River .....  | 200                  | 12    | 273            | 1902             | Fullerton light plant            |
| A 639  | Beaver Creek ..... | 67                   | 9     | 69             | 1902             | Albion light plant               |
| A 1480 | Beaver Creek ..... | 70                   | 12    | 95.4           | 1919             | Supplemental—D 639               |
| A 709  | Loup River .....   | 2700                 | 110   | 33800          | 1912             | Rec'ds show no w'k since 1915    |
| A 1029 | Loup River .....   | 32000                | ..... | .....          | .....            | Same as A 709                    |
| A 1058 | Beaver Creek ..... | 134                  | 7.5   | 114            | 1912             | Hydro-electric plant             |
| A 1185 | Middle Loup R...   | 124                  | 6     | 81             | 1913             | Grist mill & l. pl't. Abandoned  |
| A 1187 | Middle Loup R...   | 2000                 | 66    | 1500           | 1915             | Abandoned                        |
| A 1216 | Middle Loup R...   | 2000                 | 5     | 100            | 1913             | Power plant                      |
| A 1373 | Middle Loup R...   | 1000                 | 27    | 3068           | 1917             | Hydro-electric plant at Boelus   |
| A 1400 | South Loup R....   | 840                  | 7     | 670            | 1916             | Hydro-electric plant             |
| A 1415 | Cedar River .....  | 175                  | 12.5  | 250            | 1916             | In operation                     |
| A 1460 | South Loup R....   | 131                  | 10    | 100            | 1916             | In operation since 1917          |
| A 1553 | South Loup .....   | 62.5                 | 10    | 50             | 1919             | Hydro-electric plant             |

NOTE: Water power district indexed under Platte River drainage area.

## PLATTE RIVER DRAINAGE AREA.

| No.     | SOURCE   | Sec. feet<br>Granted | Head  | Theo.<br>H. P. | Date of<br>Comp. | REMARKS   |
|---------|--|----------------------|-------|----------------|------------------|---|
| D 645   | Platte River .....   | 200                  | 45    | 1022           | 1891             | Good condition                                    |
| D 683   | South Platte R....   | 30                   | ..... | .....          | .....            | Never built                                       |
| D 993   | Wood River .....   | 40                   | 10    | 46             | 1873             | Flour mill  |
| D 994   | Wood River .....   | 40                   | 11.5  | 52             | 1873             | Flour mill in operation                           |
| D 995   | Wood River .....   | 25                   | 13    | 38             | 1881             | Flour mill in operation                           |
| D 1023  | Platte River .....   | 140                  | 60    | 954            | 1882             | Kearney light plant                               |
| A 40    | Platte River .....   | 2500                 | 150   | 42600          | 1906             | Never built                                       |
| A 894   | Platte River .....   | 2000                 | 150   | 34100          | 1915             | Same as App. 40                                   |
| A 545a  | Wood River .....   | 10                   | 4     | 5              | 1901             | Pumping plant for garden                          |
| A 855   | Pumpkinseed Cr...  | 25                   | 8     | 23             | 1908             | Mill. Rec'ds indicate not in use                  |
| A 970   | Platte River .....   | 2500                 | 70    | 19900          | 1913             | Plant never completed                             |
| A 1009  | Blue Creek .....   | 63                   | 10    | 71             | 1913             | Flour and feed mill. Records indicate not in use. |
| A. 1050 | Winters Creek ....   | .....                | 60    | 6820           | .....            | Pending   |
| A 1215  | Spotted Tail Cr...   | 10                   | 10    | 13             | 1913             | Abandoned   |
| A 1217  | Sheep Creek .....  | 70                   | 12    | 96             | 1913             | Never built                                       |
| A 1379  | Platte River .....   | 2000                 | 17    | 3862           | 1916             | Records indicate not compl't'd                    |
| A 1452  | North Platte .....   | 250                  | 75    | 2130           | 1919             | Hydro-elec. pl. Not compl't'd                     |
| A 1468  | Winters Creek ....   | 100                  | ..... | 400            | 1920             | Not completed                                     |
| A 1499  | North Platte .....   | 500                  | ..... | .....          | 1918             | Never built                                       |
| A 1528  | Platte River .....   | .....                | 20    | 6818           | .....            | Pending—not approved                              |
| A 1536  | Winters Creek .....  | .....                | 60    | 400            | .....            | Pending—not approved                              |
| A 1548  | Platte-Loup Rivers<br>and tribs. (Water<br>Power District of<br>Omaha) ..... | 4950                 | 15    | 45000          | 1924             | Petition approved                                 |
| A 1549  | Platte .....   | .....                | 15    | 2727           | .....            | Pending—not approved                              |
| A 1572  | Wild Horse Draw .....  | .....                | 25    | 50             | .....            | Pending—not approved                              |
| A 1577  | Platte .....   | 485                  | 50    | 2750           | 1921             | Progress reports being filed                      |
| A 1578  | Dry Spotted Tail..   | 50                   | 8     | 45             | 1923             | Hydro-elec. plant                                 |

## ELKHORN RIVER AND TRIBUTARIES.

| No.    | SOURCE             | Sec. feet<br>Granted | Head | Theo.<br>H. P. | Date of<br>Comp. | REMARKS                                  |
|--------|--------------------|----------------------|------|----------------|------------------|--|
| D 271  | Elkhorn River .... | 39                   | 7    | 31             | 1883             | Atkinson Light and Mill Plant<br>In use  |
| D 996  | North Elkhorn R.   | 100                  | 13   | 148            | 1870             | Cereal mill in operation                 |
| D 998  | Union & Taylor.... | 75                   | 14   | 119            | .....            | Pending                                  |
| A 464  | S. Fork Elkhorn..  | 33                   | 8    | 30             | 1900             | Certificate issued. In use               |
| A 484  | Battle Creek ..... | 11                   | 12   | 15             | 1906             | Mills, in operation                      |
| A 818  | Battle Creek ..... | 20                   | 13   | 30             | 1907             | Flour mill—in operation                  |
| A 971  | Elkhorn River .... | 500                  | 70   | 3980           | 1913             | Records indicate not in use              |
| A 1250 | Elkhorn River .... | 400                  | 22   | 1000           | 1915             | Power plant. Records indicate not in use |
| A 1580 | Union Creek .....  | 80                   | 24   | 175            | 1922             | Recently granted                         |

## NIOBRARA RIVER DRAINAGE AREA.

| No.    | SOURCE                | Sec. feet<br>Granted | Head | Theo.<br>H. P. | Date of<br>Comp. | REMARKS   |
|--------|-----------------------|----------------------|------|----------------|------------------|---|
| D 415  | Pine Creek .....      | 32                   | 14   | 50             | 1893             | Flour mill  |
| D 442  | Niobrara River....    | 10                   | 18   | 20             | 1893             | Flour and feed mill   |
| D 608  | Crooked Creek .....   | 3                    |      |                | 1893             | Mill—not in use   |
| D 610  | Niobrara River....    | 60                   | 5    | 31             | 1886             | Flour and saw mill, not in use  |
| D 612a | Fairfield Creek ..... | 25                   | 7    | 20             | 1893             | Feed and saw mill   |
| D 970  | Niobrara River....    | 35                   | 11   | 44             | 1893             | Flour & meal mill—not in use  |
| A 359  | Minnechaduza Cr.      | 35                   | 29   | 114            | 1901             | Mill in use   |
| A 452  | Niobrara River....    | 150                  |      |                | 1901             | Pumping and running machinery (not in use)                                |
| A 474  | Niobrara River....    | 15                   |      |                | 1901             | Records indicate not in use   |
| A 652  | Niobrara River....    | 1600                 | 50   | 9090           | 1907             | In operation  |
| A 685  | Big Sandy Creek       | 35                   | 15   | 60             | 1903             | Flour mill—Records indicate plant not in use                              |
| A 729  | Keya Paha River       | 100                  | 5    | 57             | 1905             | Roller mills—records indicate not in use                                  |
| A 941  | Long Pine Creek       |                      |      |                |                  | Light plant in operation  |
| A 947  | Plum Creek .....      | 48                   | 18   | 99             | 1912             | Ainsworth plant—running   |
| A 961  | Niobrara River....    | 150                  | 30   | 511            | 1910             | Not compl't'd. In 1915 const.   |
|        |                       | 900                  | 50   | 5110           | 1912             | work was discontinued during war. No work has been done recently          |
| A 1019 | Niobrara River....    | 700                  | 50   | 3980           | 1912             | Construction work discontin'd during war. No work has been done recently. |
| A 1243 | Niobrara River....    | 900                  | 98   | 10023          | 1915             | Records show project has never been completed                             |
| A 1352 | Snake Creek .....     | 180                  | 44   | 900            | 1916             | Project never completed   |

## BIG BLUE RIVER DRAINAGE AREA.

| No.    | SOURCE                              | Sec. feet<br>Granted | Head | Theo.<br>H. P. | Date of<br>Comp. | REMARKS   |
|--------|-------------------------------------|----------------------|------|----------------|------------------|---|
| D 963  | Beaver Creek .....                  | 40                   | 10   | 46             | 1878             | Mill and mfg.—records indicate this plant not in use. |
| D 990  | Turkey Creek .....                  |                      | 17   | 35             | 1870             | Flour mill—not in use                                 |
| D 1021 | Big Blue River.....                 | 500                  | 12   | 782            | 1882             | Light plant at Holmesville.                           |
| A 1095 | Big Blue River.....                 |                      | 3    |                | 1912             | Permit to raise dam—same as Docket 1021               |
| A 1006 | Big Blue River....                  | 200                  | 18   | 409            | 1911             | Power plant in operation                              |
| D 1044 | Big Blue River.....                 |                      |      |                |                  | Milford plant in operation                            |
| A 1135 | Big Blue River....                  | 41                   | 8    | 30             | 1912             | Built and running                                     |
| A 1153 | W. Fork Big Blue                    | 100                  | 12   | 135            | 1913             | Completed in 1916                                     |
| A 1261 | Big Blue River....                  | 200                  | 12   | 272            |                  | Pending   |
| A 1262 | Big Blue River....                  | 500                  | 15   | 838            |                  | Nearly completed                                      |
| A 1265 | W. Fork Big Blue                    | 100                  | 13   | 147            | 1915             | Completed Hydro-elec. plant                           |
| A 1410 | Little Blue River                   | 150                  | 17   | 290            | 1916             | Not developed   |
| A 1416 | Big Blue River....                  | 125                  | 14   | 199            | 1916             | Not developed   |
| A 1417 | Big Blue River....                  | 100                  | 15   | 170            | 1916             | Not developed   |
| A 1422 | Big Blue River....                  | 175                  | 15   | 298            | 1916             | Not developed   |
| A 1423 | Big Blue River.....                 |                      | 13   | 295            |                  | Pending   |
| A 1462 | Little Blue River                   |                      |      |                |                  | Pending   |
| A 1463 | Blue River .....                    | 100                  | 18   | 200            | 1919             | Electric power plant                                  |
| A 1467 | Little Blue River                   | 150                  | 16   | 200            | 1926             | Flour, grist and electric plant                       |
| A 1476 | Big Blue River....                  | 100                  | 16   | 180            | 1919             | Not being constructed                                 |
| A 1486 | Little Blue River                   | 150                  | 14   | 200            | 1918             | Hydro-electric plant                                  |
| A 1494 | Blue River and<br>School Creek .... | 66.7                 | 10   | 77             | 1918             | Hydro-electric plant                                  |
| A 1506 | Big Blue River....                  | 400                  | 18   | 409            | 1920             | Hydro-electric plant                                  |
| A 1511 | Big Blue River....                  |                      | 18   |                |                  | Disallowed by Dept. Appealed to supreme court         |
| A 1520 | W. Fork Big Blue                    |                      | 17   | 57             | 1920             | Permit to raise dam. Same as A 1153                   |
| A 1521 | W. Fork Big Blue                    |                      | 20   | 80             | 1920             | Permit to raise dam—A 1265                            |
| A 1534 | Big Blue River....                  |                      | 18   | 800            |                  | Application not approved                              |
| A 1538 | Little Blue River                   | 216                  | 15   | 300            | 1921             | Light and power plant                                 |
| A 1542 | Little Blue River                   | 200                  | 10   | 200            | 1921             | Light and power plant                                 |
| A 1585 | Big Blue River....                  |                      | 3    | 170            | 1921             | Permit to raise dam—A 1262                            |



## REPUBLICAN RIVER DRAINAGE AREA.

| No.    | SOURCE             | Sec. feet<br>Granted | Head  | Theo.<br>H. P. | Date of<br>Comp. | REMARKS   |
|--------|--------------------|----------------------|-------|----------------|------------------|---|
| D 92   | Medicine Creek.... | 68                   | 9     | 80             | 1878             | Flour mill in operation                           |
| D 178  | Frenchman River    | 35                   | 12    | 50             | 1886             | Flour mill in operation                           |
| D 179  | Frenchman River    | 29                   | 12    | 40             | 1887             | Champion Mills & Mfg.                             |
| D 181  | Red Willow Creek   | .....                | ..... | .....          | .....            | Abandoned 15 years ago                            |
| D 183  | Turkey Creek       | .....                | 18    | 33             | 1874             | Abandoned   |
| D 185  | Cottonwood Creek   | 50                   | 30    | .....          | 1888             | Flour mill in operation—undershot wheel           |
| D 364  | Medicine Creek.... | 66                   | 15    | 112            | 1888             | Flour mill—2 dams at Crete                        |
| D 997  | Sappa Creek.....   | .....                | 8     | 37             | 1887             | Flour and corn mill                               |
| D 1013 | Frenchman River    | 30                   | 12    | 35             | 1887             | Records indicate abandoned                        |
| D 1029 | Republican River   | 196                  | 8     | 178            | 1879             | Flour mill at Arapahoe                            |
| D 1036 | Republican River   | 400                  | 21    | 1000           | 1878             | Flour mill in operation                           |
| D 1043 | Republican River   | .....                | ..... | .....          | .....            | Orleans M. & E. Co.—pending                       |
| A 591  | Frenchman River    | 35                   | 8     | 31             | 1902             | Pumping and electric plant                        |
| A 858  | Medicine Creek.... | 12                   | 18    | 24             | 1907             | Flour mill. Records indicate abandoned            |
| A 1021 | Frenchman River    | 55                   | 18    | 113            | 1914             | Elec. power plant in operation                    |
| A 1136 | Frenchman River    | 75                   | 14    | 120            | 1912             | Flour mill and electric plant                     |
| A 1221 | Republican River   | 300                  | 42    | 1480           | .....            | Never built                                       |
| A 1245 | Rock Creek .....   | 20                   | 30    | 65             | .....            | Plant never completed                             |
| A 1339 | Frenchman River    | 50                   | 8     | 50             | 1914             | Pumping plant for irrigation                      |
| A 1408 | Frenchman River    | 65                   | 20    | 270            | 1914             | Same as A 1021 for 55 sec. ft. more—already built |
| A 1474 | Frenchman River    | 55                   | 23    | 143            | 1918             | Municipal water and light plant at Imperial       |
| A 1484 | Stinking Water C.  | 72                   | 25    | 143            | 1919             | Palisade power plant                              |
| A 1574 | Frenchman River    | 100                  | 40    | 436            | 1921             | Hydro-electric plant                              |

## WHITE RIVER DRAINAGE AREA.

| No.    | SOURCE            | Sec. feet<br>Granted | Head  | Theo.<br>H. P. | Date of<br>Comp. | REMARKS                       |
|--------|-------------------|----------------------|-------|----------------|------------------|-------------------------------|
| A 702  | White River ..... | 18                   | 10    | 21             | 1904             | Abandoned                     |
| A 759  | White River ..... | 5                    | 10    | 6              | 1905             | Pump for irrigation           |
| A 854  | White River ..... | 15                   | 15    | 26             | 1908             | Abandoned                     |
| A 1583 | Chadron Creek.... | .....                | ..... | .....          | .....            | Objections filed—app. pending |

## MISCELLANEOUS DRAINAGE AREA.

| No.    | SOURCE             | Sec. feet<br>Granted | Head | Theo.<br>H. P. | Date of<br>Comp. | REMARKS                 |
|--------|--------------------|----------------------|------|----------------|------------------|-------------------------|
| D 1002 | Bazile Creek ..... | .....                | 8    | 10             | .....            | Creighton mill—pending  |
| D 914  | Bazile Creek ..... | 30                   | 12   | 41             | 1909             | Flour mill at Creighton |

**DRAINAGE IN NEBRASKA.**

The Drainage Law passed in 1913, was amended by the Legislature of 1919, to read as follows:

All plans for proposed Drainage Districts shall be approved by the Department of Public Works before any contract is let or work begun. The department shall have authority to order any change in said plans, and require the Drainage District to conform thereto, and at all times during the construction have the right to inspect said work and make recommendations pertaining to the same. Upon request of any party in interest, the department may prepare and furnish at cost plans and specifications for any proposed drainage work. (Art. 5, Div. 2, Sec. 29, P. 414.)

The following gives the names of the districts, together with other data:

| Name of District                              | Location                                   | Date of Approval of Plans | Remarks  |
|---|--|---------------------------|--|
| Burt-Washington County Drainage District..... | Burt-Washington Counties                   | Plans approved.....       | Work completed 1917.                                 |
| Yanike Drainage District.....                 | Butler County.....                         |                           | Completed 1916.                                      |
| Drainage District No. 1.....                  | Butler County.....                         | August 5, 1918.....       |  |
| Drainage District No. 2.....                  | Butler County.....                         | July 26, 1917.....        |  |
| Drainage District No. 2.....                  | Dakato County.....                         | April 18, 1914.....       |  |
| Homar Drainage District.....                  | Dakato County.....                         | January 10, 1919..        |  |
| Elkhorn Valley Drainage District.....         | Douglas and Sarpy<br>Counties .....        | June 24, 1919.....        |  |
| Wakefield Drainage District.....              | Dixon-Wayne and Thurston<br>Counties ..... | January 18, 1917..        |  |
| Drainage District No. 1.....                  | Frontier County.....                       | March 31, 1918.....       |  |
| Drainage District No. 1.....                  | Merrick County.....                        | February 17, 1919         |  |
| Minatare Drainage District.....               | Morrill County.....                        |                           | Maps returned for correction.                        |
| Drainage District No. 3.....                  | Nemaha County.....                         | July 6, 1916.....         |  |
| Drainage District No. 1.....                  | Nuckolls County .....                      |                           | Contemplated.<br>Records show no work has been done. |
| Drainage District No. 1.....                  | Otoe-Johnson Counties.....                 | October 31, 1914....      |  |
| Holdrege Drainage District.....               | Platte County.....                         |                           | Contemplated construction in 1915.                   |
| Drainage District No. 1.....                  | Richardson County.....                     |                           |  |
| Drainage District No. 4.....                  | Richardson County.....                     | April 13, 1906.....       |  |
| Drainage District No. 5.....                  | Richardson County.....                     | May 8, 1920.....          |  |
| Little Papillion Drainage District.....       | Sarpy County.....                          | March 2, 1920.....        |  |
| Western Sarpy Drainage District.....          | Sarpy County.....                          | November 15, 1917         |  |
| Scotts Bluff Drainage District.....           | Scotts Bluff County.....                   | February 28, 1918         |  |
| Pender Drainage District.....                 | Thurston County.....                       | February 21, 1918         |  |
| Gering Drainage District.....                 | Morrill County.....                        | June 2, 1920.....         |  |

**Burt-Washington County Drainage District.** The work of the district includes all of the former operations in both Burt and Washington counties. The natural drainage of the Missouri River valley extends from Decatur, south along the west margin of the valley near the town of Tekamah in Burt county, and Herman in Washington county, with the outlet opposite the town of Blair. The district between the above mentioned terminal is about 32 miles. Manifestly, it becomes necessary to do work in each county in order to obtain a comprehensive system. About forty miles of new work was added to the system of ditches of about sixty miles, which were cleaned out and dredged. The most important problem which presents itself is the handling of the heavy burden of silt which was washed down from the hills into the branch and main ditches, entirely filling the ditch into which the muddy water was conducted. The grade of the main ditches was less than one and one-half feet per mile, some being about one foot per mile. The branch ditches began at a grade of 20 feet per mile and joined the main ditch at various lighter grades, all of which were equal to, and greater than, the grade of the main ditch at the junction, with perhaps one exception. This resulted in the silt deposit being carried into the main ditches and filling them and, in turn, the silt carried down the main ditches was backed up in the branch ditches, thereby closing their outlets and making lagoons without drainage, of a greater part of the valley.

This silt problem was met by the introduction of 18 settling basins where the branch ditches were made by emptying their water onto a tract of land without a definite channel running through the tract. Levees enclosing the basins prevented the flooding of other lands, the outlet from the basins conducting the clear waters back into the channel of the branch ditch and thence into the main ditch. This is, briefly, the outline for the basins, some of which were as small as three or four acres, others forty acres and in one case, for York Creek, below the town of Herman, a watershed of thirty square miles. The basin was made by the consent of the land owners to consist of 360 acres. All basins were exempted from benefit taxes, and have been made valuable lands by the addition of silt to a depth of from one to three feet during the past five years.

The waters of Tekamah Creek, Silver Creek and Mud Creek, east of the town of Tekamah, were gathered into a diversion ditch, which carried the silt burdened flood waters three miles east to a chute of the Missouri River. In order to maintain the north and south drainage ditches, the floodway above mentioned was carried over the drainage ditches. The water of the drainage ditch was conducted through culverts under the floodway, which were built of reenforced concrete. Three structures were required, two of which were single-barrel, eight feet wide by nine feet high, the third structure being three barrels of the same dimensions as above stated.

This work was started in 1915 and practically completed in 1917. The results have been most satisfactory. The basins have all been effective. Some have filled more rapidly than contemplated, but otherwise have done the work. The floodway has protected all the ditches, and excepting a few minor repairs, has demonstrated its capacity to be sufficient.

It will be necessary in the future to provide new basins when the old ones are filled to an extent which will make it impossible to use them without excessive construction of levees around the basins, and upstream. This, we believe, will be done in about ten years from the beginning of the original work, and from the demonstration of the increase in the quality of land, we hope that other lands which are low and have a heavy soil will be available and ready to receive the fill, without charging a high rental. A rental fee of \$3 per acre on a number of basins has been paid, and on one other \$5 per year. There are 60,000 acres included in this district.

**Butler County Drainage District No. 2.** Ditch No. 1 diverts the flood water entering the Drainage District from the southwest, gathering the same by means of a road ditch along the east side of the public road running north through the center of Section 30, and by means of the present ditch system, which will be cleaned out for a little more than one-fourth of a mile north of Section 30. The outlet ditch running north through the center of Sections 19-18-7 and 6 to the Platte River has a minimum fall of 7 feet per mile, which will produce a scouring velocity between 5 and 6 feet per second, and will cut back from the Platte River until the fall is equalized, which will produce a somewhat higher velocity and will insure against filling up the ditch with sediment washed down from the hills. The principal obstruction along the route of this ditch is a sand ridge along the north part of Section 19, through which the maximum cut is approximately 17 feet. At that point a boring was made to ascertain the character of the soil and found from 8 to 10 feet of compact sand at the surface, underlaid by a yellowish clay. The sand and clay were lifted on a 2 inch auger when damp. Ditch No. 1 is designed with a bottom width of 4 feet and with side slopes of 1 horizontal to 1 vertical. The capacity of the ditch is regulated by the depth. The minimum depth along the outlet being 8 feet and the maximum, excepting the sand ridge, about 13 feet. The lower section of this ditch also intercepts and diverts certain flood waters coming from the west, which now find their outlet in Bone Creek. That part of the main ditch, from the junction of its branches, north to the sand ridge in Section 19, should be constructed with continuous waste banks, which also serve as levees to confine the flood waters and raise the flood plane to a sufficient elevation to overcome any filling which might temporarily obstruct the ditch in the vicinity of the sand ridge, thus insuring successful operation.

The right-of-way required for Ditch No. 1 will be a strip two rods in width for the construction of the road ditch in Section 30, four rods in width through the south half of Section 19, and six rods in width for the outlet, all as shown on the map filed in this department. The acreage in right-of-way is marked upon each 40-acre tract, the distance is indicated by the scale of the map, being 1,000 feet per inch. Bridges will be required at the center and south line of Section 7-16-3, and at the south line of Section 18 and 19, making four bridges in all. The total estimated cost is \$18,500.00.

If at any time it becomes desirable to supplement the plan of improvement above outlined to provide relief from flood waters from Bone Creek, the engineer recommends a diversion of Bone Creek in a northwesterly direction through Section 9, with outlet along the north and south center line of the west half of Section 4.

**Elkhorn Valley Drainage District—Douglas and Sarpy Counties.** The Elkhorn Valley Drainage District, comprising about 55,000 acres, was organized under Chapter 153 of the Laws of 1907, and amendments thereto, by vote of the land owners, in the year 1909. The greater part of this land is in Douglas County, taking in the Platte and Elkhorn Valleys, running from the north line of Douglas County to the mouth of the Elkhorn River. The properties benefitted are the lands, tracts, town lots in the villages of Waterloo and Valley, the U. P. Railroad, the C., B. & Q. Railroad, public roads and easements of telephone, telegraph and power companies, elevators and oil distributing plants.

In the year 1910, according to plans, the district constructed ditches for the purpose of straightening the Elkhorn River, a small part north of Waterloo, and the greater part of the balance toward the lower part of the district. The river was very crooked and the work reduced the length of the stream by nine miles through the district. A branch ditch, known as the "Creamery Slough Ditch", five miles long, was constructed running from a point toward the town of Valley, and then emptying into the Elkhorn River two miles south of Waterloo. Other ditches were constructed in the northern part, a majority being projections of ditches of the Elkhorn River Drainage District on the north, emptying into the Elkhorn River.

Most of the assessments were paid in cash, and in 1910 on tracts not paid, a bond issue was made running twenty years, which was sold to the state.

As the improvements were chiefly to benefit the eastern portion of the district, the lands in the western portion had been assessed lighter, and in the year 1918 the district undertook a new improvement. The plan was to construct a dyke fifteen miles in length. The smaller portion was built in that year and during 1919-20 it was completed. Owing to the overflow of the Platte River in Dodge County, causing the waters to flow southeasterly over the district, this dyke was made to tie to

the fill of the C., B. & Q. R. R. at Fremont, and it was extended down the left bank of the Platte about 200 feet from the bank to a point near the Chalco-Yutan cutoff of said C., B. & Q. R. R. Co. Other and smaller improvements were also constructed.

Since new and different plans had been adopted, it became necessary to make new apportionment of the benefits. This was done, and an assessment based thereon in 1919 was also made, which was a single assessment and no bonds issued. The cost of all improvement was \$330,000.00

It may be well to mention that in straightening the Elkhorn River, the flow of water was started through the ditches and by the process of erosion they were enlarged the full width of the river in a few years.

The various properties within the district have been greatly benefited and advanced in market value. Prior to the construction of the large dyke, the overflow from the Platte River overspread large areas of the district, and the remedy has been successful in preventing this overflow. This district is almost completed.

**Western Sarpy Drainage District.** The western portion of Sarpy County, which is located in the Elkhorn and Platte valleys, consists of flat or low lands, sloping eastward from the rivers toward the hills. In this unit there are 8,000 acres, which lands were menaced by flood waters from the hills and overflow waters from the Platte and Elkhorn rivers, and little of this land could be cultivated before drainage.

In the year 1885 the county, under the old law, constructed a small ditch, which proved useless. In 1905 this ditch was enlarged, but still proved inadequate. However, in 1909, by vote of the land owners, the Western Sarpy Drainage District was organized to improve this area. The main ditch was constructed by a large boat dredge, running from the north end to the extreme southern end of the district, emptying into the Platte River, and constructed lateral road ditches leading into the main ditch on the north edge of the public roads, and these roads were improved by the use of the waste banks. A few levees were built along the river to prevent overflow.

The district lies well below all the important tributaries of both rivers, and is perhaps menaced by water more than any other district in the state. The original improvement, costing \$75,000, redeems the rich land of this district for cultivation. The improvement of this project has caused but very little litigation until recently. In the year 1917, owing to the straightening of the Elkhorn River in the Elkhorn Valley Drainage District, shortening the distance of the flow therein nine miles, the force of the waters therefrom emptying into the Platte caused the left bank of the Platte to be eroded more in one flood than had occurred in the previous twenty years, destroying the dyke and permitting the overflow to destroy many crops. The district in 1918 constructed

new dykes along the rivers and also reconstructed the dykes which were destroyed. The river water is now well under control. By reason of these improvements, the property within the district has been much enhanced in value, as nearly all the land has been improved to a high state of cultivation. The last improvement was made at an expenditure of \$60,000.00.

**Drainage District No. 1—Otoe-Johnson Counties.** This district comprises 16,000 acres of land in the valleys of the Little Nemaha and South Branch Rivers. Prior to the construction of the ditch, much of this land was low and swampy, and all of it subject to the ravages of annual and sometimes more frequent overflows of those streams and their tributaries. The land had no staple value for farming purposes.

Preliminary work and surveys were made in 1909. The organization was had under Peabody's Drainage District Law. From 1909 to 1913 the formation of the district was held in abeyance by proceedings in the district and supreme courts.

The general plan of the work resulted in the construction of an independent ditch, with occasional tappings of the old bed. In this way use was made of the old river channel as well as the new. The old stream is gradually filling, and the new channel, on the other hand, has been gradually eroding until at the present time it is about sixty to seventy per cent larger than when originally constructed.

The work comprises about twenty-five miles of main stem ditch, and about an equal number of lateral ditches. The main channel of the Little Nemaha River begins near Syracuse and discharges into another drainage project south and east of Talmage, Nebraska. Another main stem runs from near Burr and Cook to Talmage. The size of those ditches varies as to the watershed to be accommodated, the bottom width varying from 28 to five feet, the latter dimension being for laterals having a very small watershed. The depth of the ditch varies from five to 25 feet, the average depth of the main channel being fifteen feet, and the average depth of the laterals is five feet. The slopes in all cases are one foot vertical and one foot horizontal.

The grade of the main channel is slightly in excess of five feet per mile. The grade of the laterals depends upon local conditions, and varies greatly from five to ten feet per mile.

The entire catchment basement to be accommodated is 640 square miles. The entire cost of this project was \$225,000.00, which cost was defrayed in the following manner:



|  |                     |
|--|---------------------|
| Paid by property owners benefitted ..... | \$191,800.00        |
| Paid by Otoe County .....                | 20,000.00           |
| Paid by <b>Johnson County</b> .....      | 3,000.00            |
| Paid by M. P. R. R. Co. ....             | 9,000.00            |
| Paid by B. M. R. R. Co. ....             | 1,200.00            |
| <b>Total</b> .....                       | <b>\$225,000.00</b> |

The amount assessed to property owners benefitted was assigned according to the benefits of the particular tracts of land. The cost per acre ranged from a very few cents per acre to a maximum of \$17.90 per acre. The average value of the land at the time of the construction ranged from \$50.00 to \$80.00 per acre. Since the completion of the improvement, lands have sold for as much as three to four hundred dollars per acre. The project as a whole is a complete success.

**Drainage District No. 5—Richardson County.** This district is an extension of Richardson County Drainage District No. 1 on Muddy Creek, which empties into Nemaha River. The outlet is on the south line of Section 6, Township 1 North, Range 17 East. The upper end is on the west line of Section 24, Township 2 North, Range 15 East, the fall between these two points being 37 feet. The length of the main ditch will be 8.2 miles, having an eight foot base with one to one side slopes. Little Muddy Creek between the above points is 14.45 miles, shortening the water course 6.25 feet per mile. The natural fall of the creek is 2.56 feet per mile. The creek at the upper end has a depth of 14.5 feet, while the ditch will average 17.5 feet in depth, varying from one to four feet deeper than the creek.

All excavated material is being deposited in spoil banks on each side of the ditch, with a 15 foot berm. Laterals will have a four foot base with one to one side slopes and a 10 foot berm. There will be 15 laterals, totaling 35,300 feet in length.

The area within this district is 4371 acres. Three thousand two hundred eighty-eight acres of this is overflow land which will be reclaimed for agricultural purposes, with the exception of the area within the ditch and spoil banks. The total drainage area within the watershed, above the outlet, is 263 square miles, of which 194 square miles are above and outside the proposed district.

There are 7.48 miles of public highway and 3.66 miles main line of the Missouri Pacific Railroad within the district.

Five bridges will be built to carry public highways over the main ditch. These bridges will be 15 ton Nebraska standard trusses of 90 foot span, and have been estimated to cost \$2,600.00 each. The county has assumed the cost of the bridges in lieu of the assessment of benefits derived. To date no contract has been let for the construction of the bridges.

The contract for the main ditch and the lateral construction was let to Fred M. Crane Company, who started work on October 25, 1920, and expect to complete the work within 300 working days.

**Drainage District No. 4—Richardson County.** This district is situated on the south fork of the Great Nemaha River, and is four miles south of Humboldt, Nebraska. The area included within the boundary of the district is 3,564 acres of wet and overflow land. A watershed of 564 square miles of rolling agricultural land lies above the district. The soil within the district is classified as "Wabash silt loam and Wabash silt clay loam."

The greater part of land within the district, if relieved of the flood damage of the overflows from the river, would have sufficient drainage to take care of the storm water falling upon the land itself, so the plan of drainage adopted was a large, open ditch to take care of the river water, and lateral ditches for the storm water coming down from adjacent table land. It was left to the individual owner to tile drain any wet and seepy land within the district.

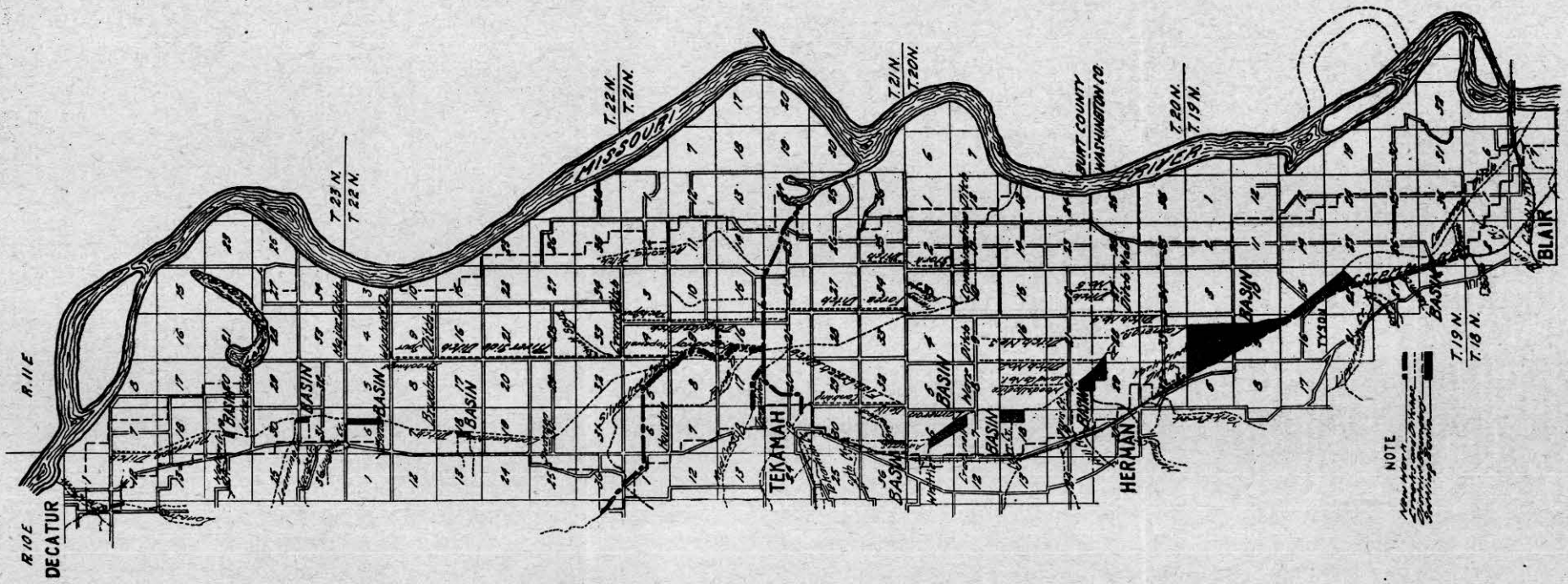
The main ditch was dug with an eight foot base, three-fourths to one side slope, with an average depth of twenty feet. The length of the main ditch is 6.77 miles, and the length of the old river bed is 11.55 miles, making a reduction of 4.77 miles. This gives an average fall of 4.02 feet per mile along the line of the new ditch.

The work was completed in the spring of 1918 at a total cost of \$76,204.00.

This has been a very successful project, as most of the waste and wet land within the district has been put under cultivation. Lands within the district, which were selling for \$40.00 per acre, now command a price of \$250 to \$300 per acre.

**Pender Drainage District—Thurston County.** This district, which covers an area of 7,500 acres, was completed in 1918 at a cost of approximately \$85,000.00. It consists of a main ditch about eight miles in length, connecting with the Wakefield project above, and the Bancroft project below. There is one lateral just above the town of Pender which diverts the waters of Rattlesnake Creek into the main ditch which carries the waters of the Logan.

This work was of unusual depth for ditches in that locality, the average depth being about 17 feet, which was from four feet to six feet below the old stream. The bottom width was 16 feet, with side slopes of one-half horizontal to one vertical. This section produces considerable enlargement of the channel by rapid erosion. The fall of the ditch varies from three to five feet per mile. The results have been entirely satisfactory, and the town of Pender was protected from the flood of last summer, in fact, the water did not get out of the bank in the main ditch as the diversion ditch saved the town from any damage.



BURT-WASHINGTON DRAINAGE DISTRICT, TEKAMAH, NEBRASKA.

# **Nebraska Hydrographic Report**

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**1919-1920**

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TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR JUNE, 1919,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                               | Acres   | Acres   | Gain   | Loss   |
|---|---------|---------|--------|--------|
| Torrington, Wyoming .....                           | 179,110 | .....   | .....  | .....  |
| Diversions between Torrington and Morrill .....     | .....   | 81,252  | .....  | .....  |
| Morrill, Nebraska .....                             | .....   | 104,580 | .....  | .....  |
|   | 179,110 | 185,832 | 6,722  | .....  |
| Morrill, Nebraska .....                             | 104,580 | .....   | .....  | .....  |
| Diversions between Morrill and Melbeta .....        | .....   | 15,895  | .....  | .....  |
| Melbeta, Nebraska .....                             | .....   | 103,142 | .....  | .....  |
|   | 104,580 | 119,037 | 14,457 | .....  |
| Melbeta, Nebraska .....                             | 103,142 | .....   | .....  | .....  |
| Diversions between Melbeta and Bridgeport .....     | .....   | 18,428  | .....  | .....  |
| Bridgeport, Nebraska .....                          | .....   | 104,035 | .....  | .....  |
|   | 103,142 | 122,463 | 19,321 | .....  |
| Bridgeport, Nebraska .....                          | 104,035 | .....   | .....  | .....  |
| Diversions between Bridgeport and Broadwater .....  | .....   | 460     | .....  | .....  |
| Broadwater, Nebraska .....                          | .....   | 109,093 | .....  | .....  |
|   | 104,035 | 109,553 | 5,518  | .....  |
| Broadwater, Nebraska .....                          | 109,093 | .....   | .....  | .....  |
| Diversions between Broadwater and Belmar .....      | .....   | 4,545   | .....  | .....  |
| Belmar, Nebraska .....                              | .....   | 121,093 | .....  | .....  |
|   | 109,093 | 125,638 | 16,545 | .....  |
| Belmar, Nebraska .....                              | 121,093 | .....   | .....  | .....  |
| Diversions between Belmar and North Platte .....    | .....   | 12,486  | .....  | .....  |
| North Platte, Nebraska .....                        | .....   | 144,994 | .....  | .....  |
|   | 121,093 | 157,480 | 36,387 | .....  |
| North Platte, Nebraska .....                        | 144,994 | .....   | .....  | .....  |
| Diversions between North Platte and Lexington ..... | .....   | 11,858  | .....  | .....  |
| Lexington on Platte River .....                     | .....   | 182,680 | .....  | .....  |
|   | 144,994 | 194,538 | 49,544 | .....  |
| Lexington, Nebraska, on Platte.....                 | 182,680 | .....   | .....  | .....  |
| Overton, Nebraska, on Platte River...               | .....   | 164,829 | .....  | .....  |
|   | 182,680 | 164,829 | .....  | 17,851 |
| Overton, Nebraska, on Platte River...               | 164,829 | .....   | .....  | .....  |
| Diverted by Kearney Canal .....                     | .....   | 9,949   | .....  | .....  |
|   | 164,829 | 9,949   | .....  | .....  |

1919  
man  
6.216  
20,309  
24,939  
8,437  
8,437  
31,205  
5,406

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR JULY, 1919,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at   | Acre Feet | Acre Feet | Gain   | Loss   |
|---|-----------|-----------|--------|--------|
| Torrington, Wyoming .....   | 129,969   | .....     | .....  | .....  |
| Diversions between Torrington and<br>Morrill, Nebraska .....      | .....     | 95,857    | .....  | .....  |
| Morrill, Nebraska .....   | .....     | 38,728    | .....  | .....  |
|   | 129,969   | 134,585   | 4,616  | .....  |
| Morrill, Nebraska .....   | 38,728    | .....     | .....  | .....  |
| Diversions between Morrill and Melbeta<br>Melbeta, Nebraska ..... | .....     | 12,447    | .....  | .....  |
|   | .....     | 38,174    | .....  | .....  |
|   | 38,728    | 50,621    | 11,893 | .....  |
| Melbeta, Nebraska .....   | 38,174    | .....     | .....  | .....  |
| Diversions between Melbeta and<br>Bridgeport .....                | .....     | 22,527    | .....  | .....  |
| Bridgeport, Nebraska .....  | .....     | 51,125    | .....  | .....  |
|   | 38,174    | 73,652    | 35,478 | .....  |
| Bridgeport, Nebraska .....  | 51,125    | .....     | .....  | .....  |
| Diversions between Bridgeport and<br>Broadwater .....             | .....     | 448       | .....  | .....  |
| Broadwater, Nebraska .....  | .....     | 65,654    | .....  | .....  |
|   | 51,125    | 66,102    | 14,977 | .....  |
| Broadwater, Nebraska .....  | 65,654    | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....                 | .....     | 4,343     | .....  | .....  |
| Belmar, Nebraska .....  | .....     | 45,720    | .....  | .....  |
|   | 65,654    | 50,063    | .....  | 15,591 |
| Belmar, Nebraska .....  | 45,720    | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....               | .....     | 12,333    | .....  | .....  |
| North Platte, Nebraska .....                                      | .....     | 70,315    | .....  | .....  |
|   | 45,720    | 82,648    | 36,928 | .....  |
| North Platte, Nebraska .....                                      | 70,315    | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington .....            | .....     | 9,945     | .....  | .....  |
| Lexington, Nebr., on Platte River .....                           | .....     | 45,323    | .....  | .....  |
|   | 70,315    | 55,268    | .....  | 15,047 |
| Lexington, Nebr., on Platte River .....                           | 45,323    | .....     | .....  | .....  |
| Diversions between Lexington and<br>Overton .....                 | .....     | .....     | .....  | .....  |
| Overton, Nebraska, on Platte River .....                          | .....     | 48,844    | .....  | .....  |
|   | 45,323    | 48,844    | 3,521  | .....  |
| Overton, Nebraska, on Platte River ....                           | 48,844    | .....     | .....  | .....  |
| Diverted by Kearney Canal .....                                   | .....     | 6,583     | .....  | .....  |
|   | 48,844    | 6,583     | .....  | .....  |

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR AUGUST, 1919,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at   | Acre Feet | Acre Feet | Gain   | Loss   |
|---|-----------|-----------|--------|--------|
| Torrington, Wyoming .....   | 115,241   | .....     | .....  | .....  |
| Diversions between Torrington and<br>Morrill .....                | .....     | 78,488    | .....  | .....  |
| Morrill, Nebraska .....   | .....     | 44,063    | .....  | .....  |
|   | 115,241   | 122,551   | 7,310  | .....  |
| Morrill, Nebraska .....   | 44,063    | .....     | .....  | .....  |
| Diversions between Morrill and Melbeta<br>Melbeta, Nebraska ..... | .....     | 14,173    | .....  | .....  |
|   | .....     | 48,298    | .....  | .....  |
|   | 44,063    | 62,471    | 18,408 | .....  |
| Melbeta, Nebraska .....   | 48,298    | .....     | .....  | .....  |
| Diversions between Melbeta and<br>Bridgeport .....                | .....     | 16,171    | .....  | .....  |
| Bridgeport, Nebraska .....  | .....     | 55,836    | .....  | .....  |
|   | 48,298    | 72,007    | 23,709 | .....  |
| Bridgeport, Nebraska .....  | 55,836    | .....     | .....  | .....  |
| Diversions between Bridgeport and<br>Broadwater .....             | .....     | 327       | .....  | .....  |
| Broadwater, Nebraska .....  | .....     | 51,174    | .....  | .....  |
|   | 55,836    | 51,501    | .....  | 4,335  |
| Broadwater, Nebraska .....  | 51,174    | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....                 | .....     | 3,225     | .....  | .....  |
| Belmar, Nebraska .....  | .....     | 58,414    | .....  | .....  |
|   | 51,174    | 61,639    | 10,465 | .....  |
| Belmar, Nebraska .....  | 58,414    | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....               | .....     | 12,810    | .....  | .....  |
| North Platte, Nebraska .....                                      | .....     | 53,406    | .....  | .....  |
|   | 58,414    | 66,216    | 7,802  | .....  |
| North Platte, Nebraska .....                                      | 53,406    | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington .....            | .....     | 19,513    | .....  | .....  |
| Lexington, Nebr., on Platte River .....                           | .....     | 14,866    | .....  | .....  |
|   | 53,406    | 34,379    | .....  | 19,027 |
| Lexington, Nebr., on Platte River ....                            | 14,866    | .....     | .....  | .....  |
| Diversions between Lexington and<br>Overton .....                 | .....     | .....     | .....  | .....  |
| Overton, Nebraska .....   | .....     | 10,215    | .....  | .....  |
|   | 14,866    | 10,215    | .....  | 4,651  |
| Overton, Nebraska, on Platte River ....                           | 10,215    | .....     | .....  | .....  |
| Diverted by Kearney Canal .....                                   | .....     | 1,672     | .....  | .....  |
|   | 10,215    | 1,672     | .....  | .....  |



TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR SEPT., 1919,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                                  | Acre Feet | Acre Feet | Gain   | Loss   |
|--|-----------|-----------|--------|--------|
| Torrington, Wyoming (no record).....                   | .....     | .....     | .....  | .....  |
| Diversions between Torrington and<br>Morrill .....     | .....     | 16,119    | .....  | .....  |
| Morrill, Nebraska .....                                | .....     | 64,355    | .....  | .....  |
|  | .....     | 80,474    | .....  | .....  |
| Morrill, Nebraska .....                                | 64,355    | .....     | .....  | .....  |
| Diversions between Morrill and<br>Melbeta .....        | .....     | 6,966     | .....  | .....  |
| Melbeta, Nebraska .....                                | .....     | 93,869    | .....  | .....  |
|  | 64,355    | 100,835   | 36,480 | .....  |
| Melbeta, Nebraska .....                                | 93,869    | .....     | .....  | .....  |
| Diversions between Melbeta and<br>Bridgeport .....     | .....     | 11,858    | .....  | .....  |
| Bridgeport, Nebraska .....                             | .....     | 103,192   | .....  | .....  |
|  | 93,869    | 115,050   | 21,181 | .....  |
| Bridgeport, Nebraska .....                             | 103,192   | .....     | .....  | .....  |
| Diversions between Bridgeport and<br>Broadwater .....  | .....     | 393       | .....  | .....  |
| Broadwater, Nebraska .....                             | .....     | 95,753    | .....  | .....  |
|  | 103,192   | 96,146    | .....  | 7,046  |
| Broadwater, Nebraska .....                             | 95,753    | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....      | .....     | 3,748     | .....  | .....  |
| Belmar, Nebraska .....                                 | .....     | 105,225   | .....  | .....  |
|  | 95,753    | 108,973   | 13,220 | .....  |
| Belmar, Nebraska .....                                 | 105,225   | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....    | .....     | 7,280     | .....  | .....  |
| North Platte, Nebraska .....                           | .....     | 101,654   | .....  | .....  |
|  | 105,225   | 108,934   | 3,709  | .....  |
| North Platte, Nebraska .....                           | 101,654   | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington ..... | .....     | 19,995    | .....  | .....  |
| Lexington, Nebr., on Platte River.....                 | .....     | 87,810    | .....  | .....  |
|  | 101,654   | 107,805   | 6,151  | .....  |
| Lexington, Nebr., on Platte River.....                 | 87,810    | .....     | .....  | .....  |
| Diversions between Lexington and<br>Overton .....      | .....     | .....     | .....  | .....  |
| Overton, Nebr., on Platte River .....                  | .....     | 58,067    | .....  | .....  |
|  | 87,810    | 58,067    | .....  | 29,743 |
| Overton, Nebr., on Platte River .....                  | 58,067    | .....     | .....  | .....  |
| Diverted by Kearney Canal .....                        | .....     | 4,308     | .....  | .....  |
|  | 58,067    | 4,308     | .....  | .....  |

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR JUNE, 1920,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                                  | Acre Feet | Acre Feet | Gain   | Loss   |
|--|-----------|-----------|--------|--------|
| Morrill, Nebraska .....                                | 514,321   | .....     | .....  | .....  |
| Diversions between Morrill and<br>Mitchell .....       | .....     | 1,793     | .....  | .....  |
| Mitchell, Nebraska .....                               | .....     | 475,445   | .....  | .....  |
|  | 514,321   | 477,238   | .....  | 37,083 |
| Mitchell, Nebraska .....                               | 475,445   | .....     | .....  | .....  |
| Diversions between Mitchell and<br>Bridgeport .....    | .....     | 11,589    | .....  | .....  |
| Bridgeport, Nebraska .....                             | .....     | 454,420   | .....  | .....  |
|  | 475,445   | 466,009   | .....  | 9,436  |
| Bridgeport, Nebraska .....                             | 454,420   | .....     | .....  | .....  |
| Diversions between Bridgeport and<br>Broadwater .....  | .....     | .....     | .....  | .....  |
| Broadwater, Nebraska .....                             | .....     | 481,990   | .....  | .....  |
|  | 454,420   | 481,990   | 27,570 | .....  |
| Broadwater, Nebraska .....                             | 481,990   | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....      | .....     | .....     | .....  | .....  |
| Belmar, Nebraska .....                                 | .....     | 568,074   | .....  | .....  |
|  | 481,990   | 568,074   | 86,084 | .....  |
| Belmar, Nebraska .....                                 | 568,074   | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....    | .....     | 9,964     | .....  | .....  |
| North Platte, Nebraska .....                           | .....     | 531,776   | .....  | .....  |
|  | 568,074   | 541,740   | .....  | 26,334 |
| North Platte, Nebraska .....                           | 531,776   | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington ..... | .....     | 10,079    | .....  | .....  |
| Lexington, Nebr., on Platte River.....                 | .....     | 590,890   | .....  | .....  |
|  | 531,776   | 600,969   | 69,193 | .....  |

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR JULY, 1920,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                                  | Acre Feet | Acre Feet | Gain   | Loss   |
|--|-----------|-----------|--------|--------|
| Morrill, Nebraska .....                                | 204,598   | .....     | .....  | .....  |
| Diversion between Morrill and<br>Mitchell .....        | .....     | 3,888     | .....  | .....  |
| Mitchell, Nebraska .....                               | .....     | 187,639   | .....  | .....  |
|  | 204,598   | 191,527   | .....  | 13,071 |
| Mitchell, Nebraska .....                               | 187,639   | .....     | .....  | .....  |
| Diversions between Mitchell and<br>Bridgeport .....    | .....     | 26,186    | .....  | .....  |
| Bridgeport, Nebraska .....                             | .....     | 219,474   | .....  | .....  |
|  | 187,639   | 245,660   | 58,021 | .....  |
| Bridgeport, Nebraska .....                             | 219,474   | .....     | .....  | .....  |
| Diversions between Bridgeport and<br>Broadwater .....  | .....     | 500       | .....  | .....  |
| Broadwater, Nebraska .....                             | .....     | 248,532   | .....  | .....  |
|  | 219,474   | 249,032   | 29,558 | .....  |
| Broadwater, Nebraska .....                             | 248,532   | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....      | .....     | 2,166     | .....  | .....  |
| Belmar, Nebraska .....                                 | .....     | 261,263   | .....  | .....  |
|  | 248,532   | 263,429   | 14,897 | .....  |
| Belmar, Nebraska .....                                 | 261,263   | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....    | .....     | 18,186    | .....  | .....  |
| North Platte, Nebraska .....                           | .....     | 212,036   | .....  | .....  |
|  | 261,263   | 230,222   | .....  | 31,041 |
| North Platte, Nebraska .....                           | 212,036   | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington ..... | .....     | 20,263    | .....  | .....  |
| Lexington, Nebr., on Platte River.....                 | .....     | 224,835   | .....  | .....  |
|  | 212,036   | 245,098   | 33,062 | .....  |

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR AUGUST, 1920,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                                  | Acre Feet | Acre Feet | Gain   | Loss   |
|--|-----------|-----------|--------|--------|
| Morrill, Nebraska .....                                | 109,687   | .....     | .....  | .....  |
| Diversion between Morrill and<br>Mitchell .....        | .....     | 1,708     | .....  | .....  |
| Mitchell, Nebraska .....                               | .....     | 77,654    | .....  | .....  |
|  | 109,687   | 79,362    | .....  | 30,325 |
| Mitchell, Nebraska .....                               | 77,654    | .....     | .....  | .....  |
| Diversions between Mitchell and<br>Bridgeport .....    | .....     | 23,337    | .....  | .....  |
| Bridgeport, Nebraska .....                             | .....     | 110,580   | .....  | .....  |
|  | 77,654    | 133,917   | 56,263 | .....  |
| Bridgeport, Nebraska .....                             | 110,580   | .....     | .....  | .....  |
| Diversion between Bridgeport and<br>Broadwater .....   | .....     | 350       | .....  | .....  |
| Broadwater, Nebraska .....                             | .....     | 129,720   | .....  | .....  |
|  | 110,580   | 130,070   | 19,490 | .....  |
| Broadwater, Nebraska .....                             | 129,720   | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....      | .....     | 4,512     | .....  | .....  |
| Belmar, Nebraska .....                                 | .....     | 145,292   | .....  | .....  |
|  | 129,720   | 149,804   | 20,084 | .....  |
| Belmar, Nebraska .....                                 | 145,292   | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....    | .....     | 21,021    | .....  | .....  |
| North Platte, Nebraska .....                           | .....     | 127,539   | .....  | .....  |
|  | 145,292   | 148,560   | 3,268  | .....  |
| North Platte, Nebraska .....                           | 127,539   | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington ..... | .....     | 27,193    | .....  | .....  |
| Lexington, Nebr., on Platte River .....                | .....     | 106,521   | .....  | .....  |
|  | 127,539   | 133,714   | 6,175  | .....  |

TABLE SHOWING LOSS OR GAIN IN ACRE FEET FOR SEPT., 1920,  
ON THE NORTH PLATTE AND PLATTE RIVERS.

| North Platte River at                                  | Acre Feet | Acre Feet | Gain   | Loss   |
|--|-----------|-----------|--------|--------|
| Morrill, Nebraska .....                                | 85,488    | .....     | .....  | .....  |
| Diversion between Morrill and<br>Mitchell .....        | .....     | .....     | .....  | .....  |
| Mitchell, Nebraska .....                               | .....     | 54,287    | .....  | .....  |
|  | 85,488    | 54,287    | .....  | 31,201 |
| Mitchell, Nebraska .....                               | 54,287    | .....     | .....  | .....  |
| Diversions between Mitchell and<br>Bridgeport .....    | .....     | 12,752    | .....  | .....  |
| Bridgeport, Nebraska .....                             | .....     | 106,545   | .....  | .....  |
|  | 54,287    | 119,297   | 65,010 | .....  |
| Bridgeport, Nebraska .....                             | 106,545   | .....     | .....  | .....  |
| Diversion between Bridgeport and<br>Broadwater .....   | .....     | 350       | .....  | .....  |
| Broadwater, Nebraska .....                             | .....     | 117,224   | .....  | .....  |
|  | 106,545   | 117,574   | 11,029 | .....  |
| Broadwater, Nebraska .....                             | 117,224   | .....     | .....  | .....  |
| Diversions between Broadwater and<br>Belmar .....      | .....     | 5,060     | .....  | .....  |
| Belmar, Nebraska .....                                 | .....     | 145,182   | .....  | .....  |
|  | 117,224   | 150,242   | 33,018 | .....  |
| Belmar, Nebraska .....                                 | 145,182   | .....     | .....  | .....  |
| Diversions between Belmar and<br>North Platte .....    | .....     | 12,307    | .....  | .....  |
| North Platte, Nebraska .....                           | .....     | 154,515   | .....  | .....  |
|  | 145,782   | 166,822   | 21,100 | .....  |
| North Platte, Nebraska .....                           | 154,515   | .....     | .....  | .....  |
| Diversions between North Platte and<br>Lexington ..... | .....     | 10,500    | .....  | .....  |
| Lexington, Nebr., on Platte River .....                | .....     | 123,785   | .....  | .....  |
|  | 154,515   | 134,285   | .....  | 20,230 |

VISIBLE RETURN FLOW IN THE NORTH PLATTE VALLEY—RUN OFF IN ACRE FEET, BY MONTHS.  
Henry to Bridgeport, Year 1920.

| Name                              | Jan.           | Feb.           | March          | April          | May           | June           | July           | Aug.           | Sept.          | Oct.           | Total<br>10 Mos. |
|-----------------------------------|----------------|----------------|----------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|------------------|
| - Bayard Sugar Factory Drain..... | 2206           | 1870           | 1545           | 2126           | 1878          | 1350           | 2257           | 2408           | 2834           | 2317           | 20791            |
| - Camp Clark Seep.....            | 161            | 151            | 101            | 109            | 123           | 95             | 261            | 670            | 688            | 414            | 2773             |
| - Dry Spotted Tail.....           | 1509           | 1418           | 1382           | 1527           | 1535          | 1490           | 3592           | 2973           | 3127           | 2285           | 19838            |
| - Panning Drain *.....            | <del>211</del> | <del>218</del> | <del>173</del> | <del>143</del> | <del>64</del> | <del>357</del> | <del>122</del> | <del>239</del> | <del>171</del> | <del>118</del> | <del>1035</del>  |
| - Fairfield Drain.....            | 351            | 232            | 352            | 541            | 768           | 456            | 535            | 403            | 266            | 323            | 4227             |
| - Kronberg Seep.....              | 122            | 99             | 77             | 81             | 81            | 119            | 121            | 176            | 192            | 216            | 1284             |
| - Nine Mile Drain.....            | 6434           | 5752           | 6141           | 7010           | 6851          | 8275           | 8951           | 11437          | 13424          | 10877          | 85152            |
| - Red Willow Creek.....           | 2890           | 2420           | 2561           | 2107           | 2802          | 7478           | 5601           | 3810           | 3455           | 7903           | 41027            |
| - Scottsbluff Drain.....          | 744            | 450            | 585            | 514            | 633           | 815            | 1061           | 1154           | 1398           | 1158           | 8512             |
| - Sheep Creek.....                | 3530           | 3302           | 3667           | 3628           | 3789          | 3364           | 3949           | 5234           | 5057           | 4135           | 39655            |
| - Stewart's Drain.....            | 391            | 315            | 192            | 103            | 107           | 186            | 188            | 291            | 262            | 178            | 2213             |
| - Snell Drain.....                | 222            | 202            | 170            | 178            | 167           | 159            | 238            | 379            | 516            | 448            | 2679             |
| - Tub Springs.....                | 2491           | 1735           | 1894           | 1537           | 1491          | 2127           | 3001           | 2989           | 3209           | 2708           | 23182            |
| - Wet Spotted Tail Creek.....     | 1143           | 912            | 815            | 789            | 688           | 849            | 890            | 1176           | 2041           | 1448           | 10751            |
| - Winter's Creek.....             | 3773           | 2844           | 3100           | 3029           | 3318          | 4004           | 4606           | 5549           | 3469           | 3595           | 37277            |
| - Wild Horse Drain.....           | 2374           | 1993           | 2340           | 3259           | 3259          | 3669           | 3671           | 3184           | 3143           | 4035           | 30927            |
| Total for months.....             | 28485          | 23805          | 25062          | 26686          | 27809         | 34616          | 38034          | 42029          | 43219          | 42186          | 331931           |

3258

\* was not reduced to acre feet

VISIBLE RETURN FLOW IN THE NORTH PLATTE VALLEY—RUN OFF IN ACRE FEET, BY MONTHS.  
Henry to Bridgeport, Year 1919.

| Name                      | Jan.         | Feb.         | March        | April        | May          | June         | July         | Aug.         | Sept.        | Oct.         | Nov.         | Dec.         | Total         |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Bayard Drain No. 3.....   | 1674         | 1288         | 1178         | 1140         | 744          | 1640         | 2914         | 3906         | 3960         | 3254         | 2250         | 1686         | 25634         |
| Bayard Sugar Fac. Dr..... | 1425         | 1350         | 1300         | 1235         | 1122         | 1387         | 1484         | 2375         | 3518         | 2929         | 2386         | 1775         | 22286         |
| Camp Clark Seep.....      | 180          | 140          | 124          | 150          | 109          | 240          | 596          | 1023         | 1100         | 444          | 190          | 171          | 4467          |
| Dry Spotted Tail.....     | 496          | 588          | 744          | 795          | 792          | 1650         | 2083         | 2774         | 1134         | 608          | 560          | 498          | 12722         |
| East Enterprise.....      | 551          | 510          | 458          | 400          | 496          | 660          | 890          | 1024         | 1425         | 1306         | 782          | 456          | 8958          |
| Fanning Seep.....         | 190          | 178          | 220          | 200          | 195          | 210          | 240          | 490          | 525          | 400          | 380          | 372          | 3600          |
| Fairfield Seep.....       | 180          | 173          | 200          | 215          | 200          | 220          | 260          | 480          | 500          | 415          | 380          | 377          | 3600          |
| Melbeta Seep.....         | 120          | 114          | 95           | 115          | 160          | 175          | 225          | 470          | 425          | 360          | 300          | 241          | 2800          |
| Kronberg Seep.....        | 110          | 95           | 70           | 60           | 65           | 70           | 115          | 225          | 190          | 160          | 140          | 100          | 1400          |
| Minatare Drain.....       | 4750         | 3850         | 3600         | 4100         | 4880         | 8495         | 11951        | 11563        | 10788        | 9054         | 9065         | 7000         | 89096         |
| Red Willow.....           | 2139         | 1904         | 2010         | 1950         | 2542         | 3000         | 3068         | 3849         | 4292         | 3348         | 2880         | 3007         | 33989         |
| Scottsbluff Drain.....    | 270          | 252          | 270          | 390          | 744          | 1085         | 1395         | 1705         | 1719         | 1147         | 1020         | 899          | 10896         |
| Sheep Creek.....          | 4247         | 3444         | 3379         | 3180         | 3209         | 3585         | 5087         | 5317         | 6356         | 5000         | 4897         | 4068         | 51769         |
| Stewart's Drain.....      | 682          | 588          | 713          | 750          | 620          | 780          | 899          | 992          | 840          | 1116         | 900          | 672          | 9552          |
| Snell Drain.....          | 120          | 113          | 96           | 120          | 155          | 180          | 220          | 465          | 430          | 355          | 305          | 241          | 2800          |
| Tub Springs.....          | 1302         | 1344         | 1612         | 1498         | 1784         | 2381         | 2374         | 2872         | 3430         | 2077         | 1390         | 1282         | 23346         |
| Winter's Creek.....       | 4371         | 3384         | 3441         | 2640         | 2614         | 3300         | 4334         | 4743         | 5273         | 5332         | 4980         | 4588         | 49000         |
| Wet Spotted Tail.....     | 651          | 532          | 527          | 510          | 539          | 605          | 812          | 1004         | 1300         | 1396         | 1000         | 744          | 9620          |
| <b>Total.....</b>         | <b>23458</b> | <b>19847</b> | <b>20037</b> | <b>19448</b> | <b>20970</b> | <b>29663</b> | <b>38947</b> | <b>45277</b> | <b>47205</b> | <b>38701</b> | <b>33805</b> | <b>28177</b> | <b>365535</b> |

PATHFINDER INFLOW, IN CUBIC FEET PER SECOND, FOR YEAR  
1919.

| Day   | January | February | March | April | May    | June  |
|-------|---------|----------|-------|-------|--------|-------|
| 1     | 160     | 290      | 400   | 2300  | 3900   | 7860  |
| 2     | 310     | 410      | 480   | 2640  | 2970   | 7430  |
| 3     | 230     | 390      | 480   | 3000  | 3140   | 5110  |
| 4     | 240     | 470      | 550   | 3020  | 3050   | 5220  |
| 5     | 310     | 390      | 400   | 2950  | 2940   | 5030  |
| 6     | 310     | 470      | 330   | 2970  | 2980   | 3950  |
| 7     | 310     | 540      | 400   | 2560  | 3400   | 3040  |
| 8     | 380     | 540      | 400   | 2060  | 3320   | 1810  |
| 9     | 310     | 470      | 330   | 2070  | 3420   | 1740  |
| 10    | 380     | 470      | 330   | 1820  | 3040   | 2770  |
| 11    | 310     | 390      | 410   | 1820  | 2980   | 3280  |
| 12    | 310     | 390      | 400   | 880   | 3150   | 3070  |
| 13    | 380     | 320      | 410   | 880   | 2820   | 2900  |
| 14    | 310     | 400      | 400   | 1050  | 2870   | 2780  |
| 15    | 240     | 390      | 480   | 1580  | 2520   | 3190  |
| 16    | 240     | 400      | 650   | 1760  | 3210   | 3290  |
| 17    | 240     | 390      | 650   | 1250  | 3640   | 2790  |
| 18    | 240     | 400      | 650   | 1240  | 3680   | 2790  |
| 19    | 310     | 390      | 650   | 1250  | 3870   | 2920  |
| 20    | 310     | 400      | 650   | 1430  | 4000   | 2380  |
| 21    | 310     | 480      | 650   | 1640  | 5310   | 3490  |
| 22    | 310     | 390      | 650   | 2060  | 4920   | 2800  |
| 23    | 310     | 480      | 810   | 2870  | 5630   | 2220  |
| 24    | 310     | 470      | 970   | 3080  | 5720   | 1850  |
| 25    | 390     | 400      | 1130  | 3090  | 5840   | 1940  |
| 26    | 240     | 400      | 1300  | 3650  | 6300   | 1390  |
| 27    | 310     | 330      | 1300  | 4210  | 6250   | 1270  |
| 28    | 310     | 400      | 1310  | 3890  | 6500   | 2230  |
| 29    | 320     | .....    | 1310  | 3960  | 6680   | 1470  |
| 30    | 290     | .....    | 2000  | 2580  | 6440   | 1350  |
| 31    | .....   | .....    | 2000  | ..... | 6490   | ..... |
| Total | 8930    | 11260    | 21580 | 39560 | 130980 | 93360 |
| Mean  | 297     | 402      | 696   | 1318  | 4225   | 3112  |
| Max.  | 390     | 540      | 2000  | 4210  | 6680   | 7860  |
| Min.  | 160     | 290      | 330   | 880   | 2520   | 1270  |

*corr. fut* 17712    22342    42803    78467    259798    185179



PATHFINDER INFLOW, IN CUBIC FEET PER SECOND, FOR YEAR  
1919 (Continued).

| Day   | July  | August | September | October | November | December |
|-------|-------|--------|-----------|---------|----------|----------|
| 1     | 1210  | 220    | 320       | 340     | 410      | 290      |
| 2     | 1110  | 490    | 130       | 220     | 350      | 380      |
| 3     | 710   | 450    | 130       | 410     | 380      | 440      |
| 4     | 810   | 520    | 80        | 550     | 590      | 510      |
| 5     | 910   | 520    | 100       | 360     | 580      | 440      |
| 6     | 1120  | 520    | 90        | 260     | 530      | 450      |
| 7     | 1070  | 160    | 300       | 250     | 500      | 380      |
| 8     | 970   | 700    | 190       | 490     | 390      | 390      |
| 9     | 620   | 670    | 160       | 500     | 410      | 360      |
| 10    | 750   | 670    | 120       | 540     | 410      | 330      |
| 11    | 650   | 720    | 130       | 500     | 380      | 330      |
| 12    | 360   | 690    | 115       | 300     | 350      | 380      |
| 13    | 190   | 670    | 160       | 310     | 330      | 330      |
| 14    | 150   | 580    | 170       | 370     | 320      | 330      |
| 15    | 240   | 410    | 320       | 410     | 300      | 300      |
| 16    | 270   | 180    | 210       | 410     | 530      | 300      |
| 17    | 280   | 60     | 180       | 420     | 570      | 290      |
| 18    | 140   | 200    | 110       | 430     | 600      | 300      |
| 19    | 100   | 380    | 100       | 460     | 600      | 330      |
| 20    | 270   | 290    | 220       | 490     | 600      | 330      |
| 21    | 270   | 220    | 370       | 590     | 570      | 390      |
| 22    | 400   | 130    | 350       | 590     | 610      | 460      |
| 23    | 600   | 130    | 170       | 580     | 610      | 520      |
| 24    | 550   | 120    | 160       | 570     | 610      | 530      |
| 25    | 540   | 260    | 180       | 620     | 430      | 520      |
| 26    | 160   | 340    | 110       | 620     | 370      | 530      |
| 27    | 190   | 150    | 230       | 600     | 310      | 470      |
| 28    | 390   | 170    | 170       | 610     | 260      | 380      |
| 29    | 380   | 140    | 370       | 410     | 200      | 370      |
| 30    | 370   | 170    | 360       | 410     | 200      | 340      |
| 31    | 240   | 170    | .....     | 410     | .....    | 340      |
| Total | 16020 | 11100  | 5800      | 14030   | 13300    | 11990    |
| Mean  | 716   | 358    | 193       | 453     | 443      | 386      |
| Max.  | 1210  | 720    | 370       | 620     | 610      | 530      |
| Min.  | 100   | 60     | 80        | 220     | 200      | 290      |

31775 22016 11504 27828 26380 23782

PATHFINDER OUTFLOW, IN CUBIC FEET PER SECOND, FOR YEAR  
1919.

| Day   | January | February | March | April | May   | June   |
|-------|---------|----------|-------|-------|-------|--------|
| 1     | 15      | 15       | 15    | 15    | 1650  | 5515   |
| 2     | 15      | 15       | 15    | 15    | 1650  | 5515   |
| 3     | 15      | 15       | 15    | 15    | 1625  | 5515   |
| 4     | 15      | 15       | 15    | 15    | 1625  | 5595   |
| 5     | 15      | 15       | 15    | 15    | 1650  | 5705   |
| 6     | 15      | 15       | 15    | 15    | 1625  | 5765   |
| 7     | 15      | 15       | 15    | 15    | 1485  | 5765   |
| 8     | 15      | 15       | 15    | 15    | 1625  | 5765   |
| 9     | 15      | 15       | 15    | 15    | 1650  | 5765   |
| 10    | 15      | 15       | 15    | 15    | 1650  | 4970   |
| 11    | 15      | 15       | 15    | 15    | 1595  | 5035   |
| 12    | 15      | 15       | 15    | 15    | 1570  | 4995   |
| 13    | 15      | 15       | 15    | 15    | 1650  | 5050   |
| 14    | 15      | 15       | 15    | 15    | 1540  | 4950   |
| 15    | 15      | 15       | 15    | 15    | 2780  | 5135   |
| 16    | 15      | 15       | 15    | 15    | 2960  | 5410   |
| 17    | 15      | 15       | 15    | 15    | 2960  | 5555   |
| 18    | 15      | 15       | 15    | 15    | 3155  | 5410   |
| 19    | 15      | 15       | 15    | 15    | 3155  | 5410   |
| 20    | 15      | 15       | 15    | 15    | 2210  | 5020   |
| 21    | 15      | 15       | 15    | 15    | 5015  | 4970   |
| 22    | 15      | 15       | 15    | 15    | 4135  | 5000   |
| 23    | 15      | 15       | 15    | 15    | 4760  | 5000   |
| 24    | 15      | 15       | 15    | 15    | 4825  | 4990   |
| 25    | 15      | 15       | 15    | 15    | 4825  | 4980   |
| 26    | 15      | 15       | 15    | 15    | 5015  | 5000   |
| 27    | 15      | 15       | 15    | 15    | 4960  | 4575   |
| 28    | 15      | 15       | 15    | 15    | 5015  | 4505   |
| 29    | 15      | ....     | 15    | 980   | 5120  | 5000   |
| 30    | 15      | ....     | 15    | 1080  | 4375  | 4585   |
| 31    | 15      | ....     | 15    | ..... | 4855  | .....  |
| Total | 465     | 420      | 465   | 2480  | 92710 | 156450 |
| Mean  | 15      | 15       | 15    | 82    | 2990  | 5215   |
| Max.  | 15      | 15       | 15    | 1080  | 5120  | 5765   |
| Min.  | 15      | 15       | 15    | 15    | 1485  | 4505   |

**PATHFINDER OUTFLOW, IN CUBIC FEET PER SECOND, FOR YEAR  
1919.**

| Day          | July          | August        | September    | October      | November   | December   |
|--------------|---------------|---------------|--------------|--------------|------------|------------|
| 1            | 4580          | 3890          | 3160         | 1600         | 15         | 15         |
| 2            | 4360          | 3710          | 3005         | 1600         | 15         | 15         |
| 3            | 4360          | 3945          | 2805         | 1600         | 15         | 15         |
| 4            | 4000          | 3915          | 2790         | 1600         | 15         | 15         |
| 5            | 4035          | 3875          | 2725         | 1600         | 15         | 15         |
| 6            | 4325          | 3860          | 2540         | 1600         | 15         | 15         |
| 7            | 4150          | 3845          | 2515         | 1600         | 15         | 15         |
| 8            | 4150          | 3480          | 2715         | 1600         | 15         | 15         |
| 9            | 4150          | 4005          | 2395         | 1600         | 15         | 15         |
| 10           | 3780          | 3825          | 2350         | 1600         | 15         | 15         |
| 11           | 4235          | 3825          | 2300         | 2000         | 15         | 15         |
| 12           | 4210          | 3855          | 2300         | 1600         | 15         | 15         |
| 13           | 3870          | 3810          | 2270         | 1600         | 15         | 15         |
| 14           | 3815          | 3785          | 1805         | 1600         | 15         | 15         |
| 15           | 3675          | 3680          | 1805         | 1600         | 15         | 15         |
| 16           | 3760          | 3500          | 1940         | 1600         | 15         | 15         |
| 17           | 3810          | 3135          | 1675         | 1600         | 15         | 15         |
| 18           | 3755          | 2905          | 1635         | 1600         | 15         | 15         |
| 19           | 3640          | 3130          | 1560         | 1600         | 15         | 15         |
| 20           | 3610          | 3300          | 1545         | 1600         | 15         | 15         |
| 21           | 3585          | 3200          | 1655         | 1600         | 15         | 15         |
| 22           | 3690          | 3120          | 1800         | 1600         | 15         | 15         |
| 23           | 3840          | 3035          | 1775         | 1600         | 15         | 15         |
| 24           | 4025          | 3020          | 1585         | 1600         | 15         | 15         |
| 25           | 3990          | 2995          | 1570         | 1600         | 15         | 15         |
| 26           | 3990          | 3125          | 1585         | 1600         | 15         | 15         |
| 27           | 3990          | 3195          | 1505         | 1600         | 15         | 15         |
| 28           | 3715          | 2990          | 1620         | 335          | 15         | 15         |
| 29           | 3915          | 3000          | 1555         | 15           | 15         | 15         |
| 30           | 3905          | 2955          | 1745         | 15           | 15         | 15         |
| 31           | 3975          | 2975          | .....        | 15           | ....       | 15         |
| <b>Total</b> | <b>122890</b> | <b>106885</b> | <b>62230</b> | <b>43980</b> | <b>450</b> | <b>465</b> |
| <b>Mean</b>  | <b>3964</b>   | <b>3448</b>   | <b>2074</b>  | <b>1418</b>  | <b>15</b>  | <b>15</b>  |
| <b>Max.</b>  | <b>4580</b>   | <b>4005</b>   | <b>3160</b>  | <b>2000</b>  | <b>15</b>  | <b>15</b>  |
| <b>Min.</b>  | <b>3585</b>   | <b>2905</b>   | <b>1505</b>  | <b>15</b>    | <b>15</b>  | <b>15</b>  |

## PATHFINDER STORAGE, IN ACRE FEET, FOR YEAR 1919.

| Day          | January         | February        | March           | April           | May             | June            |
|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1            | 641720          | 659290          | 681800          | 729840          | 862900          | 925190          |
| 2            | 642300          | 660070          | 682720          | 735050          | 865520          | 928790          |
| 3            | 642730          | 660810          | 683650          | 740960          | 868530          | 927790          |
| 4            | 643170          | 661700          | 684720          | 746910          | 871170          | 926790          |
| 5            | 643750          | 662450          | 685490          | 752730          | 873430          | 924790          |
| 6            | 644330          | 663340          | 686110          | 758580          | 876090          | 920800          |
| 7            | 644910          | 664380          | 686880          | 763630          | 879510          | 914850          |
| 8            | 645640          | 665430          | 687650          | 767690          | 882560          | 906380          |
| 9            | 646220          | 666330          | 688270          | 771760          | 885630          | 897900          |
| 10           | 646950          | 667230          | 688890          | 775340          | 888130          | 893330          |
| 11           | 647540          | 667980          | 689670          | 778930          | 890630          | 889470          |
| 12           | 648130          | 668730          | 690440          | 780650          | 893330          | 884860          |
| 13           | 648860          | 669330          | 691220          | 782370          | 895270          | 879890          |
| 14           | 649450          | 670090          | 691990          | 784430          | 897210          | 874950          |
| 15           | 640890          | 670840          | 692920          | 787540          | 896050          | 870410          |
| 16           | 650330          | 671600          | 694170          | 791000          | 896050          | 865330          |
| 17           | 650780          | 672350          | 695420          | 793440          | 896820          | 859170          |
| 18           | 651220          | 673110          | 696670          | 795870          | 897210          | 853050          |
| 19           | 651800          | 673860          | 697920          | 798320          | 898180          | 847700          |
| 20           | 652390          | 674620          | 699180          | 801120          | 901100          | 841860          |
| 21           | 652980          | 675340          | 700430          | 804450          | 901100          | 838240          |
| 22           | 653570          | 676290          | 701690          | 808500          | 902080          | 833190          |
| 23           | 654160          | 677210          | 703260          | 814190          | 903050          | 826890          |
| 24           | 654750          | 678120          | 705160          | 820260          | 904230          | 819910          |
| 25           | 655490          | 678890          | 707370          | 826350          | 905790          | 813120          |
| 26           | 655930          | 679650          | 709910          | 833550          | 907750          | 805330          |
| 27           | 656520          | 680270          | 712450          | 841860          | 909720          | 797970          |
| 28           | 657110          | 681030          | 715010          | 849540          | 912080          | 792740          |
| 29           | 657710          | .....           | 717550          | 855450          | 914450          | 784950          |
| 30           | 658150          | .....           | 721420          | 858430          | 917630          | 777560          |
| 31           | 658740          | .....           | 725300          | .....           | 920800          | .....           |
| <b>Total</b> | <b>20157220</b> | <b>18770540</b> | <b>21606330</b> | <b>23748740</b> | <b>27714000</b> | <b>25923200</b> |
| <b>Mean</b>  | <b>650233</b>   | <b>670376</b>   | <b>696978</b>   | <b>791625</b>   | <b>894000</b>   | <b>864106</b>   |
| <b>Max.</b>  | <b>658740</b>   | <b>681030</b>   | <b>725300</b>   | <b>858430</b>   | <b>920800</b>   | <b>928790</b>   |
| <b>Min.</b>  | <b>641720</b>   | <b>659290</b>   | <b>681800</b>   | <b>729840</b>   | <b>862900</b>   | <b>777560</b>   |

## PATHFINDER STORAGE, IN ACRE FEET, FOR YEAR 1919 (Cont.).

| Day          | July            | August          | September      | October        | November       | December       |
|--------------|-----------------|-----------------|----------------|----------------|----------------|----------------|
| 1            | 770050          | 541080          | 343650         | 230140         | 174270         | 199730         |
| 2            | 762950          | 534540          | 337790         | 227300         | 174970         | 200460         |
| 3            | 755230          | 527920          | 332240         | 225220         | 175720         | 201310         |
| 4            | 748570          | 520110          | 326670         | 223220         | 176880         | 202290         |
| 5            | 741950          | 512900          | 321160         | 220750         | 178030         | 203140         |
| 6            | 734890          | 505790          | 316090         | 218080         | 179080         | 204000         |
| 7            | 727740          | 498080          | 311410         | 215390         | 180070         | 204730         |
| 8            | 720780          | 492350          | 306180         | 213190         | 180840         | 205480         |
| 9            | 713250          | 485330          | 301640         | 211000         | 181620         | 206160         |
| 10           | 706420          | 478740          | 297060         | 208890         | 182400         | 206780         |
| 11           | 698550          | 472220          | 292580         | 205910         | 183130         | 207400         |
| 12           | 690290          | 465540          | 288030         | 203320         | 183800         | 208020         |
| 13           | 682410          | 458820          | 283650         | 200760         | 184420         | 208640         |
| 14           | 674470          | 452080          | 280100         | 198320         | 185030         | 209260         |
| 15           | 667230          | 445190          | 277020         | 195960         | 185590         | 209820         |
| 16           | 659780          | 439230          | 273400         | 193600         | 186620         | 210380         |
| 17           | 652250          | 432810          | 270190         | 191260         | 187720         | 210930         |
| 18           | 644330          | 427080          | 267000         | 188940         | 188880         | 211490         |
| 19           | 636740          | 421340          | 264000         | 186670         | 190040         | 212120         |
| 20           | 629720          | 415080          | 261190         | 184470         | 191200         | 212750         |
| 21           | 622570          | 408980          | 258690         | 182460         | 192300         | 213500         |
| 22           | 615500          | 402820          | 255850         | 180450         | 193480         | 214390         |
| 23           | 608550          | 396630          | 252590         | 178480         | 194660         | 215390         |
| 24           | 601230          | 390640          | 240660         | 176380         | 195840         | 216420         |
| 25           | 593970          | 384900          | 246780         | 174430         | 196670         | 217440         |
| 26           | 585820          | 379050          | 243630         | 172480         | 197370         | 218470         |
| 27           | 577740          | 372720          | 240890         | 170490         | 197960         | 219380         |
| 28           | 570710          | 366850          | 238090         | 171030         | 198440         | 220100         |
| 29           | 563210          | 360840          | 235730         | 171840         | 198810         | 220810         |
| 30           | 556310          | 355040          | 232900         | 172650         | 199180         | 221460         |
| 31           | 548700          | 349640          | .....          | 173460         | .....          | 222110         |
| <b>Total</b> | <b>20451910</b> | <b>13694340</b> | <b>8396860</b> | <b>6066540</b> | <b>5615020</b> | <b>6534360</b> |
| <b>Mean</b>  | <b>660061</b>   | <b>441752</b>   | <b>279895</b>  | <b>195694</b>  | <b>187167</b>  | <b>210785</b>  |
| <b>Max.</b>  | <b>770050</b>   | <b>541080</b>   | <b>343650</b>  | <b>230140</b>  | <b>199180</b>  | <b>199730</b>  |
| <b>Min.</b>  | <b>548700</b>   | <b>349640</b>   | <b>232900</b>  | <b>170490</b>  | <b>174270</b>  | <b>222110</b>  |

## PATHFINDER INFLOW, IN SECOND FEET, FOR YEAR 1920.

| Day             | January      | February     | March        | April         | May           |
|-----------------|--------------|--------------|--------------|---------------|---------------|
| 1               | 320          | 510          | 560          | 910           | 2050          |
| 2               | 310          | 600          | 640          | 880           | 1950          |
| 3               | 350          | 630          | 560          | 830           | 3190          |
| 4               | 350          | 590          | 440          | 700           | 8250          |
| 5               | 320          | 450          | 400          | 740           | 7900          |
| 6               | 350          | 560          | 520          | 1380          | 9030          |
| 7               | 320          | 590          | 490          | 1390          | 8860          |
| 8               | 280          | 750          | 520          | 1940          | 8940          |
| 9               | 320          | 750          | 560          | 2980          | 8680          |
| 10              | 250          | 610          | 650          | 5750          | 8380          |
| 11              | 460          | 530          | 850          | 6300          | 8510          |
| 12              | 320          | 680          | 940          | 6370          | 9020          |
| 13              | 290          | 750          | 860          | 5170          | 10000         |
| 14              | 430          | 680          | 1140         | 3300          | 9520          |
| 15              | 290          | 500          | 1630         | 3410          | 7780          |
| 16              | 360          | 500          | 1130         | 4320          | 6830          |
| 17              | 430          | 460          | 1130         | 4320          | 7850          |
| 18              | 360          | 540          | 1430         | 3840          | 7280          |
| 19              | 290          | 620          | 1100         | 3890          | 7720          |
| 20              | 400          | 510          | 1020         | 2810          | 8510          |
| 21              | 330          | 580          | 930          | 1710          | 8800          |
| 22              | 330          | 630          | 1530         | 1710          | 9880          |
| 23              | 360          | 710          | 2130         | 1720          | 11120         |
| 24              | 400          | 550          | 1860         | 1730          | 11560         |
| 25              | 300          | 520          | 1740         | 1570          | 11960         |
| 26              | 440          | 590          | 1990         | 1690          | 11720         |
| 27              | 510          | 560          | 2570         | 1420          | 13650         |
| 28              | 470          | 560          | 2280         | 1190          | 13920         |
| 29              | 400          | 480          | 1360         | 1790          | 14480         |
| 30              | 580          | .....        | 1540         | 1560          | 13290         |
| 31              | 440          | .....        | 1270         | .....         | 13180         |
| <b>Total</b>    | <b>11460</b> | <b>16990</b> | <b>35770</b> | <b>78320</b>  | <b>283810</b> |
| <b>Mean</b>     | <b>369</b>   | <b>586</b>   | <b>1154</b>  | <b>2610</b>   | <b>9155</b>   |
| <b>Acre Ft.</b> | <b>22730</b> | <b>33699</b> | <b>70950</b> | <b>155347</b> | <b>562928</b> |
| <b>Max.</b>     | <b>580</b>   | <b>750</b>   | <b>2570</b>  | <b>6370</b>   | <b>14480</b>  |
| <b>Min.</b>     | <b>290</b>   | <b>450</b>   | <b>400</b>   | <b>700</b>    | <b>1950</b>   |

## PATHFINDER INFLOW, IN SECOND FEET, FOR YEAR 1920 (Cont.).

| Day             | June          | July          | August       | September    | October      |
|-----------------|---------------|---------------|--------------|--------------|--------------|
| 1               | 13800         | 6390          | 1400         | 560          | 440          |
| 2               | 15340         | 6040          | 1080         | 710          | 610          |
| 3               | <u>14840</u>  | 5790          | 1040         | 910          | 510          |
| 4               | 11840         | 4870          | 1400         | 950          | 460          |
| 5               | 11670         | 4430          | 1870         | 820          | 350          |
| 6               | 12450         | 4220          | 1600         | 730          | 340          |
| 7               | 11320         | 3930          | 1210         | 430          | 440          |
| 8               | 12580         | 3620          | 1540         | 390          | 610          |
| 9               | 12900         | 3090          | 1350         | 360          | 570          |
| 10              | 14610         | 3520          | 1390         | 380          | 680          |
| 11              | 15020         | 2440          | 1020         | 330          | 750          |
| 12              | 14870         | 2480          | 760          | 370          | 750          |
| 13              | 15130         | 3030          | 860          | 410          | 830          |
| 14              | 14190         | <u>2160</u>   | 1280         | 370          | 710          |
| 15              | 13680         | 2740          | 1500         | 420          | 550          |
| 16              | 12950         | 2840          | 990          | 520          | 540          |
| 17              | 12610         | 2250          | 860          | 580          | 570          |
| 18              | 11850         | 2060          | 890          | 580          | 660          |
| 19              | 10780         | 1500          | 1120         | 820          | 490          |
| 20              | 9630          | 1750          | 1610         | 890          | 400          |
| 21              | 8470          | 2150          | 1030         | 1000         | 810          |
| 22              | 7860          | 1930          | 830          | 920          | 630          |
| 23              | 7130          | 1560          | 780          | 840          | 660          |
| 24              | 6790          | 1420          | 1550         | 830          | 740          |
| 25              | 7520          | 1880          | 2180         | 830          | 740          |
| 26              | 7050          | 1980          | 1450         | 840          | 740          |
| 27              | 7440          | 1560          | 930          | 610          | 660          |
| 28              | 6860          | 1920          | 850          | 600          | 660          |
| 29              | 6160          | 1700          | 850          | 370          | 600          |
| 30              | 6540          | 1540          | 780          | 320          | 670          |
| 31              | .....         | 1440          | 600          | .....        | 670          |
| <b>Total</b>    | <b>333880</b> | <b>88230</b>  | <b>36600</b> | <b>18690</b> | <b>18840</b> |
| <b>Mean</b>     | <b>11129</b>  | <b>2846</b>   | <b>1180</b>  | <b>623</b>   | <b>608</b>   |
| <b>Acre Ft.</b> | <b>662239</b> | <b>174993</b> | <b>72575</b> | <b>37060</b> | <b>37358</b> |
| <b>Max.</b>     | <b>15340</b>  | <b>6390</b>   | <b>2180</b>  | <b>1000</b>  | <b>830</b>   |
| <b>Min.</b>     | <b>6160</b>   | <b>1440</b>   | <b>600</b>   | <b>320</b>   | <b>340</b>   |

## PATHFINDER OUTFLOW, IN SECOND FEET, FOR YEAR 1920.

| Day              | January    | February   | March      | April      | May          |
|------------------|------------|------------|------------|------------|--------------|
| 1                | 15         | 15         | 15         | 15         | 15           |
| 2                | 15         | 15         | 15         | 15         | 15           |
| 3                | 15         | 15         | 15         | 15         | 15           |
| 4                | 15         | 15         | 15         | 15         | 15           |
| 5                | 15         | 15         | 15         | 15         | 15           |
| 6                | 15         | 15         | 15         | 15         | 15           |
| 7                | 15         | 15         | 15         | 15         | 15           |
| 8                | 15         | 15         | 15         | 15         | 15           |
| 9                | 15         | 15         | 15         | 15         | 20           |
| 10               | 15         | 15         | 15         | 15         | 20           |
| 11               | 15         | 15         | 15         | 15         | 20           |
| 12               | 15         | 15         | 15         | 15         | 20           |
| 13               | 15         | 15         | 15         | 15         | 20           |
| 14               | 15         | 15         | 15         | 15         | 20           |
| 15               | 15         | 15         | 15         | 15         | 20           |
| 16               | 15         | 15         | 15         | 15         | 20           |
| 17               | 15         | 15         | 15         | 15         | 20           |
| 18               | 15         | 15         | 15         | 15         | 20           |
| 19               | 15         | 15         | 15         | 15         | 20           |
| 20               | 15         | 15         | 15         | 15         | 20           |
| 21               | 15         | 15         | 15         | 15         | 20           |
| 22               | 15         | 15         | 15         | 15         | 20           |
| 23               | 15         | 15         | 15         | 15         | 20           |
| 24               | 15         | 15         | 15         | 15         | 20           |
| 25               | 15         | 15         | 15         | 15         | 20           |
| 26               | 15         | 15         | 15         | 15         | 20           |
| 27               | 15         | 15         | 15         | 15         | 20           |
| 28               | 15         | 15         | 15         | 15         | 4540         |
| 29               | 15         | 15         | 15         | 15         | 5350         |
| 30               | 15         | ....       | 15         | 15         | 5410         |
| 31               | 15         | ....       | 15         | ....       | 5410         |
| <b>Total</b>     | <b>465</b> | <b>435</b> | <b>465</b> | <b>450</b> | <b>21210</b> |
| <b>Mean</b>      | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>684</b>   |
| <b>Acre. Ft.</b> | <b>922</b> | <b>863</b> | <b>922</b> | <b>892</b> | <b>42070</b> |
| <b>Max.</b>      | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>5410</b>  |
| <b>Min.</b>      | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>15</b>  | <b>15</b>    |



## PATHFINDER OUTFLOW, IN SECOND FEET, FOR YEAR 1920 (Cont.).

| Day             | June          | July          | August        | September     | October      |
|-----------------|---------------|---------------|---------------|---------------|--------------|
| 1               | 5450          | 6535          | 4210          | 3420          | 1500         |
| 2               | 5450          | 6225          | 4250          | 3275          | 1500         |
| 3               | 5475          | 5980          | 4235          | 3410          | 1500         |
| 4               | 6165          | 5660          | 4170          | 3600          | 1500         |
| 5               | 7150          | 5210          | 4160          | 3610          | 1500         |
| 6               | 7980          | 4845          | 4150          | 3490          | 1350         |
| 7               | 8350          | 4590          | 4140          | 3410          | 1500         |
| 8               | 9410          | 5375          | 4130          | 3075          | 1500         |
| 9               | 8435          | 5815          | 4110          | 2990          | 1500         |
| 10              | 9650          | 5760          | 4100          | 2990          | 1500         |
| 11              | 10930         | 6315          | 4085          | 2990          | 1500         |
| 12              | 11870         | 5830          | 4075          | 2940          | 1500         |
| 13              | 11560         | 6400          | 3815          | 490           | 1500         |
| 14              | 11755         | 5840          | 3900          | 1670          | 1500         |
| 15              | 12150         | 5620          | 4030          | 2940          | 1185         |
| 16              | 12260         | 5620          | 4020          | 2955          | 1165         |
| 17              | 11840         | 5620          | 3995          | 1500          | 1205         |
| 18              | 11430         | 5620          | 3855          | 1500          | 1500         |
| 19              | 11150         | 5620          | 3855          | 1500          | 1165         |
| 20              | 10670         | 5600          | 3900          | 1500          | 1165         |
| 21              | 9995          | 5600          | 3960          | 1500          | 1165         |
| 22              | 9310          | 5600          | 3930          | 1500          | 270          |
| 23              | 8640          | 5140          | 3610          | 1500          | 15           |
| 24              | 8015          | 4770          | 3700          | 1500          | 15           |
| 25              | 7730          | 4630          | 3900          | 1500          | 15           |
| 26              | 7460          | 4770          | 3900          | 1200          | 15           |
| 27              | 7370          | 4210          | 3885          | 1500          | 15           |
| 28              | 7240          | 4210          | 3800          | 1500          | 15           |
| 29              | 7020          | 4210          | 3710          | 1500          | 15           |
| 30              | 6710          | 4210          | 3695          | 1415          | 15           |
| 31              | .....         | 4210          | 3615          | .....         | 15           |
| <b>Total</b>    | <b>268620</b> | <b>165640</b> | <b>122890</b> | <b>67870</b>  | <b>29805</b> |
| <b>Mean</b>     | <b>8954</b>   | <b>5343</b>   | <b>3964</b>   | <b>2262</b>   | <b>961</b>   |
| <b>Acre Ft.</b> | <b>532808</b> | <b>328546</b> | <b>243752</b> | <b>134620</b> | <b>59118</b> |
| <b>Max.</b>     | <b>12260</b>  | <b>6535</b>   | <b>4250</b>   | <b>3610</b>   | <b>1500</b>  |
| <b>Min.</b>     | <b>5450</b>   | <b>4210</b>   | <b>3610</b>   | <b>490</b>    | <b>15</b>    |

## PATHFINDER STORAGE, IN ACRE FEET, FOR YEAR 1920.

| Day | January | February | March  | April  | May     |
|-----|---------|----------|--------|--------|---------|
| 1   | 222710  | 244760   | 277710 | 348380 | 505070  |
| 2   | 223300  | 245920   | 278940 | 350090 | 508910  |
| 3   | 223960  | 247140   | 290020 | 351710 | 515210  |
| 4   | 224620  | 248290   | 280870 | 353060 | 531540  |
| 5   | 225220  | 249160   | 281640 | 354500 | 547170  |
| 6   | 225890  | 250240   | 282640 | 357200 | 565050  |
| 7   | 226500  | 251390   | 283580 | 359930 | 582580  |
| 8   | 227030  | 252850   | 284590 | 363750 | 600270  |
| 9   | 227640  | 254310   | 285680 | 371620 | 617460  |
| 10  | 228100  | 255480   | 286930 | 383000 | 634040  |
| 11  | 228980  | 256500   | 288580 | 395470 | 650920  |
| 12  | 229590  | 257820   | 290420 | 408080 | 670240  |
| 13  | 230140  | 259280   | 292100 | 418300 | 690750  |
| 14  | 230970  | 260600   | 294340 | 424810 | 709590  |
| 15  | 231520  | 261560   | 297550 | 431550 | 724970  |
| 16  | 232210  | 262520   | 299750 | 440080 | 738990  |
| 17  | 233040  | 263410   | 301960 | 448620 | 754230  |
| 18  | 233730  | 264450   | 304770 | 456200 | 768020  |
| 19  | 234280  | 265650   | 306930 | 463880 | 782710  |
| 20  | 235040  | 266630   | 308920 | 469420 | 799020  |
| 21  | 235660  | 267760   | 310740 | 472780 | 815970  |
| 22  | 236280  | 268970   | 313740 | 476140 | 835350  |
| 23  | 236970  | 270340   | 317940 | 479530 | 857500  |
| 24  | 237740  | 271400   | 321500 | 482940 | 879890  |
| 25  | 238300  | 272400   | 324940 | 486020 | 903050  |
| 26  | 239140  | 273550   | 328850 | 489340 | 925590  |
| 27  | 240120  | 274630   | 333920 | 492120 | 951100  |
| 28  | 241030  | 275710   | 338410 | 494450 | 969090  |
| 29  | 241800  | 276630   | 341080 | 497960 | 986530  |
| 30  | 242920  | .....    | 344100 | 501030 | 1001450 |
| 31  | 243770  | .....    | 346600 | .....  | 1016540 |

## PATHFINDER STORAGE, IN ACRE FEET, FOR YEAR 1920 (Cont.).

| Day | June    | July    | August | September | October |
|-----|---------|---------|--------|-----------|---------|
| 1   | 1032820 | 1127930 | 947420 | 761600    | 656520  |
| 2   | 1051980 | 1126740 | 940490 | 756230    | 654160  |
| 3   | 1070000 | 1125540 | 933420 | 750890    | 651800  |
| 4   | 1081980 | 1123150 | 927990 | 745250    | 649340  |
| 5   | 1090370 | 1120780 | 922970 | 739320    | 646810  |
| 6   | 1098360 | 1118880 | 917230 | 733420    | 644470  |
| 7   | 1103760 | 1116750 | 910900 | 727240    | 642150  |
| 8   | 1109170 | 1112720 | 905210 | 721750    | 639830  |
| 9   | 1117230 | 1106580 | 899150 | 716290    | 637660  |
| 10  | 1126020 | 1101430 | 893140 | 710860    | 635770  |
| 11  | 1133400 | 1093100 | 886210 | 705060    | 634040  |
| 12  | 1138450 | 1085830 | 879510 | 699500    | 632890  |
| 13  | 1144770 | 1078360 | 873250 | 698710    | 631350  |
| 14  | 1148830 | 1070450 | 867590 | 695420    | 629720  |
| 15  | 1151340 | 1064120 | 861970 | 689820    | 628290  |
| 16  | 1152070 | 1057820 | 855450 | 684570    | 626860  |
| 17  | 1152800 | 1050640 | 848810 | 682410    | 625430  |
| 18  | 1153050 | 1043040 | 842220 | 680270    | 623570  |
| 19  | 1152070 | 1034150 | 836250 | 678430    | 622000  |
| 20  | 1149630 | 1025770 | 831930 | 676900    | 621280  |
| 21  | 1145990 | 1018330 | 825990 | 675380    | 620570  |
| 22  | 1142350 | 1010070 | 819550 | 673860    | 621280  |
| 23  | 1138740 | 1002100 | 813300 | 672350    | 622570  |
| 24  | 1135600 | 994600  | 808500 | 670690    | 624000  |
| 25  | 1134650 | 988650  | 804450 | 668880    | 625430  |
| 26  | 1132950 | 982640  | 799020 | 667830    | 626860  |
| 27  | 1132710 | 976830  | 792740 | 665880    | 628150  |
| 28  | 1131520 | 971590  | 786500 | 663640    | 629430  |
| 29  | 1130320 | 965760  | 780650 | 661260    | 630580  |
| 30  | 1129130 | 959740  | 774310 | 658890    | 631880  |
| 31  | .....   | 953560  | 767690 | .....     | 633180  |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT WHALEN, WYOMING, FOR YEAR 1919.**

| Day            | January      | February     | March        | April        | May          | June          |
|----------------|--------------|--------------|--------------|--------------|--------------|---------------|
| 1              | 200          | 250          | 200          | 175          | 895          | 2182          |
| 2              | 200          | 225          | 200          | 175          | 805          | 3235          |
| 3              | 200          | 280          | 200          | 175          | 1053         | 3234          |
| 4              | 200          | 250          | 200          | 175          | 1002         | 3241          |
| 5              | 200          | 280          | 200          | 175          | 1305         | 3226          |
| 6              | 200          | 340          | 200          | 250          | 1388         | 3370          |
| 7              | 200          | 340          | 200          | 275          | 1392         | 3525          |
| 8              | 200          | 340          | 200          | 275          | 1392         | 3524          |
| 9              | 200          | 370          | 200          | 275          | 1187         | 3647          |
| 10             | 200          | 340          | 200          | 300          | 920          | 3667          |
| 11             | 200          | 370          | 200          | 325          | 925          | 3581          |
| 12             | 200          | 370          | 200          | 195          | 1037         | 2828          |
| 13             | 200          | 315          | 200          | 195          | 941          | 2879          |
| 14             | 200          | 340          | 200          | 195          | 597          | 2788          |
| 15             | 200          | 340          | 200          | 195          | 569          | 2927          |
| 16             | 200          | 370          | 200          | 305          | 545          | 2840          |
| 17             | 200          | 340          | 200          | 295          | 545          | 3205          |
| 18             | 200          | 340          | 200          | 295          | 1898         | 3701          |
| 19             | 200          | 280          | 200          | 295          | 1559         | 4672          |
| 20             | 200          | 280          | 200          | 305          | 1686         | 4798          |
| 21             | 200          | 280          | 200          | 497          | 1686         | 3698          |
| 22             | 200          | 250          | 175          | 425          | 1840         | 3073          |
| 23             | 250          | 225          | 175          | 562          | 1605         | 3023          |
| 24             | 250          | 225          | 175          | 646          | 2517         | 2940          |
| 25             | 250          | 200          | 175          | 865          | 2756         | 2948          |
| 26             | 275          | 200          | 175          | 805          | 2773         | 2937          |
| 27             | 275          | 200          | 175          | 720          | 2927         | 2901          |
| 28             | 300          | 200          | 175          | 1055         | 2828         | 2919          |
| 29             | 300          | .....        | 175          | 1153         | 2881         | 2458          |
| 30             | 300          | .....        | 175          | 1061         | 2940         | 2415          |
| 31             | 300          | .....        | 175          | .....        | 2792         | .....         |
| <b>Total</b>   | <b>6900</b>  | <b>8140</b>  | <b>5950</b>  | <b>12639</b> | <b>49186</b> | <b>96382</b>  |
| <b>Mean</b>    | <b>222</b>   | <b>290</b>   | <b>192</b>   | <b>421</b>   | <b>1586</b>  | <b>3212</b>   |
| <b>Ac. Ft.</b> | <b>13686</b> | <b>16146</b> | <b>11802</b> | <b>25069</b> | <b>97560</b> | <b>191174</b> |
| <b>Max.</b>    | <b>300</b>   | <b>370</b>   | <b>200</b>   | <b>1153</b>  | <b>2940</b>  | <b>3667</b>   |
| <b>Min.</b>    | <b>200</b>   | <b>200</b>   | <b>175</b>   | <b>175</b>   | <b>545</b>   | <b>2182</b>   |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT WHALEN, WYOMING, FOR YEAR 1919.**

| Day            | July          | August        | September    | October      | November     | December    |
|----------------|---------------|---------------|--------------|--------------|--------------|-------------|
| 1              | 2928          | 2739          | 916          | 620          | 1011         | 80          |
| 2              | 2378          | 2142          | 1270         | 460          | 540          | 80          |
| 3              | 2503          | 2197          | 1118         | 545          | 420          | 80          |
| 4              | 2320          | 2033          | 1016         | 515          | 400          | 80          |
| 5              | 2449          | 1972          | 949          | 816          | 350          | 80          |
| 6              | 2023          | 2079          | 897          | 741          | 340          | 80          |
| 7              | 2023          | 1908          | 900          | 580          | 265          | 80          |
| 8              | 2142          | 1935          | 670          | 585          | 215          | 80          |
| 9              | 2084          | 1950          | 600          | 520          | 40           | 80          |
| 10             | 2132          | 1715          | 835          | 495          | 50           | 80          |
| 11             | 2076          | 2076          | 685          | 500          | 50           | 80          |
| 12             | 1770          | 1955          | 996          | 435          | 50           | 65          |
| 13             | 2051          | 1897          | 1333         | 425          | 50           | 65          |
| 14             | 2098          | 1933          | 1045         | 999          | 65           | 55          |
| 15             | 1833          | 1920          | 869          | 455          | 65           | 55          |
| 16             | 1739          | 1865          | 896          | 495          | 165          | 55          |
| 17             | 1625          | 1725          | 580          | 500          | 190          | 60          |
| 18             | 1585          | 1678          | 535          | 505          | 190          | 60          |
| 19             | 1658          | 1456          | 535          | 505          | 200          | 70          |
| 20             | 1575          | 1067          | 450          | 540          | 200          | 70          |
| 21             | 1565          | 1349          | 400          | 550          | 200          | 60          |
| 22             | 1641          | 1499          | 400          | 540          | 200          | 60          |
| 23             | 1562          | 1412          | 400          | 470          | 190          | 65          |
| 24             | 1525          | 1349          | 430          | 485          | 215          | 80          |
| 25             | 1734          | 1216          | 335          | 490          | 215          | 80          |
| 26             | 2020          | 1235          | 390          | 533          | 35           | 100         |
| 27             | 1995          | 1242          | 320          | 645          | 35           | 100         |
| 28             | 1947          | 1362          | 390          | 605          | 40           | 110         |
| 29             | 1992          | 1355          | 390          | 815          | 75           | 150         |
| 30             | 1798          | 1098          | 395          | 1440         | 90           | 125         |
| 31             | 3913          | 1066          | -----        | 925          | ....         | 110         |
| <b>Total</b>   | <b>62684</b>  | <b>52425</b>  | <b>20918</b> | <b>18734</b> | <b>6151</b>  | <b>2475</b> |
| <b>Mean</b>    | <b>2022</b>   | <b>1691</b>   | <b>697</b>   | <b>604</b>   | <b>205</b>   | <b>79</b>   |
| <b>Ac. Ft.</b> | <b>124334</b> | <b>103985</b> | <b>41491</b> | <b>37159</b> | <b>12201</b> | <b>4909</b> |
| <b>Max.</b>    | <b>3913</b>   | <b>2739</b>   | <b>1333</b>  | <b>1440</b>  | <b>1011</b>  | <b>150</b>  |
| <b>Min.</b>    | <b>1525</b>   | <b>1066</b>   | <b>320</b>   | <b>425</b>   | <b>35</b>    | <b>55</b>   |

3  
miles from Pathfinder

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT WHALEN, WYO., FOR YEAR 1920.**

| Day             | January     | February    | March        | April        | May           |
|-----------------|-------------|-------------|--------------|--------------|---------------|
| 1               | 120         | 205         | 60           | 260          | 1875          |
| 2               | 105         | 205         | 90           | 235          | 2412          |
| 3               | 170         | 180         | 35           | 241          | 3296          |
| 4               | 170         | 200         | 40           | 195          | 3623          |
| 5               | 90          | 205         | 40           | 172          | 4205          |
| 6               | 80          | 200         | 35           | 145          | 5195          |
| 7               | 65          | 205         | 55           | 197          | 5843          |
| 8               | 65          | 140         | 78           | 253          | 6710          |
| 9               | 90          | 194         | 133          | 263          | 6619          |
| 10              | 80          | 204         | 122          | 215          | 7011          |
| 11              | 80          | 151         | 159          | 987          | 7134          |
| 12              | 70          | 120         | 204          | 1365         | 8839          |
| 13              | 70          | 76          | 410          | 1005         | 11195         |
| 14              | 80          | 76          | 297          | 741          | 9297          |
| 15              | 85          | 94          | 619          | 958          | 7720          |
| 16              | 90          | 52          | 246          | 876          | 6378          |
| 17              | 90          | 69          | 939          | 1382         | 5533          |
| 18              | 95          | 112         | 759          | 1849         | 5067          |
| 19              | 110         | 101         | 246          | 1733         | 5365          |
| 20              | 80          | 200         | 731          | 1250         | 5721          |
| 21              | 100         | 180         | 425          | 932          | 5523          |
| 22              | 120         | 180         | 710          | 1049         | 4940          |
| 23              | 105         | 105         | 431          | 1965         | 4034          |
| 24              | 145         | 25          | 420          | 1516         | 3687          |
| 25              | 130         | 40          | 939          | 1066         | 3162          |
| 26              | 130         | 25          | 893          | 1141         | 2799          |
| 27              | 100         | 30          | 607          | 1064         | 2696          |
| 28              | 110         | 45          | 700          | 798          | 2423          |
| 29              | 170         | 20          | 370          | 1242         | 1899          |
| 30              | 180         | ....        | 260          | 1766         | 3441          |
| 31              | 180         | ....        | 293          | .....        | 5615          |
| <b>Total</b>    | <b>3355</b> | <b>3639</b> | <b>11346</b> | <b>26861</b> | <b>159257</b> |
| <b>Mean</b>     | <b>108</b>  | <b>121</b>  | <b>366</b>   | <b>895</b>   | <b>5137</b>   |
| <b>Acre Ft.</b> | <b>6655</b> | <b>7208</b> | <b>22495</b> | <b>53269</b> | <b>315876</b> |
| <b>Max.</b>     | <b>180</b>  | <b>205</b>  | <b>939</b>   | <b>1965</b>  | <b>11195</b>  |
| <b>Min.</b>     | <b>70</b>   | <b>20</b>   | <b>35</b>    | <b>145</b>   | <b>1875</b>   |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT WHALEN, WYO., FOR YEAR 1920 (Continued).

| Day      | June   | July   | August | September | October |
|----------|--------|--------|--------|-----------|---------|
| 1        | 5987   | 5741   | 2406   | 2350      | 1068    |
| 2        | 6165   | 5384   | 2566   | 2216      | 1022    |
| 3        | 5715   | 5031   | 2449   | 2151      | 1078    |
| 4        | 5622   | 4835   | 2577   | 1946      | 1187    |
| 5        | 5559   | 4720   | 2571   | 2157      | 1164    |
| 6        | 5615   | 4298   | 2472   | 2464      | 1158    |
| 7        | 6124   | 4157   | 2622   | 2352      | 1202    |
| 8        | 6636   | 3776   | 2605   | 2253      | 1176    |
| 9        | 6946   | 3400   | 2476   | 2437      | 1146    |
| 10       | 6880   | 3450   | 2333   | 2015      | 1122    |
| 11       | 6636   | 3594   | 2880   | 1838      | 1262    |
| 12       | 7447   | 3860   | 2657   | 1840      | 1197    |
| 13       | 8038   | 4211   | 2529   | 1867      | 1326    |
| 14       | 8461   | 4110   | 2568   | 1970      | 1304    |
| 15       | 7936   | 4451   | 2090   | 1664      | 1247    |
| 16       | 8617   | 3978   | 2273   | 1500      | 1190    |
| 17       | 8933   | 4129   | 2377   | 870       | 1190    |
| 18       | 10840  | 3905   | 2374   | 2036      | 772     |
| 19       | 9183   | 3861   | 2319   | 1725      | 848     |
| 20       | 9172   | 3835   | 2244   | 1154      | 1105    |
| 21       | 8449   | 3760   | 2434   | 769       | 1366    |
| 22       | 8422   | 3778   | 2551   | 759       | 892     |
| 23       | 8182   | 3805   | 2416   | 759       | 880     |
| 24       | 7742   | 3641   | 2314   | 615       | 847     |
| 25       | 7131   | 3630   | 2119   | 635       | 613     |
| 26       | 6803   | 3161   | 1787   | 652       | 550     |
| 27       | 6394   | 2970   | 2246   | 750       | 430     |
| 28       | 6739   | 3624   | 2682   | 891       | 368     |
| 29       | 6629   | 2713   | 2537   | 774       | 276     |
| 30       | 7308   | 2868   | 2327   | 1087      | 231     |
| 31       | .....  | 2552   | 2432   | .....     | 265     |
| Total    | 220311 | 120728 | 75235  | 46446     | 29482   |
| Mean     | 7344   | 3895   | 2427   | 1548      | 951     |
| Acre Ft. | 436987 | 239464 | 149229 | 92126     | 58477   |
| Max.     | 10840  | 5741   | 2880   | 2464      | 1366    |
| Min.     | 5559   | 2368   | 1787   | 615       | 231     |

ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT TORRINGTON, WYOMING, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-5   | T. C. Palmer.....    | 267.90          | 2.15          | 3.00        | 576.20             | 11        |
| 2   | 4-23  | T. C. Palmer.....    | 345.40          | 2.20          | 3.35        | 760.00             | 11        |
| 3   | 4-29  | T. C. Palmer.....    | 638.00          | 2.50          | 4.20        | 1596.60            | 11        |
| 4   | 5-7   | T. C. Palmer.....    | 583.10          | 2.45          | 4.00        | 1432.40            | 11        |
| 5   | 5-13  | T. C. Palmer.....    | 496.30          | 2.46          | 3.80        | 1222.20            | 11        |
| 6   | ..... | John K. Rohrer.....  | .....           | .....         | 4.03        | 1319.00            | 11        |
| 7   | ..... | John K. Rohrer.....  | .....           | .....         | 5.55        | 3012.00            | 11        |
| 8   | ..... | John K. Rohrer.....  | .....           | .....         | 4.00        | 1394.00            | 11        |
| 9   | 6-17  | T. C. Palmer.....    | 922.10          | 2.95          | 5.05        | 2720.70            | 18        |
| 10  | 6-29  | John K. Rohrer.....  | .....           | .....         | 5.01        | 2664.00            | .....     |
| 11  | 7-12  | John K. Rohrer.....  | .....           | .....         | 4.56        | 1988.00            | .....     |
| 12  | 7-23  | Palmer-Woodman ..... | 730.40          | 2.52          | 4.32        | 1841.80            | 18        |
| 13  | 7-30  | Palmer-Woodman ..... | 732.80          | 2.83          | 4.55        | 2073.70            | 18        |
| 14  | 7-22  | John K. Rohrer.....  | .....           | .....         | 4.40        | 1875.00            | .....     |
| 15  | 8-8   | John K. Rohrer.....  | .....           | .....         | 4.50        | 1963.00            | .....     |
| 16  | 8-22  | John K. Rohrer.....  | .....           | .....         | 3.85        | 1444.00            | .....     |
| 17  | 9-19  | John K. Rohrer.....  | .....           | .....         | 3.85        | 1181.00            | .....     |



**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT TORRINGTON, WYOMING, FOR YEAR 1919.**

| Day             | April        | May           | June          | July          | August        |
|-----------------|--------------|---------------|---------------|---------------|---------------|
| 1               | .....        | 1400          | 2350          | 2500          | 3400          |
| 2               | .....        | 1275          | 2650          | 2650          | 2900          |
| 3               | .....        | 1300          | 3100          | 2650          | 2350          |
| 4               | .....        | 1325          | 3100          | 2650          | 2350          |
| 5               | 550          | 1325          | 3100          | 2350          | 2100          |
| 6               | 700          | 1400          | 3100          | 2200          | 1900          |
| 7               | 700          | 1400          | 3200          | 2050          | 1900          |
| 8               | 700          | 1500          | 3400          | 2350          | 1950          |
| 9               | 700          | 1400          | 3400          | 2350          | 1950          |
| 10              | 700          | 1275          | 3400          | 2150          | 1950          |
| 11              | 700          | 1275          | 3400          | 2175          | 1900          |
| 12              | 650          | 1225          | 3000          | 2100          | 1950          |
| 13              | 700          | 1175          | 3000          | 2025          | 1950          |
| 14              | 700          | 1100          | 3000          | 1950          | 1950          |
| 15              | 700          | 1100          | 2650          | 1950          | 1950          |
| 16              | 700          | 1100          | 2650          | 1725          | 1925          |
| 17              | 750          | 1000          | 2800          | 1950          | 1925          |
| 18              | 750          | 1000          | 3200          | 1750          | 1900          |
| 19              | 750          | 1400          | 3600          | 1950          | 1850          |
| 20              | 700          | 1725          | 4000          | 1800          | 1600          |
| 21              | 700          | 1725          | 3850          | 1850          | 1500          |
| 22              | 700          | 2100          | 3000          | 1900          | 1500          |
| 23              | 750          | 2350          | 2900          | 1850          | 1550          |
| 24              | 825          | 2100          | 2800          | 1650          | 1500          |
| 25              | 1200         | 2175          | 2650          | 1850          | 1500          |
| 26              | 1400         | 2550          | 2650          | 1850          | 1500          |
| 27              | 1400         | 2700          | 2650          | 1950          | 1500          |
| 28              | 1600         | 2650          | 2650          | 1950          | 1500          |
| 29              | 1600         | 2800          | 2650          | 1950          | 1500          |
| 30              | 1600         | 2650          | 2400          | 2050          | 1450          |
| 31              | .....        | 2500          | .....         | 3400          | 1450          |
| <b>Total</b>    | <b>22925</b> | <b>52000</b>  | <b>90300</b>  | <b>65525</b>  | <b>58100</b>  |
| <b>Mean</b>     | <b>881</b>   | <b>1677</b>   | <b>3010</b>   | <b>2114</b>   | <b>1874</b>   |
| <b>Acre Ft.</b> | <b>45472</b> | <b>103142</b> | <b>179110</b> | <b>129969</b> | <b>115241</b> |
| <b>Maximum</b>  | <b>1600</b>  | <b>2800</b>   | <b>4000</b>   | <b>3400</b>   | <b>3400</b>   |
| <b>Minimum</b>  | <b>550</b>   | <b>1000</b>   | <b>2350</b>   | <b>1650</b>   | <b>1450</b>   |

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT HENRY, NEBRASKA, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-22 | Woodman-Palmer ..... | 173.40          | 2.00          | .....       | 347.40             | 23        |
| 2   | 8-15 | T. C. Palmer.....    | 114.30          | 2.22          | .....       | 476.20             | 23        |
| 3   | 9- 1 | Palmer-Woodman ..... | 115.50          | 1.61          | .....       | 185.40             | 23        |
| 4   | 9-10 | T. C. Palmer.....    | 333.50          | 1.53          | .....       | 51.08              | 23        |

21-22

**NORTH PLATTE RIVER AT MORRILL, NEBRASKA, 1919-1920.**

**Location.** About two miles south of Morrill.

**Gages.** One wooden staff nailed to a square staff about 15 feet up-stream from north end of old wooden highway bridge and under west side of north span of new state aid bridge. Also one wooden staff nailed to square pile about 75 feet up-stream from new state aid bridge.

**Bench Mark.** No bench mark data is at hand concerning these gages. However, they have been referred to bench marks and information concerning their location and datum will be on file in the Department of Public Works.

**Observer.** Francis Corder, Myron Bradley, Sam Richards, 1919; Virgil Q. Corder, 1920-1922.

**General.** Because of the collapsible dam of the Enterprise Irrigation Ditch and relation between gage height and discharge has been found to be so inconsistent that no records of data discharge are herewith published for 1919. Construction of new state aid bridge interfered with the gagings more or less in 1920.

**Elevation.** 3980 feet.

**Distance from Pathfinder Reservoir.** 298 miles.

*Records available - see above  
1919, 1920, 1921, 1922*

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT MORRILL, NEBRASKA, FOR YEAR 1919.**

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height      | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|------------------|--------------------|-----------|
| 1   | 4-24  | T. C. Palmer.....    | 403.30          | 2.06          | 1.80             | 834.20             | 11        |
| 2   | 4-30  | T. C. Palmer.....    | 615.10          | 2.59          | 2.25             | 1595.90            | 11        |
| 3   | 5- 8  | T. C. Palmer.....    | 655.10          | 2.53          | 2.30             | 1659.50            | 11        |
| 4   | 5-14  | T. C. Palmer.....    | 384.00          | 2.31          | 1.79             | 886.40             | 11        |
| 5   | 5-21  | T. C. Palmer.....    | 321.10          | 1.92          | 1.70             | 617.00             | 18        |
| 6   | 6-12  | T. C. Palmer.....    | 817.90          | 2.49          | 2.80             | 2042.90            | 18        |
| 7   | 6-18  | T. C. Palmer.....    | 659.02          | 2.22          | 2.55             | 1464.70            | 18        |
| 8   | 6-25  | T. C. Palmer.....    | 690.30          | 2.32          | 2.70             | 1604.90            | 18        |
| 9   | 7- 2  | T. C. Palmer.....    | 501.40          | 2.18          | 2.50             | 1092.80            | 18        |
| 10  | 7-23  | Palmer-Woodman ..... | 208.90          | 1.75          | 1.90             | 365.00             | 18        |
| 11  | 7-30  | Palmer-Woodman ..... | 279.80          | 1.68          | 2.10             | 472.20             | 18        |
| 12  | 8- 2  | T. C. Palmer.....    | 638.50          | 1.99          | 2.60             | 1276.90            | 18        |
| 13  | 8- 8  | T. C. Palmer.....    | 410.90          | 1.87          | 2.30             | 769.70             | 18        |
| 14  | 8-15  | T. C. Palmer.....    | 281.80          | 1.68          | 2.05 N<br>0.60 S | 473.80             | 18        |
| 15  | 8-20  | T. C. Palmer.....    | 329.70          | 1.83          | 2.16 N<br>0.70 S | 602.70             | 18        |
| 16  | 8-27  | T. C. Palmer.....    | 198.20          | 1.72          | 1.90 N<br>0.36 S | 339.80             | 18        |
| 17  | 8-28  | T. C. Palmer.....    | 194.70          | 1.60          | 1.90 N<br>0.35 S | 311.30             | 18        |
| 18  | 9- 2  | T. C. Palmer.....    | 165.20          | 1.47          | 1.80 N<br>0.30 S | 243.10             | 23        |
| 19  | 9- 9  | T. C. Palmer.....    | 156.90          | 1.51          | 1.80 N<br>0.32 S | 236.80             | 23        |
| 20  | 9-24  | T. C. Palmer.....    | 491.60          | 2.22          | 2.45 N<br>1.35 S | 1093.70            | 23        |
| 21  | 10- 1 | T. C. Palmer.....    | 501.70          | 2.18          | 2.32 N<br>1.00 S | 1091.20            | 23        |
| 22  | 10- 8 | T. C. Palmer.....    | 555.60          | 2.20          | 2.35 N<br>1.20 S | 1224.90            | 18        |
| 23  | 10-21 | T. C. Palmer.....    | 563.10          | 2.39          | 2.26 N<br>1.05 S | 1347.50            | 18        |
| 24  | 10-30 | T. C. Palmer.....    | 596.10          | 2.42          | 2.32 N<br>1.05 S | 1442.80            | 18        |
| 25  | 11- 6 | T. C. Palmer.....    | 479.20          | 2.31          | 2.10 N<br>0.80 S | 1106.00            | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT MORRILL, NEBRASKA, FOR YEAR 1919.

| Day             | April | May   | June   | July  | August | Sept. | October |
|-----------------|-------|-------|--------|-------|--------|-------|---------|
| 1               | ..... | 1400  | 1300   | 1000  | 3800   | 340   | 1200    |
| 2               | ..... | 1450  | 1000   | 1250  | 1500   | 275   | 1525    |
| 3               | ..... | 1450  | 1750   | 1190  | 950    | 325   | 1475    |
| 4               | ..... | 1375  | 1800   | 1130  | 950    | 225   | 1425    |
| 5               | ..... | 1300  | 2200   | 1070  | 850    | 240   | 1400    |
| 6               | ..... | 1450  | 2200   | 1010  | 850    | 225   | 1350    |
| 7               | ..... | 1550  | 1900   | 950   | 800    | 225   | 1500    |
| 8               | ..... | 1650  | 1925   | 700   | 775    | 250   | 1300    |
| 9               | ..... | 1450  | 2000   | 700   | 775    | 225   | 1400    |
| 10              | ..... | 1450  | 2100   | 950   | 750    | 225   | 1150    |
| 11              | ..... | 1300  | 1900   | 800   | 530    | 215   | 1175    |
| 12              | ..... | 1150  | 1900   | 700   | 850    | 2550  | 1200    |
| 13              | ..... | 1000  | 1550   | 525   | 600    | 2200  | 1200    |
| 14              | ..... | 850   | 1550   | 325   | 600    | 2500  | 1225    |
| 15              | ..... | 750   | 1400   | 325   | 525    | 2350  | 1750    |
| 16              | ..... | 725   | 1250   | 450   | 600    | 1950  | 1450    |
| 17              | ..... | 700   | 1150   | 550   | 690    | 2000  | 1200    |
| 18              | ..... | 650   | 1350   | 425   | 690    | 1700  | 1150    |
| 19              | ..... | 750   | 1550   | 425   | 700    | 1500  | 1150    |
| 20              | ..... | 700   | 3500   | 475   | 530    | 1400  | 1175    |
| 21              | ..... | 750   | 2800   | 550   | 410    | 1250  | 1400    |
| 22              | ..... | 650   | 2100   | 550   | 325    | 1200  | 1550    |
| 23              | ..... | 825   | 1450   | 325   | 380    | 1150  | 1350    |
| 24              | 850   | 900   | 1900   | 325   | 385    | 1150  | 1325    |
| 25              | 1050  | 1075  | 1700   | 225   | 380    | 1050  | 1150    |
| 26              | 1200  | 1300  | 1550   | 225   | 325    | 1100  | 1300    |
| 27              | 1300  | 1300  | 1700   | 325   | 325    | 1300  | 1275    |
| 28              | 1400  | 1450  | 1700   | 475   | 330    | 1000  | 1275    |
| 29              | 1450  | 1450  | 1400   | 425   | 325    | 1150  | 1275    |
| 30              | 1350  | 1525  | 1150   | 550   | 355    | 1175  | 1450    |
| 31              | ..... | 1600  | .....  | 600   | 360    | ..... | .....   |
| <b>Total</b>    | 8600  | 35925 | 52725  | 19525 | 22215  | 32445 | 41025   |
| <b>Mean</b>     | 1228  | 1159  | 1757   | 630   | 717    | 1081  | 1323    |
| <b>Acre Ft.</b> | 17058 | 71257 | 104580 | 38728 | 44063  | 64355 | 81373   |
| <b>Max.</b>     | 1450  | 1650  | 3500   | 1250  | 3800   | 2550  | 1750    |
| <b>Min.</b>     | 850   | 650   | 1000   | 225   | 325    | 215   | 1150    |

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT MORRILL, NEBRASKA, FOR YEAR 1920.**

| No. | Date  | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 1- 3  | T. C. Palmer.....        | 281.70          | 2.80          | 1.80        | 788.20             | 18        |
| 2   | 3-24  | T. C. Palmer.....        | 470.70          | 2.23          | 2.00        | 1051.00            | 18        |
| 3   | 4-30  | Palmer-Baumgartner ..... | 799.30          | 2.54          | 2.45        | 2032.70            | 18        |
| 4   | 5-17  | T. C. Palmer.....        | 2664.70         | 3.58          | 4.40        | 9548.56            | 18        |
| 5   | 5-18  | T. C. Palmer.....        | 2335.30         | 3.44          | 4.13        | 8027.40            | 18        |
| 6   | 5-19  | T. C. Palmer.....        | 2363.80         | 3.28          | 4.05        | 7753.10            | 18        |
| 7   | 6-11  | T. C. Palmer.....        | 2318.30         | 3.63          | 3.97        | 7421.50            | 18        |
| 8   | 6-19  | T. C. Palmer.....        | 3301.80         | 3.58          | 5.15        | 11828.50           | 18        |
| 9   | 6-30  | T. C. Palmer.....        | 2179.50         | 3.13          | 3.85        | 6815.50            | 18        |
| 10  | 7-15  | T. C. Palmer.....        | 1181.30         | 2.71          | 3.10        | 3200.70            | 18        |
| 11  | 7-28  | T. C. Palmer.....        | 805.40          | 2.28          | 2.78        | 1834.10            | 18        |
| 12  | 8-17  | T. C. Palmer.....        | 648.90          | 2.26          | 2.55        | 1466.80            | 18        |
| 13  | 8-26  | T. C. Palmer.....        | 478.70          | 2.08          | 2.50        | 998.00             | 18        |
| 14  | 9- 7  | T. C. Palmer.....        | 728.70          | 2.36          | 2.80        | 1718.70            | 18        |
| 15  | 9-16  | T. C. Palmer.....        | 420.90          | 2.23          | 2.35        | 938.70             | 9         |
| 16  | 9-27  | T. C. Palmer.....        | 335.20          | 1.95          | 1.87        | 655.80             | 9         |
| 17  | 11- 9 | T. C. Palmer.....        | 555.00          | 2.39          | 2.20        | 1325.20            | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT MORRILL, NEBRASKA, FOR YEAR 1920.

| Day     | April | May    | June   | July   | August | Sept. |
|---------|-------|--------|--------|--------|--------|-------|
| 1       | 1100  | 2900   | 7200   | 6800   | 2000   | 2100  |
| 2       | 1050  | 2300   | 7200   | 6500   | 2700   | 1900  |
| 3       | 1150  | 3300   | 7400   | 5500   | 2500   | 1750  |
| 4       | 1050  | 4800   | 7200   | 5400   | 2000   | 1500  |
| 5       | 1050  | 5200   | 6700   | 5350   | 1750   | 1700  |
| 6       | 1350  | 6400   | 6700   | 4600   | 1900   | 1850  |
| 7       | 1150  | 7950   | 7000   | 2700   | 1450   | 2000  |
| 8       | 900   | 9000   | 7000   | 3200   | 1900   | 2000  |
| 9       | 1050  | 9800   | 6700   | 3200   | 2300   | 1900  |
| 10      | 1150  | 9800   | 7500   | 2300   | 2300   | 2000  |
| 11      | 1050  | 11900  | 7000   | 3500   | 1900   | 1900  |
| 12      | 1050  | 11900  | 7500   | 2700   | 1900   | 1900  |
| 13      | 1400  | 12000  | 8000   | 3400   | 1650   | 1900  |
| 14      | 1700  | 12700  | 8500   | 4100   | 2000   | 1500  |
| 15      | 1700  | 11000  | 9000   | 3600   | 1900   | 1450  |
| 16      | 1700  | 9500   | 9500   | 3600   | 1700   | 1500  |
| 17      | 1850  | 8900   | 10200  | 3900   | 1500   | 1050  |
| 18      | 2000  | 8100   | 11800  | 4200   | 1450   | 1000  |
| 19      | 2150  | 7950   | 11800  | 4600   | 1300   | 1000  |
| 20      | 2300  | 8100   | 11800  | 2300   | 1200   | 2500  |
| 21      | 2000  | 8100   | 11800  | 2000   | 1200   | 1900  |
| 22      | 2000  | 7950   | 11800  | 2300   | 1450   | 850   |
| 23      | 2000  | 7100   | 10600  | 2100   | 1750   | 750   |
| 24      | 2050  | 6100   | 10400  | 2300   | 1500   | 700   |
| 25      | 2100  | 5300   | 11200  | 2150   | 1450   | 850   |
| 26      | 2150  | 4600   | 8700   | 2000   | 1300   | 700   |
| 27      | 2150  | 3700   | 7500   | 1900   | 1200   | 650   |
| 28      | 2000  | 3200   | 7000   | 1750   | 1450   | 650   |
| 29      | 2000  | 2350   | 7600   | 2300   | 1900   | 600   |
| 30      | 2150  | 2100   | 7000   | 1500   | 2500   | 1050  |
| 31      | ..... | 2200   | .....  | 1400   | 2300   | ..... |
| Total   | 43500 | 216200 | 259300 | 103150 | 55300  | 43100 |
| Mean    | 1617  | 6974   | 8643   | 3327   | 1784   | 1437  |
| Ac. Ft. | 96199 | 428832 | 514321 | 204598 | 109687 | 85488 |
| Max.    | 2300  | 12700  | 11800  | 6800   | 2700   | 2000  |
| Min.    | 900   | 2100   | 6700   | 1400   | 1200   | 600   |

### NORTH PLATTE RIVER AT MITCHELL, NEBRASKA, 1920.

**Location.** At highway bridge one mile south of town in Section 27, Township 23 North, Range 56 West.

**Record Available.** From the 2nd of June, 1901, to July 10, 1913.

**Drainage Area.** 24,400 square miles. ~~25~~ 30,192

**Gages.** No. 1 Enamel staff nailed to a square pile 50 feet upstream from south end of state aid bridge. No. 2 is a wooden staff nailed to old bridge pile 20 feet downstream from the south end of state aid bridge and set at same level as No. 1.

**Bench Marks.** A standard aluminum bench mark cap marked U. S. G. S. leading into the top of a two-inch gas pipe four feet long, located about 900 feet north and 50 feet east of the left end of the downstream handrail.

**Channel.** The river channel narrows to 600 feet at the gaging station and widens to 1500 to 2000 feet one-quarter mile down-stream.

**Accuracy.** Affected by shallow water and shifting sand.

**Observer.** C. G. Waldo, 1920. 1921-1922

**Elevation.** 3945 feet.

**Distance from Pathfinder Reservoir.** 304 miles.

### ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER AT MITCHELL, NEBRASKA, FOR YEAR 1920.

| No. | Date  | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 3-24  | T. C. Palmer.....        | 522.30          | 2.17          | 1.65        | 1135.42            | 18        |
| 2   | 4-30  | Baumgartner-Palmer ..... | 821.90          | 2.36          | 2.10        | 1938.60            | 18        |
| 3   | 5-17  | T. C. Palmer.....        | 2690.90         | 3.33          | 3.72        | 8858.00            | 18        |
| 4   | 5-18  | T. C. Palmer.....        | 2025.60         | 3.65          | 3.56        | 7403.10            | 18        |
| 5   | 5-19  | T. C. Palmer.....        | 1997.70         | 3.55          | 3.30        | 7100.50            | 18        |
| 6   | 6-11  | T. C. Palmer.....        | 1796.80         | 3.18          | 3.12        | 5726.50            | 18        |
| 7   | 6-30  | T. C. Palmer.....        | 1890.80         | 3.32          | 3.05        | 6280.20            | 18        |
| 8   | 7-13  | J. K. Rohrer.....        | .....           | .....         | 1.90        | 2783.00            | .....     |
| 9   | 7-15  | T. C. Palmer.....        | 1061.00         | 2.67          | 1.85        | 2827.50            | 18        |
| 10  | 7-28  | T. C. Palmer.....        | 670.90          | 2.53          | 1.60        | 1697.50            | 18        |
| 11  | 8-17  | T. C. Palmer.....        | 530.60          | 2.37          | 1.40        | 1259.40            | 18        |
| 12  | 8-18  | T. C. Palmer.....        | 529.30          | 2.32          | 1.35        | 1224.00            | 18        |
| 13  | 8-27  | T. C. Palmer.....        | 358.20          | 2.10          | 1.03        | 752.20             | 18        |
| 14  | 8-26  | T. C. Palmer.....        | 373.50          | 2.33          | 1.05        | 870.20             | 18        |
| 15  | 9- 9  | T. C. Palmer.....        | 577.10          | 2.39          | 1.30        | 1376.10            | 18        |
| 16  | 9-16  | T. C. Palmer.....        | 443.90          | 2.18          | 1.00        | 968.90             | 18        |
| 17  | 9-24  | J. K. Rohrer.....        | .....           | .....         | 0.70        | 583.00             | .....     |
| 18  | 9-27  | T. C. Palmer.....        | 246.80          | 2.14          | 0.82        | 528.70             | 18        |
| 19  | 11- 9 | T. C. Palmer.....        | 560.80          | 2.41          | 1.30        | 1352.60            | 18        |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT MITCHELL, NEBRASKA, FOR YEAR 1920.

| Day     | May    | June   | July   | August | Sept. | October |
|---------|--------|--------|--------|--------|-------|---------|
| 1       | 2700   | 6600   | 6100   | 1500   | 1000  | 600     |
| 2       | 2700   | 7100   | 5100   | 1500   | 1200  | 650     |
| 3       | 3600   | 7100   | 4900   | 2100   | 1200  | 650     |
| 4       | 4800   | 6900   | 4500   | 1600   | 1200  | 650     |
| 5       | 5500   | 6200   | 4100   | 1600   | 1200  | 850     |
| 6       | 6100   | 5700   | 3700   | 1800   | 1200  | 1050    |
| 7       | 7300   | 5700   | 3000   | 1700   | 1200  | 1050    |
| 8       | 8000   | 6200   | 2500   | 1550   | 1400  | 1050    |
| 9       | 8200   | 5900   | 2500   | 1450   | 1250  | 1050    |
| 10      | 8350   | 6600   | 2300   | 1500   | 1250  | 1100    |
| 11      | 8500   | 6900   | 2300   | 1450   | 1350  | 1150    |
| 12      | 8900   | 6600   | 2300   | 1700   | 1275  | 1150    |
| 13      | 9100   | 7500   | 3000   | 1800   | 1200  | 1050    |
| 14      | 9200   | 8900   | 3700   | 1800   | 1100  | 1150    |
| 15      | 9100   | 9800   | 3100   | 1400   | 800   | 1200    |
| 16      | 9050   | 9300   | 3100   | 1200   | 800   | 1150    |
| 17      | 8950   | 10400  | 3400   | 1000   | 800   | 1200    |
| 18      | 7600   | 11100  | 3800   | 1100   | 700   | 1250    |
| 19      | 7000   | 12600  | 4300   | 1200   | 750   | 1150    |
| 20      | 7200   | 10500  | 3400   | 1200   | 800   | 1150    |
| 21      | 7300   | 11100  | 2800   | 750    | 600   | 1150    |
| 22      | 7300   | 11100  | 2800   | 650    | 600   | 1300    |
| 23      | 6700   | 9700   | 2700   | 550    | 600   | 1350    |
| 24      | 6100   | 8900   | 2600   | 500    | 500   | 1300    |
| 25      | 5000   | 8400   | 2300   | 450    | 600   | 1250    |
| 26      | 4400   | 7400   | 2100   | 800    | 550   | 1050    |
| 27      | 3100   | 6600   | 2000   | 800    | 500   | 1150    |
| 28      | 2800   | 6000   | 1700   | 900    | 600   | 900     |
| 29      | 2400   | 6400   | 1700   | 1100   | 600   | 1050    |
| 30      | 2400   | 6100   | 1300   | 1200   | 600   | 1150    |
| 31      | 2400   | .....  | 1500   | 1300   | ..... | 1250    |
| Total   | 191750 | 239700 | 94600  | 39150  | 27425 | 33200   |
| Mean    | 6185   | 7990   | 3052   | 1263   | 914   | 1071    |
| Ac. Ft. | 380336 | 475445 | 187639 | 77544  | 54287 | 65742   |
| Max.    | 9200   | 12600  | 1100   | 2100   | 1400  | 1350    |
| Min.    | 2400   | 5700   | 1300   | 450    | 500   | 600     |



## NORTH PLATTE RIVER AT MELBETA-MINATARE, NEBRASKA, 1919.

**Location.** On highway bridge between Melbeta and Minatare.  
**Gage.** ~~Enameled staff riveted to wooden abutment on up-stream side of~~ *Replaced by a concrete pier of*  
 bridge at south end. *on down stream side*

**Bench Mark.** No bench mark data is at hand concerning this gage.  
 However, it ~~has been~~ *has* referred to bench marks and in formation concerning its location and datum will be on file in the Department of Public Works.

**Observer.** ~~L. S. Johnson, 1919.~~ *Earnest Scherer - 1920*  
*9.9.1920 - 1921*

**General.** The conditions at this station are very good, considering the conditions at the other stations as a whole. However, there is some tendency towards shifting sand preventing the best results. Width, 1500 feet. Due to the fact that during the gaging season of 1920 a new state aid bridge was under construction no gagings were made or data kept for 1920.

**Elevation.** 3820 feet.

**Distance from Pathfinder Reservoir.** 322 miles.

## ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER AT MELBETA, NEBRASKA, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5- 1  | T. C. Palmer..... | 1006.00         | 1.87          | 2.40        | 1888.30            | 11        |
| 2   | 5- 9  | T. C. Palmer..... | 1023.00         | 1.83          | 2.38        | 1871.60            | 11        |
| 3   | 5-15  | T. C. Palmer..... | 774.40          | 1.72          | 2.20        | 1333.20            | 11        |
| 4   | 5-22  | T. C. Palmer..... | 626.80          | 1.54          | 2.20        | 963.60             | 18        |
| 5   | 5-30  | T. C. Palmer..... | 817.70          | 1.70          | 2.22        | 1392.70            | 18        |
| 6   | 6-12  | T. C. Palmer..... | 1218.20         | 1.91          | 2.59        | 2334.20            | 18        |
| 7   | 6-20  | T. C. Palmer..... | 1264.30         | 2.04          | 2.65        | 2584.60            | 18        |
| 8   | 6-26  | T. C. Palmer..... | 883.60          | 1.72          | 2.30        | 1518.80            | 18        |
| 9   | 7-21  | T. C. Palmer..... | 411.30          | 1.48          | 2.00        | 607.90             | 18        |
| 10  | 8- 1  | T. C. Palmer..... | 397.60          | 1.48          | 2.05        | 590.20             | 18        |
| 11  | 8- 3  | T. C. Palmer..... | 574.90          | 1.65          | 2.10        | 949.40             | 18        |
| 12  | 8-28  | T. C. Palmer..... | 345.30          | 1.22          | 2.00        | 422.60             | 18        |
| 13  | 9- 4  | T. C. Palmer..... | 340.50          | 1.24          | 1.98        | 421.30             | 18        |
| 14  | 9-11  | T. C. Palmer..... | 396.50          | 1.29          | 2.00        | 514.80             | 18        |
| 15  | 9-26  | T. C. Palmer..... | 886.70          | 1.79          | 2.40        | 1585.50            | 18        |
| 16  | 10- 2 | T. C. Palmer..... | 837.10          | 1.76          | 2.38        | 1472.60            | 18        |
| 17  | 10-18 | T. C. Palmer..... | 937.70          | 1.83          | 2.45        | 1712.90            | 18        |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT MELBETA, NEBRASKA, FOR YEAR 1919.**

| Day            | May          | June          | July         | August       | Sept.        | October       |
|----------------|--------------|---------------|--------------|--------------|--------------|---------------|
| 1              | 1625         | 1150          | 775          | 750          | 500          | 1600          |
| 2              | 1625         | 900           | 850          | 2600         | 500          | 1600          |
| 3              | 1625         | 1150          | 900          | 1300         | 650          | 1700          |
| 4              | 1600         | 1625          | 900          | 1150         | 500          | 1825          |
| 5              | 1600         | 1800          | 1150         | 1000         | 575          | 1950          |
| 6              | 1650         | 1900          | 1300         | 1150         | 650          | 1950          |
| 7              | 1525         | 1900          | 1150         | 1000         | 675          | 1950          |
| 8              | 1525         | 1900          | 900          | 1000         | 700          | 1950          |
| 9              | 1500         | 2000          | 825          | 750          | 750          | 1825          |
| 10             | 1450         | 2000          | 750          | 750          | 750          | 1750          |
| 11             | 1375         | 2400          | 750          | 750          | 650          | 1600          |
| 12             | 1300         | 2150          | 750          | 750          | 650          | 1600          |
| 13             | 1200         | 1800          | 750          | 750          | 1500         | 1600          |
| 14             | 1100         | 1775          | 650          | 750          | 4000         | 1775          |
| 15             | 1000         | 1625          | 300          | 750          | 3500         | 1950          |
| 16             | 1000         | 1300          | 650          | 650          | 3200         | 1950          |
| 17             | 1000         | 1300          | 500          | 750          | 3000         | 1950          |
| 18             | 1000         | 1450          | 500          | 750          | 2750         | 1950          |
| 19             | 1000         | 1625          | 300          | 625          | 2500         | 1850          |
| 20             | 1000         | 2800          | 500          | 500          | 2200         | 1750          |
| 21             | 1000         | 3800          | 650          | 500          | 1900         | 1750          |
| 22             | 1000         | 3300          | 475          | 500          | 1600         | 1750          |
| 23             | 1000         | 1800          | 300          | 500          | 1700         | 1750          |
| 24             | 1000         | 1625          | 300          | 575          | 1750         | 1750          |
| 25             | 1000         | 1300          | 300          | 650          | 1600         | 1750          |
| 26             | 1000         | 1450          | 300          | 500          | 1600         | 1750          |
| 27             | 1025         | 1225          | 400          | 650          | 1750         | 1750          |
| 28             | 1025         | 1000          | 500          | 500          | 1950         | 1750          |
| 29             | 1050         | 1000          | 400          | 500          | 1775         | 1750          |
| 30             | 1050         | 1000          | 400          | 500          | 1600         | 1750          |
| 31             | 1300         | .....         | 575          | 500          | .....        | 2000          |
| <b>Total</b>   | <b>38050</b> | <b>52000</b>  | <b>19750</b> | <b>24850</b> | <b>47325</b> | <b>55575</b>  |
| <b>Mean</b>    | <b>1227</b>  | <b>1733</b>   | <b>637</b>   | <b>785</b>   | <b>1578</b>  | <b>1793</b>   |
| <b>Ac. Ft.</b> | <b>75472</b> | <b>103142</b> | <b>38174</b> | <b>48298</b> | <b>93869</b> | <b>110233</b> |
| <b>Max.</b>    | <b>1625</b>  | <b>3800</b>   | <b>1300</b>  | <b>2600</b>  | <b>4000</b>  | <b>2000</b>   |
| <b>Min.</b>    | <b>1000</b>  | <b>900</b>    | <b>300</b>   | <b>500</b>   | <b>500</b>   | <b>1600</b>   |

**NORTH PLATTE RIVER AT BRIDGEPORT, NEBRASKA, 1919-1920.**

**Observer.** Automatic Recorder.

**Location.** One-half mile north of town on the public road in Section 28, Township 20 North, Range 50 West.

**Gage.** Painted rod fastened in a concrete well on down-stream side at north end of concrete bridge.

**Bench Marks.** No. 1, a six-inch by six-inch stone marked U. S. & G. S., located in the northeast quarter of Section 32, Township 20 North, Range 50 West of the 6th P. M., 30 feet east of east gate of stock yards and 300 feet northwest of northwest corner of public school building. Elevation, 9.94 feet. No. 2, the regular aluminum U. S. G. B. M. cap set in a 28-inch by 12-inch stone, top of which is filled with concrete to form a truncated pyramid, located about fifty feet south and a little east of the northeast corner of lot four, block two, Riverside Addition to Bridgeport. Elevation, 11.32 feet. The concrete well constructed in second concrete pier of wagon bridge from the north end. The gage rod fastened on the inside of the well, zero of which is 15.18 feet below the top of the northwest corner of iron frame of door. Stevens' Long Distance Water Recorder has been in operation at this station since June, 1917.

**Channel.** The river channel narrows to 700 feet at the gage section, and widens to 3,000 feet one-half mile below.

**Accuracy.** It is difficult to obtain satisfactory results at this station because of the narrowed section and the shifting conditions of the sandy bed.

**Observer.** Automatic.

**Elevation.** 3,675 feet.

**Distance from Pathfinder Reservoir.** 341 miles

ACTUAL DISCHARGE MEASUREMENTS OF NORTH PLATTE RIVER  
AT BRIDGEPORT, NEBRASKA, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-2   | Wade Flynn.....      | 54.20           | 1.74          | 5.90        | 959.20             | 10        |
| 2   | 4-10  | Palmer-Manning ..... | 728.29          | 1.70          | 5.92        | 1241.45            | 11        |
| 3   | 4-22  | T. C. Palmer.....    | 631.10          | 1.72          | 5.81        | 1088.50            | 11        |
| 4   | 4-26  | T. C. Palmer.....    | 908.00          | 1.80          | 5.98        | 1637.10            | 11        |
| 5   | 5-2   | T. C. Palmer.....    | 975.00          | 1.82          | 6.15        | 1779.00            | 11        |
| 6   | 5-9   | Earl North .....     | 930.60          | 1.95          | 6.10        | 1802.00            | 10        |
| 7   | 5-16  | T. C. Palmer.....    | 681.90          | 1.77          | 5.88        | 1207.00            | 11        |
| 8   | 5-23  | T. C. Palmer.....    | 722.80          | 1.57          | 5.85        | 1139.10            | 18        |
| 9   | 5-26  | T. C. Palmer.....    | 558.30          | 1.55          | 5.68        | 867.93             | 18        |
| 10  | 6-6   | T. C. Palmer.....    | 1045.00         | 1.89          | 6.20        | 1973.80            | 18        |
| 11  | 6-13  | T. C. Palmer.....    | 1041.80         | 1.97          | 6.20        | 2050.90            | 18        |
| 12  | 6-27  | T. C. Palmer.....    | 713.30          | 1.79          | 5.90        | 1275.10            | 18        |
| 13  | 7-11  | T. C. Palmer.....    | 551.60          | 1.83          | 5.75        | 1008.30            | 18        |
| 14  | 7-18  | T. C. Palmer.....    | 449.70          | 1.60          | 5.60        | 722.00             | 18        |
| 15  | 7-26  | T. C. Palmer.....    | 222.30          | 1.31          | 5.33        | 290.30             | 18        |
| 16  | 8-23  | T. C. Palmer.....    | 347.60          | 1.39          | 5.56        | 482.60             | 18        |
| 17  | 8-30  | T. C. Palmer.....    | 320.70          | 1.33          | 5.49        | 427.60             | 23        |
| 18  | 9-12  | North-Palmer .....   | 1357.90         | 2.22          | 6.72        | 3020.50            | 18        |
| 19  | 9-13  | T. C. Palmer.....    | 1822.70         | 2.28          | 6.98        | 4163.20            | 18        |
| 20  | 9-20  | T. C. Palmer.....    | 1020.20         | 1.97          | 6.14        | 2010.10            | 18        |
| 21  | 9-27  | T. C. Palmer.....    | 852.60          | 2.08          | 6.00        | 1774.40            | 18        |
| 22  | 10-13 | T. C. Palmer.....    | 971.90          | 1.83          | 6.10        | 1775.49            | 18        |
| 23  | 10-22 | Earl North .....     | 1053.50         | 1.79          | 6.10        | 1883.72            | 10        |
| 24  | 11-1  | T. C. Palmer.....    | 977.60          | 2.13          | 6.21        | 2084.40            | 18        |
| 25  | 11-22 | T. C. Palmer.....    | 842.10          | 1.90          | 6.01        | 1601.70            | 18        |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BRIDGEPORT, NEBRASKA, FOR YEAR 1919.**

| Day            | March        | April        | May          | June          | July         | August       | Sept.         | October       |
|----------------|--------------|--------------|--------------|---------------|--------------|--------------|---------------|---------------|
| 1              | .....        | 1150         | 1950         | 1400          | 1150         | 750          | 625           | 1550          |
| 2              | .....        | 1150         | 1950         | 1400          | 1050         | 1500         | 675           | 1525          |
| 3              | .....        | 1150         | 1950         | 1400          | 1050         | 2750         | 700           | 1525          |
| 4              | .....        | 1150         | 1800         | 1250          | 1150         | 1800         | 750           | 1800          |
| 5              | .....        | 1050         | 1700         | 1700          | 1400         | 1500         | 825           | 2150          |
| 6              | .....        | 950          | 1925         | 2050          | 1400         | 1400         | 900           | 2100          |
| 7              | .....        | 1400         | 1850         | 2050          | 1250         | 1150         | 900           | 2000          |
| 8              | .....        | 1450         | 1800         | 2050          | 1500         | 950          | 950           | 2000          |
| 9              | .....        | 1450         | 1800         | 2125          | 1650         | 900          | 950           | 2000          |
| 10             | .....        | 1250         | 1800         | 2200          | 1300         | 1050         | 1050          | 1850          |
| 11             | .....        | 1250         | 1950         | 2050          | 1050         | 1050         | 950           | 1850          |
| 12             | .....        | 1250         | 1950         | 2050          | 850          | 950          | 2500          | 1850          |
| 13             | .....        | 1250         | 1800         | 2050          | 750          | 675          | 4300          | 1800          |
| 14             | .....        | 1460         | 1700         | 1950          | 750          | 700          | 3300          | 1800          |
| 15             | .....        | 1275         | 1550         | 1550          | 850          | 675          | 3000          | 1850          |
| 16             | .....        | 1275         | 1250         | 1475          | 750          | 600          | 2600          | 1850          |
| 17             | .....        | 1400         | 1125         | 1300          | 750          | 600          | 2450          | 1800          |
| 18             | .....        | 1400         | 1150         | 1150          | 800          | 750          | 2400          | 1850          |
| 19             | .....        | 1250         | 1150         | 1150          | 675          | 700          | 2250          | 2250          |
| 20             | .....        | 1150         | 1125         | 1450          | 675          | 700          | 2050          | 2225          |
| 21             | .....        | 1150         | 1125         | 2350          | 600          | 625          | 2050          | 2025          |
| 22             | .....        | 1050         | 1250         | 3000          | 600          | 675          | 2050          | 1850          |
| 23             | .....        | 1050         | 1150         | 2750          | 525          | 650          | 2050          | 1800          |
| 24             | .....        | 1050         | 850          | 2200          | 450          | 600          | 2050          | 1800          |
| 25             | .....        | 1050         | 675          | 1800          | 350          | 625          | 1800          | 1800          |
| 26             | 1400         | 1500         | 750          | 1650          | 350          | 675          | 1775          | 1800          |
| 27             | 1400         | 1650         | 750          | 1300          | 300          | 700          | 1525          | 1800          |
| 28             | 1400         | 1700         | 850          | 1300          | 300          | 750          | 1525          | 1775          |
| 29             | 1400         | 1900         | 850          | 1150          | 350          | 600          | 1550          | 1800          |
| 30             | 1250         | 1950         | 850          | 1150          | 300          | 525          | 1550          | 1800          |
| 31             | 1150         | .....        | 1150         | .....         | 850          | 575          | .....         | 1800          |
| <b>Total</b>   | <b>8000</b>  | <b>39160</b> | <b>43525</b> | <b>52450</b>  | <b>25775</b> | <b>28150</b> | <b>52025</b>  | <b>57675</b>  |
| <b>Mean</b>    | <b>1333</b>  | <b>1305</b>  | <b>1404</b>  | <b>1748</b>   | <b>831</b>   | <b>908</b>   | <b>1734</b>   | <b>1860</b>   |
| <b>Ac. Ft.</b> | <b>15868</b> | <b>77674</b> | <b>86332</b> | <b>104035</b> | <b>51125</b> | <b>55836</b> | <b>103192</b> | <b>114389</b> |
| <b>Max.</b>    | <b>1400</b>  | <b>1950</b>  | <b>1950</b>  | <b>3000</b>   | <b>1650</b>  | <b>2750</b>  | <b>4300</b>   | <b>2250</b>   |
| <b>Min.</b>    | <b>1150</b>  | <b>950</b>   | <b>675</b>   | <b>1150</b>   | <b>300</b>   | <b>525</b>   | <b>625</b>    | <b>1525</b>   |

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT BRIDGEPORT, NEBRASKA, FOR YEAR 1920.**

| No. | Date  | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 3-30  | T. C. Palmer.....        | 838.65          | 1.79          | 6.00        | 1497.00            | 18        |
| 2   | 4- 6  | Baumgartner-Palmer ..... | 948.22          | 1.56          | 6.13        | 1484.40            | 10        |
| 3   | 4-25  | Baumgartner-Palmer ..... | 1343.20         | 2.04          | 6.50        | 2736.60            | 10        |
| 4   | 4-27  | Baumgartner-Palmer ..... | 1293.54         | 1.96          | 6.41        | 2532.00            | 10        |
| 5   | 4-28  | Baumgartner-Palmer ..... | 1149.40         | 2.10          | 6.35        | 2418.30            | 10        |
| 6   | 5- 6  | Baumgartner-Palmer ..... | 2041.65         | 2.41          | 7.00        | 4927.80            | 10        |
| 7   | 5- 7  | Baumgartner-Palmer ..... | 2155.58         | 2.41          | 7.05        | 5196.50            | 10        |
| 8   | 5- 8  | Baumgartner-Palmer ..... | 2459.70         | 2.42          | 7.40        | 5958.50            | 10        |
| 9   | 5-17  | G. K. Baumgartner.....   | 3282.78         | 2.80          | 7.60        | 9478.81            | 10        |
| 10  | 5-19  | G. K. Baumgartner.....   | 2629.50         | 2.72          | 7.00        | 7158.31            | 10        |
| 11  | 5-26  | T. C. Palmer.....        | 1917.45         | 2.68          | 6.75        | 5146.70            | 18        |
| 12  | 6- 7  | T. C. Palmer.....        | 2446.90         | 2.44          | 6.95        | 5980.50            | 18        |
| 13  | 6-16  | T. C. Palmer.....        | 2876.40         | 2.66          | 7.44        | 7666.70            | 18        |
| 14  | 6-21  | Baumgartner-Palmer ..... | 3840.90         | 2.91          | 7.85        | 10142.49           | 18        |
| 15  | 7- 6  | T. C. Palmer.....        | 1518.10         | 2.46          | 6.32        | 3729.00            | 10        |
| 16  | 7-15  | J. K. Rohrer.....        | .....           | .....         | 6.25        | 3491.00            | .....     |
| 17  | 7-17  | T. C. Palmer.....        | 1472.90         | 2.16          | 6.35        | 3184.90            | 18        |
| 18  | 7-24  | T. C. Palmer.....        | 1343.40         | 2.03          | 6.40        | 2723.10            | 18        |
| 19  | 8- 6  | T. C. Palmer.....        | 1198.30         | 2.18          | 6.16        | 2611.90            | 18        |
| 20  | 8-11  | T. C. Palmer.....        | 1118.90         | 1.84          | 6.16        | 2055.60            | 18        |
| 21  | 8-12  | T. C. Palmer.....        | 1090.20         | 1.84          | 6.15        | 2007.40            | 18        |
| 22  | 8-21  | T. C. Palmer.....        | 641.40          | 1.57          | 5.75        | 1009.40            | 18        |
| 23  | 8-24  | T. C. Palmer.....        | 600.10          | 1.69          | 5.75        | 1010.00            | 18        |
| 24  | 9-11  | T. C. Palmer.....        | 1155.20         | 2.03          | 6.25        | 2347.80            | 18        |
| 25  | 9-17  | T. C. Palmer.....        | 944.90          | 1.82          | 6.08        | 1723.80            | 18        |
| 26  | 9-18  | T. C. Palmer.....        | 937.70          | 1.74          | 6.02        | 1630.60            | 18        |
| 27  | 9-25  | T. C. Palmer.....        | 714.10          | 1.61          | 5.77        | 1151.50            | 18        |
| 28  | 9-27  | J. K. Rohrer.....        | .....           | .....         | 5.90        | 1638.00            | 18        |
| 29  | 10- 2 | T. C. Palmer.....        | 829.60          | 1.70          | 5.94        | 1410.40            | 18        |
| 30  | 10- 9 | T. C. Palmer.....        | 973.60          | 1.71          | 6.05        | 1665.20            | 18        |
| 31  | 11- 5 | T. C. Palmer.....        | 1016.20         | 1.83          | 6.07        | 1855.40            | 18        |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BRIDGEPORT, NEBRASKA, FOR YEAR 1920.**

| Day             | April         | May           | June          | July          | August        | Sept.         | October             |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|
| 1               | 1500          | 2100          | 6000          | 6700          | 2100          | 2150          | 1100                |
| 2               | 1300          | 2200          | 7200          | 6200          | 2700          | 2150          | 1350                |
| 3               | 1300          | 2400          | 7400          | 4600          | 2500          | 2150          | 1350                |
| 4               | 1500          | 2700          | 7200          | 3600          | 2500          | 2150          | 1350                |
| 5               | 1500          | 3400          | 6000          | 3600          | 2200          | 2150          | 1450                |
| 6               | 1700          | 4900          | 6000          | 3600          | 2000          | 2150          | 1600                |
| 7               | 1700          | 5100          | 6000          | 3800          | 2200          | 2300          | 1550                |
| 8               | 1500          | 6400          | 6000          | 3600          | 2200          | 2300          | 1700                |
| 9               | 1400          | 7700          | 6000          | 3500          | 2200          | 2300          | 1700                |
| 10              | 1300          | 9200          | 6000          | 3500          | 2200          | 2300          | 1700                |
| 11              | 1400          | 9200          | 6500          | 3400          | 2200          | 2300          | 1700                |
| 12              | 1400          | 10400         | 6700          | 3400          | 2000          | 2300          | 1700                |
| 13              | 1300          | 10300         | 6700          | 3500          | 2000          | 2150          | 1700                |
| 14              | 1500          | 10000         | 7400          | 3500          | 2000          | 2000          | 1700                |
| 15              | 1700          | 11100         | 8600          | 3500          | 1900          | 1800          | 1700                |
| 16              | 1800          | 10300         | 8500          | 3500          | 1900          | 1800          | 1700                |
| 17              | 2100          | 9100          | 8100          | 3950          | 1600          | 1550          | 1700                |
| 18              | 2000          | 8100          | 8600          | 4100          | 1450          | 1600          | 1700                |
| 19              | 2400          | 6200          | 9400          | 4100          | 1450          | 1500          | 1700                |
| 20              | 2500          | 6200          | 10100         | 4600          | 1450          | 1400          | 1700                |
| 21              | 2500          | 6200          | 10200         | 3800          | 1100          | 1400          | 1700                |
| 22              | 2500          | 6200          | 10200         | 3500          | 1100          | 1400          | 1700                |
| 23              | 2400          | 7400          | 10000         | 3400          | 1100          | 1400          | 1850                |
| 24              | 2500          | 6700          | 9300          | 3100          | 1000          | 1300          | 1850                |
| 25              | 2850          | 6000          | 8600          | 2700          | 1000          | 1100          | 1700                |
| 26              | 2850          | 5100          | 8100          | 2600          | 900           | 1300          | 1600                |
| 27              | 2500          | 5200          | 7600          | 2400          | 900           | 1300          | 1600                |
| 28              | 2400          | 4600          | 7400          | 2400          | 1350          | 1200          | 1600                |
| 29              | 2400          | 4800          | 6500          | 2300          | 2150          | 1100          | 1600                |
| 30              | 2100          | 4800          | 6700          | 2100          | 2150          | 1100          | 1600                |
| 31              | .....         | 4300          | .....         | 2100          | 2150          | .....         | 1400                |
| <b>Total</b>    | <b>57800</b>  | <b>198300</b> | <b>229100</b> | <b>110650</b> | <b>55750</b>  | <b>53100</b>  | <b>50050</b>        |
| <b>Mean</b>     | <b>1927</b>   | <b>6396</b>   | <b>7637</b>   | <b>3569</b>   | <b>1798</b>   | <b>1770</b>   | <b>1650</b>         |
| <b>Acre Ft.</b> | <b>114646</b> | <b>393328</b> | <b>454420</b> | <b>219474</b> | <b>110580</b> | <b>106545</b> | <b>104950 99274</b> |
| <b>Max.</b>     | <b>2859</b>   | <b>11100</b>  | <b>10200</b>  | <b>6700</b>   | <b>2700</b>   | <b>2300</b>   | <b>1850</b>         |
| <b>Min.</b>     | <b>1300</b>   | <b>2100</b>   | <b>6000</b>   | <b>2100</b>   | <b>900</b>    | <b>1100</b>   | <b>1100</b>         |

**NORTH PLATTE RIVER AT BROADWATER, NEBRASKA, 1919-1920.**

**Location.** At highway bridge about three-quarters of a mile south of Broadwater.

**Gage.** Wooden staff nailed to a pile in the abutment on the up-stream side of the bridge at the north end.

**Bench Marks.** On nail driven in base of second telephone pole north of river on east side of highway. Elevation, 100.34. Top of bolt driven in ground one foot west of above described telephone pole. Elevation, 100.00. Elevation of zero of gage is 9357.

**Channel.** Straight for about one mile above and one mile below the gage section. The section has been narrowed somewhat by the construction of bridge approach of earth.

**Accuracy.** Very satisfactory results are obtainable at this station, <sup>considering</sup> ~~in-~~cluding the shifting condition of the sandy bed.

**General.** The width of the section is 1,800 feet, making actual measurements fairly accurate. ~~It should be an ideal station for gaging on the North Platte River.~~

**Observer.** Ward Gibson, 1919; Grace Olinger, 1920. *Glen Haislers 1922*

**Elevation.** 3,620 feet. *Thomas Nelson 1921*

**Distance from Pathfinder Reservoir.** 366 miles.



**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT BROADWATER,, NEBRASKA, FOR YEAR 1919.**

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 2  | T. C. Palmer.....  | 822.00          | 1.73          | 2.35        | 1428.50            | 11        |
| 2   | 4-11  | Palmer-North ..... | 902.20          | 1.57          | 2.32        | 1416.40            | 11        |
| 3   | 4-22  | Earl North .....   | 900.70          | 1.65          | 2.27        | 1488.90            | 10        |
| 4   | 4-26  | T. C. Palmer.....  | 1208.40         | 1.83          | 2.45        | 2219.60            | 11        |
| 5   | 5- 3  | T. C. Palmer.....  | 1269.40         | 1.76          | 2.55        | 2238.80            | 11        |
| 6   | 5- 7  | Earl North .....   | 1086.30         | 1.86          | 2.60        | 2017.30            | 10        |
| 7   | 5-10  | Palmer-North ..... | 1129.10         | 1.71          | 2.49        | 1926.80            | 11        |
| 8   | 5-17  | T. C. Palmer.....  | 792.30          | 1.83          | 2.40        | 1450.10            | 11        |
| 9   | 5-24  | T. C. Palmer.....  | 768.70          | 1.60          | 2.31        | 1222.90            | 18        |
| 10  | 6- 7  | T. C. Palmer.....  | 1269.60         | 1.77          | 2.50        | 2248.30            | 18        |
| 11  | 6-14  | North-Palmer ..... | 1173.30         | 1.66          | 2.48        | 1952.10            | 18        |
| 12  | 6-28  | T. C. Palmer.....  | 916.50          | 1.53          | 2.45        | 1406.90            | 18        |
| 13  | 7-17  | T. C. Palmer.....  | 591.90          | 1.37          | 2.20        | 811.60             | 18        |
| 14  | 7-26  | T. C. Palmer.....  | 333.20          | 0.94          | 2.00        | 313.80             | 18        |
| 15  | 8-11  | T. C. Palmer.....  | 763.40          | 1.43          | 2.20        | 1094.10            | 18        |
| 16  | 8-29  | Earl North .....   | 509.20          | 1.21          | 2.05        | 619.80             | 10        |
| 17  | 9-15  | T. C. Palmer.....  | 1849.70         | 1.95          | 2.78        | 3602.10            | 10        |
| 18  | 9-29  | T. C. Palmer.....  | 1162.50         | 1.71          | 2.45        | 1985.60            | 10        |
| 19  | 10- 6 | T. C. Palmer.....  | 1282.70         | 1.70          | 2.55        | 2184.40            | 18        |
| 20  | 10-16 | T. C. Palmer.....  | 1263.50         | 1.64          | 2.54        | 2077.00            | 18        |
| 21  | 10-21 | Earl North .....   | 1509.80         | 1.94          | 2.50        | 2936.80            | 10        |
| 22  | 11- 4 | T. C. Palmer.....  | 1191.60         | 1.86          | 2.53        | 2210.50            | 18        |

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT BROADWATER, NEBRASKA, FOR YEAR 1920.**

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 8 | Palmer-Baumgartner ..... | 949.93          | 1.63          | 2.45        | 1548.43            | 10        |
| 2   | 5- 7 | Baumgartner-Palmer ..... | 2592.20         | 2.25          | 3.10        | 5842.40            | 18        |
| 3   | 5-18 | G. K. Baumgartner.....   | 3408.60         | 2.69          | 3.55        | 9180.37            | 10        |
| 4   | 5-27 | T. C. Palmer.....        | 2410.26         | 2.36          | 2.98        | 5705.60            | 18        |
| 5   | 6- 2 | G. K. Baumgartner.....   | 2905.60         | 2.63          | 3.30        | 7646.44            | 18        |
| 6   | 6-15 | G. K. Baumgartner.....   | 3442.60         | 2.49          | 3.40        | 8572.10            | 18        |
| 7   | 7- 7 | G. K. Baumgartner.....   | 1843.90         | 2.57          | 2.85        | 4748.60            | 10        |
| 8   | 7-15 | J. K. Rohrer.....        | .....           | .....         | 2.72        | 3624.00            | ....      |
| 9   | 7-23 | G. K. Baumgartner.....   | 1421.10         | 1.93          | 2.55        | 2742.40            | 10        |
| 10  | 8-10 | G. K. Baumgartner.....   | 1542.90         | 1.99          | 2.50        | 3069.66            | 10        |
| 11  | 8-13 | T. C. Palmer.....        | 1130.60         | 1.73          | 2.38        | 1961.10            | 10        |
| 12  | 8-26 | G. K. Baumgartner.....   | 794.80          | 1.61          | 2.20        | 1278.00            | 10        |
| 13  | 9- 1 | T. C. Palmer.....        | 1484.10         | 1.89          | 2.55        | 2816.60            | 10        |
| 14  | 9-14 | T. C. Palmer.....        | 1299.60         | 1.75          | 2.50        | 2277.70            | 10        |
| 15  | 9-28 | J. K. Rohrer.....        | .....           | .....         | 2.25        | 1449.00            | ....      |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BROADWATER, NEBRASKA, FOR YEAR 1919.

| Day      | April | May   | June   | July  | August | Sept. | October |
|----------|-------|-------|--------|-------|--------|-------|---------|
| 1        | 1550  | 2500  | 1550   | 1550  | 900    | 350   | 1800    |
| 2        | 1200  | 2500  | 1800   | 1200  | 1200   | 475   | 1550    |
| 3        | 1200  | 2250  | 1800   | 1200  | 1550   | 600   | 1350    |
| 4        | 1550  | 2000  | 1550   | 1350  | 2000   | 600   | 1550    |
| 5        | 1550  | 2000  | 1550   | 1550  | 1550   | 600   | 1550    |
| 6        | 1550  | 2000  | 2000   | 1550  | 1200   | 900   | 2000    |
| 7        | 1650  | 2250  | 2000   | 1350  | 1000   | 900   | 2250    |
| 8        | 1825  | 2000  | 2250   | 1800  | 1000   | 1000  | 2250    |
| 9        | 2000  | 2000  | 2550   | 1550  | 1100   | 900   | 2250    |
| 10       | 1350  | 2000  | 2550   | 1550  | 1000   | 1000  | 2000    |
| 11       | 1200  | 2000  | 2550   | 1550  | 900    | 900   | 2250    |
| 12       | 1200  | 2000  | 2000   | 1350  | 900    | 900   | 2000    |
| 13       | 1350  | 2000  | 2000   | 1350  | 700    | 1000  | 1800    |
| 14       | 1800  | 1550  | 2000   | 1350  | 600    | 3700  | 1550    |
| 15       | 1550  | 1800  | 1800   | 1200  | 600    | 3400  | 2500    |
| 16       | 1350  | 1550  | 1550   | 1200  | 600    | 2800  | 2250    |
| 17       | 1550  | 1550  | 1550   | 900   | 350    | 2500  | 2250    |
| 18       | 1550  | 1350  | 1200   | 900   | 350    | 2500  | 2250    |
| 19       | 1350  | 1200  | 1000   | 900   | 600    | 2500  | 2250    |
| 20       | 1350  | 1200  | 1200   | 900   | 700    | 2000  | 2250    |
| 21       | 1350  | 1200  | 1550   | 900   | 900    | 2000  | 2000    |
| 22       | 1200  | 1200  | 2250   | 900   | 700    | 2250  | 2000    |
| 23       | 1200  | 1000  | 3400   | 900   | 900    | 2250  | 2000    |
| 24       | 1350  | 1000  | 2000   | 600   | 700    | 2000  | 1550    |
| 25       | 1550  | 1000  | 1800   | 600   | 700    | 2000  | 1550    |
| 26       | 1800  | 1000  | 1550   | 350   | 600    | 1800  | 1550    |
| 27       | 1800  | 1200  | 1550   | 350   | 600    | 1550  | 1550    |
| 28       | 2000  | 1200  | 1350   | 350   | 600    | 1550  | 1550    |
| 29       | 2300  | 1200  | 1550   | 350   | 600    | 1550  | 1550    |
| 30       | 2400  | 1200  | 1550   | 350   | 350    | 1800  | 1550    |
| 31       | ..... | 1200  | .....  | 1200  | 350    | ..... | 1550    |
| Total)   | 46625 | 50100 | 55000  | 33100 | 25800  | 48275 | 58300   |
| Mean     | 1554  | 1616  | 1833   | 1068  | 832    | 1609  | 1880    |
| Acre Ft. | 92430 | 99373 | 109093 | 65654 | 51174  | 95753 | 115638  |
| Max.     | 2400  | 2500  | 3400   | 1800  | 2000   | 3700  | 2500    |
| Min.     | 1200  | 1000  | 1000   | 350   | 350    | 350   | 1350    |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BROADWATER, NEBRASKA, FOR YEAR 1920.**

| Day             | April        | May           | June          | July          | August        | September     |
|-----------------|--------------|---------------|---------------|---------------|---------------|---------------|
| 1               | .....        | 2300          | 4500          | 6500          | 2500          | 2700          |
| 2               | .....        | 2300          | 7500          | 7200          | 3700          | 2200          |
| 3               | .....        | 2900          | 7000          | 6500          | 3700          | 2400          |
| 4               | .....        | 3600          | 7500          | 5700          | 2500          | 2400          |
| 5               | .....        | 4700          | 7500          | 5000          | 2500          | 2700          |
| 6               | .....        | 5100          | 7500          | 5000          | 2500          | 3000          |
| 7               | .....        | 5100          | 7000          | 4700          | 2200          | 1950          |
| 8               | .....        | 5100          | 6600          | 4000          | 2100          | 2200          |
| 9               | .....        | 4400          | 6200          | 3700          | 2000          | 2200          |
| 10              | 1250         | 4400          | 7000          | 3700          | 2700          | 2300          |
| 11              | 1600         | 4400          | 7000          | 3700          | 3000          | 2300          |
| 12              | 1600         | 6600          | 7500          | 3500          | 2200          | 2400          |
| 13              | 1600         | 6600          | 7500          | 3500          | 1800          | 2400          |
| 14              | 1600         | 8000          | 7700          | 3500          | 1700          | 2400          |
| 15              | 1800         | 8000          | 8500          | 3600          | 1700          | 2200          |
| 16              | 1800         | 11800         | 9200          | 3600          | 2000          | 2000          |
| 17              | 1800         | 10000         | 8500          | 4500          | 1600          | 1600          |
| 18              | 2000         | 8800          | 8500          | 3600          | 1600          | 1600          |
| 19              | 2500         | 6900          | 10600         | 3400          | 1450          | 1600          |
| 20              | 3000         | 5700          | 11500         | 3600          | 1600          | 1600          |
| 21              | 3300         | 5700          | 11300         | 3600          | 2000          | 1600          |
| 22              | 2900         | 8000          | 10900         | 3600          | 1300          | 1600          |
| 23              | 2900         | 7500          | 9900          | 3000          | 850           | 1450          |
| 24              | 2900         | 6900          | 9500          | 4500          | 2000          | 1450          |
| 25              | 2900         | 5700          | 9200          | 3000          | 2700          | 1450          |
| 26              | 2900         | 5700          | 8500          | 3700          | 1800          | 1450          |
| 27              | 2300         | 5000          | 7800          | 4400          | 1300          | 1600          |
| 28              | 2300         | 5000          | 7500          | 3300          | 2200          | 1600          |
| 29              | 2300         | 5000          | 7100          | 3000          | 2000          | 1450          |
| 30              | 2300         | 3600          | 6500          | 2200          | 2000          | 1300          |
| 31              | .....        | 3600          | .....         | 2500          | 2200          | .....         |
| <b>Total</b>    | <b>47550</b> | <b>178400</b> | <b>243000</b> | <b>125300</b> | <b>65400</b>  | <b>59100</b>  |
| <b>Mean</b>     | <b>2264</b>  | <b>5755</b>   | <b>8100</b>   | <b>4042</b>   | <b>2109</b>   | <b>1970</b>   |
| <b>Acre Ft.</b> | <b>94315</b> | <b>353856</b> | <b>481990</b> | <b>248532</b> | <b>129720</b> | <b>117224</b> |
| <b>Max.</b>     | <b>3300</b>  | <b>11800</b>  | <b>11500</b>  | <b>7200</b>   | <b>3700</b>   | <b>3000</b>   |
| <b>Min.</b>     | <b>1250</b>  | <b>2300</b>   | <b>4500</b>   | <b>2200</b>   | <b>850</b>    | <b>1300</b>   |

## NORTH PLATTE RIVER AT BELMAR, NEBRASKA, 1919-1920.

**Location.** Highway bridge south of Belmar.

**Gage.** ~~Enamelled section nailed~~ <sup>Vertical steel</sup> to the downstream pile of the north abutment of bridge.

**Observer.** ~~G. A. Parrish, 1919; Thomas Eggers, 1920.~~ <sup>James</sup> Ed Pratt 1921-1922

**General.** The river at this section is narrowed to 2,190 feet. Fairly accurate measurements are obtainable here.

**Elevation.** 3,230 feet.

**Distance from Pathfinder Reservoir.** 410 miles.

## ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER AT BELMAR, NEBRASKA, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-19  | Palmer-North .....   | 911.40          | 1.61          | .98         | 1473.90            | 10        |
| 2   | 4-24  | Earl North .....     | 961.90          | 1.54          | 1.12        | 1486.90            | 10        |
| 3   | 5- 6  | Earl North .....     | 1355.20         | 1.73          | 1.20        | 2345.70            | 10        |
| 4   | 5-13  | Earl North .....     | 1568.60         | 1.66          | 1.25        | 2595.20            | 10        |
| 5   | 5-24  | Earl North .....     | 847.30          | 1.54          | 1.00        | 1308.20            | 10        |
| 6   | 5-30  | Earl North .....     | 754.90          | 1.28          | 0.95        | 964.80             | 10        |
| 7   | 6-12  | Earl North .....     | 1501.60         | 1.82          | 1.30        | 2738.90            | 10        |
| 8   | 7-14  | Earl North .....     | 619.10          | 1.45          | 0.85        | 899.50             | 10        |
| 9   | 8- 5  | Palmer-Hartman ..... | 1341.90         | 1.76          | 1.30        | 2358.10            | 10        |
| 10  | 8-26  | Earl North .....     | 548.20          | 0.99          | 0.85        | 542.60             | 10        |
| 11  | 8-30  | Earl North .....     | 468.60          | 1.21          | 0.85        | 568.90             | 10        |
| 12  | 9- 8  | Earl North .....     | 562.60          | 1.14          | 0.90        | 644.10             | 10        |
| 13  | 9-15  | Earl North .....     | 1812.70         | 1.85          | 1.55        | 3356.60            | 10        |
| 14  | 10- 6 | Earl North .....     | 1685.10         | 1.83          | 1.30        | 3075.30            | 10        |
| 15  | 10-17 | Earl North .....     | 1701.60         | 1.89          | 1.25        | 3218.40            | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BELMAR, NEBRASKA, FOR YEAR 1919.

| Day      | April | May    | June   | July  | August | Sept.  | October |
|----------|-------|--------|--------|-------|--------|--------|---------|
| 1        | ..... | 2500   | 1250   | 800   | 800    | 250    | 2500    |
| 2        | ..... | 2750   | 2000   | 1050  | 1250   | 250    | 2200    |
| 3        | ..... | 2750   | 2000   | 1250  | 1250   | 350    | 1750    |
| 4        | ..... | 2750   | 2250   | 1250  | 1500   | 350    | 1750    |
| 5        | ..... | 2750   | 2250   | 1250  | 2750   | 350    | 2200    |
| 6        | ..... | 2750   | 2250   | 1250  | 1750   | 400    | 2500    |
| 7        | ..... | 2750   | 2500   | 1250  | 1750   | 400    | 2500    |
| 8        | ..... | 2500   | 2750   | 1250  | 1500   | 400    | 2200    |
| 9        | ..... | 2250   | 2750   | 1250  | 1250   | 800    | 2200    |
| 10       | ..... | 2500   | 3200   | 1750  | 1250   | 800    | 2200    |
| 11       | ..... | 2750   | 3000   | 1750  | 1050   | 1050   | 2200    |
| 12       | ..... | 2750   | 2500   | 1250  | 1050   | 1050   | 2200    |
| 13       | ..... | 2500   | 2750   | 800   | 800    | 800    | 2700    |
| 14       | ..... | 2500   | 2250   | 550   | 1050   | 2000   | 2500    |
| 15       | ..... | 1750   | 2250   | 800   | 600    | 4500   | 2700    |
| 16       | ..... | 1625   | 1750   | 800   | 350    | 3500   | 2700    |
| 17       | ..... | 1500   | 1500   | 600   | 350    | 3200   | 2500    |
| 18       | ..... | 1500   | 1750   | 400   | 250    | 2700   | 2500    |
| 19       | ..... | 1250   | 1250   | 400   | 400    | 2700   | 2200    |
| 20       | 2000  | 1250   | 1050   | 400   | 400    | 2500   | 2200    |
| 21       | 2000  | 1050   | 800    | 400   | 1250   | 2700   | 2500    |
| 22       | 2000  | 1050   | 1250   | 400   | 1050   | 2700   | 2200    |
| 23       | 2000  | 800    | 2250   | 350   | 800    | 2700   | 2200    |
| 24       | 2000  | 1250   | 3200   | 350   | 800    | 2500   | 2000    |
| 25       | 1750  | 1250   | 2750   | 250   | 600    | 2500   | 2200    |
| 26       | 2000  | 1250   | 2250   | 250   | 600    | 2500   | 2700    |
| 27       | 2000  | 1250   | 2000   | 250   | 600    | 2200   | 2700    |
| 28       | 2000  | 1050   | 1250   | 150   | 600    | 2200   | 2700    |
| 29       | 2250  | 1050   | 1250   | 200   | 600    | 2200   | 2700    |
| 30       | 2500  | 1050   | 800    | 100   | 600    | 2500   | 2700    |
| 31       | ..... | 1250   | .....  | 250   | .....  | .....  | 2500    |
| Total    | 22500 | 57925  | 61050  | 23050 | 29450  | 53050  | 73500   |
| Mean     | 2045  | 1868   | 2035   | 743   | 950    | 1768   | 2370    |
| Acre Ft. | 44629 | 114894 | 121093 | 45720 | 58414  | 105225 | 145787  |
| Max.     | 2500  | 2750   | 3200   | 1750  | 2750   | 4500   | 2700    |
| Min.     | 1750  | 1050   | 800    | 100   | 250    | 250    | 1750    |

ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT BELMAR, NEBRASKA, FOR YEAR 1920.

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-14 | Baumgartner-Palmer ..... | 4931.40         | 2.67          | 2.50        | 13165.90           | 10        |
| 2   | 5-24 | G. K. Baumgartner.....   | 3592.40         | 2.40          | 2.20        | 8638.30            | 10        |
| 3   | 6- 2 | G. K. Baumgartner.....   | 2778.70         | 2.09          | 1.74        | 5810.70            | 10        |
| 4   | 6- 8 | G. K. Baumgartner.....   | 3515.40         | 2.25          | 2.00        | 7895.50            | 10        |
| 5   | 6-16 | G. K. Baumgartner.....   | 3910.20         | 2.46          | 2.20        | 9622.60            | 10        |
| 6   | 6-25 | G. K. Baumgartner.....   | 4876.30         | 2.72          | 2.55        | 13256.90           | 10        |
| 7   | 7- 2 | G. K. Baumgartner.....   | 3153.80         | 2.28          | 2.00        | 7182.20            | 10        |
| 8   | 7-16 | J. K. Rohrer.....        | .....           | .....         | 1.44        | 3373.00            | ....      |
| 9   | 7-19 | J. K. Rohrer.....        | 2036.30         | 2.10          | 1.50        | 4281.80            | 10        |
| 10  | 7-28 | G. K. Baumgartner.....   | 1774.30         | 1.88          | 1.40        | 3343.20            | 10        |
| 11  | 8- 6 | G. K. Baumgartner.....   | 1774.40         | 1.92          | 1.40        | 3405.20            | 10        |
| 12  | 8-12 | G. K. Baumgartner.....   | 1472.40         | 1.86          | 1.20        | 2746.10            | 10        |
| 13  | 8-23 | G. K. Baumgartner.....   | 888.70          | 1.56          | 0.80        | 1392.70            | 10        |
| 14  | 9- 2 | Palmer-Willis .....      | 1721.50         | 1.87          | 1.23        | 3218.90            | 10        |
| 15  | 9-29 | J. K. Rohrer.....        | .....           | .....         | 1.00        | 1572.00            | ....      |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT BELMAR, NEBRASKA, FOR YEAR 1920.**

| Day            | May           | June          | July          | August        | September     | October       |
|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1              | .....         | 4100          | 7900          | 2700          | 1850          | 1850          |
| 2              | .....         | 5000          | 8400          | 2900          | 2500          | 1800          |
| 3              | .....         | 8400          | 9500          | 2900          | 2750          | 1700          |
| 4              | .....         | 10500         | 6400          | 3900          | 2900          | 1550          |
| 5              | .....         | 9500          | 6000          | 3100          | 2800          | 1700          |
| 6              | .....         | 9000          | 5000          | 3400          | 2800          | 1850          |
| 7              | .....         | 8400          | 5700          | 3200          | 2950          | 1850          |
| 8              | .....         | 7400          | 5000          | 2900          | 2900          | 1700          |
| 9              | .....         | 6900          | 4400          | 2900          | 2900          | 1850          |
| 10             | .....         | 6900          | 4400          | 2900          | 2900          | 1850          |
| 11             | .....         | 6900          | 3400          | 2500          | 2800          | 1850          |
| 12             | .....         | 7400          | 3400          | 2500          | 2900          | 1550          |
| 13             | .....         | 8400          | 2900          | 2700          | 2500          | 1850          |
| 14             | .....         | 7400          | 2900          | 2500          | 2500          | 1850          |
| 15             | .....         | 8400          | 3400          | 2500          | 2500          | 1850          |
| 16             | .....         | 9000          | 3600          | 2500          | 2500          | 1850          |
| 17             | .....         | 9500          | 3900          | 2500          | 2500          | 1850          |
| 18             | .....         | 9500          | 3400          | 2150          | 2150          | 1850          |
| 19             | .....         | 11800         | 3400          | 2150          | 2150          | 1850          |
| 20             | 9500          | 12900         | 3400          | 2150          | 2500          | 1850          |
| 21             | 9000          | 14300         | 3600          | 2150          | 2500          | 1850          |
| 22             | 9500          | 13200         | 3600          | 2150          | 2500          | 1850          |
| 23             | 9500          | 12900         | 3100          | 2150          | 2150          | 1850          |
| 24             | 9000          | 12900         | 2900          | 1300          | 2000          | 1550          |
| 25             | 9000          | 13200         | 3900          | 1150          | 2000          | 1550          |
| 26             | 7300          | 11700         | 2900          | 1300          | 2000          | 1850          |
| 27             | 6500          | 11700         | 3100          | 1300          | 2000          | 2150          |
| 28             | 6000          | 10100         | 3400          | 1550          | 1900          | 2150          |
| 29             | 5000          | 10100         | 3400          | 1550          | 1850          | 2500          |
| 30             | 4400          | 9000          | 2900          | 1550          | 1850          | 2150          |
| 31             | 5000          | .....         | 2700          | 2150          | .....         | 2150          |
| <b>Total</b>   | <b>89700</b>  | <b>286400</b> | <b>131900</b> | <b>73250</b>  | <b>73200</b>  | <b>57500</b>  |
| <b>Mean</b>    | <b>7475</b>   | <b>9547</b>   | <b>4255</b>   | <b>2363</b>   | <b>2440</b>   | <b>1855</b>   |
| <b>Ac. Ft.</b> | <b>177920</b> | <b>568074</b> | <b>261263</b> | <b>145292</b> | <b>145182</b> | <b>114051</b> |
| <b>Max.</b>    | <b>9500</b>   | <b>14300</b>  | <b>9500</b>   | <b>3400</b>   | <b>3100</b>   | <b>2500</b>   |
| <b>Min.</b>    | <b>4400</b>   | <b>4100</b>   | <b>2700</b>   | <b>1300</b>   | <b>1850</b>   | <b>1550</b>   |

300

178  
134

## NORTH PLATTE RIVER AT NORTH PLATTE, NEBRASKA, 1919-1920.

**Location.** At highway bridge one-half mile north of North Platte <sup>at</sup> Section 28, Township 14 North, Range 30 West, ~~one-half mile below mouth of Spring Creek and~~ four and one-half miles above the junction with the South Platte.

**Record Available.** ~~From February 25, 1895, to September 20, 1914.~~ <sup>From 1895 to 1909, and 1911 to 1920 for open seasons.</sup>

**Gage.** A staff gage installed October 15, 1910. From October 5, 1894, to May 31, 1910, the gage was a vertical staff at the railroad bridge two miles east of North Platte. On March 25, 1910, the station was moved two miles up-stream to its present site and a chain gage reading to this datum was installed. This gage was stolen July 1, 1910, and the records interrupted until October 15, 1910, when the present staff gage was placed in position. <sup>reading used to date.</sup>

**Datum.** For 1916, .35 feet above previous gage.

**Observer.** Raul Meyer, S. C. Mecombeer, 1919; A. W. Shilling, Jr., 1920. <sup>1921 & 22</sup>

**Bench Mark.** No. 1—The top of the southwest corner of the east concrete abutment of the U. P. bridge. Elevation, 8.20 feet above zero of the gage of that section. No. 2—Two square wrought iron nails in the east side of a telephone pole on the west side of the road at the gage at the highway bridge. No. 3—Two nails in each side of a telephone pole on the west side of the road at the south end of the bridge one foot above the ground. Elevation, 7.55 feet above zero of the staff gage at the highway bridge.

**Channel.** Straight for about 500 feet above and below the section at the highway bridge; very shifting.

**Accuracy.** Only fair because of the shifting nature of the river bed.

**Elevation.** 2,800 feet.

**Distance from Pathfinder Reservoir.** 480 miles.



**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1919.**

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-14  | Palmer-North ..... | 1383.00         | 2.07          | 3.75        | 2914.80            | 10        |
| 2   | 4-17  | Palmer-North ..... | 1154.50         | 2.16          | 3.60        | 2495.90            | 10        |
| 3   | 4-29  | Earl North .....   | 1087.20         | 2.21          | 3.55        | 2403.80            | 10        |
| 4   | 5- 2  | Earl North .....   | 1121.90         | 2.03          | 3.55        | 2275.90            | 10        |
| 5   | 5-16  | Earl North .....   | 1119.00         | 2.11          | 3.50        | 2365.20            | 10        |
| 6   | 5-21  | Earl North .....   | 868.80          | 1.89          | 3.35        | 1641.60            | 10        |
| 7   | 6- 1  | Earl North .....   | 1012.50         | 2.15          | 3.60        | 2174.60            | 10        |
| 8   | 6- 7  | Earl North .....   | 1193.70         | 2.12          | 3.50        | 2531.60            | 10        |
| 9   | 7-17  | Earl North .....   | 549.40          | 1.57          | 3.15        | 865.10             | 10        |
| 10  | 7-21  | Earl North .....   | 431.20          | 1.66          | 2.90        | 717.80             | 10        |
| 11  | 7-25  | Earl North .....   | 296.60          | 1.54          | 2.70        | 456.40             | 10        |
| 12  | 7-29  | Earl North .....   | 140.35          | 1.25          | 2.50        | 175.70             | 10        |
| 13  | 8- 4  | Earl North .....   | 718.60          | 1.71          | 3.30        | 1232.10            | 10        |
| 14  | 8- 7  | Earl North .....   | 965.40          | 1.78          | 3.50        | 1719.80            | 10        |
| 15  | 8-11  | Earl North .....   | 674.50          | 1.65          | 3.10        | 1113.80            | 10        |
| 16  | 8-14  | Earl North .....   | 578.20          | 1.40          | 2.85        | 811.50             | 10        |
| 17  | 9- 2  | Earl North .....   | 455.90          | 1.59          | 3.05        | 725.60             | 10        |
| 18  | 9-17  | Earl North .....   | 1738.00         | 2.13          | 4.10        | 3700.90            | 10        |
| 19  | 9-19  | Earl North .....   | 1511.50         | 2.00          | 3.90        | 3028.30            | 10        |
| 20  | 10- 9 | Earl North .....   | 1229.10         | 1.98          | 3.90        | 2433.30            | 10        |
| 21  | 10-11 | Earl North .....   | 1104.80         | 1.91          | 3.70        | 2113.70            | 10        |
| 22  | 10-29 | Earl North .....   | 1204.20         | 1.93          | 3.80        | 2333.40            | 10        |
| 23  | 10-31 | Earl North .....   | 1172.20         | 1.99          | 3.80        | 2341.20            | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1920.**

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-20 | Baumgartner-Palmer ..... | 1689.10         | 2.51          | 3.00        | 4232.60            | 10        |
| 2   | 5-11 | Baumgartner-Palmer ..... | 2688.50         | 3.04          | 3.72        | 8165.90            | 10        |
| 3   | 5-24 | G. K. Baumgartner .....  | 2696.50         | 3.38          | 3.80        | 8945.60            | 10        |
| 4   | 5-29 | G. K. Baumgartner .....  | 1844.50         | 3.20          | 3.00        | 5910.90            | 10        |
| 5   | 6-10 | G. K. Baumgartner .....  | 2030.30         | 3.11          | 3.30        | 6306.10            | 10        |
| 6   | 6-15 | G. K. Baumgartner .....  | 2178.50         | 3.13          | 3.30        | 6809.90            | 10        |
| 7   | 6-21 | G. K. Baumgartner .....  | 3251.50         | 3.38          | 3.80        | 10995.80           | 10        |
| 8   | 7- 1 | G. K. Baumgartner .....  | 2631.50         | 2.54          | 3.40        | 7675.20            | 10        |
| 9   | 7-12 | G. K. Baumgartner .....  | 1725.70         | 2.35          | 2.50        | 4055.40            | 10        |
| 10  | 7-16 | G. K. Baumgartner .....  | 1347.70         | 2.65          | 2.50        | 3576.80            | 10        |
| 11  | 7-17 | J. K. Rohrer .....       | .....           | .....         | 2.50        | 3330.00            | ....      |
| 12  | 7-31 | G. K. Baumgartner .....  | 1096.80         | 2.25          | 2.40        | 2478.40            | 10        |
| 13  | 8- 5 | G. K. Baumgartner .....  | 1266.20         | 2.36          | 2.45        | 2988.40            | 10        |
| 14  | 8-16 | G. K. Baumgartner .....  | 983.50          | 2.20          | 2.30        | 2165.80            | 10        |
| 15  | 8-21 | G. K. Baumgartner .....  | 993.50          | 2.22          | 2.20        | 2209.70            | 10        |
| 16  | 9- 4 | Palmer-Willis .....      | 1269.90         | 2.26          | 2.50        | 2874.40            | 10        |
| 17  | 9-30 | J. K. Rohrer .....       | .....           | .....         | 2.25        | 1769.00            | ....      |

DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1919.

| Day            | April        | May           | June          | July         | August       | Sept.         | October       | Nov.         |
|----------------|--------------|---------------|---------------|--------------|--------------|---------------|---------------|--------------|
| 1              | .....        | 1800          | 2400          | 1350         | 600          | 600           | 2125          | 2350         |
| 2              | .....        | 1800          | 2250          | 1250         | 1150         | 600           | 2175          | 2300         |
| 3              | .....        | 2250          | 2250          | 1600         | 1450         | 500           | 2200          | 2300         |
| 4              | .....        | 2400          | 3200          | 2000         | 1400         | 400           | 2100          | 2350         |
| 5              | .....        | 2300          | 3200          | 2156         | 1200         | 500           | 2075          | 2350         |
| 6              | .....        | 2600          | 2850          | 2000         | 1700         | 500           | 1950          | 2300         |
| 7              | .....        | 2400          | 2100          | 1600         | 1850         | 450           | 2250          | 2300         |
| 8              | .....        | 2700          | 2000          | 1600         | 1450         | 450           | 2550          | 2300         |
| 9              | .....        | 2600          | 4000          | 1450         | 1350         | 450           | 3000          | .....        |
| 10             | .....        | 2400          | 3600          | 1450         | 1350         | 450           | 2150          | .....        |
| 11             | .....        | 3050          | 3400          | 1450         | 1000         | 450           | 2300          | .....        |
| 12             | .....        | 2900          | 2700          | 1600         | 850          | 650           | 2300          | .....        |
| 13             | .....        | 2900          | 2250          | 1800         | 750          | 1350          | 2325          | .....        |
| 14             | .....        | 2900          | 2700          | 2000         | 650          | 1800          | 2325          | .....        |
| 15             | .....        | 2300          | 2400          | 1450         | 600          | 1950          | 2350          | .....        |
| 16             | .....        | 2100          | 2700          | 1150         | 600          | 2350          | 2350          | .....        |
| 17             | 2400         | 2000          | 2400          | 1050         | 450          | 3550          | 2475          | .....        |
| 18             | 2100         | 1850          | 1850          | 1150         | 300          | 3200          | 2525          | .....        |
| 19             | 2100         | 2000          | 1850          | 1050         | 200          | 3200          | 2525          | .....        |
| 20             | 2100         | 2000          | 2300          | 950          | 175          | 2850          | 2475          | .....        |
| 21             | 2100         | 1850          | 1850          | 1150         | 100          | 2875          | 2475          | .....        |
| 22             | 2100         | 1600          | 1850          | 1150         | 500          | 2875          | 2550          | .....        |
| 23             | 2400         | 1450          | 1750          | 750          | 850          | 2700          | 2500          | .....        |
| 24             | 2400         | 1350          | 2000          | 350          | 1000         | 2700          | 2450          | .....        |
| 25             | 1850         | 1600          | 2850          | 200          | 1000         | 2700          | 2550          | .....        |
| 26             | 1850         | 1600          | 2850          | 150          | 850          | 2550          | 2475          | .....        |
| 27             | 1850         | 1600          | 2250          | 150          | 850          | 2350          | 2400          | .....        |
| 28             | 2100         | 1250          | 1850          | 125          | 650          | 2150          | 2400          | .....        |
| 29             | 1850         | 1350          | 1850          | 100          | 750          | 2000          | 2475          | .....        |
| 30             | 1825         | 1050          | 1600          | 75           | 650          | 2100          | 2350          | .....        |
| 31             | .....        | 1600          | .....         | 1150         | 650          | .....         | 2350          | .....        |
| <b>Total</b>   | <b>29025</b> | <b>63550</b>  | <b>73100</b>  | <b>35450</b> | <b>26925</b> | <b>51250</b>  | <b>73500</b>  | <b>18550</b> |
| <b>Mean</b>    | <b>2073</b>  | <b>2050</b>   | <b>2436</b>   | <b>1143</b>  | <b>868</b>   | <b>1708</b>   | <b>2371</b>   | <b>2318</b>  |
| <b>Ac. Ft.</b> | <b>57571</b> | <b>126051</b> | <b>144994</b> | <b>70315</b> | <b>53406</b> | <b>101654</b> | <b>145787</b> | <b>36794</b> |
| <b>Max.</b>    | <b>2400</b>  | <b>3050</b>   | <b>4000</b>   | <b>2150</b>  | <b>1850</b>  | <b>3550</b>   | <b>2550</b>   | <b>2350</b>  |
| <b>Min.</b>    | <b>1825</b>  | <b>1050</b>   | <b>1600</b>   | <b>75</b>    | <b>100</b>   | <b>400</b>    | <b>1950</b>   | <b>2300</b>  |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1920.**

| Day             | April         | May           | June          | July          | August        | Sept.         | October       |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1               | .....         | 3500          | 5600          | 6200          | 2000          | 2600          | 1600          |
| 2               | .....         | 3500          | 5600          | 6200          | 2000          | 2600          | 2200          |
| 3               | .....         | 3500          | 5600          | 6200          | 1800          | 2800          | 2200          |
| 4               | .....         | 3500          | 8600          | 6600          | 2900          | 2900          | 2300          |
| 5               | .....         | 4200          | 8600          | 5600          | 2900          | 3100          | 2300          |
| 6               | .....         | 4900          | 8600          | 5600          | 2900          | 2900          | 2300          |
| 7               | .....         | 4200          | 8600          | 5600          | 2600          | 2900          | 2300          |
| 8               | .....         | 4200          | 7800          | 5100          | 2600          | 2900          | 2500          |
| 9               | .....         | 5500          | 7000          | 4300          | 2600          | 2900          | 2600          |
| 10              | .....         | 6500          | 7000          | 3600          | 2600          | 2900          | 2600          |
| 11              | .....         | 8900          | 6200          | 2900          | 2300          | 2900          | 2600          |
| 12              | .....         | 10000         | 6200          | 2600          | 2300          | 2900          | 2500          |
| 13              | .....         | 10000         | 6200          | 2300          | 2600          | 2900          | 2500          |
| 14              | .....         | 10000         | 6200          | 2300          | 2300          | 2600          | 2500          |
| 15              | .....         | 10000         | 7000          | 2100          | 2300          | 2600          | 2700          |
| 16              | .....         | 10000         | 7000          | 1800          | 1800          | 4800          | 2900          |
| 17              | .....         | 10000         | 7000          | 2900          | 1800          | 2100          | 2900          |
| 18              | .....         | 10000         | 11000         | 2900          | 1800          | 2100          | 2900          |
| 19              | .....         | 10000         | 11000         | 2800          | 1400          | 2600          | 2900          |
| 20              | 4200          | 8200          | 12700         | 2600          | 2300          | 2100          | 2900          |
| 21              | 4800          | 8200          | 13500         | 2600          | 1600          | 2300          | 2900          |
| 22              | 4800          | 8000          | 14500         | 2600          | 1600          | 2300          | 2900          |
| 23              | 4800          | 7200          | 13300         | 2600          | 1600          | 2100          | 2900          |
| 24              | 6300          | 7200          | 14000         | 2300          | 1600          | 2100          | 2900          |
| 25              | 5500          | 7200          | 14800         | 2300          | 1600          | 2200          | 2900          |
| 26              | 5500          | 6500          | 12500         | 2600          | 1600          | 2200          | 2900          |
| 27              | 4900          | 6500          | 10200         | 2600          | 1600          | 2200          | 2900          |
| 28              | 4900          | 5600          | 8600          | 2600          | 1600          | 2200          | 2900          |
| 29              | 4200          | 5000          | 7000          | 2300          | 2100          | 2100          | 2900          |
| 30              | 3900          | 4500          | 6200          | 2200          | 1800          | 2100          | 2900          |
| 31              | .....         | 5000          | .....         | 2000          | 1800          | .....         | 2900          |
| <b>Total</b>    | <b>53800</b>  | <b>211500</b> | <b>268100</b> | <b>106900</b> | <b>64300</b>  | <b>77900</b>  | <b>82100</b>  |
| <b>Mean</b>     | <b>4891</b>   | <b>6822</b>   | <b>8937</b>   | <b>3448</b>   | <b>2074</b>   | <b>2597</b>   | <b>2648</b>   |
| <b>Acre Ft.</b> | <b>106712</b> | <b>419510</b> | <b>531776</b> | <b>212036</b> | <b>127539</b> | <b>154515</b> | <b>162845</b> |
| <b>Max.</b>     | <b>6300</b>   | <b>10000</b>  | <b>14800</b>  | <b>6600</b>   | <b>2900</b>   | <b>4800</b>   | <b>2900</b>   |
| <b>Min.</b>     | <b>3900</b>   | <b>3500</b>   | <b>5600</b>   | <b>1800</b>   | <b>1400</b>   | <b>2100</b>   | <b>1600</b>   |

**SOUTH PLATTE RIVER AT NORTH PLATTE, NEBRASKA, 1919-1920.**

*Section 4 and 9, Township 13 North, Range 30 West, about four miles above its junction with the North Platte.*  
 Location. Section 4 and 9, Township 13 North, Range 30 West, about four miles above its junction with the North Platte.

Records Available. From June 1, 1914, to September 20, 1914.

Gage. Painted staff nailed to wooden pile on south side of river about 150 feet west of south end of new state aid concrete bridge.

Observer. Paul Meyer, S. C. Meccomer, 1919; A. W. Shilling, Jr., 1920.

Bench Mark. U. S. bench mark located on top of floor of the bridge on the west side at a distance of 132 feet north of the south abutment. Elevation, 2,808.46 feet above mean sea level.

Accuracy. Affected by shifting sand.

Elevation. 2,800 feet.

~~Distance from Pathfinder Reservoir—430 miles.~~

**ACTUAL DISCHARGE MEASUREMENTS, OF SOUTH PLATTE RIVER  
 AT NORTH PLATTE, NEBRASKA, FOR YEAR 1919.**

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-14 | North-Palmer ..... | 505.10          | 2.23          | 5.25        | 1228.00            | 10        |
| 2   | 4-17 | North-Palmer ..... | 467.30          | 2.28          | 5.00        | 1066.00            | 10        |
| 3   | 4-29 | Earl North .....   | 251.80          | 2.19          | 4.50        | 550.70             | 10        |
| 4   | 5- 2 | Earl North .....   | 259.70          | 2.10          | 4.50        | 546.00             | 10        |
| 5   | 5-16 | Earl North .....   | 324.50          | 2.17          | 4.70        | 705.20             | 10        |
| 6   | 5-21 | Earl North .....   | 174.90          | 1.71          | 4.35        | 299.80             | 10        |
| 7   | 6- 1 | Earl North .....   | 150.80          | 1.81          | 4.40        | 273.00             | 10        |
| 8   | 6- 7 | Earl North .....   | 197.30          | 1.90          | 4.50        | 375.30             | 10        |
| 9   | 7-21 | Earl North .....   | .....           | .....         | .....       | 0.00               | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF SOUTH PLATTE RIVER  
 AT NORTH PLATTE, NEBRASKA, FOR YEAR 1920.**

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-21 | Baumgartner-Palmer ..... | 533.30          | 2.39          | 5.00        | 1273.40            | 10        |
| 2   | 5-11 | Baumgartner-Palmer ..... | 625.10          | 2.58          | 5.25        | 1613.30            | 10        |
| 3   | 5-24 | G. K. Baumgartner.....   | 397.80          | 2.27          | 4.75        | 903.50             | 10        |
| 4   | 5-29 | G. K. Baumgartner.....   | 437.20          | 2.39          | 5.00        | 1043.20            | 10        |
| 5   | 6-10 | G. K. Baumgartner.....   | 107.60          | 1.29          | 4.20        | 139.50             | 10        |
| 6   | 6-15 | G. K. Baumgartner.....   | 62.50           | 0.96          | 4.00        | 59.80              | 10        |
| 7   | 7- 1 | G. K. Baumgartner.....   | 157.70          | 1.54          | 4.35        | 243.60             | 10        |
| 8   | 7-12 | G. K. Baumgartner.....   | 45.80           | 1.24          | 4.00        | 56.70              | 10        |
| 9   | 7-17 | G. K. Baumgartner.....   | 6.60            | 1.11          | 3.70        | 7.35               | 10        |
| 10  | 9- 4 | Palmer-Willis .....      | 102.50          | 1.28          | 3.00        | 132.00             | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF SOUTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1919.

| Day      | April | May   | June  | July | August |
|----------|-------|-------|-------|------|--------|
| 1        | ..... | 450   | 350   | 30   | 60     |
| 2        | ..... | 450   | 310   | 25   | 70     |
| 3        | ..... | 350   | 225   | 50   | 100    |
| 4        | ..... | 350   | 660   | 120  | 90     |
| 5        | ..... | 400   | 700   | 200  | 90     |
| 6        | ..... | 450   | 660   | 170  | 70     |
| 7        | ..... | 350   | 450   | 150  | 80     |
| 8        | ..... | 325   | 400   | 120  | 70     |
| 9        | ..... | 550   | 860   | 100  | 60     |
| 10       | ..... | 350   | 550   | 80   | 55     |
| 11       | ..... | 500   | 350   | 60   | 30     |
| 12       | ..... | 700   | 270   | 60   | 45     |
| 13       | ..... | 860   | 250   | 60   | 30     |
| 14       | ..... | 800   | 250   | 100  | ....   |
| 15       | ..... | 700   | 250   | 90   | ....   |
| 16       | ..... | 660   | 225   | 80   | ....   |
| 17       | 960   | 550   | 180   | 60   | ....   |
| 18       | 860   | 550   | 150   | 60   | ....   |
| 19       | 860   | 450   | 150   | 60   | ....   |
| 20       | 700   | 300   | 150   | 55   | ....   |
| 21       | 550   | 270   | 225   | 80   | ....   |
| 22       | 550   | 270   | 180   | 60   | ....   |
| 23       | 960   | 250   | 180   | 60   | ....   |
| 24       | 600   | 225   | 140   | 40   | ....   |
| 25       | 450   | 225   | 110   | 20   | ....   |
| 26       | 450   | 180   | 100   | 20   | ....   |
| 27       | 350   | 170   | 80    | 20   | ....   |
| 28       | 450   | 200   | 70    | .... | ....   |
| 29       | 550   | 250   | 50    | .... | ....   |
| 30       | 500   | 280   | 40    | .... | ....   |
| 31       | ..... | 250   | ....  | 70   | ....   |
| Total    | 8790  | 12665 | 8565  | 2100 | 850    |
| Mean     | 627   | 409   | 285   | 68   | 27     |
| Acre Ft. | 17435 | 25121 | 16989 | 4165 | 1686   |
| Max.     | 960   | 860   | 860   | 200  | 100    |
| Min.     | 350   | 170   | 40    | .... | ....   |

**DAILY DISCHARGE, IN SECOND FEET, OF SOUTH PLATTE RIVER  
AT NORTH PLATTE, NEBRASKA, FOR YEAR 1920.**

| Day            | March        | April        | May          | June         | July         | August       | Sept.        | October      |
|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1              | 900          | 450          | 1050         | 1200         | 350          | .....        | .....        | 250          |
| 2              | 900          | 500          | 1050         | 1050         | 250          | .....        | .....        | 130          |
| 3              | 2500         | 450          | 1050         | 1050         | 250          | .....        | .....        | 130          |
| 4              | 1600         | 450          | 1050         | 750          | 140          | .....        | 130          | 130          |
| 5              | 1900         | 750          | 1050         | 600          | 140          | .....        | 140          | 200          |
| 6              | 1600         | 600          | 1050         | 350          | 75           | .....        | 175          | 200          |
| 7              | 750          | 400          | 1050         | 250          | 50           | .....        | 200          | 130          |
| 8              | 1400         | 350          | 1050         | 250          | 75           | .....        | 225          | 130          |
| 9              | 1100         | 500          | 900          | 140          | 100          | .....        | 250          | 175          |
| 10             | 1600         | 350          | 1050         | 125          | 75           | .....        | 250          | 175          |
| 11             | 1900         | 450          | 1200         | 75           | 75           | .....        | 300          | 200          |
| 12             | 1900         | 1050         | 1600         | 75           | 60           | .....        | 250          | 200          |
| 13             | 2300         | 1050         | 1900         | 75           | 60           | .....        | 250          | 200          |
| 14             | 1100         | 1000         | 1700         | 75           | 40           | .....        | 250          | 200          |
| 15             | 400          | 650          | 1700         | 140          | 30           | .....        | 250          | 200          |
| 16             | 450          | 900          | 1700         | 140          | 10           | .....        | 250          | 225          |
| 17             | 600          | 900          | 1400         | 140          | 10           | .....        | 250          | 225          |
| 18             | 150          | 900          | 1400         | 50           | 10           | .....        | 300          | 225          |
| 19             | 75           | 1200         | 1200         | 50           | 10           | .....        | 300          | 225          |
| 20             | 250          | 1400         | 1200         | 140          | 10           | .....        | 225          | 225          |
| 21             | 450          | 1200         | 1200         | 75           | 10           | .....        | 200          | 200          |
| 22             | 500          | 1200         | 1050         | 50           | 5            | .....        | 250          | 200          |
| 23             | 450          | 1200         | 900          | 50           | .....        | .....        | 250          | 200          |
| 24             | 450          | 1550         | 750          | 140          | .....        | .....        | 150          | 200          |
| 25             | 500          | 1550         | 750          | 350          | .....        | .....        | 225          | 250          |
| 26             | 450          | 1700         | 600          | 450          | .....        | .....        | 250          | 250          |
| 27             | 450          | 1550         | 450          | 450          | .....        | .....        | 250          | 200          |
| 28             | 500          | 1350         | 250          | 400          | .....        | .....        | 250          | 200          |
| 29             | 350          | 1200         | 900          | 400          | .....        | .....        | 130          | 175          |
| 30             | 450          | 1050         | 1050         | 400          | .....        | .....        | 130          | 200          |
| 31             | 450          | .....        | 1200         | .....        | .....        | .....        | .....        | 300          |
| <b>Total</b>   | <b>28375</b> | <b>27850</b> | <b>34450</b> | <b>9490</b>  | <b>1835</b>  | <b>.....</b> | <b>6080</b>  | <b>6150</b>  |
| <b>Mean</b>    | <b>915</b>   | <b>928</b>   | <b>1111</b>  | <b>316</b>   | <b>59</b>    | <b>.....</b> | <b>203</b>   | <b>198</b>   |
| <b>Ac. Ft.</b> | <b>56281</b> | <b>55240</b> | <b>68332</b> | <b>18823</b> | <b>3640</b>  | <b>.....</b> | <b>12059</b> | <b>12198</b> |
| <b>Max.</b>    | <b>2500</b>  | <b>1700</b>  | <b>1900</b>  | <b>1200</b>  | <b>350</b>   | <b>.....</b> | <b>300</b>   | <b>300</b>   |
| <b>Min.</b>    | <b>75</b>    | <b>350</b>   | <b>250</b>   | <b>50</b>    | <b>.....</b> | <b>.....</b> | <b>.....</b> | <b>130</b>   |

**ACTUAL DISCHARGE MEASUREMENTS, NORTH PLATTE RIVER  
AT SUTHERLAND, NEBRASKA, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-22 | Earl North ..... | 420.80          | 1.21          | .....       | 509.70             | 10        |

## PLATTE RIVER AT OVERTON, NEBRASKA, 1919-1920.

**Location.** Highway bridge two miles south of Overton. Section six (6), Township 8n (10), Range twenty-one (19) West.

**Gage.** Vertical staff nailed to four inch pile at north end of bridge and ~~upstream side.~~ *about eight feet from bridge*

**Observer.** Nils Brunzell, 1919-1920.

**Channel.** Straight at gaging station, reduced from natural width of about 2,000 feet to a little over 800 feet.

**Elevation.** 2,320 feet.

**Distance from Pathfinder Reservoir.** 575 miles.

## ACTUAL DISCHARGE MEASUREMENTS, OF PLATTE RIVER AT OVERTON, NEBRASKA, FOR YEAR 1919.

| No. | Date  | Made by    | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-19  | Earl North | 1154.00         | 2.34          | 3.60        | 2706.70            | 10        |
| 2   | 6- 6  | Earl North | 1686.70         | 2.60          | 3.90        | 4389.70            | 10        |
| 3   | 7- 1  | Earl North | 596.50          | 1.92          | 3.00        | 1143.80            | 10        |
| 4   | 7-18  | Earl North | 334.70          | 1.43          | 2.80        | 479.70             | 10        |
| 5   | 7-23  | Earl North | 295.60          | 1.39          | 2.70        | 410.00             | 10        |
| 6   | 7-26  | Earl North | 99.40           | 0.84          | 2.40        | 84.10              | 10        |
| 7   | 7-30  | Earl North | .....           | .....         | .....       | 0.00               | 10        |
| 8   | 8- 5  | Earl North | .....           | .....         | .....       | 0.00               | 10        |
| 9   | 8- 9  | Earl North | 197.20          | 1.56          | 2.60        | 307.90             | 10        |
| 10  | 8-13  | Earl North | 226.60          | 1.38          | 2.60        | 313.70             | 10        |
| 11  | 8-20  | Earl North | .....           | .....         | .....       | 0.00               | 10        |
| 12  | 9- 4  | Earl North | .....           | .....         | .....       | 0.00               | 10        |
| 13  | 9-18  | Earl North | 445.00          | 1.49          | 2.70        | 665.70             | 10        |
| 14  | 10-10 | Earl North | 1226.30         | 1.90          | 3.30        | 2324.00            | 10        |
| 15  | 10-30 | Earl North | 1219.10         | 1.89          | 2.90        | 2307.90            | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF PLATTE RIVER AT OVERTON, NEBRASKA, FOR YEAR 1920.

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-16 | Baumgartner-Palmer | 1881.10         | 2.69          | 2.40        | 5059.70            | 10        |
| 2   | 5-27 | G. K. Baumgartner  | 3024.90         | 3.45          | 2.35        | 10432.90           | 10        |
| 3   | 6-11 | G. K. Baumgartner  | 2474.50         | 2.94          | 2.00        | 7281.30            | 10        |
| 4   | 6-14 | G. K. Baumgartner  | 2101.50         | 2.90          | 1.90        | 6099.10            | 10        |
| 5   | 6-29 | G. K. Baumgartner  | 2964.50         | 3.54          | 2.30        | 10485.30           | 10        |
| 6   | 7-14 | G. K. Baumgartner  | 1452.00         | 2.56          | 1.50        | 3722.10            | 10        |
| 7   | 7-19 | J. K. Rohrer       | .....           | .....         | .....       | 2257.00            | ....      |
| 8   | 8- 3 | G. K. Baumgartner  | 557.30          | 2.43          | 0.60        | 1355.30            | * 10      |
| 9   | 8-18 | G. K. Baumgartner  | 838.50          | 2.24          | 0.80        | 1877.40            | 10        |
| 10  | 9- 6 | Palmer-Willis      | 1113.60         | 2.28          | 1.25        | 2543.90            | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF PLATTE RIVER AT  
OVERTON, NEBRASKA, FOR YEAR 1919.

| Day      | May   | June   | July  | August | September | October |
|----------|-------|--------|-------|--------|-----------|---------|
| 1        | ..... | 1100   | 1050  | .....  | 275       | 1750    |
| 2        | ..... | 1250   | 1500  | .....  | 175       | 1050    |
| 3        | ..... | 1750   | 850   | .....  | .....     | 1050    |
| 4        | ..... | 2450   | 950   | .....  | .....     | 1050    |
| 5        | ..... | 2450   | 1050  | .....  | .....     | 1300    |
| 6        | ..... | 4400   | 1400  | .....  | .....     | 1550    |
| 7        | ..... | 5000   | 1750  | 500    | .....     | 1750    |
| 8        | ..... | 5000   | 1150  | 350    | .....     | 2100    |
| 9        | ..... | 5000   | 1050  | 450    | .....     | 1750    |
| 10       | ..... | 4050   | 1250  | 650    | .....     | 2100    |
| 11       | ..... | 6400   | 1050  | 850    | .....     | 2800    |
| 12       | ..... | 5400   | 650   | 650    | .....     | 2800    |
| 13       | ..... | 3800   | 1200  | 350    | .....     | 2800    |
| 14       | ..... | 2300   | 1750  | 350    | .....     | 2100    |
| 15       | ..... | 2100   | 1050  | 100    | .....     | 2800    |
| 16       | ..... | 2100   | 1250  | 50     | .....     | 2800    |
| 17       | ..... | 2100   | 1250  | .....  | 1250      | 3250    |
| 18       | ..... | 1750   | 650   | .....  | 450       | 2800    |
| 19       | ..... | 1600   | 500   | .....  | 3800      | 2650    |
| 20       | ..... | 1750   | 575   | .....  | 2800      | 2450    |
| 21       | ..... | 1900   | 650   | .....  | 2400      | 2450    |
| 22       | 1500  | 2175   | 850   | .....  | 2250      | 2800    |
| 23       | 1250  | 2450   | 650   | .....  | 2450      | 2450    |
| 24       | 1150  | 1600   | 200   | .....  | 2250      | 2450    |
| 25       | 1125  | 1250   | 200   | .....  | 2100      | 2450    |
| 26       | 1100  | 1050   | 90    | .....  | 2450      | 2725    |
| 27       | 1150  | 1750   | 50    | .....  | 1750      | 3000    |
| 28       | 1150  | 2600   | 10    | .....  | 1625      | 2800    |
| 29       | 1250  | 2925   | ..... | 200    | 1500      | 2800    |
| 30       | 1200  | 3250   | ..... | 350    | 1750      | 2800    |
| 31       | 1050  | .....  | ..... | 300    | .....     | 2450    |
| Total    | 11925 | 83100  | 24625 | 5150   | 29275     | 71875   |
| Mean     | 1192  | 2770   | 794   | 166    | 976       | 2318    |
| Acre Ft. | 23653 | 164829 | 48844 | 10215  | 58067     | 142564  |
| Max.     | 1500  | 6400   | 1750  | 850    | 3800      | 3250    |
| Min.     | 1050  | 1100   | ..... | .....  | .....     | 1050    |



DAILY DISCHARGE, IN SECOND FEET, OF PLATTE RIVER AT  
OVERTON, NEBRASKA, FOR YEAR 1920.

| Day     | April  | May    | June   | July   | August | September |
|---------|--------|--------|--------|--------|--------|-----------|
| 1       | .....  | 7000   | 8100   | 13200  | 1600   | 1800      |
| 2       | .....  | 6200   | 9400   | 10200  | 1600   | 1800      |
| 3       | .....  | 5800   | 10200  | 7200   | 1600   | 1850      |
| 4       | .....  | 5800   | 9400   | 8200   | 1600   | 1900      |
| 5       | .....  | 6400   | 9700   | 9200   | 2000   | 2300      |
| 6       | .....  | 6400   | 10600  | 10200  | 1900   | 2700      |
| 7       | .....  | 7500   | 9700   | 9200   | 1800   | 2700      |
| 8       | .....  | 8500   | 9550   | 8200   | 2000   | 2700      |
| 9       | .....  | 9500   | 9400   | 7200   | 2200   | 2700      |
| 10      | .....  | 10500  | 9400   | 8200   | 2200   | 2100      |
| 11      | .....  | 10700  | 9400   | 7200   | 1800   | 2400      |
| 12      | .....  | 15000  | 9400   | 7200   | 1800   | 2700      |
| 13      | .....  | 16500  | 8300   | 5600   | 2000   | 3000      |
| 14      | .....  | 18000  | 7200   | 3600   | 2000   | 3000      |
| 15      | .....  | 18500  | 8200   | 3200   | 1900   | 3000      |
| 16      | 5100   | 19000  | 9200   | 2800   | 1800   | 3000      |
| 17      | 5700   | 17500  | 8200   | 2500   | 2000   | 3000      |
| 18      | 6100   | 21500  | 9200   | 2700   | 2000   | 2700      |
| 19      | 6500   | 18700  | 10500  | 3200   | 1600   | 2300      |
| 20      | 8000   | 16500  | 14000  | 4000   | 1600   | 1900      |
| 21      | 7000   | 14200  | 15000  | 3600   | 2700   | 1900      |
| 22      | 7300   | 12500  | 17000  | 3600   | 2600   | 2700      |
| 23      | 8200   | 10800  | 16000  | 2900   | 2500   | 2500      |
| 24      | 8500   | 9300   | 15000  | 2900   | 1800   | 3300      |
| 25      | 9000   | 11800  | 13000  | 2900   | 1450   | 2500      |
| 26      | 9500   | 13200  | 12000  | 3000   | 1300   | 2400      |
| 27      | 9500   | 11300  | 11000  | 3000   | 1450   | 2300      |
| 28      | 9500   | 9300   | 10500  | 3100   | 2400   | 2000      |
| 29      | 8500   | 8700   | 10600  | 1900   | 2200   | 2100      |
| 30      | 7500   | 8700   | 13700  | 1600   | 2000   | 2200      |
| 31      | .....  | 8700   | .....  | 1600   | 1800   | .....     |
| Total   | 115900 | 364000 | 334550 | 163100 | 59200  | 73450     |
| Mean    | 7727   | 11742  | 10761  | 5261   | 1845   | 2448      |
| Ac. Ft. | 229887 | 721994 | 640372 | 323508 | 113456 | 145688    |
| Max.    | 9500   | 21500  | 17000  | 13200  | 2700   | 3300      |
| Min.    | 5100   | 5800   | 8100   | 1600   | 1300   | 1800      |

*Rec. from Administration*

**PLATTE RIVER AT LEXINGTON, NEBRASKA, 1919-1920.**

**Location.** Highway bridge two miles south of Lexington, Section 20, Township 9 North, Range 21 West.

**Gage.** Vertical staff nailed to pile on revetment north end of bridge and up-stream side of bridge. *O.*

**Bench Marks.** The datum used since ~~1916~~ <sup>1921</sup> bears no relation to the datum used in former years. *O.K.*

**Observer.** Ray V. Duryea, 1919-1920. *1921-1922*

**Channel.** Straight at gaging station, reduced from a width of about 2,000 feet to a little over 800 feet.

**Elevation.** 2389 feet

**Distance from Pathfinder Reservoir.** 535 miles.

*24-31 Canal section*

**ACTUAL DISCHARGE MEASUREMENTS, OF PLATTE RIVER AT LEXINGTON, NEBRASKA, FOR YEAR 1919.**

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-16  | North-Palmer ..... | 1672.60         | 2.83          | 4.20        | 4739.50            | 10        |
| 2   | 4-30  | Earl North .....   | 1258.60         | 2.13          | 3.90        | 2689.20            | 10        |
| 3   | 4-20  | Earl North .....   | 1055.00         | 2.02          | 3.75        | 2133.80            | 10        |
| 4   | 6- 5  | Earl North .....   | 1494.00         | 2.38          | 4.00        | 3563.40            | 10        |
| 5   | 7- 1  | Earl North .....   | 671.50          | 1.88          | 3.70        | 1267.10            | 10        |
| 6   | 7-18  | Earl North .....   | 331.30          | 1.46          | 3.25        | 483.90             | 10        |
| 7   | 7-23  | Earl North .....   | 317.50          | 1.06          | 3.15        | 336.90             | 10        |
| 8   | 7-25  | Earl North .....   | 98.30           | 0.62          | 2.90        | 61.10              | 10        |
| 9   | 7-30  | Earl North .....   | .....           | .....         | .....       | 0.00               | 10        |
| 10  | 8- 5  | Earl North .....   | 131.50          | 1.01          | 2.95        | 132.30             | 10        |
| 11  | 8- 9  | Earl North .....   | 633.00          | 1.55          | 3.60        | 984.10             | 10        |
| 12  | 8-12  | Earl North .....   | 215.80          | 1.31          | 3.20        | 282.70             | 10        |
| 13  | 8-20  | Earl North .....   | .....           | .....         | .....       | 0.00               | 10        |
| 14  | 9- 3  | Earl North .....   | 68.10           | 1.31          | 2.70        | 89.29              | 10        |
| 15  | 9-18  | Earl North .....   | 1125.50         | 2.03          | 4.00        | 2283.40            | 10        |
| 16  | 10-10 | Earl North .....   | 1263.40         | 2.01          | 3.90        | 2534.20            | 10        |
| 17  | 10-30 | Earl North .....   | 1233.70         | 1.89          | 3.90        | 2341.40            | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF PLATTE RIVER AT  
LEXINGTON, NEBRASKA, FOR YEAR 1919.

| Day      | April  | May    | June   | July  | August | Sept. | October |
|----------|--------|--------|--------|-------|--------|-------|---------|
| 1        | 2950   | 2950   | 1600   | 1425  | .....  | 80    | 2300    |
| 2        | 2950   | 3500   | 1850   | 1050  | .....  | 70    | 1850    |
| 3        | 2950   | 2950   | 2950   | 550   | .....  | 70    | 1425    |
| 4        | 3500   | 2625   | 2950   | 800   | .....  | 80    | 1425    |
| 5        | 1425   | 2300   | 3500   | 1050  | .....  | 70    | 1650    |
| 6        | 1850   | 2300   | 5250   | 1450  | 550    | 50    | 1850    |
| 7        | 2300   | 2950   | 5250   | 1850  | 250    | ....  | 1850    |
| 8        | 2300   | 2950   | 5250   | 1050  | 250    | ....  | 2950    |
| 9        | 2950   | 2300   | 5250   | 1050  | 1425   | ....  | 2950    |
| 10       | 4700   | 2950   | 5950   | 1050  | 1200   | ....  | 2950    |
| 11       | 4400   | 3225   | 5250   | 800   | 1050   | ....  | 3500    |
| 12       | 4100   | 3500   | 4700   | 550   | 550    | ....  | 3275    |
| 13       | 4400   | 4700   | 4700   | 1050  | 350    | ....  | 2950    |
| 14       | 4700   | 4100   | 3550   | 1050  | 250    | ....  | 2300    |
| 15       | 4700   | 4100   | 3250   | 1050  | 70     | 1425  | 3500    |
| 16       | 4700   | 4100   | 2950   | 1850  | 60     | 1850  | 3500    |
| 17       | 4100   | 3500   | 2300   | 1050  | ....   | 1050  | 3500    |
| 18       | 4100   | 2750   | 1850   | 800   | ....   | 4700  | 3500    |
| 19       | 2300   | 1850   | 1425   | 800   | ....   | 4100  | 3500    |
| 20       | 2625   | 1425   | 2300   | 550   | ....   | 4100  | 3500    |
| 21       | 2950   | 1425   | 2300   | 550   | ....   | 3800  | 2950    |
| 22       | 2300   | 1425   | 2300   | 550   | ....   | 3500  | 3500    |
| 23       | 1850   | 1425   | 2300   | 250   | ....   | 3500  | 2950    |
| 24       | 2300   | 1050   | 1425   | 250   | ....   | 4100  | 2950    |
| 25       | 2300   | 1050   | 1050   | 90    | ....   | 2650  | 3500    |
| 26       | 2950   | 1050   | 1050   | 90    | ....   | 2950  | 3500    |
| 27       | 2625   | 1050   | 2950   | 70    | 350    | 1425  | 3500    |
| 28       | 2300   | 1050   | 2950   | 50    | 350    | 1425  | 2950    |
| 29       | 2950   | 1050   | 1850   | 25    | 550    | 1425  | 3500    |
| 30       | 2950   | 1425   | 1850   | 25    | 140    | 1850  | 3500    |
| 31       | .....  | 1425   | .....  | 25    | .....  | ..... | 2950    |
| Total    | 93975  | 74450  | 92100  | 22850 | 7495   | 44270 | 89975   |
| Mean     | 3133   | 2401   | 3070   | 737   | 242    | 1475  | 2902    |
| Acre Ft. | 186399 | 147672 | 182680 | 45323 | 14866  | 87810 | 178465  |
| Max.     | 4700   | 4700   | 5950   | 1850  | 1425   | 4700  | 3500    |
| Min.     | 1425   | 1050   | 1050   | 25    | .....  | ..... | 1425    |

ACTUAL DISCHARGE MEASUREMENTS, OF PLATTE RIVER AT  
LEXINGTON, NEBRASKA, FOR YEAR 1920.

| No. | Date  | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-16  | Baumgartner-Palmer ..... | 1708.50         | 2.48          | 4.10        | 4237.40            | 10        |
| 2   | 5-27  | G. K. Baumgartner.....   | 2824.10         | 2.99          | 4.20        | 8447.30            | 10        |
| 3   | 6-11  | G. K. Baumgartner.....   | 2112.50         | 2.93          | 4.00        | 6199.40            | 10        |
| 4   | 6-14  | G. K. Baumgartner.....   | 1990.50         | 2.92          | 4.00        | 5812.40            | 10        |
| 5   | 6-29  | G. K. Baumgartner.....   | 2958.00         | 3.28          | 4.30        | 9697.80            | 10        |
| 6   | 7-14  | G. K. Baumgartner.....   | 1328.80         | 2.58          | 3.50        | 3430.80            | 10        |
| 7   | 7-18  | J. K. Rohrer.....        | .....           | .....         | 3.30        | 2043.00            | ....      |
| 8   | 8- 3  | G. K. Baumgartner.....   | 594.90          | 2.11          | 3.20        | 1259.40            | 10        |
| 9   | 8-18  | G. K. Baumgartner.....   | 853.50          | 2.17          | 3.55        | 1854.80            | 10        |
| 10  | 9- 5  | Palmer-Willis .....      | 1125.10         | 2.34          | 3.80        | 1580.00            | 10        |
| 11  | 9-30  | J. K. Rohrer .....       | .....           | .....         | 3.45        | 1580.00            | ....      |
| 12  | 11- 3 | T. C. Palmer.....        | 1188.30         | 2.23          | 3.80        | 2644.10            | 18        |

DAILY DISCHARGE, IN SECOND FEET, OF PLATTE RIVER AT  
LEXINGTON, NEBRASKA, FOR YEAR 1920.

| Day      | April  | May    | June   | July   | August | Sept.  | October |
|----------|--------|--------|--------|--------|--------|--------|---------|
| 1        | .....  | 5000   | 6200   | 7500   | 1600   | 1800   | 1800    |
| 2        | .....  | 5000   | 6200   | 5500   | 1500   | 1600   | 1600    |
| 3        | .....  | 5000   | 6200   | 5500   | 1700   | 2300   | 1700    |
| 4        | .....  | 4400   | 7300   | 6200   | 1600   | 2300   | 1800    |
| 5        | .....  | 4400   | 9700   | 6900   | 1800   | 2600   | 1800    |
| 6        | .....  | 4400   | 9700   | 7500   | 2000   | 2600   | 2000    |
| 7        | .....  | 6000   | 8600   | 6200   | 2150   | 2600   | 2000    |
| 8        | .....  | 6000   | 10300  | 5500   | 2300   | 2600   | 2000    |
| 9        | .....  | 6000   | 9700   | 4100   | 2450   | 2600   | 2000    |
| 10       | 4200   | 6000   | 8600   | 5500   | 2300   | 2900   | 2000    |
| 11       | 4200   | 6000   | 8600   | 4800   | 2300   | 2600   | 2000    |
| 12       | 4200   | 8400   | 8600   | 4100   | 2300   | 2300   | 2000    |
| 13       | 4200   | 11000  | 8000   | 3750   | 2100   | 2300   | 2600    |
| 14       | 5200   | 14000  | 8000   | 3400   | 1800   | 2600   | 2300    |
| 15       | 7000   | 14000  | 8600   | 3200   | 1700   | 2300   | 3300    |
| 16       | 4200   | 12000  | 7300   | 2500   | 1600   | 2600   | 2600    |
| 17       | 4200   | 11000  | 8500   | 2500   | 1800   | 2600   | 2600    |
| 18       | 4700   | 14000  | 8500   | 2500   | 2000   | 2300   | 2600    |
| 19       | 5200   | 11000  | 10400  | 3200   | 1600   | 2300   | 2600    |
| 20       | 7500   | 11000  | 14000  | 3200   | 3300   | 2000   | 2600    |
| 21       | 7000   | 8500   | 15000  | 2700   | 2600   | 2000   | 2900    |
| 22       | 7900   | 6000   | 16400  | 2700   | 2200   | 2000   | 2300    |
| 23       | 7900   | 5200   | 15800  | 2400   | 1800   | 2000   | 2300    |
| 24       | 8100   | 4400   | 14200  | 2400   | 1600   | 2300   | 2300    |
| 25       | 8500   | 5000   | 13600  | 2300   | 1250   | 2000   | 2300    |
| 26       | 9000   | 7000   | 12000  | 2100   | 1250   | 1900   | 2300    |
| 27       | 9000   | 4400   | 11500  | 2100   | 1100   | 1800   | 2600    |
| 28       | 9000   | 3800   | 10900  | 2500   | 1600   | 1800   | 2300    |
| 29       | 8000   | 3800   | 10900  | 2200   | 1600   | 1600   | 2600    |
| 30       | 7100   | 4600   | 9700   | 1900   | 1600   | 1800   | 2000    |
| 31       | .....  | 5400   | .....  | 1600   | 1800   | .....  | 2100    |
| Total    | 136300 | 222700 | 303000 | 118450 | 58300  | 67000  | 69900   |
| Mean     | 6490   | 7183   | 10100  | 3820   | 1881   | 2233   | 2255    |
| Acre Ft. | 260241 | 431615 | 590890 | 224835 | 106529 | 123785 | 129537  |
| Max.     | 9000   | 14000  | 16400  | 7500   | 3300   | 2900   | 3300    |
| Min.     | 4200   | 3800   | 6200   | 1600   | 1100   | 1600   | 1600    |

*Central*  
*John*

ACTUAL DISCHARGE MEASUREMENTS, OF SOUTH PLATTE RIVER  
AT BIG SPRINGS, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-26 | Earl North ..... | 247.4           | 1.92          | 2.20        | 476.70             | 10        |
| 2   | 5-14 | Earl North ..... | 324.9           | 1.93          | 2.20        | 619.60             | 10        |
| 3   | 5-29 | Earl North ..... | 17.5            | 1.21          | 1.20        | 21.20              | 10        |
| 4   | 6-17 | Earl North ..... | 22.3            | 1.02          | 1.00        | 22.86              | 10        |
| 5   | 7-12 | Earl North ..... | Est.            | .....         | .....       | 1.00               | 1         |
| 6   | 8-25 | Earl North ..... | 17.8            | 1.01          | 1.55        | 18.00              | 1         |

DAILY DISCHARGE, IN SECOND FEET, OF SOUTH PLATTE RIVER  
AT BIG SPRINGS, NEBRASKA, FOR YEAR 1919.

| Day               | May         | June        |
|-------------------|-------------|-------------|
| 1                 | .....       | 75          |
| 2                 | .....       | 75          |
| 3                 | .....       | 75          |
| 4                 | .....       | 200         |
| 5                 | .....       | 200         |
| 6                 | .....       | 200         |
| 7                 | .....       | 200         |
| 8                 | .....       | 195         |
| 9                 | .....       | 150         |
| 10                | .....       | 500         |
| 11                | .....       | 500         |
| 12                | .....       | 300         |
| 13                | .....       | 50          |
| 14                | 600         | 50          |
| 15                | 600         | 50          |
| 16                | 500         | 50          |
| 17                | 500         | 40          |
| 18                | 400         | 40          |
| 19                | 300         | 30          |
| 20                | 250         | 30          |
| 21                | 200         | 30          |
| 22                | 100         | 25          |
| 23                | 50          | 25          |
| 24                | 50          | 25          |
| 25                | 40          | 25          |
| 26                | 40          | 25          |
| 27                | 40          | 25          |
| 28                | 40          | 25          |
| 29                | 75          | 25          |
| 30                | 75          | 25          |
| 31                | 75          | ....        |
| <b>Total</b>      | <b>3935</b> | <b>3265</b> |
| <b>Mean</b>       | <b>218</b>  | <b>109</b>  |
| <b>Acres Feet</b> | <b>7805</b> | <b>6476</b> |
| <b>Maximum</b>    | <b>600</b>  | <b>500</b>  |
| <b>Minimum</b>    | <b>40</b>   | <b>25</b>   |

ACTUAL DISCHARGE MEASUREMENTS, OF BAYARD SUGAR  
FACTORY DRAIN ONE MILE SOUTH OF FACTORY AT  
G. S., FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | T. C. Palmer..... | 7.95            | 2.62          | .....       | 20.86              | 11        |
| 2   | 4-22  | T. C. Palmer..... | 7.52            | 2.88          | .....       | 21.70              | 23        |
| 3   | 4-28  | T. C. Palmer..... | 6.90            | 2.41          | .....       | 16.64              | 23        |
| 4   | 5- 6  | T. C. Palmer..... | 6.90            | 2.63          | .....       | 18.11              | 23        |
| 5   | 5-12  | T. C. Palmer..... | 8.05            | 2.83          | .....       | 22.72              | 23        |
| 6   | 5-20  | T. C. Palmer..... | 6.90            | 1.93          | .....       | 13.36              | 23        |
| 7   | 6- 3  | T. C. Palmer..... | 10.35           | 3.46          | .....       | 35.81              | 23        |
| 8   | 6-10  | T. C. Palmer..... | 8.05            | 3.40          | .....       | 27.38              | 23        |
| 9   | 7-19  | T. C. Palmer..... | 9.20            | 2.72          | .....       | 25.02              | 23        |
| 10  | 7-22  | T. C. Palmer..... | 8.80            | 3.08          | .....       | 27.07              | 23        |
| 11  | 8-13  | T. C. Palmer..... | 10.50           | 3.80          | .....       | 49.72              | 23        |
| 12  | 9- 8  | T. C. Palmer..... | 14.95           | 4.10          | .....       | 61.74              | 23        |
| 13  | 9- 4  | T. C. Palmer..... | 12.65           | 3.17          | .....       | 40.12              | 23        |
| 14  | 9-22  | T. C. Palmer..... | 17.25           | 4.46          | .....       | 76.95              | 23        |
| 15  | 9-30  | T. C. Palmer..... | 14.95           | 4.00          | .....       | 59.67              | 23        |
| 16  | 10- 7 | T. C. Palmer..... | 12.65           | 3.65          | .....       | 46.13              | 23        |
| 17  | 10-17 | T. C. Palmer..... | 12.65           | 3.90          | .....       | 49.36              | 23        |
| 18  | 10-29 | T. C. Palmer..... | 13.80           | 3.26          | .....       | 45.01              | 9         |
| 19  | 11- 5 | T. C. Palmer..... | 14.38           | 2.78          | .....       | 40.00              | 23        |

DAILY DISCHARGE, IN SECOND FEET. OF BAYARD SUGAR  
FACTORY DRAIN, ONE-HAIF MILE SOUTHWEST OF  
BAYARD, FOR YEAR 1919.

| Day | Jan. | Feb.  | Mar. | April | May  | June  | July | Aug. | Sept. | Oct. | Nov.  | Dec. |
|-----|------|-------|------|-------|------|-------|------|------|-------|------|-------|------|
| 1   | 23   | 23    | 22   | 21    | 14   | 33    | 26   | 33   | 40    | 58   | 43    | 39   |
| 2   | 23   | 23    | 22   | 21    | 15   | 36    | 25   | 34   | 40    | 56   | 42    | 39   |
| 3   | 23   | 23    | 22   | 21    | 16   | 36    | 26   | 35   | 40    | 55   | 41    | 39   |
| 4   | 23   | 23    | 22   | 21    | 17   | 35    | 26   | 35   | 40    | 52   | 41    | 39   |
| 5   | 23   | 23    | 22   | 21    | 18   | 34    | 26   | 36   | 45    | 50   | 40    | 39   |
| 6   | 23   | 23    | 22   | 21    | 18   | 33    | 26   | 37   | 50    | 48   | 40    | 39   |
| 7   | 23   | 23    | 22   | 21    | 19   | 32    | 26   | 38   | 55    | 46   | 40    | 39   |
| 8   | 23   | 23    | 22   | 21    | 20   | 31    | 26   | 38   | 62    | 46   | 40    | 39   |
| 9   | 23   | 23    | 22   | 21    | 21   | 29    | 26   | 39   | 63    | 47   | 40    | 39   |
| 10  | 23   | 23    | 22   | 21    | 22   | 28    | 26   | 39   | 64    | 47   | 40    | 39   |
| 11  | 23   | 23    | 21   | 21    | 23   | 28    | 26   | 40   | 65    | 48   | 40    | 39   |
| 12  | 23   | 23    | 21   | 21    | 23   | 27    | 26   | 40   | 66    | 48   | 40    | 39   |
| 13  | 23   | 23    | 21   | 21    | 22   | 27    | 25   | 41   | 67    | 48   | 40    | 39   |
| 14  | 23   | 23    | 21   | 22    | 21   | 27    | 25   | 41   | 69    | 49   | 40    | 39   |
| 15  | 23   | 23    | 21   | 22    | 19   | 27    | 25   | 41   | 70    | 49   | 40    | 39   |
| 16  | 23   | 23    | 21   | 22    | 18   | 27    | 25   | 40   | 71    | 50   | 40    | 38   |
| 17  | 23   | 23    | 21   | 22    | 18   | 27    | 25   | 40   | 72    | 50   | 40    | 38   |
| 18  | 23   | 22    | 21   | 22    | 17   | 27    | 25   | 40   | 73    | 50   | 40    | 38   |
| 19  | 23   | 22    | 21   | 22    | 16   | 26    | 26   | 40   | 74    | 49   | 39    | 38   |
| 20  | 23   | 22    | 21   | 22    | 14   | 26    | 26   | 40   | 75    | 49   | 39    | 38   |
| 21  | 23   | 22    | 21   | 22    | 14   | 26    | 26   | 40   | 76    | 48   | 39    | 38   |
| 22  | 23   | 22    | 21   | 22    | 15   | 26    | 27   | 40   | 77    | 47   | 39    | 38   |
| 23  | 23   | 22    | 21   | 21    | 17   | 26    | 27   | 40   | 75    | 47   | 39    | 38   |
| 24  | 23   | 22    | 21   | 20    | 19   | 26    | 28   | 40   | 73    | 47   | 39    | 38   |
| 25  | 23   | 22    | 21   | 18    | 20   | 26    | 29   | 40   | 70    | 46   | 39    | 38   |
| 26  | 23   | 22    | 21   | 15    | 23   | 26    | 29   | 40   | 69    | 46   | 39    | 38   |
| 27  | 23   | 22    | 21   | 14    | 25   | 26    | 30   | 40   | 67    | 46   | 39    | 38   |
| 28  | 23   | 22    | 21   | 13    | 26   | 26    | 31   | 40   | 65    | 45   | 39    | 38   |
| 29  | 23   | ..... | 21   | 12    | 28   | 26    | 31   | 40   | 52    | 45   | 39    | 38   |
| 30  | 23   | ..... | 21   | 13    | 30   | 26    | 32   | 40   | 60    | 44   | 39    | 38   |
| 31  | 23   | ..... | 21   | ..... | 33   | ..... | 33   | 40   | ..... | 43   | ..... | 38   |
| T.  | 713  | 633   | 661  | 619   | 651  | 856   | 827  | 1207 | 1895  | 1499 | 1195  | 1193 |
| M.  | 23   | 23    | 21.3 | 21    | 21   | 29    | 26   | 39   | 63    | 48   | 40    | 39   |
| A.  | 1414 | 1256  | 1311 | 1228  | 1291 | 1698  | 1640 | 2394 | 3759  | 2973 | 2370  | 2366 |
| Ma. | 23   | 23    | 22   | 22    | 33   | 36    | 33   | 40   | 77    | 58   | 43    | 39   |
| Mi. | 23   | 22    | 21   | 12    | 14   | 26    | 25   | 33   | 40    | 43   | 39    | 38   |

Tot. Ac. Ft. 23 700; T.—Total; M.—Mean; A.—Acre Ft.; Ma.—Maximum; Mi.—Minimum.



ACTUAL DISCHARGE MEASUREMENTS, OF BAYARD DRAIN NO. 2,  
ONE MILE SOUTH OF BAYARD, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | T. C. Palmer..... | .....           | .....         | .....       | .....              | 11        |
| 2   | 4-22  | T. C. Palmer..... | 3.22            | 0.36          | .....       | 1.16               | 23        |
| 3   | 4-28  | T. C. Palmer..... | 3.40            | 0.44          | .....       | 1.50               | 23        |
| 4   | 5- 6  | T. C. Palmer..... | 1.50            | 1.27          | .....       | 1.90               | 23        |
| 5   | 5-12  | T. C. Palmer..... | 1.18            | 0.72          | .....       | 0.85               | 23        |
| 6   | 5-20  | T. C. Palmer..... | 0.85            | 0.60          | .....       | 0.51               | 23        |
| 7   | 9-30  | T. C. Palmer..... | 6.35            | 0.66          | .....       | 4.19               | 23        |
| 8   | 10-29 | T. C. Palmer..... | 1.13            | 0.66          | .....       | 0.74               | 23        |

*Water gauge*  
ACTUAL DISCHARGE MEASUREMENTS, OF BAYARD DRAIN NO 3,  
AT B. & M. DEPOT, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | T. C. Palmer..... | 7.55            | 2.04          | .....       | 15.47              | 11        |
| 2   | 4-22  | T. C. Palmer..... | 5.30            | 1.55          | .....       | 8.20               | 23        |
| 3   | 5- 6  | T. C. Palmer..... | 6.70            | 1.50          | .....       | 10.00              | 23        |
| 4   | 5-12  | T. C. Palmer..... | 6.30            | 1.57          | .....       | 9.91               | 23        |
| 5   | 5-20  | T. C. Palmer..... | 7.71            | 1.30          | .....       | 10.06              | 23        |
| 6   | 6-10  | T. C. Palmer..... | 7.60            | 2.26          | .....       | 17.18              | 23        |
| 7   | 6-23  | T. C. Palmer..... | 22.00           | 1.51          | .....       | 33.30              | 23        |
| 8   | 7-28  | T. C. Palmer..... | 26.40           | 2.09          | .....       | 55.20              | 23        |
| 9   | 9- 4  | T. C. Palmer..... | 25.95           | 2.69          | .....       | 69.90              | 23        |
| 10  | 9- 8  | T. C. Palmer..... | 28.60           | 2.32          | .....       | 66.28              | 23        |
| 11  | 9-30  | T. C. Palmer..... | 21.70           | 2.89          | .....       | 62.88              | 23        |
| 12  | 10- 7 | T. C. Palmer..... | 22.00           | 2.44          | .....       | 53.67              | 23        |
| 13  | 10-17 | T. C. Palmer..... | 26.40           | 2.00          | .....       | 52.83              | 23        |
| 14  | 10-29 | T. C. Palmer..... | 28.45           | 1.88          | .....       | 53.60              | 23        |
| 15  | 11- 5 | T. C. Palmer..... | 25.00           | 1.68          | .....       | 42.18              | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF BAYARD DRAIN NO. 3,  
FOR YEAR 1919.

| Day | Jan. | Feb. | Mar. | April | May  | June | July  | Aug. | Sept. | Oct. | Nov. | Dec. |
|-----|------|------|------|-------|------|------|-------|------|-------|------|------|------|
| 1   | 30   | 25   | 21   | 16    | 9    | 14   | 38    | 57   | 69    | 61   | 49   | 40   |
| 2   | 30   | 25   | 21   | 16    | 9    | 14   | 39    | 57   | 69    | 60   | 46   | 40   |
| 3   | 30   | 25   | 21   | 16    | 10   | 15   | 40    | 58   | 70    | 59   | 45   | 40   |
| 4   | 29   | 24   | 20   | 16    | 10   | 15   | 40    | 58   | 70    | 57   | 44   | 40   |
| 5   | 29   | 24   | 20   | 15    | 10   | 16   | 41    | 59   | 69    | 56   | 43   | 40   |
| 6   | 29   | 24   | 20   | 15    | 10   | 16   | 41    | 59   | 68    | 55   | 42   | 40   |
| 7   | 29   | 24   | 20   | 14    | 10   | 16   | 42    | 60   | 67    | 55   | 42   | 40   |
| 8   | 28   | 24   | 19   | 14    | 10   | 17   | 43    | 60   | 67    | 54   | 42   | 40   |
| 9   | 28   | 24   | 19   | 13    | 10   | 17   | 43    | 61   | 66    | 54   | 42   | 40   |
| 10  | 28   | 24   | 19   | 13    | 10   | 17   | 44    | 61   | 66    | 54   | 42   | 40   |
| 11  | 28   | 24   | 19   | 13    | 10   | 17   | 45    | 62   | 66    | 53   | 41   | 40   |
| 12  | 28   | 23   | 19   | 12    | 10   | 18   | 45    | 62   | 65    | 53   | 41   | 40   |
| 13  | 28   | 23   | 19   | 12    | 10   | 19   | 46    | 62   | 65    | 53   | 41   | 40   |
| 14  | 27   | 23   | 19   | 12    | 10   | 21   | 46    | 63   | 65    | 53   | 41   | 40   |
| 15  | 27   | 23   | 19   | 11    | 10   | 22   | 47    | 63   | 65    | 53   | 41   | 40   |
| 16  | 27   | 23   | 18   | 11    | 10   | 24   | 47    | 63   | 64    | 53   | 41   | 40   |
| 17  | 27   | 23   | 18   | 10    | 10   | 25   | 48    | 64   | 64    | 53   | 41   | 40   |
| 18  | 27   | 23   | 18   | 10    | 10   | 26   | 49    | 64   | 64    | 53   | 41   | 40   |
| 19  | 27   | 22   | 18   | 9     | 10   | 27   | 50    | 64   | 64    | 53   | 41   | 40   |
| 20  | 27   | 22   | 18   | 9     | 10   | 29   | 51    | 65   | 64    | 53   | 41   | 40   |
| 21  | 27   | 22   | 17   | 9     | 10   | 30   | 51    | 65   | 63    | 53   | 41   | 40   |
| 22  | 27   | 22   | 17   | 8     | 10   | 31   | 52    | 66   | 63    | 53   | 41   | 39   |
| 23  | 27   | 22   | 17   | 8     | 11   | 32   | 52    | 66   | 63    | 53   | 41   | 39   |
| 24  | 26   | 22   | 17   | 9     | 11   | 33   | 53    | 66   | 63    | 54   | 41   | 39   |
| 25  | 26   | 22   | 17   | 9     | 12   | 34   | 54    | 67   | 63    | 54   | 41   | 39   |
| 26  | 26   | 22   | 17   | 9     | 12   | 35   | 54    | 67   | 63    | 54   | 41   | 39   |
| 27  | 26   | 21   | 17   | 9     | 12   | 36   | 55    | 67   | 63    | 54   | 41   | 39   |
| 28  | 26   | 21   | 16   | 9     | 13   | 36   | 55    | 68   | 63    | 54   | 40   | 39   |
| 29  | 25   | .... | 16   | 9     | 13   | 37   | 56    | 68   | 63    | 54   | 40   | 39   |
| 30  | 25   | .... | 16   | ....  | 14   | 38   | 56    | 68   | 62    | 53   | 40   | 39   |
| 31  | 25   | .... | 16   | ....  | 14   | .... | 57    | 69   | ....  | 51   | .... | 39   |
| T.  | 875  | 646  | 587  | 345   | 320  | 727  | 1480  | 1896 | 1892  | 1682 | 1254 | 1230 |
| M.  | 28   | 23   | 18   | 12    | 10.3 | 24   | 47.50 | 61   | 63    | 54   | 42   | 40   |
| A.  | 1735 | 1281 | 1164 | 684   | 615  | 1442 | 2936  | 3761 | 3753  | 3336 | 2487 | 2440 |
| Ma. | 30   | 25   | 21   | 16    | 14   | 38   | 57    | 69   | 70    | 61   | 49   | 40   |
| Mi. | 25   | 21   | 16   | 8     | 9    | 14   | 38    | 57   | 62    | 51   | 40   | 39   |

Tot. Ac. Ft., 25,634; T.—Total; M.—Mean; A.—Ac. Ft.; Ma.—Maximum; Mi.—Minimum.

ACTUAL DISCHARGE MEASUREMENTS, OF BIRDWOOD CREEK AT  
OLD GAGING STATION, FOR YEAR 1919.

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-18 | North-Palmer ..... | 93.55           | 1.94          | 1.40        | 182.39             | 10        |
| 2   | 5- 5 | Earl North .....   | 92.70           | 1.92          | 1.35        | 178.84             | 10        |
| 3   | 5-15 | Earl North .....   | 92.50           | 1.84          | .....       | 170.44             | 10        |
| 4   | 5-23 | Earl North .....   | 84.80           | 1.89          | 1.10        | 160.94             | 10        |
| 5   | 9- 2 | Earl North .....   | 99.10           | 1.94          | 1.10        | 192.93             | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF BLUE CREEK AT OLD  
GAGING STATION, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-19 | North-Palmer .....   | 44.80           | 1.84          | 2.35        | 82.68              | 10        |
| 2   | 4-23 | Earl North .....     | 41.50           | 2.18          | 2.35        | 90.47              | 10        |
| 3   | 5- 7 | Earl North .....     | 47.75           | 1.94          | 2.40        | 92.59              | 10        |
| 4   | 5-12 | Earl North .....     | 46.30           | 1.96          | 2.30        | 90.75              | 10        |
| 5   | 5-24 | Earl North .....     | 26.60           | 1.56          | 1.80        | 41.52              | 10        |
| 6   | 5-28 | Earl North .....     | 10.80           | 1.06          | 1.30        | 11.48              | 10        |
| 7   | 6-13 | Earl North .....     | 8.50            | 0.99          | 1.30        | 8.46               | 10        |
| 8   | 6-20 | Earl North .....     | 6.80            | 0.67          | 1.20        | 4.53               | 10        |
| 9   | 7- 7 | Earl North .....     | 27.70           | 1.45          | 1.90        | 40.31              | 10        |
| 10  | 7-15 | Earl North .....     | .....           | .....         | .....       | 0.00               | 10        |
| 11  | 8- 5 | Palmer-Hartman ..... | 5.77            | 0.94          | 1.20        | 5.38               | 10        |
| 12  | 8-30 | Earl North .....     | 29.30           | 1.54          | 1.80        | 45.11              | 10        |
| 13  | 9- 8 | Earl North .....     | 44.80           | 1.24          | 1.25        | 5.95               | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF BLUE CREEK BELOW  
DITCHES AT MOUTH, FOR YEAR 1919.**

| Day              | June          | July          | August         | September     |
|------------------|---------------|---------------|----------------|---------------|
| 1                |               | 1.00          | 4.00           | 1.00          |
| 2                |               | 1.00          | 4.00           | 1.00          |
| 3                |               | 1.00          | 9.00           | 1.00          |
| 5                |               | 7.00          | 4.00           |               |
| 6                |               | 10.00         | 4.00           |               |
| 7                |               | 10.00         | 1.00           | 4.00          |
| 8                |               | 11.00         | 1.00           | 5.00          |
| 9                |               | 10.00         | 1.00           | 1.00          |
| 10               |               | 1.00          | 1.00           | 1.00          |
| 11               | 18.00         | 1.00          | 4.00           | 2.00          |
| 12               | 20.00         | 1.00          | 48.00          | 1.00          |
| 13               | 10.00         | 1.00          | 4.00           | 3.00          |
| 14               | 10.00         | 1.00          | 4.00           | 4.00          |
| 15               | 10.00         | 1.00          | 4.00           | 4.00          |
| 16               | 10.00         | 1.00          | 7.00           | 35.00         |
| 17               | 1.00          | 1.00          | 8.00           | 40.00         |
| 18               | 5.00          | 1.00          | 10.00          | 30.00         |
| 19               | 7.00          | 1.00          | 16.00          | 28.00         |
| 20               | 7.00          | 1.00          | 86.00          | 28.00         |
| 21               | 1.00          | 1.00          | 86.00          | 28.00         |
| 22               | 3.00          | 1.00          | 87.00          | 10.00         |
| 23               | 3.00          | 18.00         | 87.00          | 10.00         |
| 24               | 3.00          | 10.00         | 76.00          | 10.00         |
| 25               | 2.00          | 1.00          | 81.00          | 10.00         |
| 26               | 1.00          | 1.00          | 76.00          | 10.00         |
| 27               | 1.00          | 1.00          | 72.00          | 45.00         |
| 28               | 1.00          | 1.00          | 70.00          | 25.00         |
| 29               | 40.00         | 1.00          | 51.00          | 27.00         |
| 30               | 4.00          | 3.00          | 47.00          | 35.00         |
| 31               |               | 4.00          | 5.00           |               |
| <b>Total</b>     | <b>157.00</b> | <b>105.00</b> | <b>962.00</b>  | <b>399.00</b> |
| <b>Mean</b>      | <b>7.80</b>   | <b>3.40</b>   | <b>31.00</b>   | <b>13.30</b>  |
| <b>Maximum</b>   | <b>40.00</b>  | <b>18.00</b>  | <b>87.00</b>   | <b>45.00</b>  |
| <b>Minimum</b>   | <b>1.00</b>   | <b>1.00</b>   | <b>1.00</b>    | <b>1.00</b>   |
| <b>Acre Feet</b> | <b>311.00</b> | <b>208.00</b> | <b>1908.00</b> | <b>791.00</b> |

ACTUAL DISCHARGE MEASUREMENTS, OF BUFFALO CREEK  
BELOW CANAL, FOR YEAR 1919.

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | Palmer-Bailey ..... | 3.12            | 1.85          | .....       | 5.78               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF CAMP CLARK SEEP.  
ONE-QUARTER MILE NORTHWEST OF SCHOOL HOUSE,  
FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-3   | T. C. Palmer..... | 1.50            | 1.01          | .....       | 1.52               | 11        |
| 2   | 4-22  | T. C. Palmer..... | 1.73            | 1.48          | .....       | 2.56               | 11        |
| 3   | 4-28  | T. C. Palmer..... | 1.32            | 0.94          | .....       | 1.24               | 23        |
| 4   | 5-12  | T. C. Palmer..... | 1.43            | 1.13          | .....       | 1.62               | 23        |
| 5   | 5-20  | T. C. Palmer..... | 1.06            | 1.32          | .....       | 1.40               | 23        |
| 6   | 7-10  | T. C. Palmer..... | 3.70            | 1.94          | .....       | 7.16               | 23        |
| 7   | 7-19  | T. C. Palmer..... | 4.15            | 2.14          | .....       | 8.90               | 23        |
| 8   | 7-28  | T. C. Palmer..... | 5.38            | 1.96          | .....       | 10.54              | 23        |
| 9   | 9-8   | T. C. Palmer..... | 6.06            | 3.57          | .....       | 21.62              | 23        |
| 10  | 9-30  | T. C. Palmer..... | 3.50            | 2.40          | .....       | 8.41               | 23        |
| 11  | 10-7  | T. C. Palmer..... | 3.65            | 2.02          | .....       | 7.36               | 23        |
| 12  | 10-17 | T. C. Palmer..... | 2.95            | 1.68          | .....       | 4.95               | 23        |
| 13  | 10-29 | T. C. Palmer..... | 3.75            | 1.58          | .....       | 5.93               | 23        |
| 14  | 11-5  | T. C. Palmer..... | 5.21            | 1.29          | .....       | 6.71               | 23        |

ACTUAL DISCHARGE MEASUREMENT, OF CEDAR CREEK ABOVE  
BELMONT CANAL, FOR YEAR 1919.

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-10 | North-Palmer ..... | 1.34            | 1.15          | .....       | 1.55               | 23        |
| 2   | 5-17 | T. C. Palmer.....  | 2.60            | 1.31          | .....       | 3.41               | 23        |
| 3   | 5-24 | T. C. Palmer.....  | 2.11            | 1.27          | .....       | 2.68               | 23        |
| 4   | 6-14 | North-Palmer ..... | 1.68            | 1.12          | .....       | 1.88               | 23        |
| 5   | 6-28 | T. C. Palmer.....  | 1.80            | 1.03          | .....       | 1.85               | 23        |
| 6   | 9-29 | T. C. Palmer.....  | 1.84            | 1.40          | .....       | 2.60               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF CEDAR CREEK BRIDGE  
AT MOUTH, FOR YEAR 1919.

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-3   | Wade Flynn .....   | 6.90            | 1.56          | .....       | 10.80              | 10        |
| 2   | 4-23  | Earl North .....   | 11.98           | 1.25          | .....       | 15.03              | 10        |
| 3   | 5-3   | T. C. Palmer.....  | 7.95            | 1.19          | .....       | 9.52               | 23        |
| 4   | 5-10  | Palmer-North ..... | 7.60            | 1.01          | .....       | 7.70               | 23        |
| 5   | 6-14  | North-Palmer ..... | 11.40           | 0.83          | .....       | 9.43               | 23        |
| 6   | 8-11  | T. C. Palmer.....  | 12.30           | 1.57          | .....       | 19.30              | 23        |
| 7   | 9-15  | T. C. Palmer.....  | 6.50            | 1.06          | .....       | 6.90               | 23        |
| 8   | 9-29  | T. C. Palmer.....  | 7.05            | 1.57          | .....       | 11.00              | 23        |
| 9   | 10-16 | T. C. Palmer.....  | 5.35            | 1.14          | .....       | 6.11               | 23        |
| 10  | 10-21 | Earl North .....   | 4.70            | 1.75          | .....       | 8.24               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF CLEAR CREEK AT  
FIRST BRIDGE ABOVE RIVER, FOR YEAR 1919.

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-19 | Palmer-North ..... | 4.30            | 1.62          | .....       | 6.97               | 10        |
| 2   | 4-24 | Earl North .....   | 5.06            | 1.36          | .....       | 6.88               | 10        |
| 3   | 5-6  | Earl North .....   | 3.43            | 2.41          | .....       | 8.28               | 10        |
| 4   | 5-13 | Earl North .....   | 3.21            | 1.98          | .....       | 6.53               | 10        |
| 5   | 5-24 | Earl North .....   | 7.97            | 1.94          | .....       | 7.38               | 10        |
| 6   | 5-26 | Earl North .....   | 6.89            | 1.20          | .....       | 8.29               | 10        |
| 7   | 9-8  | Earl North .....   | 1.60            | 1.08          | .....       | 1.72               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF CLEAR CREEK BELOW  
HOOPER DIVERSION, FOR YEAR 1919.

| No. | Date | Made by        | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-5  | Palmer-Hartman | 1.61            | 0.78          | .....       | 1.23               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF DRY SPOTTED TAIL AT  
GAGING STATION ABOVE ENTERPRISE RISE, FOR YEAR 1919.

Taken by Enterprise Canal.

| No. | Date | Made by      | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-21 | T. C. Palmer | 8.60            | 1.56          | 5.20        | 13.41              | 23        |
| 2   | 5-28 | T. C. Palmer | 19.59           | 0.61          | 6.25        | 11.85              | 23        |
| 3   | 6-11 | T. C. Palmer | 16.25           | 1.79          | 6.15        | 29.13              | 23        |
| 4   | 6-25 | T. C. Palmer | 15.08           | 1.95          | 6.15        | 29.48              | 23        |
| 5   | 7- 1 | T. C. Palmer | 15.95           | 1.82          | .....       | 29.06              | 23        |
| 6   | 7-24 | T. C. Palmer | 17.53           | 2.17          | 6.25        | 37.97              | 23        |
| 7   | 7-29 | T. C. Palmer | 17.33           | 1.97          | .....       | 34.09              | 23        |
| 8   | 8- 8 | T. C. Palmer | 20.60           | 2.41          | 6.45        | 49.67              | 23        |
| 9   | 8-16 | T. C. Palmer | 18.78           | 2.05          | .....       | 38.51              | 23        |
| 10  | 8-21 | T. C. Palmer | 16.98           | 2.49          | 6.45        | 42.31              | 23        |
| 11  | 8-27 | T. C. Palmer | 21.60           | 2.43          | 6.49        | 52.55              | 23        |
| 12  | 9- 2 | T. C. Palmer | 19.08           | 2.38          | 6.40        | 45.37              | 23        |
| 13  | 9- 9 | T. C. Palmer | 18.35           | 2.60          | 6.30        | 47.73              | 23        |

*See Table p 241*

**DAILY DISCHARGE, IN SECOND FEET, OF DRY SPOTTED TAIL, AT  
UPPER AND LOWER GAGING STATIONS. FOR YEAR 1919.**

| Day | Jan. | Feb.  | Mar. | April | May  | June  | July | Aug. | Sept. | Oct. | Nov.  | Dec. |
|-----|------|-------|------|-------|------|-------|------|------|-------|------|-------|------|
| 1   | 7    | 9     | 11   | 13    | 13   | 15    | 29   | 37   | 47    | 14   | 5     | 6    |
| 2   | 7    | 9     | 11   | 13    | 14   | 16    | 29   | 39   | 45    | 13   | 6     | 6    |
| 3   | 7    | 9     | 11   | 13    | 14   | 17    | 29   | 41   | 45    | 12   | 5     | 6    |
| 4   | 7    | 9     | 11   | 13    | 15   | 19    | 29   | 43   | 45    | 11   | 5     | 6    |
| 5   | 7    | 9     | 11   | 13    | 15   | 21    | 30   | 46   | 46    | 11   | 5     | 6    |
| 6   | 7    | 10    | 12   | 13    | 15   | 22    | 30   | 48   | 46    | 10   | 6     | 6    |
| 7   | 7    | 10    | 12   | 13    | 15   | 25    | 30   | 49   | 47    | 10   | 5     | 6    |
| 8   | 7    | 10    | 12   | 13    | 14   | 26    | 30   | 50   | 48    | 9    | 5     | 6    |
| 9   | 7    | 10    | 12   | 13    | 13   | 28    | 31   | 48   | 48    | 8    | 6     | 7    |
| 10  | 7    | 10    | 12   | 13    | 12   | 29    | 31   | 47   | 48    | 8    | 6     | 7    |
| 11  | 7    | 10    | 12   | 12    | 11   | 29    | 31   | 45   | 48    | 7    | 5     | 7    |
| 12  | 7    | 10    | 12   | 12    | 10   | 30    | 32   | 43   | 48    | 7    | 5     | 7    |
| 13  | 7    | 10    | 12   | 12    | 10   | 30    | 33   | 42   | 33    | 7    | 5     | 7    |
| 14  | 7    | 10    | 12   | 12    | 10   | 30    | 34   | 40   | 32    | 6    | 5     | 7    |
| 15  | 7    | 10    | 12   | 12    | 11   | 31    | 34   | 38   | 30    | 6    | 5     | 7    |
| 16  | 8    | 10    | 12   | 11    | 11   | 31    | 34   | 38   | 29    | 6    | 5     | 7    |
| 17  | 8    | 10    | 12   | 11    | 12   | 31    | 35   | 39   | 28    | 6    | 5     | 7    |
| 18  | 8    | 10    | 12   | 11    | 13   | 30    | 35   | 39   | 27    | 6    | 5     | 7    |
| 19  | 8    | 10    | 12   | 11    | 13   | 30    | 36   | 41   | 25    | 6    | 5     | 7    |
| 20  | 8    | 10    | 12   | 11    | 13   | 30    | 37   | 41   | 24    | 5    | 5     | 7    |
| 21  | 8    | 11    | 12   | 11    | 13   | 30    | 37   | 42   | 23    | 5    | 6     | 7    |
| 22  | 8    | 11    | 12   | 11    | 13   | 30    | 37   | 44   | 22    | 5    | 6     | 7    |
| 23  | 8    | 11    | 12   | 11    | 13   | 30    | 38   | 45   | 21    | 5    | 6     | 7    |
| 24  | 8    | 11    | 12   | 11    | 12   | 29    | 37   | 47   | 19    | 5    | 6     | 7    |
| 25  | 8    | 11    | 12   | 11    | 12   | 29    | 37   | 48   | 18    | 5    | 6     | 7    |
| 26  | 9    | 11    | 13   | 12    | 12   | 29    | 36   | 49   | 18    | 6    | 6     | 8    |
| 27  | 9    | 11    | 13   | 12    | 12   | 29    | 35   | 50   | 17    | 6    | 6     | 8    |
| 28  | 9    | 11    | 13   | 12    | 12   | 29    | 34   | 52   | 16    | 5    | 6     | 7    |
| 29  | 9    | ..... | 13   | 12    | 12   | 29    | 34   | 53   | 15    | 6    | 6     | 7    |
| 30  | 9    | ..... | 13   | 12    | 13   | 29    | 35   | 52   | 14    | 5    | 6     | 7    |
| 31  | 9    | ..... | 13   | ..... | 14   | ..... | 36   | 50   | ..... | 6    | ..... | 7    |
| T.  | 239  | 283   | 373  | 360   | 382  | 813   | 1004 | 1386 | 972   | 227  | 164   | 211  |
| M.  | 7.7  | 10    | 12   | 12    | 12.3 | 27    | 32.4 | 44.7 | 32.4  | 7.3  | 5.5   | 6.8  |
| A.  | 474  | 561   | 740  | 714   | 758  | 1613  | 1991 | 2749 | 1928  | 450  | 325   | 419  |
| Ma. | 9    | 11    | 13   | 13    | 15   | 31    | 38   | 52   | 48    | 14   | 6     | 8    |
| Mi. | 7    | 9     | 11   | 11    | 12   | 15    | 29   | 37   | 14    | 5    | 5     | 6    |

Tot. Ac. Ft., 12,722; T.—Total; M.—Mean; Ma.—Maximum; Mi.—Minimum; A.—Acre Ft.



ACTUAL DISCHARGE MEASUREMENTS, OF DUCK CREEK SOUTH-  
WEST OF HENRY ON STATE LINE, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10- 1 | Palmer-Woodman ..... | 4.80            | 1.39          | .....       | 6.67               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF EAST ENTERPRISE  
WASTE, ONE-HALF MILE SOUTH, ONE-HALF MILE  
EAST OF MITCHELL, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 4  | T. C. Palmer..... | 4.10            | 1.46          | .....       | 6.00               | 11        |
| 2   | 4-23  | T. C. Palmer..... | 4.35            | 0.96          | .....       | 4.20               | 23        |
| 3   | 4-29  | T. C. Palmer..... | 3.75            | 0.82          | .....       | 3.10               | 23        |
| 4   | 5- 7  | T. C. Palmer..... | 4.20            | 0.89          | .....       | 3.70               | 23        |
| 5   | 5-13  | T. C. Palmer..... | 3.25            | 0.83          | .....       | 2.70               | 23        |
| 6   | 5-21  | T. C. Palmer..... | 2.65            | 0.97          | .....       | 2.58               | 23        |
| 7   | 6-11  | T. C. Palmer..... | 4.65            | 1.11          | .....       | 5.18               | 23        |
| 8   | 6-17  | T. C. Palmer..... | 2.65            | 0.76          | .....       | 2.01               | 23        |
| 9   | 7- 1  | T. C. Palmer..... | 2.95            | 0.82          | .....       | 2.40               | 23        |
| 10  | 7-23  | T. C. Palmer..... | 2.30            | 0.84          | .....       | 1.93               | 23        |
| 11  | 7-29  | T. C. Palmer..... | 3.40            | 0.91          | .....       | 3.09               | 23        |
| 12  | 9- 9  | T. C. Palmer..... | 3.70            | 0.93          | .....       | 3.43               | 23        |
| 13  | 9-23  | T. C. Palmer..... | 16.70           | 2.80          | .....       | 46.85              | 23        |
| 14  | 10- 1 | T. C. Palmer..... | 15.00           | 2.25          | .....       | 33.97              | 23        |
| 15  | 10- 7 | T. C. Palmer..... | 15.55           | 2.32          | .....       | 36.07              | 23        |
| 16  | 10-20 | T. C. Palmer..... | 14.10           | 2.16          | .....       | 30.44              | 23        |
| 17  | 10-30 | T. C. Palmer..... | 12.25           | 1.93          | .....       | 23.70              | 23        |
| 18  | 11- 6 | T. C. Palmer..... | 9.70            | 2.42          | .....       | 23.50              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF FANNING SEEP, 200  
YARDS NORTH MITCHELL BRIDGE, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 9  | T. C. Palmer..... | 9.70            | 1.00          | .....       | 9.71               | 23        |
| 2   | 9-23  | T. C. Palmer..... | 5.54            | 1.04          | .....       | 5.76               | 23        |
| 3   | 10- 8 | T. C. Palmer..... | 5.20            | 1.20          | .....       | 6.26               | 23        |
| 4   | 11- 6 | T. C. Palmer..... | 4.00            | 1.07          | .....       | 4.29               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF FAIRFIELD SEEP, ONE-  
HALF MILE NORTH MELBETA BRIDGE, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-21  | T. C. Palmer..... | 1.61            | 1.39          | .....       | 2.25               | ....      |
| 2   | ..... | .....             | 4.99            | 1.56          | .....       | 7.78               | ....      |
| 3   | ..... | .....             | 3.20            | 1.63          | .....       | 5.21               | ....      |

ACTUAL DISCHARGE MEASUREMENTS, ON FRENCHMAN RIVER,  
FOR YEAR 1919.

Bridge below Maranville Dam

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Palmer-Bailey ..... | 4.30            | 0.72          | .....       | 3.08               | 23        |

Below Champion Street plant

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Palmer-Bailey ..... | 48.12           | 0.84          | .....       | 40.29              | 18        |

At Culbertson

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-24 | Palmer-Bailey ..... | 83.65           | 1.34          | .....       | 112.23             | 18        |

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-23 | Palmer-Bailey ..... | 50.33           | 1.88          | .....       | 94.82              | 18        |

ACTUAL DISCHARGE MEASUREMENTS, OF GREENWOOD CREEK—  
FIRST, EAST OF HARRIS' HOUSE; SECOND, ONE MILE  
NORTH HARRIS' HOUSE; THIRD, SOUTH OF  
HARRIS' HOUSE; FOURTH AT NELSON  
DIVERSION—FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-27 | W. F. Chaloupka..... | 2.03            | 0.86          | .....       | 1.75               | 9         |
| 2   | 8-10 | W. F. Chaloupka..... | 1.93            | 1.04          | .....       | 2.00               | 9         |
| 3   | 8-10 | W. F. Chaloupka..... | 1.05            | 0.67          | .....       | 0.70               | 9         |
| 4   | 8-13 | W. F. Chaloupka..... | 1.41            | 1.67          | .....       | 2.35               | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF HORSE CREEK AT  
FIRST BRIDGE ABOVE GAGING STATION, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-4  | T. C. Palmer..... | 12.90           | 1.16          | .....       | 15.00              | 11        |
| 2   | 4-23 | T. C. Palmer..... | 18.55           | 1.64          | .....       | 30.41              | 11        |
| 3   | 4-29 | T. C. Palmer..... | 17.65           | 1.56          | .....       | 27.58              | 11        |
| 4   | 5-7  | T. C. Palmer..... | 10.70           | 1.04          | .....       | 11.10              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF HOTH SEEP, ONE MILE  
NORTH, THREE MILES WEST OF BAYARD, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-3   | T. C. Palmer..... | 2.27            | 1.72          | .....       | 3.92               | 11        |
| 2   | 4-22  | T. C. Palmer..... | 1.83            | 1.53          | .....       | 2.80               | 11        |
| 3   | 4-28  | T. C. Palmer..... | 1.75            | 1.55          | .....       | 2.70               | 23        |
| 4   | 5-6   | T. C. Palmer..... | 2.47            | 1.19          | .....       | 2.96               | 23        |
| 5   | 5-12  | T. C. Palmer..... | 1.90            | 1.38          | .....       | 2.62               | 23        |
| 6   | 5-20  | T. C. Palmer..... | 1.51            | 1.54          | .....       | 2.33               | 23        |
| 7   | 6-10  | T. C. Palmer..... | 3.11            | 1.39          | .....       | 4.32               | 23        |
| 8   | 6-29  | T. C. Palmer..... | 3.13            | 1.51          | .....       | 4.72               | 23        |
| 9   | 7-28  | T. C. Palmer..... | 6.46            | 1.94          | .....       | 12.55              | 23        |
| 10  | 8-25  | T. C. Palmer..... | 8.75            | 1.74          | .....       | 15.26              | 23        |
| 11  | 9-4   | T. C. Palmer..... | 9.90            | 1.62          | .....       | 16.01              | 23        |
| 12  | 9-8   | T. C. Palmer..... | 11.60           | 1.95          | .....       | 22.66              | 23        |
| 13  | 9-22  | T. C. Palmer..... | 8.60            | 2.04          | .....       | 17.50              | 23        |
| 14  | 9-30  | T. C. Palmer..... | 8.70            | 2.58          | .....       | 22.45              | 23        |
| 15  | 10-7  | T. C. Palmer..... | 7.25            | 2.46          | .....       | 17.83              | 23        |
| 16  | 10-17 | T. C. Palmer..... | 7.70            | 2.41          | .....       | 18.53              | 9         |
| 17  | 10-29 | T. C. Palmer..... | 8.30            | 1.65          | .....       | 13.67              | 23        |
| 18  | 11-5  | T. C. Palmer..... | 6.95            | 2.55          | .....       | 17.71              | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF HOTH SEEP, ONE MILE WEST AND ONE MILE NORTH OF BAYARD, FOR YEAR 1919.

| Day      | May | June | July | August | September | October |
|----------|-----|------|------|--------|-----------|---------|
| 1        | 4   | 3    | 5    | 13     | 16        | 21      |
| 2        | 4   | 3    | 5    | 13     | 16        | 21      |
| 3        | 3   | 3    | 5    | 13     | 16        | 20      |
| 4        | 3   | 3    | 5    | 13     | 16        | 19      |
| 5        | 3   | 3    | 5    | 14     | 16        | 19      |
| 6        | 3   | 4    | 6    | 14     | 20        | 18      |
| 7        | 3   | 4    | 6    | 14     | 20        | 18      |
| 8        | 3   | 4    | 6    | 14     | 23        | 18      |
| 9        | 3   | 4    | 6    | 14     | 22        | 18      |
| 10       | 3   | 4    | 6    | 14     | 22        | 18      |
| 11       | 3   | 4    | 8    | 14     | 22        | 18      |
| 12       | 3   | 4    | 8    | 14     | 21        | 18      |
| 13       | 3   | 4    | 8    | 14     | 21        | 18      |
| 14       | 3   | 4    | 8    | 14     | 21        | 18      |
| 15       | 3   | 4    | 8    | 15     | 20        | 18      |
| 16       | 3   | 4    | 9    | 15     | 21        | 18      |
| 17       | 3   | 4    | 9    | 15     | 20        | 19      |
| 18       | 3   | 4    | 9    | 15     | 19        | 18      |
| 19       | 3   | 4    | 9    | 15     | 18        | 18      |
| 20       | 3   | 4    | 9    | 15     | 18        | 18      |
| 21       | 3   | 4    | 11   | 15     | 18        | 17      |
| 22       | 3   | 4    | 11   | 15     | 18        | 17      |
| 23       | 3   | 4    | 11   | 15     | 18        | 16      |
| 24       | 3   | 4    | 11   | 16     | 19        | 16      |
| 25       | 3   | 4    | 11   | 16     | 20        | 16      |
| 26       | 3   | 5    | 12   | 16     | 21        | 15      |
| 27       | 3   | 5    | 12   | 16     | 22        | 15      |
| 28       | 3   | 5    | 12   | 16     | 23        | 14      |
| 29       | 3   | 5    | 12   | 16     | 23        | 14      |
| 30       | 3   | 5    | 12   | 16     | 22        | 14      |
| 31       | 3   | .... | 13   | 16     | ....      | 15      |
| Total    | 95  | 120  | 268  | 455    | 592       | 522     |
| Mean     | 3   | 4    | 8.7  | 14.7   | 19.7      | 16.8    |
| Acre Ft. | 188 | 238  | 531  | 902    | 1180      | 1034    |
| Max.     | 4   | 5    | 13   | 16     | 23        | 21      |
| Min.     | 3   | 3    | 5    | 13     | 16        | 14      |

Total Acre Feet, 4,074.

ACTUAL DISCHARGE MEASUREMENTS OF KRONBERG SEEP, 2  
MILES EAST AND 2 MILES SOUTH OF MITCHELL,  
AT GAGING STATION, FOR YEAR 1919.

*See 36-23-56*

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 9- 9  | T. C. Palmer..... | 6.20            | 0.64          | .....       | 3.95               | 23        |
| 2   | ..... | .....             | 5.90            | 0.63          | .....       | 3.74               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF LODGE POLE CREEK  
AT LOWER ST. GEORGE DAM, ON SECTION 36-14-49,  
FOR YEAR 1919.

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-10 | Willis-Palmer ..... | 6.55            | 0.97          | .....       | 6.34               | 9         |
| 2   | 10-10 | Willis-Palmer ..... | 4.83            | 1.18          | .....       | 5.69               | .....     |

ACTUAL DISCHARGE MEASUREMENTS, OF MINATARE DRAIN,  
ONE MILE SOUTH AND ONE MILE EAST OF MINATARE  
AT G. S., FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | T. C. Palmer..... | 41.95           | 1.90          | 2.05        | 83.44              | 11        |
| 2   | 4-22  | T. C. Palmer..... | 35.55           | 1.88          | 2.00        | 65.70              | 11        |
| 3   | 4-28  | T. C. Palmer..... | 36.75           | 1.89          | 2.00        | 69.70              | 11        |
| 4   | 5- 6  | T. C. Palmer..... | 36.35           | 1.88          | 2.00        | 68.54              | 11        |
| 5   | 5-12  | T. C. Palmer..... | 37.90           | 2.05          | 2.10        | 77.62              | 11        |
| 6   | 5-20  | T. C. Palmer..... | 34.80           | 2.85          | 2.14        | 99.32              | 18        |
| 7   | 6-10  | T. C. Palmer..... | 52.88           | 2.64          | 2.50        | 139.71             | 18        |
| 8   | 6-24  | T. C. Palmer..... | 55.81           | 3.02          | 2.60        | 168.53             | 18        |
| 9   | 6-30  | T. C. Palmer..... | 56.65           | 3.03          | 2.70        | 171.70             | 23        |
| 10  | 7-21  | T. C. Palmer..... | 62.10           | 3.05          | 3.05        | 189.37             | 23        |
| 11  | 7-28  | T. C. Palmer..... | 65.32           | 3.08          | 3.20        | 201.10             | 18        |
| 12  | 9- 4  | T. C. Palmer..... | 60.63           | 3.01          | 3.42        | 182.83             | 23        |
| 13  | 9- 8  | T. C. Palmer..... | 66.30           | 2.86          | 3.40        | 189.90             | 23        |
| 14  | 9-22  | T. C. Palmer..... | 62.45           | 3.10          | 4.45        | 193.89             | 23        |
| 15  | 9-30  | T. C. Palmer..... | 54.63           | 2.83          | 4.27        | 154.92             | 23        |
| 16  | 10- 6 | T. C. Palmer..... | 59.58           | 3.33          | 4.52        | 198.60             | 23        |
| 17  | 10-17 | T. C. Palmer..... | 53.38           | 3.04          | 4.25        | 162.71             | 18        |
| 18  | 10-29 | T. C. Palmer..... | 54.33           | 2.66          | 4.22        | 144.20             | 18        |
| 19  | 11- 5 | T. C. Palmer..... | 49.33           | 2.50          | 4.18        | 123.37             | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF MINATARE DRAIN AT  
GAGING STATION, FOR YEAR 1919.

| Day             | April       | May         | June        | July         | August       | Sept.        | Oct.        | Nov.        | Dec.        |
|-----------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|
| 1               | 70          | 73          | 111         | 183          | 214          | 181          | 80          | 146         | 146         |
| 2               | 72          | 67          | 111         | 183          | 220          | 164          | 88          | 138         | 146         |
| 3               | 73          | 73          | 111         | 198          | 235          | 196          | 44          | 154         | 154         |
| 4               | 67          | 73          | 126         | 189          | 217          | 179          | 94          | 164         | 164         |
| 5               | 58          | 67          | 111         | 187          | 225          | 177          | 94          | 154         | 164         |
| 6               | 73          | 73          | 126         | 208          | 208          | 212          | 112         | 164         | 154         |
| 7               | 46          | 73          | 126         | 204          | 207          | 197          | 130         | 164         | 154         |
| 8               | 30          | 73          | 120         | 205          | 213          | 172          | 130         | 154         | 154         |
| 9               | 97          | 81          | 126         | 177          | 203          | 172          | 180         | 146         | 154         |
| 10              | 81          | 81          | 143         | 203          | 208          | 225          | 164         | 138         | 154         |
| 11              | 89          | 81          | 150         | 205          | 207          | 225          | 155         | 154         | 164         |
| 12              | 81          | 73          | 143         | 202          | 205          | 260          | 164         | 146         | 164         |
| 13              | 81          | 73          | 143         | 197          | 196          | 260          | 164         | 138         | 164         |
| 14              | 89          | 73          | 143         | 196          | 187          | 260          | 164         | 138         | 154         |
| 15              | 73          | 58          | 159         | 188          | 177          | 260          | 154         | 146         | 154         |
| 16              | 81          | 73          | 183         | 200          | 176          | 260          | 164         | 146         | 146         |
| 17              | 73          | 97          | 135         | 199          | 184          | 240          | 164         | 154         | 138         |
| 18              | 73          | 81          | 135         | 186          | 180          | 230          | 164         | 164         | 146         |
| 19              | 67          | 103         | 135         | 190          | 178          | 230          | 164         | 154         | 138         |
| 20              | 67          | 81          | 150         | 188          | 176          | 210          | 164         | 146         | 146         |
| 21              | 67          | 89          | 180         | 180          | 174          | 200          | 164         | 154         | 138         |
| 22              | 67          | 81          | 159         | 205          | 166          | 190          | 170         | 154         | 146         |
| 23              | 58          | 81          | 159         | 190          | 190          | 180          | 164         | 164         | 154         |
| 24              | 67          | 89          | 164         | 190          | 182          | 139          | 164         | 164         | 146         |
| 25              | 67          | 97          | 164         | 202          | 173          | 94           | 170         | 154         | 146         |
| 26              | 67          | 81          | 164         | 208          | 172          | 62           | 170         | 146         | 138         |
| 27              | 67          | 89          | 164         | 213          | 184          | 104          | 164         | 154         | 146         |
| 28              | 73          | 97          | 180         | 203          | 192          | 112          | 164         | 154         | 138         |
| 29              | 67          | 97          | 180         | 196          | 183          | 112          | 164         | 164         | 146         |
| 30              | 67          | 120         | 183         | 194          | 183          | 94           | 170         | 154         | 146         |
| 31              | ....        | 164         | ....        | ....         | 176          | ....         | 164         | ....        | 154         |
| <b>Total</b>    | <b>2058</b> | <b>2612</b> | <b>4384</b> | <b>6076</b>  | <b>5991</b>  | <b>5587</b>  | <b>4565</b> | <b>4570</b> | <b>4656</b> |
| <b>Mean</b>     | <b>68</b>   | <b>84</b>   | <b>146</b>  | <b>196</b>   | <b>193</b>   | <b>186</b>   | <b>147</b>  | <b>152</b>  | <b>150</b>  |
| <b>Acre Ft.</b> | <b>4082</b> | <b>5181</b> | <b>8696</b> | <b>12052</b> | <b>11883</b> | <b>11082</b> | <b>9055</b> | <b>9065</b> | <b>9235</b> |
| <b>Max.</b>     | <b>97</b>   | <b>164</b>  | <b>183</b>  | <b>213</b>   | <b>235</b>   | <b>260</b>   | <b>170</b>  | <b>164</b>  | <b>164</b>  |
| <b>Min.</b>     | <b>30</b>   | <b>58</b>   | <b>111</b>  | <b>177</b>   | <b>166</b>   | <b>62</b>    | <b>44</b>   | <b>138</b>  | <b>138</b>  |

Total Acre Feet, 80,331.

DAILY DISCHARGE, IN SECOND FEET, OF NINE MILE DRAIN IN  
SECTION 1-21-53, FOR YEAR 1920.  
(Minatare Drain)

| Day      | January | February | March | April | May  | June  |
|----------|---------|----------|-------|-------|------|-------|
| 1        | 112     | 100      | 100   | 95    | 112  | 130   |
| 2        | 110     | 100      | 100   | 95    | 120  | 120   |
| 3        | 112     | 100      | 100   | 102   | 112  | 116   |
| 4        | 106     | 100      | 100   | 102   | 108  | 120   |
| 5        | 110     | 100      | 99    | 106   | 108  | 130   |
| 6        | 110     | 100      | 99    | 112   | 120  | 130   |
| 7        | 112     | 100      | 99    | 110   | 108  | 138   |
| 8        | 110     | 100      | 99    | 110   | 106  | 112   |
| 9        | 110     | 100      | 99    | 106   | 108  | 106   |
| 10       | 106     | 100      | 99    | 106   | 108  | 130   |
| 11       | 102     | 100      | 98    | 94    | 112  | 112   |
| 12       | 106     | 100      | 98    | 100   | 150  | 116   |
| 13       | 106     | 100      | 98    | 106   | 130  | 125   |
| 14       | 110     | 100      | 98    | 94    | 164  | 125   |
| 15       | 106     | 100      | 98    | 100   | 120  | 138   |
| 16       | 102     | 100      | 99    | 120   | 120  | 150   |
| 17       | 102     | 100      | 99    | 120   | 112  | 130   |
| 18       | 100     | 100      | 99    | 124   | 106  | 162   |
| 19       | 102     | 100      | 99    | 110   | 100  | 192   |
| 20       | 102     | 100      | 100   | 128   | 94   | 138   |
| 21       | 100     | 100      | 100   | 130   | 100  | 150   |
| 22       | 102     | 100      | 94    | 148   | 100  | 176   |
| 23       | 102     | 100      | 94    | 148   | 100  | 170   |
| 24       | 102     | 100      | 106   | 192   | 102  | 162   |
| 25       | 100     | 100      | 106   | 162   | 100  | 138   |
| 26       | 100     | 100      | 106   | 134   | 100  | 162   |
| 27       | 102     | 100      | 100   | 124   | 100  | 150   |
| 28       | 100     | 100      | 102   | 120   | 100  | 144   |
| 29       | 100     | 100      | 102   | 116   | 94   | 150   |
| 30       | 100     | .....    | 106   | 120   | 120  | 150   |
| 31       | 100     | .....    | 100   | ..... | 120  | ..... |
| Total    | 3244    | 2900     | 3096  | 3534  | 3454 | 4172  |
| Mean     | 104     | 100      | 100   | 117   | 111  | 139   |
| Acro Ft. | 6434    | 5752     | 6141  | 7010  | 6851 | 8275  |
| Max.     | 112     | 100      | 106   | 192   | 164  | 192   |
| Min.     | 100     | 100      | 94    | 94    | 94   | 106   |

DAILY DISCHARGE, IN SECOND FEET, OF NINE MILE DRAIN, IN  
SECTION 21-21-53, FOR YEAR 1920.  
(Minatare Drain)

| Day      | July | August | September | October | November |
|----------|------|--------|-----------|---------|----------|
| 1        | 138  | 250    | 230       | 190     | 162      |
| 2        | 125  | 210    | 250       | 190     | 162      |
| 3        | 120  | 230    | 230       | 190     | 162      |
| 4        | 150  | 138    | 230       | 189     | 162      |
| 5        | 130  | 210    | 230       | 188     | 162      |
| 6        | 150  | 162    | 230       | 187     | 162      |
| 7        | 130  | 162    | 306       | 186     | 162      |
| 8        | 138  | 162    | 270       | 185     | 162      |
| 9        | 138  | 210    | 230       | 184     | 160      |
| 10       | 130  | 150    | 250       | 183     | 159      |
| 11       | 130  | 150    | 290       | 182     | 158      |
| 12       | 138  | 150    | 250       | 181     | 157      |
| 13       | 138  | 150    | 210       | 180     | 156      |
| 14       | 120  | 150    | 230       | 179     | 155      |
| 15       | 138  | 150    | 250       | 178     | 154      |
| 16       | 138  | 150    | 210       | 177     | 153      |
| 17       | 138  | 176    | 210       | 176     | 152      |
| 18       | 134  | 192    | 210       | 175     | 151      |
| 19       | 138  | 210    | 192       | 174     | 150      |
| 20       | 138  | 176    | 230       | 173     | 149      |
| 21       | 150  | 162    | 210       | 172     | 148      |
| 22       | 162  | 192    | 210       | 171     | 147      |
| 23       | 110  | 192    | 210       | 170     | 146      |
| 24       | 138  | 210    | 210       | 169     | 145      |
| 25       | 134  | 210    | 192       | 168     | 144      |
| 26       | 138  | 210    | 185       | 167     | 143      |
| 27       | 138  | 210    | 210       | 166     | 142      |
| 28       | 192  | 210    | 220       | 165     | 141      |
| 29       | 230  | 192    | 192       | 164     | 140      |
| 30       | 192  | 210    | 192       | 163     | 140      |
| 31       | 230  | 230    | .....     | 162     | .....    |
| Total    | 4513 | 5766   | 6769      | 5484    | 4586     |
| Mean     | 145  | 186    | 225       | 177     | 153      |
| Acre Ft. | 8951 | 11437  | 13424     | 10877   | 9096     |
| Max.     | 230  | 250    | 290       | 190     | 162      |
| Min.     | 120  | 138    | 185       | 162     | 140      |



ACTUAL DISCHARGE MEASUREMENTS, OF OTTER CREEK AT OLD  
GAGING STATION, FOR YEAR 1919.

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-18 | Palmer-North ..... | 10.30           | 1.59          | 1.85        | 16.45              | 10        |
| 2   | 4-28 | Earl North .....   | 11.90           | 1.72          | .....       | 20.51              | 10        |
| 3   | 5- 5 | Earl North .....   | 12.20           | 1.85          | .....       | 22.61              | 10        |
| 4   | 5-13 | Earl North .....   | 9.40            | 1.64          | .....       | 15.44              | 10        |
| 5   | 5-24 | Earl North .....   | 8.75            | 1.83          | .....       | 16.01              | 10        |
| 6   | 5-30 | Earl North .....   | 6.00            | 0.62          | .....       | 3.69               | 10        |
| 7   | 6-11 | Earl North .....   | 10.85           | 1.97          | .....       | 21.40              | 10        |
| 8   | 8-23 | Earl North .....   | 9.90            | 1.90          | .....       | 18.83              | 10        |
| 9   | 9- 1 | Earl North .....   | 10.80           | 1.47          | .....       | 15.91              | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF PAWNEE CREEK  
BRIDGE AT BUCKE DAM, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | Earl North ..... | 4.27            | 1.45          | .....       | 6.17               | 10        |
| 2   | 7-25 | Earl North ..... | 3.66            | 1.25          | .....       | 4.58               | 10        |
| 3   | 7 29 | Earl North ..... | 3.74            | 1.31          | .....       | 4.89               | 10        |
| 4   | 8- 8 | Earl North ..... | 5.34            | 1.27          | .....       | 6.79               | 10        |
| 5   | 8-19 | Earl North ..... | 3.63            | 1.40          | .....       | 5.09               | 10        |
| 6   | 9- 3 | Earl North ..... | 4.43            | 1.57          | .....       | 6.96               | 10        |
| 7   | 9-19 | Earl North ..... | 4.43            | 1.73          | .....       | 7.68               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF PUMPKINSEED CREEK  
AT BRIDGE AT MOUTH, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | Wade Flynn .....     | 33.60           | 1.25          | .....       | 42.00              | 10        |
| 2   | 4-12  | T. C. Palmer.....    | 50.45           | 1.60          | .....       | 80.90              | 11        |
| 3   | 4-21  | T. C. Palmer.....    | 30.05           | 1.92          | .....       | 57.91              | 10        |
| 4   | 4-22  | T. C. Palmer.....    | 30.85           | 1.78          | .....       | 54.96              | 10        |
| 5   | 4-26  | T. C. Palmer.....    | 30.05           | 2.18          | .....       | 65.57              | 11        |
| 6   | 5- 3  | T. C. Palmer.....    | 32.35           | 1.55          | .....       | 50.41              | 11        |
| 7   | 5-12  | T. C. Palmer.....    | 34.25           | 1.96          | .....       | 65.83              | 10        |
| 8   | 5-17  | T. C. Palmer.....    | 29.55           | 1.40          | .....       | 41.40              | 23        |
| 9   | 5-26  | Earl North .....     | 19.00           | 1.35          | .....       | 25.69              | 10        |
| 10  | 7-28  | W. F. Chaloupka..... | 1.88            | 0.82          | .....       | 1.54               | 10        |
| 11  | 8- 4  | W. F. Chaloupka..... | 17.45           | 1.04          | .....       | 18.01              | 10        |
| 12  | 8-11  | T. C. Palmer.....    | 15.10           | 0.83          | .....       | 12.60              | 10        |
| 13  | 8-11  | W. F. Chaloupka..... | 15.00           | 0.93          | .....       | 14.01              | 10        |
| 14  | 9-15  | T. C. Palmer.....    | 12.65           | 0.93          | .....       | 11.79              | 10        |
| 15  | 9-29  | T. C. Palmer.....    | 17.55           | 1.08          | .....       | 18.92              | 10        |
| 16  | 10-16 | T. C. Palmer.....    | 18.35           | 1.18          | .....       | 21.72              | 9         |
| 17  | 10-21 | Earl North .....     | 15.70           | 1.73          | .....       | 27.22              | 10        |
| 18  | 11-17 | T. C. Palmer.....    | 24.60           | 1.79          | .....       | 44.07              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF RED WILLOW CREEK  
AT OLD GAGING STATION, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 3  | T. C. Palmer.....    | 15.45           | 2.12          | 3.40        | 32.84              | 11        |
| 2   | 4-22  | T. C. Palmer.....    | 16.15           | 1.91          | 3.55        | 30.90              | 11        |
| 3   | 4-28  | T. C. Palmer.....    | 15.45           | 1.82          | 3.40        | 28.20              | 11        |
| 4   | 5- 6  | T. C. Palmer.....    | 18.20           | 1.80          | 3.40        | 32.80              | 11        |
| 5   | 5-12  | T. C. Palmer.....    | 18.85           | 1.98          | 3.34        | 37.33              | 11        |
| 6   | 5-16  | W. F. Chaloupka..... | 37.50           | 3.99          | 4.40        | 149.71             | 9         |
| 7   | 5-20  | T. C. Palmer.....    | 25.40           | 3.03          | 3.90        | 76.95              | 18        |
| 8   | 5-22  | W. F. Chaloupka..... | 44.25           | 3.57          | 4.50        | 157.75             | 9         |
| 9   | 5-23  | T. C. Palmer.....    | 38.80           | 3.38          | 4.30        | 129.67             | 18        |
| 10  | 6- 3  | T. C. Palmer.....    | 53.10           | 3.77          | 4.60        | 200.37             | 18        |
| 11  | 6-10  | T. C. Palmer.....    | 33.53           | 3.35          | 4.10        | 112.37             | 18        |
| 12  | 6-26  | T. C. Palmer.....    | 23.75           | 2.31          | 3.80        | 54.94              | 18        |
| 13  | 6-30  | T. C. Palmer.....    | 21.45           | 2.29          | 3.70        | 49.00              | 18        |
| 14  | 7-10  | T. C. Palmer.....    | 39.70           | 2.95          | 4.30        | 117.18             | 18        |
| 15  | 7-19  | T. C. Palmer.....    | 33.30           | 2.60          | 4.15        | 86.56              | 18        |
| 16  | 7-28  | T. C. Palmer.....    | 28.80           | 2.71          | 4.00        | 78.23              | 18        |
| 17  | 8-13  | T. C. Palmer.....    | 28.90           | 2.50          | 3.90        | 72.20              | 18        |
| 18  | 9- 4  | T. C. Palmer.....    | 30.20           | 2.41          | 4.00        | 72.83              | 18        |
| 19  | 9- 8  | T. C. Palmer.....    | 38.80           | 2.78          | 4.20        | 108.10             | 18        |
| 20  | 9-30  | T. C. Palmer.....    | 20.15           | 2.74          | 3.90        | 55.29              | 23        |
| 21  | 10- 3 | T. C. Palmer.....    | 21.00           | 2.75          | 3.85        | 57.77              | 23        |
| 22  | 10- 7 | T. C. Palmer.....    | 19.00           | 2.75          | 3.80        | 52.35              | 18        |
| 23  | 10-17 | T. C. Palmer.....    | 19.40           | 2.82          | 3.80        | 54.65              | 18        |
| 24  | 10-29 | T. C. Palmer.....    | 19.70           | 2.89          | 3.80        | 56.97              | 23        |
| 25  | 11- 5 | T. C. Palmer.....    | 19.15           | 2.32          | 3.82        | 44.44              | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF RED WILLOW CREEK,  
AT GAGING STATION, FOR YEAR 1919.

| Day      | April | May  | June | July | August | Sept. | October |
|----------|-------|------|------|------|--------|-------|---------|
| 1        | ....  | 30   | 200  | 63   | 71     | 73    | 60      |
| 2        | ....  | 30   | 200  | 74   | 70     | 73    | 59      |
| 3        | 30    | 30   | 173  | 100  | 70     | 74    | 58      |
| 4        | 30    | 30   | 200  | 120  | 69     | 74    | 57      |
| 5        | 30    | 30   | 224  | 85   | 69     | 80    | 56      |
| 6        | 35    | 30   | 224  | 148  | 68     | 87    | 55      |
| 7        | 35    | 30   | 224  | 173  | 67     | 93    | 54      |
| 8        | 35    | 29   | 148  | 200  | 66     | 100   | 54      |
| 9        | 38    | 29   | 148  | 200  | 66     | 99    | 54      |
| 10       | 38    | 28   | 148  | 173  | 65     | 97    | 54      |
| 11       | 38    | 28   | 120  | 224  | 65     | 96    | 54      |
| 12       | 40    | 28   | 120  | 250  | 64     | 95    | 54      |
| 13       | 40    | 54   | 148  | 220  | 64     | 94    | 54      |
| 14       | 40    | 79   | 148  | 200  | 64     | 93    | 54      |
| 15       | 40    | 110  | 74   | 180  | 65     | 92    | 54      |
| 16       | 40    | 150  | 54   | 160  | 65     | 90    | 54      |
| 17       | 40    | 140  | 54   | 130  | 65     | 88    | 54      |
| 18       | 39    | 120  | 54   | 110  | 66     | 86    | 54      |
| 19       | 39    | 90   | 63   | 92   | 66     | 84    | 54      |
| 20       | 38    | 63   | 48   | 90   | 67     | 81    | 54      |
| 21       | 38    | 115  | 48   | 90   | 68     | 78    | 54      |
| 22       | 38    | 174  | 63   | 88   | 68     | 76    | 54      |
| 23       | 37    | 120  | 54   | 85   | 69     | 74    | 54      |
| 24       | 36    | 134  | 74   | 82   | 69     | 72    | 54      |
| 25       | 34    | 148  | 63   | 80   | 69     | 70    | 54      |
| 26       | 32    | 148  | 54   | 78   | 70     | 68    | 54      |
| 27       | 31    | 173  | 48   | 76   | 70     | 66    | 54      |
| 28       | 30    | 185  | 63   | 74   | 71     | 64    | 54      |
| 29       | 30    | 200  | 63   | 74   | 71     | 62    | 54      |
| 30       | 30    | 200  | 74   | 73   | 72     | 61    | 54      |
| 31       | 30    | 210  | .... | 72   | 72     | ....  | 54      |
| Total    | 1031  | 2965 | 3376 | 3864 | 2101   | 2440  | 1695    |
| Mean     | 35    | 96   | 112  | 125  | 68     | 81    | 55      |
| Acre Ft. | 2045  | 5881 | 6696 | 7664 | 4167   | 4839  | 3362    |
| Max.     | 40    | 210  | 224  | 250  | 72     | 100   | 60      |
| Min.     | 30    | 28   | 48   | 63   | 64     | 61    | 54      |

Total Acre Feet, 34,654.

**DAILY DISCHARGE, IN SECOND FEET, OF RED WILLOW CREEK ON  
SECTION 12-20-52, FOR YEAR 1920.**

| Day   | Jan. | Feb.  | March | April | May  | June  | July | Aug. | Sept. | Oct. |
|-------|------|-------|-------|-------|------|-------|------|------|-------|------|
| 1     | 45   | 43    | 43    | 35    | 50   | 125   | 25   | 75   | 76    | 228  |
| 2     | 45   | 43    | 43    | 35    | 50   | 121   | 20   | 45   | 105   | 220  |
| 3     | 46   | 42    | 45    | 35    | 50   | 120   | 20   | 45   | 63    | 210  |
| 4     | 46   | 42    | 43    | 35    | 50   | 115   | 20   | 53   | 63    | 202  |
| 5     | 47   | 42    | 43    | 25    | 39   | 115   | 20   | 165  | 60    | 194  |
| 6     | 47   | 42    | 42    | 30    | 32   | 110   | 45   | 53   | 60    | 189  |
| 7     | 47   | 42    | 42    | 25    | 32   | 100   | 37   | 45   | 60    | 184  |
| 8     | 48   | 42    | 42    | 25    | 45   | 95    | 37   | 45   | 46    | 179  |
| 9     | 48   | 42    | 42    | 39    | 32   | 91    | 40   | 45   | 46    | 174  |
| 10    | 49   | 42    | 42    | 39    | 32   | 87    | 37   | 45   | 46    | 170  |
| 11    | 49   | 42    | 42    | 31    | 25   | 83    | 82   | 85   | 46    | 162  |
| 12    | 50   | 42    | 42    | 31    | 32   | 80    | 82   | 35   | 60    | 154  |
| 13    | 50   | 42    | 42    | 31    | 32   | 76    | 54   | 24   | 60    | 146  |
| 14    | 50   | 42    | 42    | 25    | 32   | 72    | 63   | 24   | 63    | 138  |
| 15    | 49   | 42    | 42    | 26    | 39   | 68    | 175  | 18   | 63    | 130  |
| 16    | 49   | 42    | 42    | 27    | 39   | 64    | 165  | 15   | 60    | 123  |
| 17    | 49   | 42    | 42    | 27    | 39   | 60    | 54   | 40   | 66    | 116  |
| 18    | 49   | 42    | 42    | 25    | 39   | 60    | 105  | 40   | 60    | 109  |
| 19    | 48   | 42    | 41    | 26    | 32   | 60    | 45   | 40   | 46    | 102  |
| 20    | 48   | 42    | 41    | 39    | 32   | 90    | 45   | 47   | 40    | 94   |
| 21    | 48   | 42    | 41    | 50    | 32   | 90    | 33   | 40   | 40    | 89   |
| 22    | 47   | 42    | 41    | 50    | 39   | 60    | 33   | 40   | 40    | 84   |
| 23    | 47   | 42    | 41    | 50    | 5    | 45    | 75   | 40   | 46    | 79   |
| 24    | 46   | 42    | 41    | 50    | 26   | 37    | 172  | 73   | 46    | 74   |
| 25    | 46   | 42    | 41    | 50    | 39   | 134   | 63   | 73   | 53    | 70   |
| 26    | 45   | 42    | 41    | 50    | 39   | 37    | 45   | 46   | 63    | 70   |
| 27    | 45   | 42    | 41    | 32    | 26   | 40    | 45   | 40   | 63    | 70   |
| 28    | 44   | 42    | 41    | 36    | 121  | 134   | 54   | 40   | 73    | 70   |
| 29    | 44   | 42    | 40    | 39    | 121  | 37    | 135  | 113  | 66    | 70   |
| 30    | 43   | ..... | 40    | 45    | 121  | 30    | 45   | 113  | 63    | 70   |
| 31    | 43   | ..... | 40    | ..... | 127  | ..... | 53   | 105  | ..... | 70   |
| Tot.  | 1457 | 1220  | 1292  | 1063  | 1430 | 3436  | 1924 | 1657 | 1742  | 4040 |
| M.    | 47   | 42    | 42    | 35    | 46   | 115   | 62   | 53   | 58    | 130  |
| A. F. | 2890 | 2420  | 2561  | 2107  | 2802 | 6814  | 3816 | 3344 | 3455  | 7903 |
| Max.  | 50   | 43    | 43    | 50    | 127  | 134   | 175  | 165  | 105   | 228  |
| Min.  | 43   | 42    | 40    | 25    | 5    | 30    | 20   | 15   | 40    | 70   |

**ACTUAL DISCHARGE MEASUREMENTS, OF REPUBLICAN RIVER  
BRIDGE AT SANBORN, FOR YEAR 1919.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | Palmer Bailey ..... | 11.85           | 0.96          | .....       | 11.32              | 23        |

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-24 | Bailey-Palmer ..... | 66.00           | 1.25          | .....       | 82.36              | 18        |

**ACTUAL DISCHARGE MEASUREMENTS, OF ROCK CREEK BRIDGE  
BELOW MOUTH, FOR YEAR 1919.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | Palmer-Bailey ..... | 9.65            | 1.33          | .....       | 12.82              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF SAND CREEK JUST  
ABOVE BRIDGE ABOVE NORTH PLATTE RIVER AT GAGING  
STATION, FOR YEAR 1919.**

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-18 | North-Palmer ..... | 2.57            | 1.66          | .....       | 4.05               | 10        |
| 2   | 4-28 | Earl North .....   | 1.88            | 1.38          | .....       | 2.59               | 10        |
| 3   | 5- 5 | Earl North .....   | 1.60            | 1.63          | .....       | 2.61               | 10        |
| 4   | 5-13 | Earl North .....   | 1.91            | 1.63          | .....       | 3.12               | 10        |
| 5   | 6-11 | Earl North .....   | 1.52            | 1.49          | .....       | 2.17               | 10        |
| 6   | 8-23 | Earl North .....   | 1.73            | 1.75          | .....       | 3.02               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF SCOTTSBLUFF DRAIN  
SOUTH B. M. STOCK YARDS AT GAGING STATION,  
FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-4   | T. C. Palmer..... | 5.00            | 0.84          | .....       | 4.20               | 11        |
| 2   | 9-3   | T. C. Palmer..... | 14.10           | 2.21          | .....       | 31.13              | 23        |
| 3   | 9-8   | T. C. Palmer..... | 14.20           | 1.75          | .....       | 24.87              | 23        |
| 4   | 9-23  | T. C. Palmer..... | 10.30           | 2.10          | .....       | 21.64              | 23        |
| 5   | 9-30  | T. C. Palmer..... | 9.25            | 2.20          | .....       | 20.35              | 23        |
| 6   | 10-17 | T. C. Palmer..... | 8.85            | 1.88          | .....       | 16.60              | 9         |
| 7   | 10-29 | T. C. Palmer..... | 9.70            | 1.84          | .....       | 17.83              | 18        |

ACTUAL DISCHARGE MEASUREMENTS, OF SHEEP CREEK AT  
GAGING STATION, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-4   | T. C. Palmer..... | 24.40           | 2.04          | 2.60        | 50.00              | 11        |
| 2   | 4-23  | T. C. Palmer..... | 23.95           | 1.77          | 2.48        | 42.50              | 11        |
| 3   | 4-29  | T. C. Palmer..... | 23.65           | 1.94          | 2.55        | 45.90              | 11        |
| 4   | 5-7   | T. C. Palmer..... | 24.05           | 1.81          | 2.50        | 43.70              | 11        |
| 5   | 5-13  | T. C. Palmer..... | 23.85           | 1.66          | 2.48        | 39.60              | 11        |
| 6   | 5-21  | T. C. Palmer..... | 21.50           | 1.18          | 2.20        | 25.32              | 18        |
| 7   | 6-11  | T. C. Palmer..... | 20.80           | 1.04          | 2.15        | 21.70              | 18        |
| 8   | 6-24  | T. C. Palmer..... | 18.75           | 1.32          | 2.40        | 24.74              | 23        |
| 9   | 7-1   | T. C. Palmer..... | 20.95           | 1.11          | 2.20        | 23.43              | 23        |
| 10  | 8-7   | T. C. Palmer..... | 17.30           | 0.41          | 1.90        | 7.02               | 23        |
| 11  | 9-2   | T. C. Palmer..... | 20.40           | 0.80          | 2.80        | 16.42              | 23        |
| 12  | 9-23  | T. C. Palmer..... | 36.05           | 2.65          | 3.10        | 95.58              | 23        |
| 13  | 10-1  | T. C. Palmer..... | 32.70           | 1.95          | 3.00        | 63.74              | 23        |
| 14  | 10-7  | T. C. Palmer..... | 34.40           | 2.56          | 3.10        | 88.12              | 23        |
| 15  | 10-30 | T. C. Palmer..... | 33.20           | 2.28          | 3.00        | 76.33              | 18        |
| 16  | 11-6  | T. C. Palmer..... | 35.60           | 2.44          | 3.10        | 85.46              | 18        |

DAILY DISCHARGE, IN SECOND FEET, OF SHEEP CREEK AT  
GAGING STATION, FOR YEAR 1919.

| Day      | April | May  | June | July | August | Sept. | Oct. | Nov. | Dec. |
|----------|-------|------|------|------|--------|-------|------|------|------|
| 1        | ....  | 44   | 26   | 25   | 12     | 70    | 76   | 82   | 144  |
| 2        | ....  | 44   | 25   | 25   | 12     | 63    | 76   | 76   | 144  |
| 3        | ....  | 44   | 24   | 25   | 12     | 63    | 76   | 76   | 144  |
| 4        | ....  | 44   | 23   | 31   | 7      | 63    | 102  | 78   | 113  |
| 5        | ....  | 38   | 22   | 31   | 7      | 70    | 102  | 76   | 95   |
| 6        | 50    | 57   | 21   | 31   | 7      | 70    | 82   | 76   | 89   |
| 7        | 38    | 50   | 20   | 31   | 12     | 95    | 76   | 70   | 70   |
| 8        | 50    | 44   | 18   | 43   | 31     | 95    | 76   | 63   | 70   |
| 9        | 57    | 44   | 18   | 31   | 12     | 70    | 82   | 63   | 80   |
| 10       | 50    | 44   | 25   | 31   | 12     | 95    | 82   | 63   | 70   |
| 11       | 57    | 50   | 18   | 31   | 12     | 95    | 82   | 57   | 89   |
| 12       | 50    | 44   | 25   | .... | 12     | 150   | 82   | 63   | 89   |
| 13       | 57    | 44   | 25   | .... | 12     | 144   | 76   | 57   | 89   |
| 14       | 63    | 38   | 25   | .... | 12     | 95    | 76   | 57   | 95   |
| 15       | 50    | 44   | 18   | 4    | 12     | 95    | 76   | 50   | 125  |
| 16       | 57    | 38   | 18   | 1    | 18     | 89    | 76   | 89   | 150  |
| 17       | 50    | 44   | 18   | 1    | 12     | 95    | 76   | 89   | 140  |
| 18       | 50    | 44   | 18   | 1    | 18     | 82    | 76   | 82   | 150  |
| 19       | 50    | 25   | 18   | 1    | 25     | 82    | 108  | 76   | 150  |
| 20       | 50    | 25   | 31   | 1    | 25     | 76    | 89   | 76   | 140  |
| 21       | 50    | 25   | 25   | 1    | 44     | 82    | 89   | 76   | 102  |
| 22       | 50    | 25   | 25   | 1    | 50     | 82    | 82   | 76   | 82   |
| 23       | 44    | 25   | 25   | 1    | 50     | 82    | 89   | 76   | 82   |
| 24       | 44    | 25   | 31   | 1    | 44     | 82    | 89   | 89   | 80   |
| 25       | 44    | 25   | 31   | 1    | 50     | 82    | 89   | 102  | 80   |
| 26       | 50    | 25   | 25   | 4    | 50     | 76    | 89   | 108  | 80   |
| 27       | 44    | 25   | 25   | 7    | 50     | 76    | 76   | 113  | 80   |
| 28       | 44    | 25   | 25   | 1    | 50     | 76    | 76   | 113  | 80   |
| 29       | 44    | 18   | 25   | 4    | 50     | 76    | 76   | 144  | 80   |
| 30       | 44    | 25   | 25   | 4    | 50     | 70    | 82   | 154  | 80   |
| 31       | ....  | 25   | .... | 18   | 57     | ....  | 76   | .... | .... |
| Total    | 1237  | 1117 | 698  | 387  | 834    | 2541  | 2560 | 2468 | 3062 |
| Mean     | 49    | 36   | 23   | 13   | 26     | 82    | 83   | 82   | 102  |
| Acre Ft. | 2454  | 2216 | 1385 | 768  | 1654   | 5040  | 5078 | 4895 | 6073 |
| Max.     | 63    | 57   | 31   | 43   | 57     | 150   | 108  | 154  | 150  |
| Min.     | 38    | 18   | 18   | 1    | 7      | 63    | 76   | 50   | 70   |

Total Acre Feet, 29,563.

DAILY DISCHARGE, IN SECOND FEET, OF SHEEP CREEK NEAR  
NORTHEAST CORNER SECTION 20-23-56, FOR YEAR 1920.

| Day   | Jan. | Feb. | March | April | May  | June | July | Aug. | Sept. | Oct. |
|-------|------|------|-------|-------|------|------|------|------|-------|------|
| 1     | 62   | 62   | 59    | 54    | 52   | 1    | 21   | 30   | 25    | 69   |
| 2     | 62   | 62   | 60    | 55    | 48   | 1    | 18   | 70   | 32    | 69   |
| 3     | 59   | 59   | 61    | 55    | 113  | 1    | 18   | 65   | 30    | 69   |
| 4     | 70   | 59   | 62    | 55    | 62   | 1    | 18   | 23   | 30    | 69   |
| 5     | 62   | 62   | 63    | 56    | 62   | 1    | 18   | 21   | 32    | 68   |
| 6     | 59   | 62   | 64    | 56    | 59   | 1    | 18   | 18   | 32    | 68   |
| 7     | 59   | 62   | 65    | 56    | 48   | 1    | 35   | 17   | 32    | 68   |
| 8     | 48   | 62   | 66    | 57    | 52   | 1    | 23   | 21   | 32    | 68   |
| 9     | 42   | 59   | 67    | 57    | 52   | 1    | 21   | 21   | 32    | 68   |
| 10    | 42   | 59   | 68    | 58    | 48   | 1    | 21   | 21   | 30    | 68   |
| 11    | 48   | 59   | 69    | 45    | 108  | 1    | 21   | 21   | 30    | 68   |
| 12    | 59   | 59   | 70    | 48    | 170  | 1    | 17   | 21   | 35    | 68   |
| 13    | 59   | 62   | 70    | 48    | 75   | 3    | .... | 21   | 40    | 68   |
| 14    | 59   | 59   | 68    | 48    | 62   | 3    | 10   | 21   | 35    | 68   |
| 15    | 62   | 59   | 66    | 48    | 62   | 3    | .... | 21   | 35    | 68   |
| 16    | 62   | 59   | 64    | 45    | 82   | 3    | 17   | 21   | 35    | 68   |
| 17    | 62   | 59   | 62    | 120   | 59   | 3    | 21   | 21   | 35    | 68   |
| 18    | 62   | 59   | 60    | 59    | 1    | 195  | 21   | 21   | 35    | 68   |
| 19    | 62   | 59   | 58    | 48    | 1    | 65   | 21   | 21   | 35    | 67   |
| 20    | 59   | 59   | 56    | 82    | 1    | 50   | 21   | 23   | 35    | 57   |
| 21    | 59   | 59   | 54    | 88    | 1    | 35   | .... | 23   | 35    | 67   |
| 22    | 59   | 59   | 52    | 82    | 1    | 21   | .... | 25   | 34    | 67   |
| 23    | 48   | 48   | 50    | 70    | 1    | 21   | .... | 25   | 32    | 66   |
| 24    | 42   | 42   | 48    | 70    | 1    | 21   | .... | 25   | 32    | 66   |
| 25    | 59   | 42   | 50    | 75    | 1    | 21   | .... | 25   | 32    | 66   |
| 26    | 59   | 48   | 51    | 62    | 1    | 21   | .... | 25   | 32    | 66   |
| 27    | 59   | 48   | 52    | 59    | 1    | 21   | 18   | 32   | 32    | 65   |
| 28    | 59   | 59   | 53    | 62    | 1    | 21   | 18   | 40   | 32    | 65   |
| 29    | 59   | 59   | 53    | 59    | 1    | 21   | 18   | 27   | 32    | 65   |
| 30    | 59   | .... | 54    | 52    | 1    | 21   | 18   | 27   | 32    | 65   |
| 31    | 59   | .... | 54    | ....  | 1    | .... | 30   | 25   | ....  | 65   |
| Tot.  | 1780 | 1665 | 1849  | 1829  | 1228 | 561  | 462  | 818  | 982   | 2085 |
| M.    | 57   | 57   | 59    | 61    | 40   | 19   | 15   | 26   | 33    | 67   |
| A. F. | 3530 | 3302 | 3667  | 3628  | 2486 | 1113 | 916  | 1622 | 1947  | 4135 |
| Max.  | 70   | 62   | 70    | 120   | 170  | 195  | 35   | 70   | 40    | 69   |
| Min.  | 42   | 42   | 48    | 45    | 1    | 1    | .... | 17   | 25    | 65   |



ACTUAL DISCHARGE MEASUREMENTS, OF SNELL DRAIN, TWO  
MILES EAST SNELL BEET DUMP, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-29 | T. C. Palmer..... | 13.95           | 0.29          | .....       | 4.04               | 23        |
| 2   | 11- 5 | T. C. Palmer..... | 12.75           | 0.34          | .....       | 4.34               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF STEWART'S DRAIN,  
ONE-HALF MILE WEST OF TOOHEY, AT GAGING STATION,  
FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 4  | T. C. Palmer.....    | 5.00            | 2.70          | 1.44        | 13.50*             | 11        |
| 2   | 4-23  | T. C. Palmer.....    | 4.80            | 2.26          | 1.30        | 10.84*             | 23        |
| 3   | 4-29  | T. C. Palmer.....    | 5.06            | 2.15          | 1.30        | 10.90*             | 23        |
| 4   | 5- 7  | T. C. Palmer.....    | 5.03            | 2.13          | 1.30        | 10.75*             | 23        |
| 5   | 5-13  | T. C. Palmer.....    | 5.12            | 2.15          | 1.40        | 11.00*             | 23        |
| 6   | 5-21  | T. C. Palmer.....    | 4.91            | 1.70          | 1.30        | 8.35†              | 23        |
| 7   | 6-11  | T. C. Palmer.....    | 5.78            | 2.17          | 1.45        | 12.54†             | 23        |
| 8   | 6-25  | T. C. Palmer.....    | 6.19            | 2.25          | 1.60        | 13.95†             | 23        |
| 9   | 7- 1  | T. C. Palmer.....    | 6.13            | 2.51          | 1.60        | 15.40†             | 23        |
| 10  | 7-24  | Palmer-Woodman ..... | 5.56            | 2.48          | 1.55        | 13.76†             | 23        |
| 11  | 7-29  | T. C. Palmer.....    | 5.62            | 2.13          | 1.50        | 11.99†             | 23        |
| 12  | 8- 8  | T. C. Palmer.....    | 6.13            | 3.29          | 1.50        | 20.16†             | 23        |
| 13  | 8-16  | T. C. Palmer.....    | 4.98            | 2.64          | .....       | 13.14†             | 23        |
| 14  | 8-21  | T. C. Palmer.....    | 5.78            | 2.57          | 1.50        | 14.82†             | 23        |
| 15  | 8-27  | T. C. Palmer.....    | 6.35            | 2.78          | 1.60        | 17.65†             | 23        |
| 16  | 9- 2  | T. C. Palmer.....    | 6.85            | 1.90          | 1.47        | 13.00†             | 23        |
| 17  | 9- 9  | T. C. Palmer.....    | 10.30           | 1.19          | 1.45        | 12.27†             | 23        |
| 18  | 9-23  | T. C. Palmer.....    | 8.24            | 1.80          | 1.52        | 14.85†             | 23        |
| 19  | 10- 1 | T. C. Palmer.....    | 9.20            | 1.81          | 1.55        | 16.64*             | 23        |
| 20  | 10- 7 | T. C. Palmer.....    | 9.30            | 1.97          | .....       | 18.38*             | 23        |
| 21  | 10-20 | T. C. Palmer.....    | 9.00            | 2.04          | .....       | 18.36*             | 9         |
| 22  | 10-30 | T. C. Palmer.....    | 8.65            | 1.96          | .....       | 16.93*             | ....      |

\* To River.

† Taken by Enterprise Canal.

DAILY DISCHARGE, IN SECOND FEET, OF WET SPOTTED TAIL,  
EAST OF ENTERPRISE WASTE-WAY, FOR YEAR 1919.

| Day | Jan. | Feb.  | Mar. | April | May | June | July | Aug. | Sept. | Oct. | Nov.  | Dec. |
|-----|------|-------|------|-------|-----|------|------|------|-------|------|-------|------|
| 1   | 17   | 13    | 10   | 6     | 3   | 4    | 3    | 3    | 3     | 34   | 23    | 20   |
| 2   | 17   | 13    | 10   | 6     | 3   | 4    | 2    | 3    | 3     | 34   | 23    | 20   |
| 3   | 17   | 12    | 9    | 6     | 3   | 4    | 2    | 3    | 3     | 34   | 23    | 20   |
| 4   | 17   | 12    | 9    | 6     | 3   | 4    | 2    | 3    | 3     | 35   | 23    | 20   |
| 5   | 17   | 12    | 9    | 6     | 4   | 4    | 2    | 3    | 3     | 35   | 24    | 20   |
| 6   | 16   | 12    | 9    | 6     | 4   | 5    | 2    | 3    | 3     | 36   | 23    | 20   |
| 7   | 16   | 12    | 9    | 6     | 4   | 5    | 2    | 3    | 3     | 36   | 23    | 20   |
| 8   | 16   | 12    | 9    | 6     | 3   | 5    | 2    | 3    | 3     | 36   | 23    | 20   |
| 9   | 16   | 12    | 9    | 6     | 3   | 5    | 2    | 3    | 3     | 36   | 23    | 20   |
| 10  | 16   | 12    | 9    | 5     | 3   | 5    | 2    | 3    | 3     | 35   | 23    | 20   |
| 11  | 15   | 12    | 9    | 5     | 3   | 5    | 1    | 3    | 3     | 35   | 23    | 19   |
| 12  | 15   | 12    | 9    | 5     | 3   | 4    | 1    | 3    | 3     | 34   | 23    | 19   |
| 13  | 15   | 12    | 9    | 5     | 2   | 4    | 1    | 3    | 25    | 34   | 22    | 19   |
| 14  | 15   | 12    | 9    | 5     | 2   | 4    | 1    | 3    | 40    | 33   | 22    | 19   |
| 15  | 15   | 12    | 8    | 5     | 2   | 4    | 1    | 3    | 45    | 33   | 22    | 19   |
| 16  | 15   | 11    | 8    | 5     | 2   | 3    | 1    | 3    | 46    | 32   | 22    | 19   |
| 17  | 15   | 11    | 8    | 5     | 2   | 3    | 1    | 3    | 47    | 32   | 22    | 19   |
| 18  | 15   | 11    | 8    | 5     | 2   | 2    | 1    | 3    | 47    | 32   | 22    | 18   |
| 19  | 15   | 11    | 8    | 4     | 2   | 2    | 1    | 3    | 47    | 31   | 22    | 18   |
| 20  | 14   | 11    | 8    | 4     | 2   | 2    | 1    | 3    | 47    | 31   | 22    | 18   |
| 21  | 14   | 11    | 7    | 4     | 2   | 2    | 1    | 3    | 47    | 30   | 22    | 18   |
| 22  | 14   | 11    | 7    | 4     | 2   | 2    | 1    | 3    | 47    | 29   | 21    | 18   |
| 23  | 14   | 11    | 7    | 4     | 2   | 2    | 1    | 3    | 47    | 28   | 21    | 18   |
| 24  | 14   | 11    | 7    | 3     | 3   | 2    | 2    | 3    | 46    | 27   | 21    | 18   |
| 25  | 14   | 11    | 7    | 3     | 3   | 2    | 2    | 3    | 45    | 26   | 21    | 18   |
| 26  | 14   | 10    | 7    | 3     | 3   | 2    | 2    | 3    | 42    | 25   | 21    | 17   |
| 27  | 14   | 10    | 7    | 3     | 3   | 2    | 2    | 3    | 39    | 25   | 21    | 17   |
| 28  | 14   | 10    | 7    | 3     | 4   | 2    | 2    | 3    | 37    | 24   | 21    | 17   |
| 29  | 14   | ..... | 6    | 3     | 4   | 2    | 3    | 3    | 35    | 23   | 21    | 17   |
| 30  | 14   | ..... | 6    | 3     | 4   | 3    | 3    | 3    | 34    | 23   | 21    | 17   |
| 31  | 14   | ..... | 6    | ..    | 4   | ..   | 3    | 3    | ..... | 23   | ..... | 17   |
| T.  | 468  | 322   | 250  | 140   | 89  | 99   | 53   | 93   | 799   | 961  | 664   | 579  |
| M.  | 15   | 11.5  | 8    | 3.7   | 3   | 3    | 1.7  | 3    | 26.6  | 31   | 22    | 18.7 |
| A.  | 928  | 639   | 496  | 278   | 177 | 196  | 105  | 184  | 1585  | 1906 | 1317  | 1147 |
| Ma. | 17   | 13    | 10   | 6     | 4   | 5    | 3    | 3    | 47    | 36   | 24    | 20   |
| Mi. | 14   | 10    | 6    | 3     | 2   | 2    | 1    | 3    | 3     | 23   | 21    | 17   |

Tot. Acre Ft. 8 958; T.—Total; M.—Mean; A.—Acre Ft.; Ma.—Maximum; Mi.—Minimum.

ACTUAL DISCHARGE MEASUREMENTS, OF TUB SPRINGS, 100  
YARDS BELOW ENTERPRISE CANAL AT GAGING STATION,  
FOR YEAR 1919.

| No. | Date  | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 4  | T. C. Palmer.....        | 12.00           | 2.32          | 2.50        | 27.90              | 11        |
| 2   | 4-23  | T. C. Palmer.....        | 11.05           | 2.53          | 2.55        | 28.00              | 23        |
| 3   | 4-29  | T. C. Palmer.....        | 12.85           | 2.43          | 2.55        | 31.30              | 23        |
| 4   | 5- 7  | T. C. Palmer.....        | 10.80           | 2.58          | 2.58        | 27.80              | 23        |
| 5   | 5-13  | T. C. Palmer.....        | 6.80            | 2.50          | 2.20        | 17.00              | 23        |
| 6   | 5-21  | T. C. Palmer.....        | 4.63            | 1.90          | 1.90        | 8.80               | 23        |
| 7   | 5-28  | T. C. Palmer.....        | 5.08            | 1.89          | 2.00        | 9.59               | 23        |
| 8   | 6-11  | T. C. Palmer.....        | 10.05           | 2.39          | 2.35        | 24.03              | 23        |
| 9   | 6-12  | T. C. Palmer.....        | 9.90            | 2.24          | 2.40        | 22.12              | 23        |
| 10  | 6-25  | T. C. Palmer.....        | 9.80            | 2.23          | 2.40        | 21.83              | 23        |
| 11  | 7- 1  | T. C. Palmer.....        | 11.70           | 2.51          | 2.50        | 29.34              | 23        |
| 12  | 7-24  | T. C. Palmer-Woodman.... | 5.10            | 1.65          | 1.90        | 8.42               | 23        |
| 13  | 7-29  | T. C. Palmer.....        | 5.25            | 1.51          | 1.90        | 7.90               | 23        |
| 14  | 8- 8  | T. C. Palmer.....        | 4.15            | 1.63          | .....       | 6.76               | 23        |
| 15  | 8-27  | T. C. Palmer.....        | 13.80           | 2.39          | .....       | 32.94              | 23        |
| 16  | 9- 2  | T. C. Palmer.....        | 13.45           | 2.41          | .....       | 32.39              | 23        |
| 17  | 9- 9  | T. C. Palmer.....        | 15.20           | 2.13          | .....       | 32.36              | 23        |
| 18  | 9-23  | T. C. Palmer.....        | 26.80           | 1.98          | .....       | 52.99              | 23        |
| 19  | 10- 1 | T. C. Palmer.....        | 24.95           | 2.04          | .....       | 50.88              | 23        |
| 20  | 10- 7 | T. C. Palmer.....        | 17.85           | 1.75          | .....       | 31.28              | 9         |
| 21  | 10-20 | T. C. Palmer.....        | 15.35           | 1.74          | .....       | 26.67              | 9         |
| 22  | 10-30 | T. C. Palmer.....        | 13.20           | 1.93          | .....       | 25.42              | 23        |
| 23  | 11- 7 | T. C. Palmer.....        | 13.80           | 1.45          | .....       | 20.07              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF WEST ENTERPRISE  
WASTE, ONE MILE WEST OF MITCHELL, TO RIVER,  
FOR YEAR 1919.

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 4  | T. C. Palmer.....   | 4.80            | 2.77          | .....       | 13.30              | 11        |
| 2   | 4-23  | T. C. Palmer.....   | 4.20            | 2.43          | .....       | 10.20              | 23        |
| 3   | 4-29  | T. C. Palmer.....   | 4.80            | 2.67          | .....       | 12.80              | 23        |
| 4   | 5- 7  | T. C. Palmer.....   | 4.80            | 3.05          | .....       | 14.64              | 23        |
| 5   | 5-13  | T. C. Palmer.....   | 4.20            | 2.31          | .....       | 9.70               | 23        |
| 6   | 6-25  | T. C. Palmer.....   | 14.40           | 2.11          | .....       | 30.39              | 23        |
| 7   | 7- 1  | T. C. Palmer.....   | .....           | .....         | .....       | 0.50               | 23        |
| 8   | 7-24  | Palmer-Woodman..... | 1.20            | 0.70          | .....       | 0.84               | 23        |
| 9   | 7-29  | T. C. Palmer.....   | 1.20            | 0.94          | .....       | 1.13               | 23        |
| 10  | 9-23  | T. C. Palmer.....   | 6.00            | 3.47          | .....       | 20.84              | 23        |
| 11  | 10- 1 | T. C. Palmer.....   | 4.80            | 2.93          | .....       | 14.08              | 23        |
| 12  | 10- 7 | T. C. Palmer.....   | 3.60            | 2.62          | .....       | 9.45               | 23        |
| 13  | 10-20 | T. C. Palmer.....   | 3.00            | 1.77          | .....       | 5.30               | 7         |
| 14  | 10-30 | T. C. Palmer.....   | 3.00            | 1.83          | .....       | 5.48               | 23        |
| 15  | 11- 6 | T. C. Palmer.....   | 3.00            | 1.91          | .....       | 5.73               | 23        |

ACTUAL DISCHARGE MEASUREMENT, OF WET SPOTTED TAIL  
ABOVE TRI-STATE CANAL, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-25  | T. C. Palmer..... | 5.45            | 1.89          | .....       | 10.31              | 23        |
| 2   | 7-29  | T. C. Palmer..... | 8.00            | 1.98          | .....       | 15.88              | 23        |
| 3   | 8-21  | T. C. Palmer..... | 8.10            | 1.88          | .....       | 15.24              | ....      |
| 4   | 12- 3 | J. K. Rohrer..... | .....           | .....         | .....       | 12.00              | ....      |

DAILY DISCHARGE, IN SECOND FEET, OF WET SPOTTED TAIL,  
GAGED ABOVE THE TRI-STATE CANAL, FOR YEAR 1919.

| Day | Jan. | Feb.  | Mar. | April | May | June  | July | Aug.  | Sept. | Oct. | Nov.  | Dec. |
|-----|------|-------|------|-------|-----|-------|------|-------|-------|------|-------|------|
| 1   | 11   | 10    | 9    | 8     | 9   | 10    | 12   | 16    | 18    |      |       |      |
| 2   | 11   | 10    | 9    | 8     | 9   | 10    | 12   | 16    | 18    | 26   | 21    | 13   |
| 3   | 11   | 10    | 9    | 8     | 9   | 10    | 12   | 16    | 18    | 25   | 21    | 12   |
| 4   | 11   | 10    | 9    | 8     | 9   | 10    | 12   | 16    | 19    | 25   | 21    | 12   |
| 5   | 11   | 10    | 9    | 8     | 9   | 10    | 12   | 16    | 19    | 24   | 21    | 12   |
| 6   | 11   | 10    | 9    | 8     | 9   | 10    | 13   | 16    | 19    | 24   | 21    | 12   |
| 7   | 11   | 10    | 9    | 8     | 9   | 10    | 13   | 16    | 20    | 23   | 21    | 12   |
| 8   | 11   | 10    | 9    | 8     | 9   | 10    | 13   | 15    | 20    | 23   | 20    | 12   |
| 9   | 11   | 10    | 9    | 8     | 9   | 10    | 13   | 15    | 20    | 23   | 20    | 12   |
| 10  | 11   | 10    | 9    | 8     | 9   | 10    | 13   | 15    | 21    | 23   | 20    | 12   |
| 11  | 11   | 10    | 9    | 8     | 9   | 10    | 14   | 15    | 21    | 23   | 20    | 12   |
| 12  | 11   | 10    | 9    | 8     | 9   | 10    | 14   | 15    | 22    | 22   | 19    | 12   |
| 13  | 11   | 10    | 9    | 8     | 9   | 10    | 14   | 15    | 22    | 22   | 19    | 12   |
| 14  | 11   | 10    | 9    | 8     | 9   | 10    | 14   | 15    | 23    | 22   | 19    | 12   |
| 15  | 11   | 10    | 9    | 8     | 9   | 10    | 14   | 15    | 23    | 22   | 19    | 12   |
| 16  | 11   | 10    | 9    | 8     | 9   | 11    | 15   | 15    | 23    | 22   | 18    | 11   |
| 17  | 11   | 10    | 9    | 8     | 9   | 11    | 15   | 16    | 24    | 22   | 18    | 11   |
| 18  | 11   | 10    | 9    | 8     | 9   | 11    | 15   | 15    | 24    | 22   | 17    | 11   |
| 19  | 11   | 10    | 9    | 8     | 9   | 11    | 15   | 16    | 25    | 22   | 17    | 11   |
| 20  | 11   | 10    | 9    | 8     | 9   | 11    | 15   | 15    | 26    | 22   | 17    | 11   |
| 21  | 10   | 9     | 8    | 8     | 9   | 11    | 15   | 16    | 26    | 22   | 16    | 11   |
| 22  | 10   | 9     | 8    | 8     | 9   | 11    | 15   | 16    | 26    | 21   | 16    | 11   |
| 23  | 10   | 9     | 8    | 8     | 9   | 11    | 15   | 16    | 27    | 21   | 16    | 11   |
| 24  | 10   | 9     | 8    | 8     | 9   | 11    | 16   | 16    | 27    | 21   | 16    | 11   |
| 25  | 10   | 9     | 8    | 8     | 9   | 11    | 16   | 16    | 27    | 21   | 16    | 11   |
| 26  | 10   | 9     | 8    | 8     | 9   | 11    | 16   | 16    | 26    | 21   | 15    | 11   |
| 27  | 10   | 9     | 8    | 8     | 9   | 11    | 16   | 16    | 26    | 21   | 14    | 11   |
| 28  | 10   | 9     | 8    | 8     | 9   | 11    | 16   | 16    | 26    | 21   | 14    | 11   |
| 29  | 10   | ..... | 8    | 8     | 9   | 11    | 16   | 17    | 26    | 21   | 13    | 11   |
| 30  | 10   | ..... | 8    | 8     | 9   | 12    | 16   | 17    | 26    | 21   | 13    | 11   |
| 31  | 10   | ..... | 8    | ..... | 9   | ..... | 16   | ..... | ..... | 21   | ..... | 11   |
| T.  | 330  | 272   | 268  | 240   | 279 | 316   | 443  | 488   | 688   | 695  | 539   | 357  |
| M.  | 10.6 | 9.7   | 8.5  | 8     | 9   | 10.5  | 14.3 | 15.7  | 22.9  | 22.4 | 18    | 11.5 |
| A.  | 655  | 490   | 452  | 476   | 553 | 626   | 879  | 968   | 1365  | 1379 | 1069  | 708  |
| Ma. | 11   | 10    | 9    | 8     | 9   | 11    | 16   | 17    | 27    | 26   | 21    | 13   |
| Mi. | 10   | 9     | 8    | 8     | 9   | 10    | 12   | 15    | 18    | 21   | 13    | 11   |

Tot. Ac. Ft., 9,620; T.—Total; M.—Mean; A.—Acre Ft.; Ma.—Maximum; Mi.—Minimum.

ACTUAL DISCHARGE MEASUREMENTS, OF WHITE TAIL CREEK  
AT OLD GAGING STATION, FOR YEAR 1919.

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-18  | Palmer-North ..... | 14.90           | 2.08          | .....       | 31.00              | 10        |
| 2   | 5- 5  | Earl North .....   | 12.15           | 2.35          | .....       | 28.64              | 10        |
| 3   | 5-15  | Earl North .....   | 12.35           | 2.04          | .....       | 25.18              | 10        |
| 4   | 5-23  | Earl North .....   | 11.10           | 1.73          | .....       | 19.22              | 10        |
| 5   | 6-11  | Earl North .....   | 15.35           | 1.75          | .....       | 26.85              | 10        |
| 6   | 7-16  | Earl North .....   | 11.50           | 1.73          | .....       | 19.86              | 10        |
| 7   | 8-22  | Earl North .....   | 11.00           | 2.07          | .....       | 22.80              | 10        |
| 8   | 9- 1  | Earl North .....   | 11.40           | 1.92          | .....       | 21.91              | 10        |
| 9   | 10- 7 | Earl North .....   | 18.20           | 1.70          | .....       | 30.95              | 10        |
| 10  | 10-13 | Earl North .....   | 17.85           | 1.70          | .....       | 30.40              | 10        |
| 11  | 10-28 | Earl North .....   | 18.60           | 1.79          | .....       | 33.37              | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF WILD HORSE DRAIN AT  
SECTION 12-20-52, FOR YEAR 1920.

(Bayard Seep No. 3)

| Day   | Jan. | Feb.  | March | April | May  | June  | July | Aug. | Sept. | Oct. |
|-------|------|-------|-------|-------|------|-------|------|------|-------|------|
| 1     | 39   | 35    | 35    | 53    | 53   | 53    | 60   | 59   | 53    | 90   |
| 2     | 39   | 35    | 35    | 53    | 53   | 53    | 58   | 63   | 53    | 88   |
| 3     | 39   | 35    | 35    | 53    | 53   | 53    | 58   | 58   | 53    | 36   |
| 4     | 39   | 35    | 35    | 53    | 53   | 53    | 63   | 58   | 53    | 84   |
| 5     | 39   | 35    | 35    | 53    | 53   | 53    | 63   | 53   | 53    | 82   |
| 6     | 40   | 35    | 37    | 55    | 53   | 55    | 60   | 53   | 53    | 80   |
| 7     | 40   | 35    | 37    | 53    | 53   | 58    | 60   | 53   | 53    | 78   |
| 8     | 40   | 35    | 37    | 53    | 53   | 58    | 60   | 53   | 53    | 76   |
| 9     | 40   | 35    | 37    | 53    | 53   | 55    | 55   | 53   | 53    | 74   |
| 10    | 40   | 35    | 37    | 53    | 53   | 53    | 53   | 53   | 53    | 73   |
| 11    | 39   | 35    | 39    | 53    | 53   | 53    | 53   | 53   | 55    | 72   |
| 12    | 39   | 35    | 39    | 53    | 53   | 53    | 53   | 53   | 53    | 70   |
| 13    | 39   | 35    | 39    | 50    | 53   | 53    | 58   | 53   | 53    | 69   |
| 14    | 39   | 35    | 39    | 53    | 53   | 53    | 53   | 53   | 55    | 68   |
| 15    | 39   | 35    | 39    | 53    | 53   | 53    | 69   | 50   | 53    | 66   |
| 16    | 39   | 34    | 41    | 53    | 53   | 53    | 60   | 50   | 53    | 65   |
| 17    | 39   | 34    | 41    | 53    | 53   | 63    | 55   | 53   | 53    | 64   |
| 18    | 39   | 34    | 41    | 53    | 53   | 74    | 63   | 53   | 53    | 63   |
| 19    | 39   | 34    | 41    | 53    | 53   | 90    | 53   | 50   | 55    | 61   |
| 20    | 39   | 34    | 41    | 53    | 53   | 79    | 55   | 50   | 55    | 60   |
| 21    | 38   | 34    | 42    | 53    | 53   | 74    | 53   | 50   | 58    | 58   |
| 22    | 38   | 34    | 42    | 53    | 53   | 79    | 53   | 53   | 53    | 57   |
| 23    | 38   | 34    | 41    | 53    | 53   | 63    | 58   | 53   | 63    | 56   |
| 24    | 38   | 34    | 41    | 53    | 53   | 63    | 74   | 53   | 63    | 56   |
| 25    | 38   | 34    | 41    | 53    | 53   | 58    | 63   | 50   | 63    | 56   |
| 26    | 37   | 35    | 39    | 53    | 53   | 55    | 53   | 53   | 53    | 56   |
| 27    | 37   | 35    | 38    | 53    | 53   | 79    | 53   | 53   | 53    | 56   |
| 28    | 37   | 35    | 36    | 53    | 53   | 74    | 53   | 53   | 53    | 56   |
| 29    | 37   | 35    | 34    | 53    | 53   | 74    | 90   | 53   | 53    | 56   |
| 30    | 37   | ..... | 33    | 53    | 53   | 63    | 85   | 53   | 55    | 57   |
| 31    | 37   | ..... | 33    | ..... | 53   | ..... | 63   | 53   | ..... | 57   |
| Tot.  | 1197 | 1005  | 1180  | 1640  | 1643 | 1850  | 1855 | 1661 | 1640  | 2090 |
| M.    | 39   | 35    | 38    | 53    | 53   | 62    | 60   | 54   | 54    | 67   |
| A. F. | 2374 | 1993  | 2340  | 3252  | 3259 | 3669  | 3671 | 3184 | 3143  | 4035 |
| Max.  | 40   | 35    | 42    | 53    | 53   | 90    | 90   | 69   | 63    | 90   |
| Min.  | 37   | 34    | 33    | 50    | 53   | 53    | 53   | 50   | 53    | 56   |

**ACTUAL DISCHARGE MEASUREMENTS, OF WINTER'S CREEK  
ABOVE WINTER'S CREEK CANAL, FOR YEAR 1919.**

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-20  | T. C. Palmer..... | 19.90           | 2.02          | .....       | 40.02              | 23        |
| 2   | 5-28  | T. C. Palmer..... | 17.80           | 2.28          | .....       | 40.68              | 23        |
| 3   | 6-10  | T. C. Palmer..... | 21.45           | 2.29          | .....       | 49.08              | 23        |
| 4   | 6-25  | T. C. Palmer..... | 15.85           | 3.33          | .....       | 52.80              | 23        |
| 5   | 7- 1  | T. C. Palmer..... | 27.65           | 2.46          | .....       | 68.10              | 23        |
| 6   | 7-21  | T. C. Palmer..... | 31.20           | 2.29          | .....       | 71.46              | 23        |
| 7   | 7-29  | T. C. Palmer..... | 34.95           | 2.12          | .....       | 73.87              | 23        |
| 8   | 8-22  | T. C. Palmer..... | 43.90           | 1.73          | .....       | 75.57              | 23        |
| 9   | 8-25  | T. C. Palmer..... | 40.00           | 1.74          | .....       | 69.66              | 23        |
| 10  | 8-26  | T. C. Palmer..... | 39.00           | 1.84          | .....       | 71.70              | 23        |
| 11  | 8-26  | T. C. Palmer..... | 37.45           | 2.01          | .....       | 75.44              | 23        |
| 12  | 9- 3  | T. C. Palmer..... | 47.30           | 1.76          | .....       | 83.65              | 23        |
| 13  | 9- 8  | T. C. Palmer..... | 40.00           | 1.94          | .....       | 77.52              | 23        |
| 14  | 9-23  | T. C. Palmer..... | 29.40           | 3.20          | .....       | 94.06              | 23        |
| 15  | 9-30  | T. C. Palmer..... | 28.90           | 2.80          | .....       | 80.87              | 23        |
| 16  | 10- 8 | T. C. Palmer..... | 28.65           | 2.83          | .....       | 80.98              | 9         |
| 17  | 10-17 | T. C. Palmer..... | 32.90           | 2.73          | .....       | 89.82              | 9         |
| 18  | 10-29 | T. C. Palmer..... | 34.40           | 2.54          | .....       | 87.38              | 18        |
| 19  | 11- 5 | T. C. Palmer..... | 32.00           | 2.62          | .....       | 83.85              | 18        |

DAILY DISCHARGE, IN SECOND FEET, OF WINTER'S CREEK,  
ABOVE WINTER'S CREEK CANAL, FOR YEAR 1919.

| Day | Jan. | Feb. | Mar. | April | May  | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
|-----|------|------|------|-------|------|------|------|------|-------|------|------|------|
| 1   | 76   | 67   | 59   | 51    | 42   | 43   | 68   | 74   | 83    | 81   | 86   | 84   |
| 2   | 76   | 67   | 59   | 51    | 44   | 44   | 68   | 74   | 84    | 81   | 86   | 84   |
| 3   | 75   | 66   | 58   | 51    | 46   | 45   | 68   | 74   | 84    | 81   | 85   | 84   |
| 4   | 75   | 66   | 58   | 49    | 48   | 45   | 69   | 74   | 84    | 81   | 85   | .... |
| 5   | 75   | 66   | 58   | 49    | 49   | 47   | 69   | 74   | 82    | 81   | 84   | .... |
| 6   | 75   | 66   | 58   | 49    | 49   | 44   | 69   | 75   | 81    | 81   | 84   | .... |
| 7   | 74   | 65   | 57   | 48    | 50   | 48   | 69   | 75   | 80    | 81   | 84   | .... |
| 8   | 73   | 65   | 57   | 47    | 52   | 49   | 70   | 75   | 78    | 81   | 84   | .... |
| 9   | 73   | 65   | 57   | 46    | 53   | 49   | 70   | 75   | 78    | 82   | 84   | .... |
| 10  | 73   | 65   | 57   | 46    | 55   | 50   | 70   | 75   | 79    | 82   | 84   | .... |
| 11  | 73   | 65   | 56   | 46    | 55   | 50   | 70   | 75   | 80    | 84   | 84   | .... |
| 12  | 73   | 64   | 56   | 45    | 57   | 51   | 70   | 75   | 81    | 85   | 84   | .... |
| 13  | 72   | 64   | 56   | 44    | 55   | 51   | 70   | 75   | 82    | 86   | 84   | .... |
| 14  | 72   | 63   | 55   | 43    | 51   | 51   | 71   | 76   | 84    | 88   | 84   | .... |
| 15  | 72   | 63   | 55   | 43    | 48   | 51   | 71   | 76   | 85    | 89   | 84   | .... |
| 16  | 72   | 63   | 55   | 43    | 44   | 51   | 71   | 76   | 87    | 89   | 84   | .... |
| 17  | 71   | 63   | 55   | 42    | 43   | 52   | 71   | 76   | 88    | 90   | 84   | .... |
| 18  | 71   | 63   | 54   | 42    | 42   | 52   | 71   | 76   | 89    | 90   | 84   | .... |
| 19  | 70   | 62   | 54   | 41    | 41   | 52   | 71   | 76   | 91    | 90   | 84   | .... |
| 20  | 70   | 62   | 54   | 40    | 40   | 52   | 71   | 76   | 92    | 90   | 84   | .... |
| 21  | 70   | 62   | 54   | 40    | 40   | 52   | 72   | 76   | 93    | 90   | 84   | .... |
| 22  | 70   | 62   | 53   | 40    | 40   | 52   | 72   | 76   | 94    | 90   | 84   | .... |
| 23  | 69   | 62   | 53   | 39    | 40   | 52   | 72   | 75   | 94    | 90   | 84   | .... |
| 24  | 69   | 61   | 52   | 39    | 40   | 53   | 73   | 72   | 94    | 89   | 84   | .... |
| 25  | 69   | 61   | 52   | 39    | 40   | 54   | 73   | 70   | 92    | 88   | 84   | .... |
| 26  | 68   | 60   | 52   | 39    | 40   | 55   | 74   | 74   | 90    | 88   | 84   | .... |
| 27  | 68   | 59   | 52   | 40    | 40   | 58   | 74   | 75   | 88    | 88   | 84   | .... |
| 28  | 67   | 59   | 51   | 40    | 41   | 61   | 74   | 77   | 86    | 87   | 74   | .... |
| 29  | 67   | .... | 51   | 41    | 41   | 65   | 74   | 79   | 83    | 87   | 84   | .... |
| 30  | 67   | .... | 51   | 42    | 41   | 68   | 74   | 81   | 81    | 87   | 84   | .... |
| 31  | 67   | .... | 51   | ....  | 42   | .... | 74   | 82   | ....  | 86   | .... | .... |
| T.  | 2212 | 1776 | 1700 | 1315  | 1409 | 1547 | 2221 | 2339 | 2567  | 2663 | 2526 | 252  |
| M.  | 71.4 | 63.4 | 54.8 | 43.8  | 45.5 | 51.6 | 71.6 | 75.5 | 85.6  | 85.9 | 84.2 | 84   |
| A.  | 4388 | 3396 | 3372 | 2608  | 2795 | 3068 | 4394 | 4628 | 5081  | 5271 | 4999 | 500  |
| Ma. | 76   | 67   | 59   | 51    | 57   | 68   | 74   | 82   | 94    | 90   | 86   | 84   |
| Mi. | 67   | 59   | 51   | 40    | 40   | 43   | 68   | 74   | 78    | 81   | 84   | 84   |

Tot. Ac. Ft., 44,500; T.—Total; M.—Mean; A.—Acre Ft.; Ma.—Maximum; Mi.—Minimum.



ACTUAL DISCHARGE MEASUREMENTS, OF WINTER'S CREEK  
EAST OF SUGAR FACTORY, TO RIVER, FOR YEAR 1919.

| No | Date | Made by                           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|----|------|-----------------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1  | 5- 4 | T. C. Palmer.....                 | 17.70           | 2.81          | .....       | 49.90              | 11        |
| 2  | 4-22 | T. C. Palmer.....                 | 17.15           | 2.32          | .....       | 39.80              | 23        |
| 3  | 4-28 | T. C. Palmer.....                 | 13.93           | 2.86          | .....       | 39.90              | 23        |
| 4  | 5- 6 | T. C. Palmer.....                 | 12.20           | 3.97          | .....       | 48.51              | 23        |
| 5  | 5-12 | T. C. Palmer.....                 | 16.15           | 3.52          | .....       | 56.89              | 23        |
| 6  | 5-20 | T. C. Palmer.....                 | 53.42           | 0.60          | .....       | 32.22              | 23        |
| 7  | 5-28 | T. C. Palmer.....                 | 3.37            | 1.66          | .....       | 5.61               | 23        |
| 8  | 6-10 | T. C. Palmer.....                 | 3.50            | 2.41          | .....       | 8.45               | 23        |
| 9  | 6-25 | T. C. Palmer.....                 | 2.50            | 1.36          | .....       | 3.40               | 23        |
| 10 | 7- 1 | T. C. Palmer.....                 | 3.15            | 1.47          | .....       | 4.63               | 23        |
| 11 | 7-29 | T. C. Palmer.....                 | 5.50            | 3.39          | .....       | 18.68              | 23        |
| 12 | 8-22 | T. C. Palmer.....                 | 4.75            | 0.58          | .....       | 2.78               | 23        |
| 13 | 8-25 | T. C. Palmer.....<br>(4 P. M.)    | 5.50            | 3.90          | .....       | 21.32              | 23        |
| 14 | 8-26 | T. C. Palmer.....<br>(7 A. M.)    | 12.40           | 1.98          | .....       | 24.51              | 23        |
| 15 | 8-26 | T. C. Palmer.....<br>(7:45 A. M.) | 13.70           | 3.09          | .....       | 42.36              | 23        |
| 16 | 8-26 | T. C. Palmer.....<br>2:45 P. M.)  | 11.70           | 2.27          | 0.64        | 26.53              | 23        |
| 17 | 8-26 | T. C. Palmer.....<br>(3:20 P. M.) | 14.40           | 2.84          | 0.57        | 40.85              | 23        |
| 18 | 9- 3 | T. C. Palmer.....                 | 10.00           | 5.88          | .....       | 58.86              | 23        |
| 19 | 9- 8 | T. C. Palmer.....                 | 8.50            | 4.59          | .....       | 39.08              | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF WINTERS CREEK AT  
NORTH SIDE SECTION 30-22-54, EAST SUGAR FACTORY,  
FOR SEASON 1920.

| Day   | Jan. | Feb.  | Mar. | April | May  | June  | July | Aug. | Sept. | Oct. | Nov.  |
|-------|------|-------|------|-------|------|-------|------|------|-------|------|-------|
| 1     | 59   | 56    | 49   | 51    | 49   | 32    | 34   | 40   | 12    | 60   | 63    |
| 2     | 59   | 55    | 49   | 51    | 61   | 29    | 38   | 68   | 22    | 61   | 62    |
| 3     | 59   | 54    | 49   | 51    | 61   | 19    | 40   | 68   | 12    | 61   | 61    |
| 4     | 59   | 53    | 49   | 50    | 61   | 17    | 36   | 45   | 14    | 62   | 60    |
| 5     | 59   | 52    | 49   | 50    | 61   | 14    | 32   | 45   | 18    | 63   | 59    |
| 6     | 59   | 51    | 50   | 50    | 56   | 17    | 30   | 36   | 14    | 63   | 58    |
| 7     | 59   | 50    | 50   | 50    | 56   | 43    | 34   | 49   | 14    | 63   | 57    |
| 8     | 59   | 50    | 50   | 49    | 56   | 45    | 28   | 40   | 22    | 63   | 56    |
| 9     | 59   | 49    | 50   | 49    | 54   | 49    | 36   | 59   | 14    | 64   | 56    |
| 10    | 59   | 48    | 50   | 49    | 61   | 49    | 32   | 49   | 14    | 64   | 56    |
| 11    | 59   | 48    | 50   | 49    | 61   | 22    | 25   | 49   | 22    | 64   | 56    |
| 12    | 59   | 48    | 50   | 45    | 61   | 19    | 29   | 45   | 22    | 64   | 56    |
| 13    | 59   | 48    | 50   | 49    | 54   | 22    | 22   | 45   | 22    | 65   | 56    |
| 14    | 59   | 48    | 51   | 49    | 54   | 29    | 25   | 30   | 18    | 65   | 56    |
| 15    | 64   | 48    | 51   | 42    | 61   | 29    | 17   | 23   | 14    | 66   | 57    |
| 16    | 67   | 48    | 51   | 49    | 58   | 14    | 22   | 26   | 18    | 66   | 57    |
| 17    | 67   | 48    | 51   | 51    | 58   | 22    | 19   | 18   | 22    | 66   | 57    |
| 18    | 67   | 48    | 51   | 51    | 54   | 32    | 22   | 14   | 22    | 67   | 57    |
| 19    | 66   | 48    | 51   | 51    | 49   | 22    | 25   | 14   | 22    | 67   | 57    |
| 20    | 66   | 48    | 51   | 49    | 54   | 63    | 17   | 14   | 26    | 67   | 57    |
| 21    | 66   | 48    | 51   | 54    | 54   | 32    | 14   | 12   | 30    | 68   | 57    |
| 22    | 65   | 48    | 51   | 54    | 49   | 22    | 18   | 14   | 33    | 68   | 57    |
| 23    | 64   | 48    | 51   | 58    | 49   | 14    | 13   | 18   | 37    | 68   | 58    |
| 24    | 64   | 48    | 51   | 58    | 49   | 25    | 13   | 14   | 40    | 68   | 58    |
| 25    | 63   | 48    | 51   | 58    | 48   | 14    | 16   | 18   | 44    | 68   | 58    |
| 26    | 62   | 49    | 51   | 54    | 48   | 19    | 19   | 14   | 48    | 68   | 58    |
| 27    | 61   | 49    | 51   | 54    | 48   | 22    | 16   | 12   | 52    | 67   | 58    |
| 28    | 60   | 49    | 51   | 54    | 47   | 27    | 12   | 18   | 55    | 66   | 58    |
| 29    | 59   | 49    | 51   | 49    | 47   | 38    | 12   | 14   | 59    | 65   | 59    |
| 30    | 58   | ..... | 51   | 49    | 47   | 40    | 14   | 21   | 59    | 64   | 59    |
| 31    | 57   | ..... | 51   | ..... | 47   | ..... | 16   | 18   | ..... | 63   | ..... |
| T.    | 1902 | 1434  | 1563 | 1527  | 1673 | 841   | 726  | 950  | 821   | 2014 | 1734  |
| M.    | 61   | 49    | 50   | 51    | 54   | 28    | 23   | 31   | 27    | 65   | 58    |
| A. F. | 3773 | 2844  | 3100 | 3029  | 3313 | 1668  | 1440 | 1884 | 1628  | 3995 | 3439  |
| Ma.   | 67   | 56    | 51   | 58    | 61   | 63    | 38   | 68   | 59    | 68   | 63    |
| Mi.   | 57   | 48    | 49   | 42    | 47   | 14    | 12   | 12   | 12    | 60   | 56    |

T.—Total; M.—Mean; A. F.—Acre Feet; Ma.—Maximum; Mi.—Minimum.

MISCELLANEOUS CANAL MEASUREMENTS, 1920.

| Place                               | Locality                           | Hydrographer             | Sec. Feet Discharge | Date  |
|-------------------------------------|------------------------------------|--------------------------|---------------------|-------|
| Belmont Canal .....                 | 2 Miles South of Bridgeport.....   | T. C. Palmer.....        | 162.19              | 8-20  |
| Belmont Canal .....                 | 2 Miles South of Atkins Yards..... | Baumgartner-Palmer ..... | 5.03                | 7-23  |
| Criegler Ditch .....                | 50 feet below headgate.....        | T. C. Palmer.....        | 1.16                | 8-14  |
| Champion Ditch .....                | Concrete flume No. Sec. 19.....    | Palmer-Willis .....      | 5.97                | 7-19  |
| Champion Ditch .....                | Section 19, Town 6, Range 39.....  | Palmer-Willis .....      | 7.84                | 7-19  |
| Champion Ditch .....                | Rating flume .....                 | Palmer-Willis .....      | 7.35                | 7-19  |
| Currie Pumping P. ....              | SW ¼ SW ¼ Sec. 20-23-56.....       | T. C. Palmer.....        | 1.78                | 7-15  |
| French Ditch .....                  | 1st bridge below head.....         | T. C. Palmer.....        | 13.20               | 7-14  |
| French Ditch .....                  | 1st bridge below head.....         | T. C. Palmer.....        | 13.52               | 7-29  |
| French Ditch .....                  | 1st bridge below head.....         | T. C. Palmer.....        | 11.87               | 9- 9  |
| Frenchman Valley Ditch.....         | Rating flume .....                 | Palmer-Willis .....      | 65.02               | 10-30 |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 101.28              | 6-11  |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 120.15              | 7-15  |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 161.83              | 7-30  |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 123.66              | 8-18  |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 151.35              | 9-10  |
| Gering Canal .....                  | Bad lands flume.....               | T. C. Palmer.....        | 131.56              | 9-29  |
| Gering High Line Lateral No. 2..... | Rating flume .....                 | T. C. Palmer.....        | 7.23                | 7-30  |
|                                     | Rating flume .....                 | T. C. Palmer.....        | 3.16                | 8-19  |
| Harper Ditch .....                  | Rating flume .....                 | T. C. Palmer.....        | 3.04                | 7-22  |
| Harper Ditch .....                  | Rating flume .....                 | W. F. Chaloupka.....     | 3.22                | 7-23  |
| Harper Ditch .....                  | Rating flume .....                 | T. C. Palmer.....        | 2.40                | 8-14  |

## MISCELLANEOUS CANAL MEASUREMENTS, 1920—(Continued).

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| Place                      | Locality                                 | Hydrographer           | Sec. Feet Discharge | Date  |
|----------------------------|--|------------------------|---------------------|-------|
| Imperial Ditch .....       | Wagon bridge .....                       | Palmer-Willis .....    | 33.14               | 7-19  |
| Imperial Ditch .....       | At flume .....                           | Palmer-Willis .....    | 37.54               | 7-19  |
| Inman Canal .....          | Rating flume .....                       | Palmer-Willis .....    | 7.31                | 7-19  |
| Last Chance Canal.....     | Rating flume .....                       | T. C. Palmer.....      | 8.42                | 8-10  |
| Last Chance Canal.....     | Rating flume .....                       | G. K. Baumgartner..... | 6.76                | 8-27  |
| Meredith Ditch (E.).....   | Bridge below head.....                   | T. C. Palmer.....      | 3.47                | 8-10  |
| Meredith Ditch (E.).....   | Bridge below head.....                   | T. C. Palmer.....      | 1.82                | 8-30  |
| Meredith Ditch (W.).....   | Below head at bridge.....                | T. C. Palmer.....      | 1.33                | 8-10  |
| Meredith Ditch (W.).....   | Below head at bridge.....                | T. C. Palmer.....      | 1.64                | 8-30  |
| Niehus Ditch (Henry).....  | .....                                    | W. F. Chaloupka.....   | 0.31                | 7-23  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | T. C. Palmer.....      | 1.23                | 6-28  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | T. C. Palmer.....      | 1.86                | 7- 3  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | Palmer-Willis .....    | 1.93                | 7-11  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | T. C. Palmer.....      | 3.35                | 9- 8  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | T. C. Palmer.....      | 2.36                | 9-14  |
| Northport Ditch (So.)..... | West Line E ½ Sec. 2-20-51.....          | T. C. Palmer.....      | 1.40                | 8-16  |
| Potmesil Canal .....       | Head .....                               | Palmer-Francis .....   | 14.52               | 8- 2  |
| Pioneer Ditch .....        | Wagon bridge E. state line one mile..... | Palmer-Willis .....    | 5.76                | 10-27 |
| Signal Bluff Canal.....    | Wasteway .....                           | G. K. Baumgartner..... | 2.63                | 8-13  |
| Signal Bluff Canal.....    | Wasteway .....                           | Palmer-Willis .....    | 3.49                | 9- 3  |

## MISCELLANEOUS CANAL MEASUREMENTS, 1920—(Concluded).

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| Place   | Locality                                 | Hydrographer           | Sec. Feet Discharge | Date |
|---|--|------------------------|---------------------|------|
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 53.01               | 5-19 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 50.89               | 6-10 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 31.28               | 6-29 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 46.54               | 7-14 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 64.33               | 7-29 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 65.72               | 7-29 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 60.86               | 8-18 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 55.90               | 8-27 |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 56.11               | 9-9  |
| Sheep Creek Lateral.....                      | 500 feet above Tri-State.....            | T. C. Palmer.....      | 56.86               | 9-28 |
| Schermerhorn Canal.....                       | Bridge ½ mile west of Degraw siding..... | T. C. Palmer.....      | 8.83                | 6-28 |
| Schermerhorn Canal.....                       | Bridge ½ mile west of Degraw siding..... | T. C. Palmer.....      | 5.51                | 7-26 |
| Schermerhorn Canal.....                       | Bridge ½ mile west of Degraw siding..... | T. C. Palmer.....      | 7.63                | 8-25 |
| Schermerhorn Canal.....                       | Bridge ½ mile west of Degraw siding..... | T. C. Palmer.....      | 6.98                | 10-1 |
| Sheridan & Wilson Ditch.....                  | 1st bridge below head.....               | G. K. Baumgartner..... | 2.09                | 8-23 |
| Winters' Creek Canal from Winters' Creek..... | Winters' Creek diversion.....            | T. C. Palmer.....      | 54.70               | 6-18 |
| Winters' Creek Canal from Winters' Creek..... | Winters' Creek diversion.....            | T. C. Palmer.....      | 52.95               | 6-29 |
| Winters' Creek Canal from Winters' Creek..... | Winters' Creek diversion.....            | T. C. Palmer.....      | 14.91               | 9-29 |

*in second feet*

ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER, 1920.

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| <i>Stream</i>                   | Place | <i>Locality</i>             | <i>Hydrographer</i><br>Locality | <i>area</i> | <i>Velocity</i><br>Hydrographer | <i>Discharge</i> | Sec. Feet<br>Discharge | Date  |
|---------------------------------|-------|-----------------------------|---------------------------------|-------------|---------------------------------|------------------|------------------------|-------|
| Bayard Seep No. 2.....          |       | 1 mile south of Bayard..... |                                 |             | T. C. Palmer.....               |                  | 0.81                   | 1- 2  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 39.10                  | 1- 2  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 39.72                  | 1-14  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 34.21                  | 2-10  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 35.47                  | 3- 3  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 42.15                  | 3-22  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 32.49                  | 3-31  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | Baumgartner-Palmer .....        |                  | 48.82                  | 4-29  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 35.22                  | 5-20  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 19.45                  | 6- 8  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 43.88                  | 6-17  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 66.12                  | 7-26  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 64.19                  | 8-16  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 73.49                  | 8-25  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 98.03                  | 9- 8  |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 90.79                  | 10- 1 |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 55.96                  | 10-23 |
| Bayard Seep No. 3.....          |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 58.52                  | 11- 8 |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 37.78                  | 1- 2  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 36.47                  | 1-14  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 30.79                  | 2-10  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 29.74                  | 3- 3  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 22.23                  | 3-22  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | Baumgartner-Palmer .....        |                  | 21.85                  | 4- 9  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | Baumgartner-Palmer .....        |                  | 55.63                  | 4-29  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 21.45                  | 5-20  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 19.31                  | 6- 8  |
| Bayard Sugar Factory Drain..... |       | Gaging station .....        |                                 |             | T. C. Palmer.....               |                  | 23.10                  | 6-17  |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

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| Place                           | Locality                            | Hydrographer      | Sec. Feet Discharge | Date  |
|---------------------------------|-------------------------------------|-------------------|---------------------|-------|
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 26.38               | 6-28  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 35.55               | 7-13  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 42.68               | 7-26  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 36.46               | 8-16  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 40.31               | 8-25  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 53.83               | 9- 8  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 39.46               | 9-29  |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 35.07               | 10-23 |
| Bayard Sugar Factory Drain..... | Gaging station .....                | T. C. Palmer..... | 35.94               | 11- 8 |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 2.67                | 1- 2  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 2.55                | 1-14  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 2.81                | 2-11  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 1.92                | 3- 3  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 1.43                | 3-22  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 1.96                | 4- 9  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 2.51                | 4-29  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 1.31                | 5-28  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 0.84                | 6-17  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 3.22                | 6-28  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 4.94                | 7-26  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 14.24               | 8-25  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 10.91               | 9- 8  |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 12.08               | 10- 1 |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 3.53                | 10-23 |
| Camp Clark Seep.....            | Gaging station .....                | T. C. Palmer..... | 5.90                | 11- 8 |
| Fanning Seep .....              | ¼ mile E. of S.W. Cor. Sec. 20..... | T. C. Palmer..... | 3.96                | 1- 3  |
| Fanning Seep .....              | ¼ mile E. of S.W. Cor. Sec. 20..... | T. C. Palmer..... | 5.27                | 1-15  |
| Fanning Seep .....              | ¼ mile E. of S.W. Cor. Sec. 20..... | T. C. Palmer..... | 3.46                | 2-12  |

ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

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| Place          | Locality                        | Hydrographer       | Sec. Feet Discharge | Date  |
|----------------|---------------------------------|--------------------|---------------------|-------|
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 4.02                | 3-12  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 6.22                | 3-23  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 3.32                | 4-10  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | Baumgartner-Palmer | 8.30                | 4-30  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 11.27               | 5-19  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 5.17                | 6-10  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 5.29                | 6-18  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 5.53                | 6-29  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 3.35                | 7-14  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 3.59                | 7-28  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 7.43                | 8-17  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 3.65                | 8-26  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 5.15                | 9- 9  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 2.99                | 9-27  |
| Fanning Seep   | ¼ mile E. of S.W. Cor. Sec. 20. | T. C. Palmer       | 2.51                | 11- 9 |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 6.30                | 1- 3  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 5.53                | 1-14  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 3.91                | 3-12  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 7.44                | 3-25  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | Baumgartner-Palmer | 10.30               | 5- 1  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 13.73               | 5-20  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 5.22                | 6-12  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 9.89                | 7- 1  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 5.70                | 7-27  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 3.19                | 9-29  |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 5.90                | 10-23 |
| Fairfield Seep | 80 rods north Melbeta bridge.   | T. C. Palmer       | 5.31                | 11- 8 |
| Hoth Drain     | South line SE¼ Sec. 17-21-52.   | T. C. Palmer       | 7.76                | 1- 2  |



## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER- (Continued).

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| Place         | Locality                      | Hydrographer       | Sec Feet Discharge | Date |
|---------------|-------------------------------|--------------------|--------------------|------|
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 6.11               | 1-14 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer-Kelly | 5.23               | 2-11 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 3.74               | 3-22 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | Baumgartner-Palmer | 6.75               | 4-9  |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | Baumgartner-Palmer | 10.92              | 5-1  |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 19.91              | 6-8  |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 13.34              | 6-28 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 22.27              | 7-13 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 30.37              | 7-27 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 29.56              | 8-16 |
| Hoth Drain    | South line SE ¼ Sec. 17-21-52 | T. C. Palmer       | 21.52              | 9-29 |
| Horse Creek   | At Mihan bridge               | T. C. Palmer       | 8.31               | 6-10 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 2.12               | 1-3  |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 2.08               | 1-15 |
| Kronberg Seep | South of highway 20' (G. S.)  | Palmer-Kelly       | 1.70               | 2-12 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 1.13               | 3-12 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 1.10               | 3-23 |
| Kronberg Seep | South of highway 20' (G. S.)  | Baumgartner-Palmer | 1.70               | 4-30 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 0.88               | 5-19 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 1.71               | 6-10 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 1.66               | 6-18 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 2.05               | 6-29 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 1.63               | 7-14 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 2.22               | 8-17 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 3.35               | 8-26 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 2.80               | 9-28 |
| Kronberg Seep | South of highway 20' (G. S.)  | T. C. Palmer       | 4.67               | 11-9 |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

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| Place           | Locality                        | Hydrographer       | Sec. Feet Discharge | Date  |
|-----------------|---------------------------------|--------------------|---------------------|-------|
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 124.79              | 1- 2  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 137.18              | 1-14  |
| Minatare Drain  | Gaging station                  | Palmer-Kelly       | 114.89              | 2-11  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 105.54              | 3-12  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 103.73              | 3-22  |
| Minatare Drain  | Gaging station                  | Baumgartner-Palmer | 105.63              | 4- 9  |
| Minatare Drain  | Gaging station                  | Baumgartner-Palmer | 110.37              | 5- 1  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 98.71               | 5-20  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 99.16               | 6- 9  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 140.76              | 6-17  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 157.58              | 6-28  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 139.14              | 7-13  |
| Minatare Drain  | Gaging station                  | J. K. Rohrer       | 154.00              | 7-14  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 209.58              | 7-27  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 203.95              | 8-16  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 203.00              | 8-25  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 241.80              | 9- 8  |
| Minatare Drain  | Gaging station                  | J. K. Rohrer       | 186.00              | 9-27  |
| Minatare Drain  | Gaging station                  | J. K. Rohrer       | 192.40              | 9-29  |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 157.98              | 10-23 |
| Minatare Drain  | Gaging station                  | T. C. Palmer       | 164.67              | 11- 8 |
| Melbeta Seep    | 100 yards south Melbeta bridge  | T. C. Palmer       | 5.44                | 1- 5  |
| Melbeta Seep    | 100 yards south Melbeta bridge  | T. C. Palmer       | 5.42                | 3-13  |
| Melbeta Seep    | 100 yards south Melbeta bridge  | T. C. Palmer       | 1.83                | 3-25  |
| Melbeta Seep    | 100 yards south Melbeta bridge  | T. C. Palmer       | 4.79                | 5-20  |
| O'Holloran Seep | At Nine Mile flume              | Baumgartner-Palmer | 1.52                | 5- 1  |
| Stewart's Drain | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 9.72                | 1- 3  |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

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| Place             | Locality                        | Hydrographer       | Sec. Feet Discharge | Date  |
|-------------------|---------------------------------|--------------------|---------------------|-------|
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 5.50                | 1-15  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer-Kelly | 6.04                | 2-12  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 3.27                | 3-12  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 1.72                | 3-23  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 2.53                | 6-10  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 3.71                | 6-18  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 1.45                | 7-14  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 4.00                | 7-28  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 4.08                | 7-29  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 4.30                | 8-17  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 6.89                | 8-25  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 3.79                | 9-9   |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 3.17                | 9-27  |
| Stewart's Drain   | South side ¼ Cor. Sec. 13-23-57 | T. C. Palmer       | 1.89                | 11-9  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 12.40               | 1-5   |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 12.10               | 1-16  |
| Scottsbluff Drain | Gaging station                  | Baumgartner-Palmer | 8.40                | 4-10  |
| Scottsbluff Drain | Gaging station                  | Baumgartner-Palmer | 9.70                | 4-30  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 9.98                | 5-20  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 8.11                | 6-9   |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 22.46               | 6-18  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 14.26               | 6-29  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 21.23               | 7-14  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 14.03               | 7-27  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 22.22               | 8-17  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 16.43               | 8-25  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 26.80               | 9-8   |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 20.17               | 9-29  |
| Scottsbluff Drain | Gaging station                  | T. C. Palmer       | 19.95               | 10-23 |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

343

| Place             | Locality                    | Hydrographer       | Sec. Feet Discharge | Date  |
|-------------------|-----------------------------|--------------------|---------------------|-------|
| Scottsbluff Drain | Gaging station              | T. C. Palmer       | 14.25               | 11-8  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 5.52                | 1-2   |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 3.44                | 1-14  |
| Snell Drain       | ½ mile east Snell Beet Dump | Palmer-Kelly       | 3.77                | 2-11  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 2.51                | 3-12  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 2.80                | 3-22  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 2.62                | 6-17  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 3.05                | 6-28  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 4.62                | 7-13  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 4.40                | 7-27  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 4.98                | 8-16  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 7.95                | 8-25  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 9.39                | 9-8   |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 6.44                | 9-29  |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 8.66                | 10-23 |
| Snell Drain       | ½ mile east Snell Beet Dump | T. C. Palmer       | 8.61                | 11-8  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 46.54               | 1-3   |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 41.62               | 1-15  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 28.29               | 2-11  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 32.25               | 3-12  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 29.43               | 3-23  |
| Tub Springs       | Below Burlington railroad   | Baumgartner-Palmer | 24.72               | 4-10  |
| Tub Springs       | Below Burlington railroad   | Baumgartner-Palmer | 28.30               | 4-30  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 22.25               | 5-19  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 22.34               | 6-10  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 41.00               | 6-18  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 43.88               | 6-29  |
| Tub Springs       | Below Burlington railroad   | T. C. Palmer       | 40.70               | 7-14  |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Continued).

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| Place                    | Locality                      | Hydrographer | Sec. Feet Discharge | Date  |
|--------------------------|-------------------------------|--------------|---------------------|-------|
| Tub Springs              | Below Burlington railroad     | T. C. Palmer | 48.52               | 7-28  |
| Tub Springs              | Below Burlington railroad     | T. C. Palmer | 20.44               | 8-12  |
| Tub Springs              | Below Burlington railroad     | T. C. Palmer | 30.35               | 8-26  |
| Tub Springs              | Below Burlington railroad     | T. C. Palmer | 62.08               | 9-10  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 26.66               | 6-10  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 7.60                | 7-14  |
| Tub Springs              | Into Enterprise Canal         | J. K. Rohrer | 55.00               | 7-14  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 0.00                | 7-28  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 0.00                | 8-12  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 22.63               | 8-17  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 19.55               | 8-26  |
| Tub Springs              | Into Enterprise Canal         | J. K. Rohrer | 42.00               | 9-27  |
| Tub Springs              | Into Enterprise Canal         | T. C. Palmer | 41.78               | 11-9  |
| Toohey Drain             | S.W. Cor. Sec. 20-23-56       | T. C. Palmer | 2.03                | 9-27  |
| Toohey Drain             | S.W. Cor. Sec. 20-23-56       | T. C. Palmer | 3.00                | 11-30 |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 13.34               | 1-3   |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 6.92                | 3-13  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 2.00                | 4-30  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 82.95               | 6-10  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 84.00               | 6-18  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 86.77               | 7-14  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 114.62              | 7-28  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 27.45               | 8-17  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 20.38               | 8-26  |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 278.34              | 9-9   |
| Tri-State Mitchell Waste | Rating flume, Wyo.-Nebr. line | T. C. Palmer | 47.29               | 9-28  |

## ACTUAL DISCHARGE MEASUREMENTS OF SEEPS AND WASTE WATER—(Concluded).

345

| Place                        | Locality                        | Hydrographer           | Sec. Feet | Date  |
|------------------------------|---------------------------------|------------------------|-----------|-------|
| Tri-State Toohy Waste.....   | 300 yards west beet dump.....   | T. C. Palmer.....      | 70.90     | 5-19  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 3.44      | 6-11  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 11.33     | 6-29  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 6.43      | 7-14  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 11.69     | 7-28  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 12.71     | 8-17  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 16.81     | 8-26  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 20.59     | 9- 9  |
| Above Tri-State Canal.....   | (Wet) Spotted Tail.....         | T. C. Palmer.....      | 9.87      | 11- 9 |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 21.89     | 6-10  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 29.18     | 6-18  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 31.48     | 6-29  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 32.64     | 7-14  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 53.85     | 7-28  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 41.19     | 8-17  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 48.24     | 8-26  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 48.63     | 9- 9  |
| Above Enterprise Canal.....  | (Dry) Spotted Tail.....         | T. C. Palmer.....      | 53.41     | 9-27  |
| Bridge 1 mile above dam..... | Wood River.....                 | G. K. Baumgartner..... | 7.34      | 6-12  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 114.30    | 5-28  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 85.55     | 6- 8  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 106.77    | 7-13  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 120.20    | 7-26  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 69.43     | 9- 8  |
| Gaging station.....          | Tri-State Red Willow Waste..... | T. C. Palmer.....      | 122.91    | 10- 1 |

## ALFALFA CANAL.

Alfalfa Canal is owned by the Alfalfa Irrigation District.

The diversion of water is controlled partially with a sand dam, check and wastegate. No headgate constructed.

The check and wastegate is located about 2,000 feet below the diversion point.

Rating flume of wood is located 200 feet below the check and wastegate.

Gagings here have been very good. Gage heights were not reported for 1919, and no automatic gage has been installed as yet.

## ACTUAL DISCHARGE MEASUREMENTS, OF ALFALFA CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-5  | Palmer-Hartman ..... | 11.70           | 1.82          | 0.95        | 21.32              | 23        |
| 2   | 9-24 | Earl North .....     | 3.70            | 1.28          | 0.30        | 4.72               | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF ALFALFA CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-17 | G. K. Baumgartner..... | 26.00           | 1.84          | 2.00        | 47.82              | 10        |
| 2   | 8-13 | G. K. Baumgartner..... | 20.40           | 1.46          | 1.70        | 29.87              | 10        |
| 3   | 8-24 | G. K. Baumgartner..... | 12.60           | 0.99          | 0.90        | 12.43              | 10        |
| 4   | 9-3  | Palmer-Willis .....    | 5.10            | 1.05          | 0.40        | 5.37               | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF ALFALFA CANAL, FOR  
YEAR 1919.

| Day              | July  | August | September |
|------------------|-------|--------|-----------|
| 1                | ..... | .....  | 8         |
| 2                | ..... | 32     | 10        |
| 3                | ..... | 42     | 8         |
| 4                | ..... | 48     | 10        |
| 5                | ..... | 48     | 8         |
| 6                | ..... | .....  | 10        |
| 7                | ..... | .....  | .....     |
| 8                | ..... | .....  | .....     |
| 9                | ..... | .....  | .....     |
| 10               | ..... | 11     | .....     |
| 11               | ..... | 12     | .....     |
| 12               | ..... | 13     | .....     |
| 13               | ..... | 10     | .....     |
| 14               | ..... | 8      | .....     |
| 15               | ..... | 10     | .....     |
| 16               | ..... | 10     | .....     |
| 17               | ..... | 8      | .....     |
| 18               | ..... | 8      | .....     |
| 19               | ..... | .....  | .....     |
| 20               | ..... | .....  | .....     |
| 21               | ..... | .....  | .....     |
| 22               | ..... | .....  | .....     |
| 23               | ..... | .....  | .....     |
| 24               | ..... | .....  | .....     |
| 25               | ..... | .....  | .....     |
| 26               | ..... | .....  | .....     |
| 27               | ..... | 19     | .....     |
| 28               | ..... | 16     | .....     |
| 29               | ..... | 13     | .....     |
| 30               | ..... | 16     | .....     |
| 31               | ..... | 19     | .....     |
| <b>Total</b>     | 83    | 270    | 54        |
| <b>Mean</b>      | 16.6  | 9      | 9         |
| <b>Maximum</b>   | 19    | 48     | 10        |
| <b>Minimum</b>   | 13    | .....  | 8         |
| <b>Acre Feet</b> | 165   | 536    | 107       |



## ALLIANCE CANAL.

Alliance Canal diverts its original appropriation from the North Platte River, and has an optional diversion from the Red Willow Creek.

The river diversion is controlled by an old frame headgate, which has about reached its limit of usefulness. A small wooden sluice gate and wing dam is used in connection with the headgate

This diversion was used for diverting only a small portion of the water used under the Alliance Canal during the last biennium. Gaging station is very poor.

The optional diversion is made from the Red Willow Creek. This diversion is controlled by a concrete structure across the Red Willow Creek. Flood and waste waters from the Red Willow drainage area flows through this structure to the river, carrying a great deal of sediment, more or less of which is deposited in the Alliance Canal. No rating flume has been installed, and gagings have been unsatisfactory.

Automatic gage is very much needed in Alliance Canal at Red Willow to give the project a more favorable report.

## ACTUAL DISCHARGE , MEASUREMENTS, FOR ALLIANCE CANAL FROM RED WILLOW, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | T. C. Palmer.....    | 18.30           | 0.81          | 5.35        | 14.80              | 23        |
| 2   | 6- 3 | T. C. Palmer.....    | 16.75           | 1.47          | 5.60        | 24.64              | 23        |
| 3   | 6-10 | T. C. Palmer.....    | 30.70           | 1.50          | 6.25        | 46.04              | 23        |
| 4   | 6-26 | T. C. Palmer.....    | 27.90           | 1.19          | 5.85        | 33.13              | 23        |
| 5   | 6-30 | T. C. Palmer.....    | 27.20           | 1.44          | 5.70        | 39.37              | 23        |
| 6   | 7-10 | T. C. Palmer.....    | 23.30           | 1.30          | 5.75        | 30.38              | 23        |
| 7   | 7-19 | T. C. Palmer.....    | 17.45           | 1.13          | 5.50        | 19.81              | 23        |
| 8   | 7-28 | T. C. Palmer.....    | 28.40           | 1.29          | 6.25        | 36.83              | 23        |
| 9   | 8- 1 | W. F. Chaloupka..... | 33.50           | 1.18          | 6.15        | 39.74              | 23        |
| 10  | 8- 9 | T. C. Palmer.....    | 33.90           | 1.55          | 6.30        | 52.71              | 23        |
| 11  | 8-13 | T. C. Palmer.....    | 33.20           | 1.15          | 6.40        | 38.30              | 23        |
| 12  | 8-25 | T. C. Palmer.....    | 36.50           | 1.46          | 6.30        | 53.13              | 23        |
| 13  | 9- 4 | T. C. Palmer.....    | 35.60           | 0.96          | 6.30        | 34.00              | 23        |
| 14  | 9- 8 | T. C. Palmer.....    | 28.40           | 0.82          | 5.90        | 23.22              | 23        |

## ACTUAL DISCHARGE MEASUREMENTS, OF ALLIANCE CANAL FROM RIVER AT HEADGATE, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6- 3 | T. C. Palmer.....    | 14.95           | 0.50          | 3.10        | 7.55               | 23        |
| 2   | 6-26 | T. C. Palmer.....    | 27.50           | 0.66          | 1.80        | 18.27              | 23        |
| 3   | 6-30 | T. C. Palmer.....    | 25.20           | 0.71          | 1.90        | 18.00              | 23        |
| 4   | 7-19 | T. C. Palmer.....    | 8.80            | 0.45          | 0.85        | 3.93               | 23        |
| 5   | 7-22 | T. C. Palmer.....    | 19.90           | 0.68          | 1.60        | 13.55              | 23        |
| 6   | 8- 1 | W. F. Chaloupka..... | 21.00           | 0.43          | 1.81        | 9.18               | 23        |
| 7   | 8- 9 | T. C. Palmer.....    | .....           | .....         | 0.00        | 0.00               | 23        |
| 8   | 8-13 | T. C. Palmer.....    | .....           | .....         | 0.00        | 0.00               | 23        |
| 9   | 9- 8 | T. C. Palmer.....    | .....           | .....         | 0.30        | 0.00               | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF ALLIANCE CANAL FROM  
RED WILLOW, FOR YEAR 1919.

| Day      | May  | June | July | August | September |
|----------|------|------|------|--------|-----------|
| ( 1      | .... | 38   | 31   | 43     | 49        |
| 2        | .... | 31   | 31   | 44     | 49        |
| 3        | .... | 38   | 34   | 44     | 49        |
| 4        | .... | 38   | 24   | 45     | 49        |
| 5        | .... | 38   | 31   | 46     | 45        |
| 6        | .... | 38   | 34   | 47     | 40        |
| 7        | .... | 34   | 31   | 48     | 37        |
| 8        | .... | 45   | 27   | 48     | 34        |
| 9        | .... | 41   | 34   | 49     | 34        |
| 10       | .... | 45   | 34   | 50     | 34        |
| 11       | .... | 49   | 31   | 51     | 34        |
| 12       | .... | 34   | 34   | 52     | 34        |
| 13       | .... | 49   | 34   | 52     | ....      |
| 14       | .... | 49   | 33   | 52     | ....      |
| 15       | .... | 41   | 30   | 51     | ....      |
| 16       | .... | 34   | 25   | 51     | ....      |
| 17       | .... | 31   | 21   | 50     | ....      |
| 18       | .... | 34   | 20   | 50     | ....      |
| 19       | .... | 31   | 20   | 49     | ....      |
| 20       | .... | 27   | 24   | 49     | ....      |
| 21       | .... | 27   | 27   | 49     | ....      |
| 22       | .... | 34   | 30   | 49     | ....      |
| 23       | .... | 31   | 33   | 49     | ....      |
| 24       | .... | 34   | 31   | 49     | ....      |
| 25       | .... | 31   | 38   | 49     | ....      |
| 26       | .... | 34   | 41   | 49     | ....      |
| 27       | 8    | 27   | 44   | 49     | ....      |
| 28       | 10   | 31   | 47   | 49     | ....      |
| 29       | 27   | 38   | 45   | 49     | ....      |
| 30       | 38   | 34   | 45   | 49     | ....      |
| 31       | 27   | .... | 44   | 49     | ....      |
| Total    | 110  | 1086 | 1014 | 1510   | 488       |
| Mean     | 22   | 36   | 33   | 49     | 41        |
| Acre Ft. | 218  | 2143 | 2011 | 2995   | 968       |
| Max.     | 38   | 49   | 47   | 52     | 49        |
| Min.     | 8    | 27   | 20   | 43     | 34        |

Acres east of Red Willow.....4513  
 Total Acre Feet.....8823  
 Acre Feet per Acre.....1.95

**DAILY DISCHARGE, IN SECOND FEET, OF ALLIANCE CANAL FROM  
RIVER AT HEADGATE, FOR YEAR 1919.**

| Day              | May          | June          | July          | August       |
|------------------|--------------|---------------|---------------|--------------|
| 1                | .....        | 11.50         | 12.00         | 18.00        |
| 2                | .....        | 10.00         | 12.00         | .....        |
| 3                | .....        | 14.00         | 10.00         | .....        |
| 4                | .....        | 11.50         | 12.00         | .....        |
| 5                | .....        | 6.50          | 10.00         | .....        |
| 6                | .....        | 13.00         | 10.00         | .....        |
| 7                | .....        | 6.50          | 12.00         | .....        |
| 8                | .....        | 6.00          | 11.00         | .....        |
| 9                | .....        | 13.00         | 12.00         | .....        |
| 10               | .....        | 6.00          | 12.00         | .....        |
| 11               | .....        | 9.00          | 12.00         | .....        |
| 12               | .....        | 13.00         | 10.00         | .....        |
| 13               | .....        | 19.00         | 9.00          | .....        |
| 14               | .....        | 19.00         | 9.00          | .....        |
| 15               | .....        | 18.00         | 9.00          | .....        |
| 16               | .....        | 16.50         | 8.00          | .....        |
| 17               | .....        | 18.00         | 8.00          | .....        |
| 18               | .....        | 19.00         | 8.00          | .....        |
| 19               | .....        | 15.25         | 8.00          | .....        |
| 20               | .....        | 16.50         | 11.00         | .....        |
| 21               | .....        | 15.25         | 14.00         | .....        |
| 22               | .....        | 13.00         | 17.00         | .....        |
| 23               | .....        | 19.00         | 17.00         | .....        |
| 24               | .....        | 19.00         | 17.00         | .....        |
| 25               | .....        | 16.50         | 17.00         | .....        |
| 26               | .....        | 19.00         | 17.00         | .....        |
| 27               | .....        | 18.00         | 17.00         | .....        |
| 28               | .....        | 19.00         | 17.00         | .....        |
| 29               | 7.00         | 10.00         | 18.00         | .....        |
| 30               | 7.00         | 11.50         | 18.00         | .....        |
| 31               | 7.00         | .....         | 18.00         | .....        |
| <b>Total</b>     | <b>21.00</b> | <b>421.00</b> | <b>392.00</b> | <b>18.00</b> |
| <b>Mean</b>      | <b>7.00</b>  | <b>14.00</b>  | <b>12.60</b>  | <b>18.00</b> |
| <b>Maximum</b>   | <b>7.00</b>  | <b>19.00</b>  | <b>18.00</b>  | <b>18.00</b> |
| <b>Minimum</b>   | <b>7.00</b>  | <b>6.00</b>   | <b>8.00</b>   | <b>18.00</b> |
| <b>Acre Feet</b> | <b>42.00</b> | <b>835.00</b> | <b>777.00</b> | <b>36.00</b> |

Total Acre Feet .....1090.00  
 Acres West of R. W. ....1684.00  
 Acre Feet per Acre ..... 0.64

**ACTUAL DISCHARGE MEASUREMENTS, OF ALLIANCE CANAL  
FROM NORTH PLATTE RIVER AT WAGON BRIDGE SOUTH  
OF BAYARD, FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-12 | T. C. Palmer..... | 19.55           | 0.95          | 1.90        | 18.63              | 29        |
| 2   | 6-17 | T. C. Palmer..... | 26.80           | 1.20          | 2.65        | 32.18              | 29        |
| 3   | 6-28 | T. C. Palmer..... | 12.30           | 0.61          | 1.30        | 7.43               | 9         |
| 4   | 7-13 | T. C. Palmer..... | 17.40           | 0.73          | 1.70        | 12.70              | 9         |
| 5   | 7-26 | T. C. Palmer..... | 8.25            | 0.28          | 0.80        | 2.29               | 9         |
| 6   | 8-16 | T. C. Palmer..... | 11.50           | 0.70          | 1.30        | 8.05               | 9         |
| 7   | 8-25 | T. C. Palmer..... | .....           | .....         | 1.60        | 0.00               | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF ALLIANCE CANAL  
FROM RED WILLOW CREEK AT RED WILLOW DIVERSION,  
FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-17 | T. C. Palmer..... | 27.45           | 1.05          | 5.75        | 28.88              | 29        |
| 2   | 6-28 | T. C. Palmer..... | 22.90           | 0.97          | 5.70        | 22.17              | 9         |
| 3   | 7-26 | T. C. Palmer..... | 33.80           | 1.23          | 6.00        | 41.59              | 9         |
| 4   | 8-16 | T. C. Palmer..... | 37.55           | 1.60          | 6.10        | 60.10              | 9         |
| 5   | 8-25 | T. C. Palmer..... | 45.30           | 1.26          | 6.65        | 56.73              | 9         |
| 6   | 9- 8 | T. C. Palmer..... | 25.30           | 0.67          | 5.55        | 16.94              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF ALLIANCE CANAL, AT  
RED WILLOW, FOR YEAR 1920.**

| Day              | June        | July        | August      |
|------------------|-------------|-------------|-------------|
| 1                | ....        | 60          | ....        |
| 2                | ....        | 70          | ....        |
| 3                | ....        | 34          | ....        |
| 4                | ....        | 34          | ....        |
| 5                | ....        | 28          | ....        |
| 6                | ....        | 23          | ....        |
| 7                | ....        | 34          | ....        |
| 8                | ....        | 34          | 28          |
| 9                | ....        | 70          | 34          |
| 10               | ....        | 18          | 18          |
| 11               | ....        | 15          | 28          |
| 12               | 18          | 23          | 31          |
| 13               | 11          | 28          | 34          |
| 14               | 15          | 28          | 60          |
| 15               | 18          | 18          | ....        |
| 16               | 11          | 23          | ....        |
| 17               | 12          | 28          | ....        |
| 18               | 15          | 34          | ....        |
| 19               | 17          | 28          | ....        |
| 20               | 18          | 23          | ....        |
| 21               | ....        | 28          | ....        |
| 22               | 23          | 34          | ....        |
| 23               | 18          | 28          | ....        |
| 24               | 15          | 23          | ....        |
| 25               | 11          | 21          | ....        |
| 26               | 15          | 18          | ....        |
| 27               | 18          | 28          | ....        |
| 28               | 18          | 23          | ....        |
| 29               | 41          | 19          | ....        |
| 30               | 41          | 15          | ....        |
| 31               | ....        | 11          | ....        |
| <b>Total</b>     | <b>335</b>  | <b>900</b>  | <b>235</b>  |
| <b>Mean</b>      | <b>17</b>   | <b>29</b>   | <b>17</b>   |
| <b>Maximum</b>   | <b>41</b>   | <b>70</b>   | <b>60</b>   |
| <b>Minimum</b>   | <b>....</b> | <b>11</b>   | <b>....</b> |
| <b>Acre Feet</b> | <b>664</b>  | <b>1785</b> | <b>466</b>  |

Area covered by Red Willow water (acres) .....3,862

Water used (acre feet) .....2,915

Per acre (acre feet) .....0.75

ACTUAL DISCHARGE MEASUREMENTS, ALLEN-LARNED DITCH AT  
DIVERSION, FOR YEAR 1919.

| No. | Date | Made by             | Area of<br>Section | Mean<br>Velocity | Gage<br>Height | Discharge<br>Sec. Ft. | Meter<br>No. |
|-----|------|---------------------|--------------------|------------------|----------------|-----------------------|--------------|
| 1   | 7-15 | Bailey-Palmer ..... | 2.61               | 1.78             | .....          | 4.66                  | 23           |

ACTUAL DISCHARGE MEASUREMENTS, OF BARBER CANAL AT  
RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of<br>Section | Mean<br>Velocity | Gage<br>Height | Discharge<br>Sec. Ft. | Meter<br>No. |
|-----|------|------------------------|--------------------|------------------|----------------|-----------------------|--------------|
| 1   | 7-28 | G. K. Baumgartner..... | 4.40               | 1.47             | 1.10           | 6.46                  | 10           |
| 2   | 8- 6 | G. K. Baumgartner..... | 3.20               | 1.30             | 0.80           | 4.16                  | 10           |
| 3   | 8-13 | G. K. Baumgartner..... | 3.60               | 1.93             | 0.90           | 6.92                  | 10           |
| 4   | 8-23 | G. K. Baumgartner..... | 5.00               | 1.07             | 0.95           | 5.37                  | 10           |



NEBRASKA CORN MILLS, LITTLE BLUE RIVER, MILFORD, NEBRASKA

**BELMONT CANAL.**

Belmont Canal is owned by the Bridgeport Irrigation District.

The water used is diverted from the North Platte River and Cedar Creek.

The diversion works have been under construction for the past biennium.

The headgate, sluice gates and diversion dam are constructed of concrete and steel.

The headgate opening is 50 feet in the clear. The sluice gate has a clear opening of 100 feet. The overflow weir is 1,000 feet in length.

The rating flume is of concrete. Gagings made here are very good.

The Empire Canal Company draws its water through the Belmont diversion works, using about one mile of the Belmont Canal as a carrier, and then turns water into its own canal.

Gage height reports of the river diversion from the Belmont Canal have been only fair for the 1920 season, and no reports from Cedar Creek. No rating flume installed in the Cedar Creek ditch. No automatic gages used.

**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-15 | W. F. Chaloupka..... | 26.28           | 1.65          | 0.96        | 43.42              | 9         |
| 2   | 5-22 | W. F. Chaloupka..... | 37.80           | 2.03          | 1.16        | 76.98              | 9         |
| 3   | 5-26 | W. F. Chaloupka..... | 48.60           | 2.19          | 1.50        | 106.55             | 9         |
| 4   | 6- 2 | W. F. Chaloupka..... | 55.32           | 2.32          | 1.62        | 128.36             | 9         |
| 5   | 6- 9 | W. F. Chaloupka..... | 52.60           | 2.26          | 1.65        | 119.10             | 9         |
| 6   | 6-16 | W. F. Chaloupka..... | 60.23           | 2.12          | 1.80        | 127.89             | 9         |
| 7   | 6-23 | W. F. Chaloupka..... | 63.67           | 2.27          | 1.93        | 144.26             | 9         |
| 8   | 6-30 | W. F. Chaloupka..... | 66.24           | 2.14          | 1.94        | 141.67             | 9         |
| 9   | 7- 7 | W. F. Chaloupka..... | 74.75           | 2.21          | 2.09        | 165.25             | 9         |
| 10  | 7-14 | W. F. Chaloupka..... | 37.40           | 1.86          | 1.25        | 69.82              | 9         |
| 11  | 7-21 | W. F. Chaloupka..... | 36.10           | 1.84          | 1.20        | 65.42              | 9         |
| 12  | 7-28 | W. F. Chaloupka..... | 76.81           | 2.35          | 2.24        | 180.46             | 9         |
| 13  | 8- 4 | W. F. Chaloupka..... | 64.70           | 2.12          | 1.87        | 137.19             | 9         |
| 14  | 8-11 | W. F. Chaloupka..... | 65.00           | 2.25          | 1.92        | 146.60             | 9         |
| 15  | 8-16 | W. F. Chaloupka..... | 69.40           | 2:38          | 2.15        | 164.86             | 9         |



**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL  
BELOW CEDAR CREEK, FOR YEAR 1919.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-10 | Palmer-North .....  | 8.27            | 1.15          | 1.68        | 9.53               | 23        |
| 2   | 5-17 | T. C. Palmer.....   | 2.73            | 1.06          | 0.90        | 2.90               | 23        |
| 3   | 5-24 | T. C. Palmer.....   | 7.20            | 1.38          | 1.45        | 9.93               | 23        |
| 4   | 5-26 | Earl North .....    | 4.98            | 1.17          | 1.15        | 5.81               | 10        |
| 5   | 5-14 | Palmer- North ..... | 7.00            | 1.32          | 1.31        | 9.20               | 23        |
| 6   | 6-28 | T. C. Palmer.....   | 20.50           | 1.69          | 2.15        | 34.63              | 23        |
| 7   | 7-29 | T. C. Palmer.....   | 16.50           | 1.53          | 1.45        | 25.21              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL  
FROM CEDAR CREEK ABOVE BELMONT CANAL,  
FOR YEAR 1919.**

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-10 | Palmer-North ..... | 7.62            | 1.29          | .....       | 9.80               | 23        |
| 2   | 5-17 | T. C. Palmer.....  | 5.98            | 1.30          | .....       | 7.78               | 23        |
| 3   | 5-24 | T. C. Palmer.....  | 6.53            | 1.58          | .....       | 10.30              | 23        |
| 4   | 6-14 | North-Palmer ..... | 5.33            | 0.68          | .....       | 3.63               | 23        |
| 5   | 6-28 | T. C. Palmer.....  | 8.86            | 0.61          | .....       | 5.42               | 23        |
| 6   | 9-29 | T. C. Palmer.....  | 7.95            | 1.16          | .....       | 9.21               | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF BELMONT CANAL  
BELOW CEDAR CREEK, FOR YEAR 1919.

| Day                        | May                 | June         | July         |
|----------------------------|---------------------|--------------|--------------|
| 1                          |                     | 24.00        | 26.50        |
| 2                          |                     | 9.00         | 32.50        |
| 3                          |                     | 5.00         | 36.00        |
| 4                          |                     | 5.00         | 37.50        |
| 5                          |                     | 5.00         | 45.00        |
| 6                          |                     | 5.00         | 24.00        |
| 7                          |                     | 5.00         | 24.00        |
| 8                          |                     | 5.00         | 5.00         |
| 9                          |                     | 14.50        | 5.00         |
| 10                         | 20.00               | 9.00         | 24.00        |
| 11                         | 20.00               | 6.50         | 30.00        |
| 12                         | 15.00               | 6.50         | 24.00        |
| 13                         | 14.50               | 14.50        | 5.00         |
| 14                         | 6.50                | 11.50        | 6.50         |
| 15                         | 6.50                | 12.00        | 6.50         |
| 16                         | 5.00                | 14.00        | 5.00         |
| 17                         | 5.00                | 16.00        | 5.00         |
| 18                         | 5.00                | 18.00        | 5.00         |
| 19                         | 11.50               | 18.00        | 5.00         |
| 20                         | 11.50               | 20.00        | 5.00         |
| 21                         | 11.50               | 20.00        | 5.00         |
| 22                         | 11.50               | 22.00        | 5.00         |
| 23                         | 11.50               | 24.00        | 5.00         |
| 24                         | 14.50               | 26.00        | 5.50         |
| 25                         | 6.50                | 28.00        | 5.50         |
| 26                         | 9.00                | 30.00        | 5.50         |
| 27                         | 11.50               | 32.00        | 6.50         |
| 28                         | 20.50               | 34.50        | 9.00         |
| 29                         | 20.50               | 30.00        | 9.00         |
| 30                         | 20.50               | 30.00        | 9.00         |
| 31                         | 20.50               |              | 9.00         |
| Total                      | 278.00              | 479.00       | 431.00       |
| Mean                       | 10 1/2 13.00        | 12 1/2 16.00 | 10 1/2 14.00 |
| Maximum                    | 20.50               | 34.50        | 45.00        |
| Minimum                    | 5.00                | 5.00         | 5.00         |
| Acre Feet                  | 551.00              | 950.00       | 85.50        |
| Acre Feet from Cedar Creek | 2356.00             |              |              |
|                            | <del>29042.00</del> |              |              |
|                            | <del>31000.00</del> |              |              |

**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL AT  
BRIDGE SOUTH OF BRIDGEPORT, FOR YEAR 1919.**

| No. | Date | Made by               | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5- 9 | North-Palmer .....    | 32.40           | 1.18          | 0.88        | 38.20              | 23        |
| 2   | 5-15 | W. F. Chaloupka ..... | 33.44           | 1.26          | 0.95        | 40.93              | 9         |
| 3   | 5-22 | W. F. Chaloupka ..... | 28.56           | 1.74          | 1.06        | 49.83              | 9         |
| 4   | 5-26 | W. F. Chaloupka ..... | 42.57           | 1.92          | 1.40        | 81.87              | 9         |
| 5   | 6- 2 | W. F. Chaloupka ..... | 51.09           | 1.62          | 1.40        | 83.02              | 9         |
| 6   | 6- 9 | W. F. Chaloupka ..... | 45.90           | 1.59          | 1.32        | 73.00              | 9         |
| 7   | 6-16 | W. F. Chaloupka ..... | 44.33           | 1.48          | 1.28        | 65.64              | 9         |
| 8   | 6-21 | W. F. Chaloupka ..... | 65.13           | 1.85          | 1.94        | 120.41             | 9         |
| 9   | 6-23 | W. F. Chaloupka ..... | 59.20           | 1.57          | 1.65        | 92.97              | 9         |
| 10  | 6-30 | W. F. Chaloupka ..... | 68.95           | 1.88          | 1.91        | 129.43             | 9         |
| 11  | 7- 7 | W. F. Chaloupka ..... | 70.87           | 2.01          | 2.06        | 142.34             | 9         |
| 12  | 7-14 | W. F. Chaloupka ..... | 36.55           | 1.29          | 1.04        | 47.17              | 9         |
| 13  | 7-21 | W. F. Chaloupka ..... | 33.12           | 0.83          | 0.64        | 27.42              | 9         |
| 14  | 7-28 | W. F. Chaloupka ..... | 67.89           | 1.96          | 2.00        | 133.05             | 9         |
| 15  | 8- 4 | W. F. Chaloupka ..... | 34.20           | 1.04          | 1.00        | 35.57              | 9         |
| 16  | 8-11 | W. F. Chaloupka ..... | 62.79           | 1.57          | 1.76        | 99.03              | 9         |
| 17  | 9-20 | T. C. Palmer .....    | 36.24           | 1.89          | 1.25        | 68.66              | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL AT  
FINN BRIDGE, FOR YEAR 1919.**

| No. | Date | Made by               | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-15 | W. F. Chaloupka ..... | 18.75           | 1.62          | 1.30        | 30.38              | 9         |
| 2   | 5-22 | W. F. Chaloupka ..... | 21.15           | 1.86          | 1.46        | 39.31              | 9         |
| 3   | 5-26 | W. F. Chaloupka ..... | 25.95           | 2.23          | 1.83        | 58.00              | 9         |
| 4   | 6- 2 | W. F. Chaloupka ..... | 29.80           | 2.19          | 2.00        | 65.32              | 9         |
| 5   | 6- 9 | W. F. Chaloupka ..... | 25.70           | 2.19          | 1.80        | 56.42              | 9         |
| 6   | 6-16 | W. F. Chaloupka ..... | 21.90           | 1.90          | 1.54        | 41.70              | 9         |
| 7   | 6-21 | W. F. Chaloupka ..... | 37.68           | 2.34          | 2.50        | 88.37              | 9         |
| 8   | 7- 1 | W. F. Chaloupka ..... | 35.40           | 2.35          | 2.40        | 83.52              | 9         |
| 9   | 7-14 | W. F. Chaloupka ..... | 16.83           | 1.52          | 1.98        | 25.65              | 9         |
| 10  | 7-21 | W. F. Chaloupka ..... | 11.25           | 1.22          | 0.80        | 13.77              | 9         |
| 11  | 7-28 | W. F. Chaloupka ..... | 39.90           | 2.34          | 2.58        | 93.55              | 9         |
| 12  | 8- 4 | W. F. Chaloupka ..... | 14.80           | 1.48          | 1.12        | 21.98              | 9         |
| 13  | 8-11 | W. F. Chaloupka ..... | 34.40           | 2.27          | 2.27        | 78.20              | 9         |
| 14  | 9-20 | W. F. Chaloupka ..... | 23.50           | 1.94          | 0.65        | 45.72              | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF BELMONT CANAL AT  
HEAD (FROM RIVER), FOR YEAR 1919.

| Day      | May  | June  | July  | August | September |
|----------|------|-------|-------|--------|-----------|
| 1        | .... | 132   | 154   | 65     | 132       |
| 2        | .... | 98    | 132   | 65     | 144       |
| 3        | .... | 110   | 116   | 65     | 154       |
| 4        | .... | 104   | 132   | 87     | 150       |
| 5        | .... | 109   | 155   | 87     | 162       |
| 6        | .... | 109   | 154   | 98     | 171       |
| 7        | .... | 105   | 154   | 132    | 135       |
| 8        | .... | 110   | 126   | 132    | 46        |
| 9        | .... | 110   | 98    | 132    | 37        |
| 10       | .... | 110   | 98    | 132    | 70        |
| 11       | 32   | 110   | 98    | 132    | 132       |
| 12       | 32   | 110   | 65    | 65     | 166       |
| 13       | 32   | 110   | 65    | 65     | 76        |
| 14       | 32   | 120   | 65    | 66     | 81        |
| 15       | 32   | 120   | 65    | 66     | 87        |
| 16       | 32   | 132   | 60    | 66     | 87        |
| 17       | 32   | 154   | 60    | 77     | 87        |
| 18       | 32   | 154   | 55    | 89     | 87        |
| 19       | 32   | 166   | 55    | 99     | 87        |
| 20       | 32   | 173   | 154   | 110    | 87        |
| 21       | 46   | 166   | 154   | 98     | 87        |
| 22       | 65   | 165   | 160   | 82     | 87        |
| 23       | 65   | 180   | 154   | 120    | 87        |
| 24       | 65   | 166   | 177   | 126    | 81        |
| 25       | 74   | 166   | 165   | 132    | 74        |
| 26       | 83   | 166   | 177   | 116    | 67        |
| 27       | 102  | 144   | 177   | 110    | 60        |
| 28       | 111  | 146   | 177   | 115    | 53        |
| 29       | 120  | 132   | 184   | 160    | 46        |
| 30       | 129  | 132   | 184   | 132    | 46        |
| 31       | 132  | ....  | 184   | 132    | ....      |
| Total    | 1312 | 4009  | 3954  | 3153   | 2866      |
| Mean     | 62.5 | 133.6 | 127.5 | 101.   | 95.5      |
| Acre Ft. | 2536 | 7313  | 7502  | 6210   | 5424      |
| Max.     | 132  | 180   | 184   | 160    | 166       |
| Min.     | 32   | 98    | 55    | 65     | 46        |

Total A. F. ....30,336

To Empire Creek ..... 1,294

29,042 ~~To Belmont Lands~~ plus 2,356 acre feet Cedar Creek.  
2,356

Acre Feet .....31,398

Acres reported .....14,295

Acre Feet per acre ..... 2.19

**ACTUAL DISCHARGE MEASUREMENTS, OF BELMONT CANAL AT  
RATING FLUME, FOR YEAR 1920.**

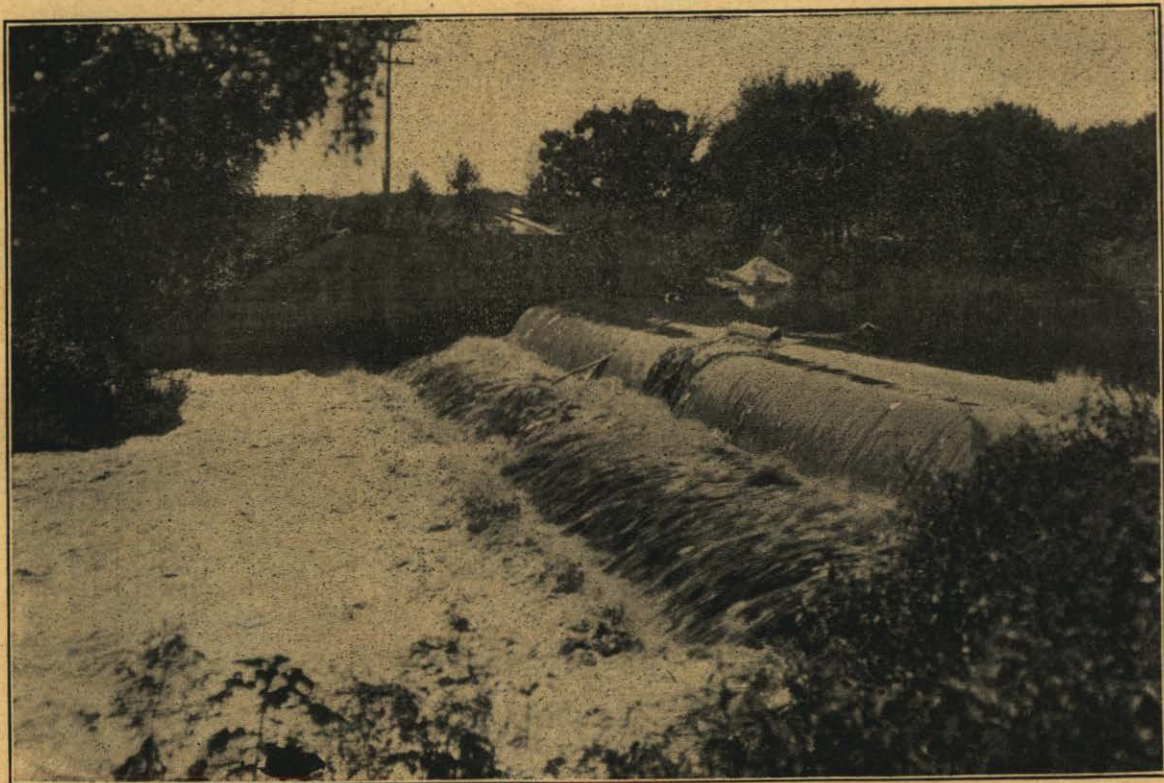
| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-15  | T. C. Palmer..... | 43.20           | 2.11          | 1.30        | 91.25              | 29        |
| 2   | 7- 1  | T. C. Palmer..... | 55.60           | 2.32          | 1.70        | 129.40             | 9         |
| 3   | 7-16  | T. C. Palmer..... | 39.07           | 2.17          | 1.30        | 84.65              | 9         |
| 4   | 7-30  | T. C. Palmer..... | 58.79           | 2.22          | 1.75        | 130.27             | 9         |
| 5   | 8-19  | T. C. Palmer..... | 71.20           | 2.42          | 2.00        | 172.42             | 9         |
| 6   | 9-10  | T. C. Palmer..... | 44.42           | 2.22          | 1.42        | 98.53              | 9         |
| 7   | 10- 4 | T. C. Palmer..... | 44.21           | 2.65          | 1.30        | 117.29             | 9         |
| 8   | 10- 9 | T. C. Palmer..... | 43.95           | 2.74          | 1.37        | 120.46             | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF BELMONT CANAL, FOR  
YEAR 1920.

| Day       | June | July | August | September |      |
|-----------|------|------|--------|-----------|------|
| 1         | .... | 150  | 104    | X         |      |
| 2         | .... | 113  | 136    | ....      |      |
| 3         | .... | 160  | 136    | ....      |      |
| 4         | .... | 160  | 136    | ....      |      |
| 5         | .... | 140  | ....   | 88        |      |
| 6         | .... | 109  | ....   | 85        |      |
| 7         | .... | 109  | 100    | 92        |      |
| 8         | .... | 95   | 100    | 130       |      |
| 9         | .... | 80   | ....   | 100       |      |
| 10        | .... | 78   | ....   | 100       |      |
| 11        | .... | 76   | ....   | 100       |      |
| 12        | .... | 79   | ....   | 113       |      |
| 13        | .... | 79   | ....   | 113       |      |
| 14        | .... | 72   | 85     | 56        | 130  |
| 15        | .... | 85   | 88     | 88        | 136  |
| 16        | .... | 88   | 88     | 114       | 136  |
| 17        | .... | 114  | 100    | 136       | 136  |
| 18        | .... | 96   | 92     | 170       | 104  |
| 19        | .... | 66   | 88     | 150       | 104  |
| 20        | .... | 66   | 92     | 150       | 114  |
| 21        | .... | 60   | 82     | 136       | 136  |
| 22        | .... | 85   | 70     | 136       | 112  |
| 23        | .... | 82   | 73     | 150       | 128  |
| 24        | .... | 92   | 74     | 143       | 114  |
| 25        | .... | 92   | 76     | 143       | 102  |
| 26        | .... | 110  | 78     | 150       | 102  |
| 27        | .... | 100  | 79     | 150       | 104  |
| 28        | .... | 88   | 79     | 250       | 106  |
| 29        | .... | 110  | 79     | ....      | 108  |
| 30        | .... | 160  | 114    | X         | 108  |
| 31        | .... | .... | 100    | ....      | .... |
| Total     | 1566 | 2965 | 2834   | 2901      |      |
| Mean      | 92   | 96   | 91     | 97        |      |
| Maximum   | 160  | 160  | 250    | 136       |      |
| Minimum   | 60   | 70   | 51     | 52        |      |
| Acre Feet | 3106 | 5881 | 5621   | 5754      |      |

Area reported (acres) .....15000  
 Water used (acre feet) .....20362\*  
 Per Acre (acre feet) ..... 1.35

\* Empire Canal used a part of this water, amount not known.



STATION NO. 2, BLUE RIVER POWER CO. (A-1153)

## BEERLINE CANAL.

This canal diverts water from the North Platte River.

The rating flume is used as a check, which gave poor gagings, and as a result cannot be used.

Automatic gage height recorder was used during the 1920 season, and reports made, but owing to the poor gaging station, the gage heights are of no value, and daily discharge for 1920 cannot be published.

## ACTUAL DISCHARGE MEASUREMENTS, OF BEERLINE CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-14 | North-Palmer .....   | 9.10            | 1.31          | 1.00        | 11.97              | 23        |
| 2   | 6-23 | T. C. Palmer.....    | 10.91           | 1.56          | 1.15        | 17.02              | 23        |
| 3   | 6-24 | W. F. Chaloupka..... | 7.55            | 1.33          | 0.90        | 10.08              | 9         |
| 4   | 6-29 | T. C. Palmer.....    | 2.70            | 0.85          | 0.40        | 2.29               | 23        |
| 5   | 7- 8 | Earl North .....     | 6.13            | 1.43          | 0.80        | 8.75               | 10        |
| 6   | 8- 6 | T. C. Palmer.....    | 4.42            | 1.00          | 0.65        | 4.41               | 10        |
| 7   | 8-27 | Earl North .....     | 8.05            | 0.91          | 1.00        | 7.34               | 10        |
| 8   | 8-29 | Earl North .....     | 8.05            | 0.89          | 1.00        | 7.20               | 23        |
| 9   | 9-13 | Earl North .....     | 12.70           | 0.69          | 1.50        | 8.78               | 10        |
| 10  | 9-29 | T. C. Palmer.....    | .....           | .....         | 0.70        | 0.00               | 23        |

## ACTUAL DISCHARGE MEASUREMENTS, OF BEERLINE CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 2 | T. C. Palmer.....        | 7.65            | 0.59          | 0.80        | 4.47               | 9         |
| 2   | 7- 7 | G. K. Baumgartner.....   | 9.80            | 1.41          | 1.50        | 13.86              | 10        |
| 3   | 7-23 | Palmer-Baumgartner ..... | 7.90            | 0.88          | 1.20        | 6.99               | 9         |
| 4   | 8-10 | G. K. Baumgartner.....   | 9.08            | 0.77          | 1.40        | 6.98               | 10        |
| 5   | 8-26 | G. K. Baumgartner.....   | 9.40            | 0.58          | 1.40        | 5.41               | 10        |
| 6   | 9- 1 | T. C. Palmer.....        | 13.40           | 0.60          | 1.90        | 8.09               | 10        |



**DAILY DISCHARGE, IN SECOND FEET, OF BEERLINE CANAL, FOR  
YEAR 1919.**

| Day                       | June           | July          | August        | September     |
|---------------------------|----------------|---------------|---------------|---------------|
| 1                         |                | 12.00         | 5.00          | 8.00          |
| 2                         |                | 12.00         | 5.00          | 8.00          |
| 3                         |                | 11.00         | 5.00          | 8.00          |
| 4                         |                | 9.00          | 6.00          | 8.00          |
| 5                         |                | 7.00          | 5.00          | 8.00          |
| 6                         |                | 7.00          | 4.00          | 8.00          |
| 7                         |                | 7.00          | 4.00          | 8.00          |
| 8                         |                | 8.00          | 4.00          | 8.00          |
| 9                         |                | 9.00          | 3.00          | 9.00          |
| 10                        |                | 9.00          | 3.00          | 9.00          |
| 11                        |                | 8.00          | 3.00          | 9.00          |
| 12                        |                | 8.00          | 4.00          | 8.00          |
| 13                        |                | 8.00          | 4.00          | 8.00          |
| 14                        | 12.00          | 7.00          | 4.00          | 8.00          |
| 15                        | 13.00          | 7.00          | 4.00          | 8.00          |
| 16                        | 13.00          | 7.00          | 5.00          | 8.00          |
| 17                        | 14.00          | 7.00          | 5.00          | 8.00          |
| 18                        | 15.00          | 7.00          | 5.00          | 7.00          |
| 19                        | 16.00          | 7.00          | 5.00          | 7.00          |
| 20                        | 17.00          | 7.00          | 6.00          | 7.00          |
| 21                        | 17.00          | 6.00          | 6.00          | 7.00          |
| 22                        | 22.00          | 6.00          | 6.00          | 6.00          |
| 23                        | 17.00          | 6.00          | 6.00          | 6.00          |
| 24                        | 12.00          | 6.00          | 6.00          | 5.00          |
| 25                        | 12.00          | 6.00          | 7.00          | 5.00          |
| 26                        | 10.00          | 6.00          | 7.00          | 4.00          |
| 27                        | 10.00          | 6.00          | 7.00          | 3.00          |
| 28                        | 10.00          | 5.00          | 7.00          | 2.00          |
| 29                        | 10.00          | 5.00          | 8.00          |               |
| 30                        | 12.00          | 5.00          | 8.00          |               |
| 31                        |                | 5.00          | 8.00          |               |
| <b>Total</b>              | <b>232.00</b>  | <b>226.00</b> | <b>165.00</b> | <b>198.00</b> |
| <b>Mean</b>               | <b>12.60</b>   | <b>7.20</b>   | <b>5.30</b>   | <b>6.60</b>   |
| <b>Maximum</b>            | <b>22.00</b>   | <b>12.00</b>  | <b>8.00</b>   | <b>9.00</b>   |
| <b>Minimum</b>            | <b>10.00</b>   | <b>5.00</b>   | <b>3.00</b>   |               |
| <b>Acre Feet</b>          | <b>460.00</b>  | <b>448.00</b> | <b>327.00</b> | <b>393.00</b> |
| <b>Total Acre Feet</b>    | <b>1628.00</b> |               |               |               |
| <b>Acres Reported</b>     | <b>2080.00</b> |               |               |               |
| <b>Acre Feet per Acre</b> | <b>0.78</b>    |               |               |               |

**BIRDWOOD CANAL.**

Birdwood Canal is owned by the Birdwood Irrigation District.

Water is diverted from Birdwood Creek in Section 35, Township 15 North, Range 33 West. Diversion works is a concrete structure built in the creek, and controls the entire creek flow by the aid of flashboards. The structure is ample to meet all requirements of the ditch.

Rating flume 800 feet below headgate is rotted out and has been of no use for the past three years. Gagings have been made at wagon bridge 150 feet below old rating flume. No gage height reports were made in 1919 or 1920. No automatic gage.

**ACTUAL DISCHARGE MEASUREMENTS, OF BIRDWOOD CANAL AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 9-2  | Earl North ..... | 6.30            | 1.23          | 0.90        | 7.74               | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF BIRDWOOD CANAL AT  
FIRST WAGON BRIDGE BELOW HEAD, FOR YEAR 1920.**

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-12 | G. K. Baumgartner..... | 21.05           | 0.69          | 1.10        | 14.53              | 10        |
| 2   | 7-17 | G. K. Baumgartner..... | 13.45           | 0.93          | 1.10        | 12.59              | 10        |
| 3   | 7-31 | G. K. Baumgartner..... | 18.95           | 1.02          | 2.50        | 19.29              | 10        |
| 4   | 8-5  | G. K. Baumgartner..... | 12.20           | 1.12          | 1.00        | 13.61              | 10        |
| 5   | 8-16 | G. K. Baumgartner..... | 10.55           | 0.93          | 1.00        | 9.80               | 10        |
| 6   | 8-20 | G. K. Baumgartner..... | 12.20           | 0.73          | 0.90        | 8.85               | 10        |
| 7   | 9-6  | Palmer-Willis .....    | 5.78            | 1.22          | 0.75        | 7.04               | 9         |

## BLUE CREEK CANAL.

Blue Creek Canal is owned by the Blue Creek Irrigation District.

The water used by this canal is controlled by a rock dam across Blue Creek, and a wastegate about 1,000 feet below dam.

The wastegate structure is also used for a rating flume. Gagings made in this arrangement have been unsatisfactory. Wasting water back to creek causes eddys and cross currents.

## ACTUAL DISCHARGE MEASUREMENTS, OF BLUE CREEK IRRIGATION DISTRICT CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | Earl North .....     | 9.70            | 1.27          | 1.40        | 12.31              | 10        |
| 2   | 6-13 | Earl North .....     | 19.93           | 1.23          | 2.10        | 24.54              | 10        |
| 3   | 6-20 | Earl North .....     | 18.31           | 1.51          | 2.00        | 27.71              | 10        |
| 4   | 7- 8 | .....                |                 |               |             | 0.00               | 10        |
| 5   | 7-15 | Earl North .....     | 19.05           | 1.34          | 2.00        | 25.57              | 10        |
| 6   | 8- 5 | Palmer-Hartman ..... | 24.20           | 1.41          | 2.24        | 34.12              | 10        |
| 7   | 8-25 | Earl North .....     | 6.26            | 0.82          | 1.05        | 5.17               | 10        |
| 8   | 8-30 | Earl North .....     | 18.60           | 1.43          | 1.80        | 26.72              | 10        |
| 9   | 9- 8 | Earl North .....     | 23.60           | 1.51          | 2.40        | 35.75              | 10        |
| 10  | 9-15 | Earl North .....     | 21.75           | 1.14          | 2.30        | 24.70              | 10        |
| 11  | 9-23 | Earl North .....     | 16.20           | 1.37          | 1.80        | 22.19              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF BLUE CREEK DISTRICT CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-18 | G. K. Baumgartner..... | 5.90            | 0.84          | 0.85        | 4.95               | 10        |
| 2   | 6-24 | G. K. Baumgartner..... | 8.30            | 1.00          | 0.95        | 8.26               | 10        |
| 3   | 7- 9 | G. K. Baumgartner..... | 17.60           | 1.87          | 1.60        | 32.97              | 10        |
| 4   | 7-20 | G. K. Baumgartner..... | 12.00           | 1.56          | 1.00        | 18.75              | 10        |
| 5   | 7-27 | G. K. Baumgartner..... | 17.60           | 2.10          | 1.60        | 36.92              | 10        |
| 6   | 7-29 | G. K. Baumgartner..... | 17.60           | 2.00          | 1.60        | 35.24              | 10        |
| 7   | 8- 6 | G. K. Baumgartner..... | 22.00           | 2.15          | 1.80        | 47.46              | 10        |
| 8   | 8-12 | G. K. Baumgartner..... | 22.00           | 1.85          | 1.90        | 40.68              | 10        |
| 9   | 8-24 | G. K. Baumgartner..... | 11.00           | 1.55          | 1.00        | 17.01              | 10        |
| 10  | 9- 2 | Willis-Palmer .....    | 13.78           | 1.86          | 1.35        | 25.64              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF BLUE CREEK DISTRICT  
CANAL, FOR YEAR 1919.**

| Day              | June           | July           | August         | September      |
|------------------|----------------|----------------|----------------|----------------|
| 1                | .....          | 24.00          | 37.00          | 41.00          |
| 2                | .....          | 25.00          | 37.00          | 35.00          |
| 3                | .....          | .....          | 37.00          | 35.00          |
| 4                | .....          | .....          | 37.00          | 35.00          |
| 5                | .....          | .....          | 35.00          | 35.00          |
| 6                | .....          | .....          | 35.00          | 35.00          |
| 7                | .....          | .....          | 35.00          | 35.00          |
| 8                | .....          | 14.00          | 35.00          | 35.00          |
| 9                | 31.00          | 26.00          | 35.00          | 38.00          |
| 10               | 24.00          | 25.00          | 35.00          | 41.00          |
| 11               | 25.00          | 24.00          | 35.00          | 37.00          |
| 12               | 25.00          | 24.00          | 35.00          | 34.00          |
| 13               | 29.00          | 25.00          | 35.00          | 31.00          |
| 14               | 30.00          | 26.00          | 35.00          | 28.00          |
| 15               | 30.00          | 25.00          | 35.00          | 25.00          |
| 16               | 31.00          | 25.00          | 35.00          | 25.00          |
| 17               | 32.00          | 25.00          | 35.00          | 25.00          |
| 18               | 28.00          | 25.00          | .....          | 25.00          |
| 19               | 28.00          | 25.00          | .....          | 23.00          |
| 20               | 25.00          | 25.00          | .....          | 23.00          |
| 21               | 24.00          | 25.00          | .....          | 22.00          |
| 22               | 24.00          | 26.00          | .....          | 22.00          |
| 23               | 24.00          | 32.00          | .....          | 22.00          |
| 24               | 34.00          | 39.00          | .....          | .....          |
| 25               | 32.00          | 36.00          | .....          | .....          |
| 26               | 33.00          | 33.00          | .....          | .....          |
| 27               | 32.00          | 30.00          | .....          | .....          |
| 28               | 24.00          | 26.00          | .....          | .....          |
| 29               | 24.00          | 25.00          | .....          | .....          |
| 30               | 32.00          | 25.00          | 39.00          | .....          |
| 31               | .....          | 37.00          | .....          | .....          |
| <b>Total</b>     | <b>621.00</b>  | <b>697.00</b>  | <b>642.00</b>  | <b>707.00</b>  |
| <b>Mean</b>      | <b>28.00</b>   | <b>22.50</b>   | <b>20.70</b>   | <b>30.70</b>   |
| <b>Maximum</b>   | <b>34.00</b>   | <b>39.00</b>   | <b>37.00</b>   | <b>41.00</b>   |
| <b>Minimum</b>   | <b>24.00</b>   | .....          | .....          | <b>22.00</b>   |
| <b>Acre Feet</b> | <b>1232.00</b> | <b>1382.00</b> | <b>1273.00</b> | <b>1402.00</b> |

Total Acre Feet .....5289.00

Acres Reported .....2971.00

Acre Feet per Acre..... 1.77

### BROWN'S CREEK CANAL.

This canal is owned by the Brown's Creek Irrigation District.

The water used is diverted from the North Platte River.

A wing dam and a fairly good frame headgate is used to control the flow.

A reasonably good concrete rating flume was in use during the past biennium, and an automatic gage height recorder was in operation during the season of 1920.

Gaging results were very satisfactory.

#### ACTUAL DISCHARGE MEASUREMENTS, OF BROWN'S CREEK CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-19 | T. C. Palmer.....    | 13.00           | 1.41          | 0.50        | 18.31              | 23        |
| 2   | 5-22 | W. F. Chaloupka..... | 20.80           | 2.07          | 0.75        | 43.14              | 9         |
| 3   | 5-26 | T. C. Palmer.....    | 26.00           | 1.99          | 1.00        | 51.80              | 23        |
| 4   | 6- 6 | T. C. Palmer.....    | 35.00           | 2.43          | 1.40        | 84.67              | 23        |
| 5   | 6-21 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 23        |
| 6   | 7-11 | T. C. Palmer.....    | 19.48           | 2.38          | 0.76        | 46.34              | 23        |
| 7   | 9- 5 | T. C. Palmer.....    | 20.80           | 2.60          | 0.75        | 54.06              | 23        |
| 8   | 9-27 | T. C. Palmer.....    | 11.40           | 1.91          | 0.40        | 21.78              | 23        |

#### ACTUAL DISCHARGE MEASUREMENTS, OF BROWN'S CREEK CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-20 | T. C. Palmer..... | 17.90           | 2.18          | 0.65        | 39.03              | 9         |
| 2   | 7-12 | T. C. Palmer..... | 22.60           | 2.75          | 0.82        | 62.06              | 9         |
| 3   | 8-10 | T. C. Palmer..... | 23.75           | 2.93          | 0.92        | 69.71              | 9         |
| 4   | 9-25 | T. C. Palmer..... | 14.15           | 2.60          | 0.50        | 36.83              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF BROWN'S CREEK CANAL,  
FOR YEAR 1919.**

| Day             | May            | June           | July           | August         | September      | October      |
|-----------------|----------------|----------------|----------------|----------------|----------------|--------------|
| 1               | .....          | 62.50          | 77.00          | .....          | 40.00          | 14.00        |
| 2               | .....          | 62.50          | 85.00          | .....          | 40.00          | 14.00        |
| 3               | .....          | 62.50          | 85.00          | .....          | 33.00          | 14.00        |
| 4               | .....          | 55.00          | 85.00          | .....          | 33.00          | .....        |
| 5               | .....          | 85.00          | 85.00          | .....          | 33.00          | .....        |
| 6               | .....          | 85.00          | 85.00          | .....          | 33.00          | .....        |
| 7               | .....          | 77.00          | 92.00          | .....          | 33.00          | .....        |
| 8               | .....          | 77.00          | 92.00          | .....          | 33.00          | .....        |
| 9               | .....          | 77.00          | .....          | .....          | 33.00          | .....        |
| 10              | .....          | 77.00          | 25.00          | .....          | 25.00          | .....        |
| 11              | .....          | 77.00          | 40.00          | .....          | 33.00          | .....        |
| 12              | .....          | 77.00          | 55.00          | .....          | 25.00          | .....        |
| 13              | .....          | 70.00          | 62.50          | 48.00          | 25.00          | .....        |
| 14              | .....          | 62.50          | 62.50          | 48.00          | 18.50          | .....        |
| 15              | .....          | 55.00          | 62.50          | 40.00          | 18.50          | .....        |
| 16              | .....          | 55.00          | 62.50          | 48.00          | 14.00          | .....        |
| 17              | .....          | 33.00          | 62.50          | 55.00          | 14.00          | .....        |
| 18              | .....          | 55.00          | 62.50          | 48.00          | 14.00          | .....        |
| 19              | 18.50          | 55.00          | 62.50          | 48.00          | 14.00          | .....        |
| 20              | 25.00          | 55.00          | 55.00          | 48.00          | 14.00          | .....        |
| 21              | 40.00          | .....          | 70.00          | 40.00          | 14.00          | .....        |
| 22              | 40.00          | .....          | 70.00          | 40.00          | 14.00          | .....        |
| 23              | 40.00          | .....          | 62.50          | 40.00          | 14.00          | .....        |
| 24              | 33.00          | .....          | 62.50          | 48.00          | 14.00          | .....        |
| 25              | 33.00          | .....          | 62.50          | 48.00          | 14.00          | .....        |
| 26              | 48.00          | 55.00          | 62.50          | 48.00          | 14.00          | .....        |
| 27              | 55.00          | 48.00          | 55.00          | 30.00          | 14.00          | .....        |
| 28              | 62.50          | 48.00          | 77.00          | 40.00          | 14.00          | .....        |
| 29              | 70.00          | 70.00          | 77.00          | 33.00          | 14.00          | .....        |
| 30              | 62.50          | 70.00          | 77.00          | 33.00          | 14.00          | .....        |
| 31              | 70.00          | .....          | .....          | .....          | .....          | .....        |
| <b>Total</b>    | <b>593.00</b>  | <b>1606.00</b> | <b>1974.00</b> | <b>826.00</b>  | <b>666.00</b>  | <b>42.00</b> |
| <b>Mean</b>     | <b>46.00</b>   | <b>53.50</b>   | <b>63.70</b>   | <b>26.60</b>   | <b>22.20</b>   | <b>14.00</b> |
| <b>Maximum</b>  | <b>70.00</b>   | <b>85.00</b>   | <b>92.00</b>   | <b>55.00</b>   | <b>40.00</b>   | <b>14.00</b> |
| <b>Minimum</b>  | <b>18.00</b>   | .....          | .....          | .....          | <b>14.00</b>   | <b>14.00</b> |
| <b>Acre Ft.</b> | <b>1186.00</b> | <b>3186.00</b> | <b>3915.00</b> | <b>1638.00</b> | <b>1321.00</b> | <b>83.00</b> |

Total Acre Feet .....11929.00

Acres reported ..... 6323.00

Acre Feet per Acre ..... 1.79

**DAILY DISCHARGE, IN SECOND FEET, OF BROWN'S CREEK CANAL,  
FOR YEAR 1920.**

| Day              | June.       | July        | August      | September   |
|------------------|-------------|-------------|-------------|-------------|
| 1                | ....        | 75          | 64          | 38          |
| 2                | ....        | 81          | 20          | 38          |
| 3                | ....        | 93          | 38          | 38          |
| 4                | ....        | 75          | 50          | 38          |
| 5                | ....        | 64          | 55          | 45          |
| 6                | ....        | 75          | 62          | 32          |
| 7                | ....        | 93          | 68          | 30          |
| 8                | ....        | 68          | 68          | 38          |
| 9                | ....        | 56          | 68          | 38          |
| 10               | ....        | 50          | 68          | 38          |
| 11               | ....        | 50          | 68          | 38          |
| 12               | 20          | 80          | 55          | 38          |
| 13               | 17          | 80          | 55          | 38          |
| 14               | 12          | 80          | 50          | 32          |
| 15               | 55          | 80          | 7           | 32          |
| 16               | 38          | 68          | 20          | 32          |
| 17               | 29          | 81          | 38          | 32          |
| 18               | 20          | 81          | 28          | 20          |
| 19               | 26          | 81          | 20          | 20          |
| 20               | 32          | 81          | 20          | 20          |
| 21               | 38          | 64          | 17          | 20          |
| 22               | 38          | 45          | 18          | 20          |
| 23               | 38          | 29          | 20          | 20          |
| 24               | 45          | ....        | 20          | 20          |
| 25               | 45          | ....        | 29          | 17          |
| 26               | 38          | ....        | 21          | 17          |
| 27               | 56          | 18          | 18          | 17          |
| 28               | 56          | 44          | 32          | 17          |
| 29               | 68          | 64          | 38          | 17          |
| 30               | 68          | 68          | 50          | 17          |
| 31               | ....        | 56          | 45          | ....        |
| <b>Total</b>     | <b>739</b>  | <b>1880</b> | <b>1230</b> | <b>857</b>  |
| <b>Mean</b>      | <b>37</b>   | <b>61</b>   | <b>40</b>   | <b>28</b>   |
| <b>Maximum</b>   | <b>68</b>   | <b>93</b>   | <b>68</b>   | <b>45</b>   |
| <b>Minimum</b>   | ....        | ....        | <b>7</b>    | <b>17</b>   |
| <b>Acre Feet</b> | <b>1465</b> | <b>3729</b> | <b>2440</b> | <b>1699</b> |

Area reported (acres) .....6332  
 Water used (acre feet) .....9333  
 Per Acre (acre feet) .....1.47

## CAPRON DITCH

This canal located on Greenwood Creek, Morrill County. Diversion is a rock and dirt dam across creek with small wooden wastegate located at east end of dam. Entire flow of creek can be used through this canal.

No rating flume or automatic gage provided by this canal. Gaging is done below wastegate. Gage is nailed on wastegate. Gage height reports were made for the season of 1919, and for only one week during 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF CAPRON DITCH AT DIVERSION, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-27 | W. F. Chaloupka..... | 10.80           | 0.45          | .....       | 4.85               | 9         |
| 2   | 8-10 | W. F. Chaloupka..... | 6.60            | 0.63          | .....       | 4.17               | 9         |
| 3   | 8-13 | W. F. Chaloupka..... | 5.93            | 0.59          | 0.50        | 3.53               | 9         |
| 4   | 9-5  | T. C. Palmer.....    | 8.20            | 0.61          | 0.83        | 5.01               | 9         |

## ACTUAL DISCHARGE MEASUREMENTS, OF CAPRON DITCH 75 FEET BELOW HEAD, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-17 | T. C. Palmer.....      | 6.65            | 0.58          | 0.40        | 3.85               | 9         |
| 2   | 8-20 | T. C. Palmer.....      | 2.36            | 0.85          | 0.15        | 2.00               | 9         |
| 3   | 8-27 | G. K. Baumgartner..... | 1.60            | 0.96          | .....       | 1.54               | 9         |
| 4   | 9-13 | T. C. Palmer.....      | 4.30            | 0.40          | 0.14        | 1.72               | 9         |



## CASTLE ROCK CANAL.

This canal is owned by the Castle Rock Irrigation District and diverts water through a new headgate from the North Platte River.

Gagings have been very good. Automatic gage was used during 1920, although reports for three weeks of gage heights are lacking. The rating flume used by this canal is the best in the valley.

ACTUAL DISCHARGE MEASUREMENTS, OF CASTLE ROCK CANAL  
AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-12  | T. C. Palmer.....    | 29.15           | 2.35          | 1.62        | 68.45              | 23        |
| 2   | 6-20  | T. C. Palmer.....    | 30.60           | 2.55          | 1.75        | 78.18              | 23        |
| 3   | 6-25  | T. C. Palmer.....    | 35.15           | 2.37          | 1.90        | 83.57              | 23        |
| 4   | 7-25  | Palmer-Woodman ..... | 27.00           | 2.57          | 1.50        | 69.55              | 23        |
| 5   | 8- 7  | T. C. Palmer.....    | 14.40           | 1.75          | 0.90        | 25.20              | 23        |
| 6   | 8-28  | T. C. Palmer.....    | 29.60           | 2.47          | 1.66        | 73.20              | 23        |
| 7   | 9- 4  | T. C. Palmer.....    | 55.60           | 1.74          | 1.90        | 69.31              | 23        |
| 8   | 9-11  | T. C. Palmer.....    | 23.40           | 2.34          | 1.30        | 54.80              | 23        |
| 9   | 9-26  | T. C. Palmer.....    | 7.20            | 1.55          | 0.40        | 11.19              | 23        |
| 10  | 10- 2 | T. C. Palmer.....    | 5.40            | 1.20          | 0.30        | 6.46               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF CASTLE ROCK CANAL  
AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-12 | T. C. Palmer..... | 26.60           | 2.42          | 1.40        | 64.31              | 29        |
| 2   | 6-14 | T. C. Palmer..... | 27.80           | 2.34          | 1.44        | 65.18              | 29        |
| 3   | 7- 1 | T. C. Palmer..... | 36.35           | 2.65          | 1.90        | 96.12              | 9         |
| 4   | 7-16 | T. C. Palmer..... | 24.60           | 2.28          | 1.25        | 56.15              | 9         |
| 5   | 7-30 | T. C. Palmer..... | 35.25           | 2.54          | 1.76        | 89.68              | 9         |
| 6   | 8-19 | T. C. Palmer..... | 24.90           | 1.87          | 1.25        | 46.75              | 9         |
| 7   | 9-10 | T. C. Palmer..... | 28.90           | 2.26          | 1.46        | 65.36              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF CASTLE ROCK CANAL,  
FOR YEAR 1919.**

| Day             | May           | June           | July           | August         | September      | October      |
|-----------------|---------------|----------------|----------------|----------------|----------------|--------------|
| 1               | .....         | 30.00          | 70.00          | 91.00          | 70.00          | 7.00         |
| 2               | .....         | 30.00          | 81.00          | 64.00          | 75.00          | 7.00         |
| 3               | .....         | 48.00          | 58.00          | 38.00          | 80.00          | 5.50         |
| 4               | .....         | 48.00          | 76.00          | 38.00          | 86.00          | 4.00         |
| 5               | .....         | 48.00          | 79.00          | 38.00          | 80.00          | 2.00         |
| 6               | .....         | 48.00          | 79.00          | 65.00          | 75.00          | 2.00         |
| 7               | .....         | 48.00          | 79.00          | 65.00          | 70.00          | 2.00         |
| 8               | .....         | 65.00          | 64.00          | 65.00          | 64.00          | 2.00         |
| 9               | .....         | 70.00          | 64.00          | 65.00          | 58.50          | 2.00         |
| 10              | .....         | 70.00          | 58.00          | 65.00          | 58.50          | 2.00         |
| 11              | .....         | 70.00          | 42.00          | 65.00          | 53.00          | 2.00         |
| 12              | .....         | 70.00          | 42.00          | 65.00          | 50.00          | .....        |
| 13              | .....         | 48.00          | 42.00          | 65.00          | 48.00          | .....        |
| 14              | .....         | 48.00          | 42.00          | 65.00          | 45.00          | .....        |
| 15              | .....         | 58.00          | 85.00          | 67.00          | 42.00          | .....        |
| 16              | .....         | 52.00          | 85.00          | 67.00          | 36.50          | .....        |
| 17              | .....         | 52.00          | 79.00          | 43.00          | 34.00          | .....        |
| 18              | .....         | 65.00          | 79.00          | 38.00          | 31.00          | .....        |
| 19              | .....         | 70.00          | 79.00          | 88.00          | 28.00          | .....        |
| 20              | .....         | 64.00          | 79.00          | 88.00          | 25.50          | .....        |
| 21              | .....         | 65.00          | 79.00          | 88.00          | 23.00          | .....        |
| 22              | .....         | 66.00          | 79.00          | 88.00          | 21.00          | .....        |
| 23              | .....         | 73.00          | 79.00          | 88.00          | 19.00          | .....        |
| 24              | .....         | 73.00          | 79.00          | 83.00          | 17.00          | .....        |
| 25              | .....         | 80.00          | 79.00          | 74.00          | 14.00          | .....        |
| 26              | .....         | 77.00          | 79.00          | 70.00          | 13.00          | .....        |
| 27              | .....         | 77.00          | 96.00          | 70.00          | 13.00          | .....        |
| 28              | .....         | 73.00          | 96.00          | 65.00          | 13.00          | .....        |
| 29              | .....         | 80.00          | 103.00         | 65.00          | 8.50           | .....        |
| 30              | 30.00         | 81.00          | 104.00         | 65.00          | 7.00           | .....        |
| 31              | 30.00         | .....          | 97.00          | 65.00          | .....          | .....        |
| <b>Total</b>    | <b>60.00</b>  | <b>1847.00</b> | <b>2332.00</b> | <b>2066.00</b> | <b>1258.00</b> | <b>37.00</b> |
| <b>Mean</b>     | <b>30.00</b>  | <b>61.60</b>   | <b>75.20</b>   | <b>66.60</b>   | <b>41.90</b>   | <b>3.40</b>  |
| <b>Maximum</b>  | <b>30.00</b>  | <b>81.00</b>   | <b>104.00</b>  | <b>88.00</b>   | <b>86.00</b>   | <b>7.00</b>  |
| <b>Minimum</b>  | <b>30.00</b>  | <b>30.00</b>   | <b>42.00</b>   | <b>38.00</b>   | <b>7.00</b>    | <b>2.00</b>  |
| <b>Acre Ft.</b> | <b>115.00</b> | <b>3543.00</b> | <b>4625.00</b> | <b>4098.00</b> | <b>2414.00</b> | <b>73.40</b> |

Total Acre Feet .....14868.00  
 Acreage reported ..... 6109.00  
 Acre Feet per Acre ..... 2.43

**DAILY DISCHARGE, IN SECOND FEET, OF CASTLE ROCK CANAL,  
FOR YEAR 1920.**

| Day                    | June        | July        | August      | September   |
|------------------------|-------------|-------------|-------------|-------------|
| 1                      | ....        | 96          | 96          | 61          |
| 2                      | ....        | 90          | 51          | 61          |
| 3                      | ....        | 94          | 65          | 61          |
| 4                      | ....        | 88          | 61          | 55          |
| 5                      | ....        | 82          | 67          | 55          |
| 6                      | ....        | 78          | 74          | 41          |
| 7                      | ....        | 70          | 70          | 70          |
| 8                      | ....        | 62          | 74          | 70          |
| 9                      | 58          | 54          | 77          | 70          |
| 10                     | 58          | 47          | 70          | 67          |
| 11                     | 58          | 40          | 70          | 70          |
| 12                     | 65          | 32          | 70          | 61          |
| 13                     | 66          | 39          | 96          | 58          |
| 14                     | 67          | 41          | 93          | 59          |
| 15                     | 69          | 41          | 87          | 60          |
| 16                     | 70          | 48          | 77          | 61          |
| 17                     | 47          | 58          | 70          | 62          |
| 18                     | 49          | 55          | 58          | 63          |
| 19                     | 55          | 61          | 55          | 64          |
| 20                     | 55          | 36          | 67          | 65          |
| 21                     | 51          | 41          | 93          | 65          |
| 22                     | ....        | 32          | 100         | 65          |
| 23                     | ....        | 39          | 104         | 65          |
| 24                     | ....        | 48          | 93          | 65          |
| 25                     | ....        | 65          | 96          | 65          |
| 26                     | ....        | 70          | 90          | 65          |
| 27                     | ....        | 74          | 87          | 65          |
| 28                     | ....        | 67          | 80          | 65          |
| 29                     | ....        | 65          | 58          | 65          |
| 30                     | ....        | 84          | 65          | 65          |
| 31                     | ....        | 90          | 51          | ....        |
| <b>Total</b>           | <b>768</b>  | <b>1885</b> | <b>2365</b> | <b>1884</b> |
| <b>Mean</b>            | <b>35</b>   | <b>61</b>   | <b>78</b>   | <b>63</b>   |
| <b>Maximum</b>         | <b>70</b>   | <b>96</b>   | <b>104</b>  | <b>70</b>   |
| <b>Minimum</b>         | <b>....</b> | <b>32</b>   | <b>51</b>   | <b>41</b>   |
| <b>Acres Feet</b>      | <b>1523</b> | <b>3739</b> | <b>4691</b> | <b>3737</b> |
| Area reported (acres)  | 5887        |             |             |             |
| Water used (acre feet) | 13690       |             |             |             |
| Per Acre (acre feet)   | 2.32        |             |             |             |

## CENTRAL CANAL.

This canal is owned by the Central Irrigation District.

The water from the North Platte River is controlled by an old wooden headgate and sand dam. Sand dam constructed every season.

Rating flume is not a satisfactory station for gaging the flow on account of a check below the flume. The gagings made have been fairly good. Water at times is checked up against the gaging station.

## ACTUAL DISCHARGE MEASUREMENTS, OF CENTRAL CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-29 | T. C. Palmer.....    | 16.00           | 0.81          | 1.60        | 13.01              | 23        |
| 2   | 6-10 | T. C. Palmer.....    | 20.51           | 0.97          | 2.05        | 19.94              | 23        |
| 3   | 6-17 | T. C. Palmer.....    | 22.40           | 1.12          | 2.40        | 25.03              | 23        |
| 4   | 6-25 | T. C. Palmer.....    | 22.00           | 1.51          | 2.23        | 33.22              | 23        |
| 5   | 7- 2 | T. C. Palmer.....    | 22.25           | 1.26          | 2.30        | 28.04              | 23        |
| 6   | 7-22 | Woodman-Palmer ..... | 8.90            | 1.04          | 0.90        | 9.28               | 23        |
| 7   | 8- 7 | T. C. Palmer.....    | 23.00           | 1.44          | 2.30        | 33.10              | 23        |
| 8   | 8-26 | T. C. Palmer.....    | 9.00            | 1.25          | 0.90        | 11.29              | 23        |
| 9   | 9- 3 | T. C. Palmer.....    | 14.25           | 1.54          | 1.52        | 21.94              | 23        |
| 10  | 9-11 | T. C. Palmer.....    | 4.00            | 1.33          | 0.40        | 5.32               | 23        |
| 11  | 9-24 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 23        |

## ACTUAL DISCHARGE MEASUREMENTS, OF CENTRAL CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-18 | T. C. Palmer..... | 14.40           | 1.14          | 1.44        | 16.39              | 29        |
| 2   | 6-29 | T. C. Palmer..... | 17.60           | 1.38          | 1.80        | 24.39              | 9         |
| 3   | 7-14 | T. C. Palmer..... | 19.70           | 1.20          | 2.00        | 23.75              | 9         |
| 4   | 7-27 | T. C. Palmer..... | 16.00           | 1.08          | 1.65        | 17.37              | 9         |
| 5   | 8-17 | T. C. Palmer..... | 20.00           | 0.91          | 2.00        | 18.22              | 9         |
| 6   | 8-25 | T. C. Palmer..... | 20.00           | 1.21          | 2.00        | 24.23              | 9         |
| 7   | 9-29 | T. C. Palmer..... | 13.00           | 1.08          | 1.28        | 14.09              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF CENTRAL CANAL, FOR  
YEAR 1919.**

| Day              | May          | June          | July          | August        | September     |
|------------------|--------------|---------------|---------------|---------------|---------------|
| 1                | .....        | 19.00         | 32.00         | 16.00         | 28.00         |
| 2                | .....        | 19.00         | 14.00         | 17.00         | 28.00         |
| 3                | .....        | 19.00         | 14.00         | 15.00         | 28.00         |
| 4                | .....        | 23.50         | 14.00         | 17.00         | 18.00         |
| 5                | .....        | 23.50         | .....         | 14.00         | 18.00         |
| 6                | .....        | 19.00         | .....         | 15.00         | 20.00         |
| 7                | .....        | 19.00         | 15.00         | 15.00         | 14.00         |
| 8                | .....        | 16.00         | 14.00         | 17.00         | 11.00         |
| 9                | .....        | 19.00         | 15.00         | 18.00         | 10.00         |
| 10               | .....        | 19.00         | 17.00         | 17.00         | 7.00          |
| 11               | .....        | 19.00         | 15.00         | 13.00         | 5.00          |
| 12               | .....        | 19.00         | 14.00         | 20.00         | .....         |
| 13               | .....        | 17.50         | 20.00         | 17.00         | .....         |
| 14               | .....        | 17.50         | 20.00         | 17.00         | .....         |
| 15               | .....        | 17.00         | 15.00         | 13.00         | .....         |
| 16               | .....        | 16.00         | 15.00         | 14.00         | .....         |
| 17               | .....        | 16.00         | .....         | .....         | .....         |
| 18               | .....        | 12.00         | .....         | .....         | .....         |
| 19               | .....        | 12.00         | .....         | 17.00         | .....         |
| 20               | .....        | 10.00         | .....         | 17.00         | .....         |
| 21               | .....        | 14.00         | 7.00          | 20.00         | .....         |
| 22               | .....        | 26.50         | 11.00         | 8.00          | .....         |
| 23               | .....        | 14.00         | 13.00         | 9.00          | .....         |
| 24               | .....        | 29.50         | 15.00         | 9.00          | .....         |
| 25               | .....        | 28.00         | 20.00         | 10.00         | .....         |
| 26               | .....        | 33.00         | 8.00          | 5.00          | .....         |
| 27               | .....        | 31.00         | 11.00         | 5.00          | .....         |
| 28               | .....        | 31.00         | 6.00          | 4.00          | .....         |
| 29               | 13.00        | 31.00         | 13.00         | 4.00          | .....         |
| 30               | 15.00        | 31.00         | 9.00          | 7.00          | .....         |
| 31               | 17.00        | .....         | 16.00         | 10.00         | .....         |
| <b>Total</b>     | <b>45.00</b> | <b>621.00</b> | <b>363.00</b> | <b>380.00</b> | <b>187.00</b> |
| <b>Mean</b>      | 15.00        | 20.60         | 11.70         | 12.20         | 17.00         |
| <b>Maximum</b>   | 17.00        | 33.00         | 32.00         | 20.00         | 28.00         |
| <b>Minimum</b>   | 13.00        | 10.00         | .....         | .....         | 5.00          |
| <b>Acre Feet</b> | 90.00        | 1232.00       | 720.00        | 754.00        | 371.00        |

Total Acre Feet .....3167

Acreage report .....2300

Acre Feet per Acre .....1.37

**DAILY DISCHARGE, IN SECOND FEET, OF CENTRAL CANAL, FOR  
YEAR 1920.**

| Day              | June       | July       | August     |
|------------------|------------|------------|------------|
| 1                | ....       | 18         | 25         |
| 2                | ....       | 13         | 25         |
| 3                | ....       | 21         | 14         |
| 4                | ....       | 3          | 17         |
| 5                | ....       | 6          | 26         |
| 6                | ....       | 3          | 18         |
| 7                | ....       | 5          | 20         |
| 8                | ....       | 10         | 32         |
| 9                | ....       | 22         | 30         |
| 10               | ....       | 20         | 34         |
| 11               | ....       | 27         | 27         |
| 12               | ....       | 25         | 32         |
| 13               | ....       | 16         | 30         |
| 14               | 9          | 37         | 27         |
| 15               | ....       | 26         | 30         |
| 16               | 5          | 30         | 30         |
| 17               | 7          | 10         | 20         |
| 18               | 7          | 10         | 22         |
| 19               | 3          | 22         | 15         |
| 20               | ....       | 14         | 22         |
| 21               | ....       | 25         | 22         |
| 22               | 8          | 22         | 25         |
| 23               | 14         | 27         | 27         |
| 24               | 10         | 27         | 30         |
| 25               | 17         | 7          | 30         |
| 26               | 20         | 27         | 30         |
| 27               | 7          | 25         | 27         |
| 28               | 19         | 30         | ....       |
| 29               | 18         | 27         | ....       |
| 30               | 17         | 25         | ....       |
| 31               | ....       | 22         | ....       |
| <b>Total</b>     | <b>161</b> | <b>602</b> | <b>687</b> |
| <b>Mean</b>      | 8          | 19         | 22         |
| <b>Maximum</b>   | 20         | 37         | 34         |
| <b>Minimum</b>   | 00         | 3          | 00         |
| <b>Acre Feet</b> | 320        | 1194       | 1362       |

Area reported (acres) .....1752

Water use (acre feet) .....2876

Per acre (acre feet) ..... 1.64

**ACTUAL DISCHARGE MEASUREMENTS, OF CHAMPION DITCH D-47  
AT DIVERSION, FOR YEAR 1919.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Bailey-Palmer ..... | 16.00           | 1.42          | 2.05        | 22.72              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF CLEAR CREEK CANAL  
AT HEAD, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-12 | Earl North .....     | 4.00            | 1.77          | .....       | 7.09               | 10        |
| 2   | 8- 5 | Palmer-Hartman ..... | 7.05            | 1.12          | .....       | 7.91               | 23        |
| 3   | 9- 5 | Palmer-Hartman ..... | 1.83            | 0.74          | .....       | 1.36               | 23        |
| 4   | 9- 8 | Earl North .....     | 1.20            | 0.78          | 0.30        | 0.94               | 10        |

**CHIMNEY ROCK CANAL.**

This canal is owned by the Chimney Rock Irrigation District.

Water is diverted from the North Platte River and is controlled by new concrete and steel check and wastegates.

The gagings have been made at a rating flume, and are very good.

Gage height reports were made for a part of the 1920 season. Gage height reports for half of the season are lacking. Automatic gage height recorder purchased but not yet installed.

**ACTUAL DISCHARGE MEASUREMENTS, OF CHIMNEY ROCK CANAL  
AT RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-30 | T. C. Palmer..... | 26.10           | 1.50          | 1.25        | 39.10              | 23        |
| 2   | 6-12 | T. C. Palmer..... | 35.23           | 1.74          | 1.60        | 61.41              | 23        |
| 3   | 6-20 | T. C. Palmer..... | 59.47           | 1.98          | 2.64        | 117.81             | 23        |
| 4   | 6-26 | T. C. Palmer..... | 43.65           | 1.49          | 2.00        | 65.28              | 23        |
| 5   | 7- 3 | T. C. Palmer..... | 41.44           | 1.74          | 1.90        | 71.93              | 23        |
| 6   | 7-21 | T. C. Palmer..... | 34.83           | 1.48          | 1.60        | 51.51              | 23        |
| 7   | 7-24 | T. C. Palmer..... | 20.92           | 1.43          | 0.91        | 29.92              | 23        |
| 8   | 8- 1 | T. C. Palmer..... | 33.48           | 1.72          | 1.41        | 57.61              | 23        |
| 9   | 8- 7 | T. C. Palmer..... | 39.60           | 1.59          | 1.80        | 63.00              | 23        |
| 10  | 8-28 | T. C. Palmer..... | 23.10           | 1.64          | 1.00        | 37.86              | 23        |
| 11  | 9-11 | T. C. Palmer..... | 22.10           | 1.31          | 0.96        | 28.90              | 23        |
| 12  | 9-26 | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |

**DAILY DISCHARGE, IN SECOND FEET, OF CHIMNEY ROCK CANAL,  
FOR YEAR 1919.**

| Day               | May           | June           | July           | August         | September      |
|-------------------|---------------|----------------|----------------|----------------|----------------|
| 1                 | .....         | 47.00          | 58.00          | 81.00          | 33.00          |
| 2                 | .....         | 47.00          | 58.00          | .....          | 47.00          |
| 3                 | .....         | 47.00          | 37.00          | .....          | 43.00          |
| 4                 | .....         | 47.00          | 42.00          | .....          | 42.00          |
| 5                 | .....         | 47.00          | 53.00          | .....          | 47.00          |
| 6                 | .....         | 47.00          | 53.00          | 64.00          | 37.00          |
| 7                 | .....         | 53.00          | 47.00          | 53.00          | 37.00          |
| 8                 | .....         | 53.00          | 42.00          | 70.00          | 37.00          |
| 9                 | .....         | 53.00          | 47.00          | .....          | 37.00          |
| 10                | .....         | 53.00          | 47.00          | .....          | 37.00          |
| 11                | .....         | 53.00          | 47.00          | 58.00          | 33.00          |
| 12                | .....         | 64.00          | 47.00          | 53.00          | 33.00          |
| 13                | .....         | 64.00          | 47.00          | 58.00          | 33.00          |
| 14                | .....         | 53.00          | 28.50          | 58.00          | 25.00          |
| 15                | .....         | 53.00          | 18.00          | 53.00          | 21.00          |
| 16                | .....         | 47.00          | 37.00          | 53.00          | 22.00          |
| 17                | .....         | 70.00          | 64.00          | 39.00          | 22.00          |
| 18                | .....         | 81.00          | 53.00          | 39.00          | .....          |
| 19                | .....         | 81.00          | 58.00          | 39.00          | .....          |
| 20                | .....         | 98.00          | 42.00          | 39.00          | .....          |
| 21                | .....         | 93.00          | 42.00          | 39.00          | .....          |
| 22                | .....         | 115.00         | 42.00          | 39.00          | .....          |
| 23                | .....         | 47.00          | 27.00          | 39.00          | .....          |
| 24                | .....         | 81.00          | 25.00          | 27.00          | .....          |
| 25                | .....         | 58.00          | 33.00          | 37.00          | .....          |
| 26                | .....         | 81.00          | 74.00          | 37.00          | .....          |
| 27                | 28.50         | 58.00          | 70.00          | 37.00          | .....          |
| 28                | 33.00         | 58.00          | 47.00          | 37.00          | .....          |
| 29                | 33.00         | 58.00          | 37.00          | 37.00          | .....          |
| 30                | 28.50         | 53.00          | 37.00          | 53.00          | .....          |
| 31                | 28.50         | .....          | 47.00          | 53.00          | .....          |
| <b>Total</b>      | <b>151.50</b> | <b>1860.00</b> | <b>1406.50</b> | <b>1153.00</b> | <b>586.00</b>  |
| <b>Mean</b>       | <b>30.00</b>  | <b>62.00</b>   | <b>45.30</b>   | <b>38.40</b>   | <b>34.00</b>   |
| <b>Maximum</b>    | <b>33.00</b>  | <b>115.00</b>  | <b>74.00</b>   | <b>81.00</b>   | <b>47.00</b>   |
| <b>Minimum</b>    | <b>28.00</b>  | <b>47.00</b>   | <b>18.00</b>   | <b>.....</b>   | <b>21.00</b>   |
| <b>Acres Feet</b> | <b>300.50</b> | <b>3689.00</b> | <b>2789.00</b> | <b>2286.00</b> | <b>1163.00</b> |

Total Acres Feet .....10227

Acres reported ..... 5361

Acres Feet per Acre ..... 1.91



ACTUAL DISCHARGE MEASUREMENTS, OF CHIMNEY ROCK CANAL  
AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | T. C. Palmer..... | 30.40           | 1.51          | 1.54        | 45.84              | 9         |
| 2   | 7-16 | T. C. Palmer..... | 58.70           | 1.56          | 2.40        | 92.06              | 9         |
| 3   | 7-30 | T. C. Palmer..... | 38.30           | 1.54          | 1.70        | 58.97              | 9         |
| 4   | 8-19 | T. C. Palmer..... | 44.40           | 1.76          | 2.00        | 78.23              | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF CHIMNEY ROCK CANAL.  
FOR YEAR 1920.

| Day              | July        | August      | September  |
|------------------|-------------|-------------|------------|
| 1                | ....        | 73          | 25         |
| 2                | ....        | 68          | 25         |
| 3                | ....        | 73          | 25         |
| 4                | ....        | 63          | 25         |
| 5                | ....        | 59          | ....       |
| 6                | ....        | 59          | ....       |
| 7                | ....        | 54          | ....       |
| 8                | ....        | 54          | ....       |
| 9                | ....        | 59          | ....       |
| 10               | ....        | 63          | ....       |
| 11               | ....        | 63          | ....       |
| 12               | ....        | 63          | ....       |
| 13               | ....        | 49          | ....       |
| 14               | ....        | 44          | ....       |
| 15               | ....        | 59          | ....       |
| 16               | ....        | 68          | ....       |
| 17               | ....        | 73          | ....       |
| 18               | ....        | 73          | ....       |
| 19               | 87          | 73          | ....       |
| 20               | 82          | 77          | ....       |
| 21               | 73          | 73          | ....       |
| 22               | 63          | 68          | ....       |
| 23               | 60          | 73          | ....       |
| 24               | 60          | 77          | ....       |
| 25               | 60          | 77          | ....       |
| 26               | 60          | 68          | ....       |
| 27               | 60          | 68          | ....       |
| 28               | 60          | 77          | ....       |
| 29               | 60          | 54          | ....       |
| 30               | 60          | 40          | ....       |
| 31               | 60          | 35          | ....       |
| <b>Total</b>     | <b>845</b>  | <b>1977</b> | <b>100</b> |
| <b>Mean</b>      | <b>65</b>   | <b>64</b>   | <b>25</b>  |
| <b>Maximum</b>   | <b>87</b>   | <b>77</b>   | <b>25</b>  |
| <b>Minimum</b>   | <b>60</b>   | <b>35</b>   | <b>25</b>  |
| <b>Acre Feet</b> | <b>1676</b> | <b>3921</b> | <b>196</b> |

Area reported (acres) .....5250

Water used (acre feet) .....5795      Per Acre (acre feet) ..... 1.10

## CODY AND DILLON CANAL.

This Cody and Dillon Canal is owned by the Cody and Dillon Irrigation Canal Company. Head located Section 9, Township 14 North, Range 31 West. Temporary straw dam is used during irrigation season.

Control and waste structure is located one-fourth mile below head of canal, is of concrete, and well built.

Rating flume constructed in 1920, located one-fourth mile below waste structure. Automatic gage installed in 1920. Gage heights were reported for five weeks in 1919 and one week in 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF CODY AND DILLON CANAL NEAR HEAD GATE, FOR YEAR, 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-23 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |
| 2   | 9- 2 | Earl North ..... | 18.00           | 1.64          | 1.50        | 29.50              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF CODY AND DILLON DITCH AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 5 | G. K. Baumgartner..... | 33.60           | 1.40          | 1.20        | 46.87              | 10        |
| 2   | 8-16 | G. K. Baumgartner..... | 31.10           | 1.29          | 0.80        | 40.11              | 10        |
| 3   | 9- 6 | G. K. Baumgartner..... | 17.53           | 1.67          | .....       | 29.25              | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF CODY AND DILLON DITCH, FOR YEAR 1919.

| Day                | June-July | August          | September     |
|--------------------|-----------|-----------------|---------------|
| 1                  | .....     | .....           | 30.00         |
| 2                  | .....     | .....           | 30.00         |
| 3                  | .....     | .....           | 30.00         |
| 4                  | .....     | .....           | 30.00         |
| 5                  | .....     | .....           | 30.00         |
| 6                  | .....     | .....           | 30.00         |
| 7                  | .....     | .....           | 30.00         |
| 8                  | .....     | .....           | 30.00         |
| 9                  | .....     | .....           | 30.00         |
| 10                 | .....     | .....           | 18.00         |
| 11                 | .....     | .....           | 18.00         |
| 12                 | .....     | .....           | 18.00         |
| 13                 | .....     | .....           | 18.00         |
| 14                 | .....     | .....           | 18.00         |
| 15                 | .....     | .....           | 18.00         |
| 16                 | .....     | .....           | 12.00         |
| 17                 | .....     | .....           | 18.00         |
| 18                 | .....     | .....           | 18.00         |
| 19                 | .....     | .....           | 18.00         |
| 20                 | .....     | .....           | 18.00         |
| 21                 | .....     | .....           | 18.00         |
| 22                 | .....     | .....           | 18.00         |
| 23                 | .....     | .....           | 18.00         |
| 24                 | .....     | .....           | 18.00         |
| 25                 | .....     | 30.00           | 18.00         |
| 26                 | .....     | 30.00           | 18.00         |
| 27                 | .....     | 30.00           | 18.00         |
| 28                 | .....     | 30.00           | 18.00         |
| 29                 | .....     | 30.00           | 18.00         |
| 30                 | .....     | 30.00           | 18.00         |
| 31                 | .....     | 30.00           | .....         |
| <b>Total</b>       | .....     | <b>210.00</b>   | <b>642.00</b> |
| <b>Mean</b>        | .....     | 30.00           | 21.00         |
| <b>Maximum</b>     | .....     | 30.00           | 30.00         |
| <b>Minimum</b>     | .....     | Estimated 30.00 | 12.00         |
| <b>Acre Feet</b>   | .....     | 500 - 300       | 416.00        |
| Acre Feet          | .....     | 1689            |               |
| Acres reported     | .....     | 1509            |               |
| Acre Feet per Acre | .....     | 1.11            |               |

## COURT HOUSE ROCK CANAL.

This ditch is owned by the Court House Rock Canal Company, a mutual organization.

The water is diverted from Pumpkinseed Creek. A concrete dam and steel gates are used to control the flow. The diversion works are very substantial.

A fairly good rating flume of lumber is used for a gaging station. the flume is about one foot too narrow.

Automatic gage height recorder has been in use for the past three years and its use has been highly satisfactory.

## ACTUAL DISCHARGE MEASUREMENTS, OF COURT HOUSE ROCK CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Metar No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-22  | W. F. Chaloupka..... | 6.14            | 2.69          | 1.31        | 16.61              | 9         |
| 2   | 5-26  | W. F. Chaloupka..... | 6.02            | 2.95          | 1.30        | 17.74              | 9         |
| 3   | 6- 2  | W. F. Chaloupka..... | 7.35            | 2.81          | 1.43        | 20.69              | 9         |
| 4   | 6- 9  | W. F. Chaloupka..... | 7.78            | 2.76          | 1.55        | 21.45              | 9         |
| 5   | 6-15  | W. F. Chaloupka..... | 5.68            | 2.66          | 1.28        | 15.11              | 9         |
| 6   | 6-23  | W. F. Chaloupka..... | 6.98            | 1.96          | 1.46        | 13.71              | 9         |
| 7   | 6-30  | W. F. Chaloupka..... | 7.85            | 1.43          | 1.60        | 11.29              | 9         |
| 8   | 7- 7  | W. F. Chaloupka..... | 10.03           | 1.19          | 1.89        | 11.98              | 9         |
| 9   | 7-14  | W. F. Chaloupka..... | 10.74           | 0.94          | 2.00        | 10.06              | 9         |
| 10  | 7-21  | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 11  | 7-28  | W. F. Chaloupka..... | 6.02            | 2.23          | 1.30        | 13.42              | 9         |
| 12  | 8- 4  | W. F. Chaloupka..... | 5.83            | 2.65          | 1.33        | 15.46              | 9         |
| 13  | 8-11  | W. F. Chaloupka..... | 4.95            | 2.79          | 1.11        | 13.82              | 9         |
| 14  | 8-17  | W. F. Chaloupka..... | 3.07            | 2.40          | 0.80        | 7.38               | 9         |
| 15  | 9- 5  | W. F. Chaloupka..... | 2.80            | 2.76          | 0.30        | 7.73               | 9         |
| 16  | 9-13  | T. C. Palmer.....    | 3.00            | 2.94          | 0.70        | 8.83               | 9         |
| 17  | 9-20  | T. C. Palmer.....    | 3.15            | 3.04          | 0.78        | 9.57               | 9         |
| 18  | 9-27  | T. C. Palmer.....    | 3.15            | 3.07          | 0.90        | 9.67               | 9         |
| 19  | 10- 4 | T. C. Palmer.....    | 3.79            | 3.36          | 1.02        | 12.72              | 9         |
| 20  | 10-13 | T. C. Palmer.....    | 5.10            | 3.03          | 1.20        | 15.44              | 9         |
| 21  | 10-20 | T. C. Palmer.....    | 6.50            | 2.79          | 1.40        | 18.18              | 9         |
| 22  | 10-28 | T. C. Palmer.....    | 5.80            | 2.58          | 1.28        | 14.95              | 9         |
| 23  | 11- 4 | T. C. Palmer.....    | 5.80            | 2.63          | 1.28        | 15.29              | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF COURT HOUSE ROCK  
CANAL TWO MILES WEST HOLLOWAY SCHOOL HOUSE,  
FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-22 | W. F. Chaloupka..... | 12.90           | 1.30          | .....       | 16.75              | 9         |
| 2   | 5-26 | W. F. Chaloupka..... | 13.90           | 1.17          | .....       | 16.34              | 9         |
| 3   | 6- 2 | W. F. Chaloupka..... | 15.20           | 1.30          | .....       | 19.88              | 9         |
| 4   | 6- 9 | W. F. Chaloupka..... | 15.50           | 1.28          | .....       | 19.91              | 9         |
| 5   | 6-16 | W. F. Chaloupka..... | 14.30           | 0.92          | .....       | 13.19              | 9         |
| 6   | 6-23 | W. F. Chaloupka..... | 14.90           | 0.86          | .....       | 12.43              | 9         |
| 7   | 6-30 | W. F. Chaloupka..... | 16.75           | 0.61          | .....       | 10.17              | 9         |
| 8   | 7- 7 | W. F. Chaloupka..... | 18.18           | 0.56          | .....       | 10.29              | 9         |
| 9   | 7-14 | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 10  | 7-21 | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 11  | 7-28 | W. F. Chaloupka..... | 13.25           | 0.85          | .....       | 11.22              | 9         |
| 12  | 8- 4 | W. F. Chaloupka..... | 15.10           | 0.98          | .....       | 14.84              | 9         |
| 13  | 8-11 | W. F. Chaloupka..... | 12.20           | 0.96          | .....       | 11.73              | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF COURT HOUSE ROCK  
CANAL AT-RATING FLUME, FOR YEAR 1920.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-13  | T. C. Palmer..... | 9.80            | 3.14          | 1.85        | 30.72              | 29        |
| 2   | 6-26  | T. C. Palmer..... | 11.78           | 3.15          | 1.67        | 37.01              | 9         |
| 3   | 7- 3  | T. C. Palmer..... | 8.20            | 3.35          | 1.61        | 27.50              | 9         |
| 4   | 7-12  | T. C. Palmer..... | 8.40            | 2.79          | 1.67        | 23.43              | 9         |
| 5   | 7-21  | T. C. Palmer..... | 10.30           | 2.30          | 1.95        | 23.67              | 9         |
| 6   | 7-31  | T. C. Palmer..... | 11.40           | 2.03          | 2.10        | 23.11              | 9         |
| 7   | 8- 9  | T. C. Palmer..... | 12.60           | 1.66          | 2.22        | 20.89              | 9         |
| 8   | 8-24  | T. C. Palmer..... | 7.70            | 2.69          | 1.50        | 20.74              | 9         |
| 9   | 8-30  | T. C. Palmer..... | 13.30           | 3.00          | 2.05        | 40.26              | 9         |
| 10  | 9- 7  | T. C. Palmer..... | 10.00           | 2.94          | 1.90        | 29.49              | 9         |
| 11  | 9-13  | T. C. Palmer..... | 2.10            | 1.98          | 0.67        | 4.15               | 9         |
| 12  | 9-30  | T. C. Palmer..... | 4.20            | 3.01          | 1.00        | 12.63              | 9         |
| 13  | 10-12 | T. C. Palmer..... | 4.90            | 2.80          | 1.15        | 13.70              | 9         |
| 14  | 10-20 | T. C. Palmer..... | 8.90            | 3.29          | 1.70        | 29.31              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF COURT HOUSE ROCK  
CANAL, FOR YEAR 1919.**

| Day             | May           | June          | July          | August        | September     | October       |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1               | .....         | 20.00         | 13.00         | 17.00         | 9.00          | 9.00          |
| 2               | .....         | 19.50         | 12.50         | 16.50         | 9.00          | 9.50          |
| 3               | .....         | 19.50         | 13.00         | 17.00         | 9.00          | 9.50          |
| 4               | .....         | 18.50         | 15.00         | 16.00         | 8.00          | 11.00         |
| 5               | .....         | 17.50         | 15.00         | 16.00         | 6.00          | 10.50         |
| 6               | .....         | 17.00         | 12.50         | 15.00         | 6.00          | 10.50         |
| 7               | .....         | 17.00         | 12.50         | 15.00         | 6.00          | 10.00         |
| 8               | .....         | 17.50         | 12.50         | 15.00         | 6.00          | 10.00         |
| 9               | .....         | 24.00         | 11.00         | 14.00         | 6.00          | 10.00         |
| 10              | .....         | 20.50         | 11.00         | 14.00         | 6.00          | 10.00         |
| 11              | .....         | 19.50         | 11.00         | 14.00         | 6.00          | 10.00         |
| 12              | .....         | 18.00         | 10.00         | 14.00         | 6.00          | 14.00         |
| 13              | .....         | 17.00         | 10.00         | 9.00          | 6.00          | 14.00         |
| 14              | .....         | 17.00         | 10.00         | 8.00          | 6.00          | 14.50         |
| 15              | .....         | 17.00         | 10.00         | 7.50          | 7.00          | 16.00         |
| 16              | 17.00         | 16.00         | 10.00         | 8.00          | 7.00          | 16.00         |
| 17              | 17.00         | 17.00         | 10.00         | 7.50          | 7.00          | 15.50         |
| 18              | 17.00         | 17.00         | .....         | 7.50          | 7.00          | 15.00         |
| 19              | 17.00         | 17.50         | .....         | .....         | 7.00          | 18.50         |
| 20              | 16.50         | 20.00         | .....         | .....         | 8.00          | 17.00         |
| 21              | 16.50         | 14.50         | 10.50         | .....         | 10.50         | 17.00         |
| 22              | 16.50         | 13.50         | 17.00         | .....         | 10.50         | 16.50         |
| 23              | 15.00         | 13.60         | 17.50         | .....         | 9.50          | 16.00         |
| 24              | 15.00         | 13.60         | 17.50         | .....         | 9.50          | 15.00         |
| 25              | 16.50         | 13.00         | 17.00         | .....         | 9.00          | 15.00         |
| 26              | 16.50         | 13.00         | 21.00         | .....         | 9.00          | 15.00         |
| 27              | 17.00         | 13.50         | 18.00         | .....         | 9.00          | 15.00         |
| 28              | 17.00         | 13.00         | 16.50         | 2.00          | 9.00          | 16.00         |
| 29              | 16.50         | 12.00         | 15.00         | 2.00          | 9.00          | 16.50         |
| 30              | 17.50         | 11.50         | 14.00         | 4.00          | 9.00          | 16.50         |
| 31              | 19.50         | .....         | .....         | 4.00          | .....         | 15.00         |
| <b>Total</b>    | <b>268.00</b> | <b>498.00</b> | <b>376.00</b> | <b>243.00</b> | <b>223.00</b> | <b>424.00</b> |
| <b>Mean</b>     | 16.70         | 16.60         | 12.10         | 7.80          | 7.40          | 13.60         |
| <b>Maximum</b>  | 19.50         | 24.00         | 21.00         | 17.00         | 10.50         | 18.50         |
| <b>Minimum</b>  | 15.00         | 11.50         | .....         | .....         | .....         | 9.00          |
| <b>Acre Ft.</b> | <b>532.00</b> | <b>988.00</b> | <b>757.00</b> | <b>493.00</b> | <b>453.00</b> | <b>852.00</b> |

Total Acre Feet .....4075.00

Acres reported 1918 .....1157.00

Acres Feet per Acre ..... 3.52

DAILY DISCHARGE, IN SECOND FEET, OF COURT HOUSE ROCK  
CANAL, FOR YEAR 1920.

| Day       | June | July | August | September | October |
|-----------|------|------|--------|-----------|---------|
| 1         | .... | 35   | 23     | 23        | 9       |
| 2         | .... | 30   | 24     | 42        | 9       |
| 3         | .... | 27   | 23     | 37        | 9       |
| 4         | .... | 29   | 23     | 35        | 9       |
| 5         | .... | 30   | 22     | 32        | 9       |
| 6         | .... | 29   | 22     | 31        | 9       |
| 7         | .... | 17   | 21     | 32        | 9       |
| 8         | .... | 18   | 21     | 32        | 12      |
| 9         | .... | 25   | 21     | 32        | 12      |
| 10        | .... | 25   | ....   | 32        | 13      |
| 11        | .... | 24   | ....   | 31        | 14      |
| 12        | .... | 24   | ....   | 17        | 15      |
| 13        | 31   | 24   | ....   | 5         | 27      |
| 14        | 32   | 23   | ....   | 4         | 28      |
| 15        | 33   | 23   | ....   | 4         | 11      |
| 16        | 34   | 23   | ....   | 19        | 2       |
| 17        | 28   | 24   | 5      | 20        | 2       |
| 18        | 39   | 24   | 13     | 20        | 2       |
| 19        | 46   | 24   | 14     | 14        | 25      |
| 20        | .... | 24   | 14     | ....      | 25      |
| 21        | .... | 24   | 16     | ....      | 26      |
| 22        | .... | 23   | 18     | ....      | 28      |
| 23        | 30   | 23   | 19     | ....      | 28      |
| 24        | 34   | 24   | 19     | ....      | 28      |
| 25        | 37   | 32   | 19     | ....      | 28      |
| 26        | 37   | 27   | 19     | ....      | 28      |
| 27        | 37   | 25   | 22     | ....      | 28      |
| 28        | 39   | 25   | 32     | ....      | ....    |
| 29        | 26   | 24   | 42     | ....      | ....    |
| 30        | 34   | 23   | 37     | 9         | ....    |
| 31        | .... | 23   | 19     | 9         | ....    |
| Total     | 517  | 775  | 507    | 480       | 446     |
| Mean      | 28   | 25   | 16     | 16        | 16      |
| Maximum   | 39   | 35   | 42     | 42        | 28      |
| Minimum   | .... | 17   | ....   | ....      | 2       |
| Acre Feet | 1025 | 1537 | 1006   | 952       | 885     |

Area reported (acres) .....1260  
 Water used (acre feet) .....5405  
 Per Acre (acre feet) ..... 4.28

## COZAD CANAL.

Cozad Canal diverts water through an old frame headgate, from the Platte River.

Gagings made of the flow have been fairly good, although no rating flume has been installed.

Automatic gage height recorder was used during the 1920 season.

A new headgate installation is planned for 1921.

The Company reported in their acreage report 29,760 acres to be irrigated in 1920. This area seems to be too great and out of proportion to the carrying capacity of the canal. See actual discharge measurements.

## ACTUAL DISCHARGE MEASUREMENTS, OF COZAD CANAL AT BRIDGE EAST OF GOTHENBURG, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-25 | Earl North ..... | 36.50           | 1.47          | 2.40        | 53.83              | 10        |
| 2   | 7-26 | Earl North ..... | 34.80           | 1.43          | 2.40        | 49.69              | 10        |
| 3   | 7-29 | Earl North ..... | 25.30           | 1.18          | 1.70        | 29.91              | 10        |
| 4   | 8- 6 | Earl North ..... | 50.40           | 1.45          | 2.80        | 73.06              | 10        |
| 5   | 8- 8 | Earl North ..... | 69.70           | 1.78          | 3.40        | 124.40             | 10        |
| 6   | 8- 9 | Earl North ..... | 51.00           | 1.79          | 3.20        | 91.40              | 10        |
| 7   | 8-12 | Earl North ..... | 49.80           | 2.02          | 3.10        | 100.42             | 10        |
| 8   | 8-13 | Earl North ..... | 50.90           | 2.30          | 3.10        | 117.15             | 10        |
| 9   | 8-20 | Earl North ..... |                 |               | 0.00        | 0 00               | 10        |
| 10  | 9- 3 | Earl North ..... | 38.15           | 1.85          | 2.50        | 70.77              | 10        |
| 11  | 9- 4 | Earl North ..... | 32.60           | 1.67          | 2.00        | 54.68              | 10        |
| 12  | 9-17 | Earl North ..... | 49.20           | 2.09          | 3.00        | 102.76             | 10        |
| 13  | 9-19 | Earl North ..... | 49.20           | 2.15          | 3.00        | 105.92             | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF COZAD CANAL AT BRIDGE ON LINCOLN HIGHWAY, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-13 | G. K. Baumgartner..... | 27.50           | 1.51          | 1.00        | 41.70              | 10        |
| 2   | 7-15 | G. K. Baumgartner..... | 27.35           | 1.59          | 0.95        | 43.40              | 10        |
| 3   | 8- 2 | G. K. Baumgartner..... | 47.40           | 1.95          | 1.90        | 92.89              | 10        |
| 4   | 8- 4 | G. K. Baumgartner..... | 53.30           | 2.16          | 2.20        | 115.23             | 10        |
| 5   | 8-17 | G. K. Baumgartner..... | 42.70           | 2.11          | 1.80        | 90.12              | 10        |
| 6   | 8-19 | G. K. Baumgartner..... | 48.70           | 2.04          | 1.90        | 99.78              | 10        |
| 7   | 9- 4 | Palmer-Willis .....    | 8.35            | 0.50          | 0.10        | 4.14               | 10        |



**DAILY DISCHARGE, IN SECOND FEET, OF COZAD CANAL, FOR  
YEAR 1919.**

| Day                      | July           | August         | September      | October        |
|--------------------------|----------------|----------------|----------------|----------------|
| 1                        | .....          | 30.00          | 48.00          | 76.00          |
| 2                        | .....          | 72.00          | 48.00          | 69.00          |
| 3                        | .....          | 57.00          | 38.00          | 69.00          |
| 4                        | .....          | 63.00          | 38.00          | 69.00          |
| 5                        | .....          | 63.00          | 38.00          | 58.00          |
| 6                        | .....          | 69.00          | 38.00          | 58.00          |
| 7                        | 26.00          | 109.00         | 41.00          | 52.00          |
| 8                        | 26.00          | 133.00         | 41.00          | 52.00          |
| 9                        | 26.00          | 109.00         | 44.00          | 52.00          |
| 10                       | 26.00          | 109.00         | 44.00          | 48.00          |
| 11                       | 26.00          | 109.00         | 41.00          | 48.00          |
| 12                       | 26.00          | 109.00         | 41.00          | 48.00          |
| 13                       | 26.00          | 109.00         | 63.00          | 52.00          |
| 14                       | 26.00          | 63.00          | 92.00          | 58.00          |
| 15                       | 26.00          | 63.00          | 52.00          | 58.00          |
| 16                       | 26.00          | 63.00          | 133.00         | 58.00          |
| 17                       | 26.00          | 38.00          | 170.00         | 63.00          |
| 18                       | 26.00          | 48.00          | 109.00         | 63.00          |
| 19                       | 23.00          | 48.00          | 109.00         | 58.00          |
| 20                       | 23.00          | 48.00          | 41.00          | 58.00          |
| 21                       | 23.00          | .....          | 41.00          | 58.00          |
| 22                       | 23.00          | .....          | 41.00          | 58.00          |
| 23                       | 48.00          | .....          | 44.00          | 58.00          |
| 24                       | 48.00          | .....          | 41.00          | 58.00          |
| 25                       | 48.00          | .....          | 41.00          | 58.00          |
| 26                       | 48.00          | 63.00          | 58.00          | 58.00          |
| 27                       | 23.00          | 63.00          | 48.00          | 52.00          |
| 28                       | 26.00          | 63.00          | 48.00          | 52.00          |
| 29                       | 25.00          | 63.00          | 52.00          | 52.00          |
| 30                       | 25.00          | 63.00          | 76.00          | 52.00          |
| 31                       | 23.00          | 58.00          | .....          | 58.00          |
| <b>Total</b>             | <b>718.00</b>  | <b>1885.00</b> | <b>1715.00</b> | <b>1781.00</b> |
| <b>Mean</b>              | <b>28.70</b>   | <b>60.80</b>   | <b>57.10</b>   | <b>57.40</b>   |
| <b>Maximum</b>           | <b>48.00</b>   | <b>133.00</b>  | <b>170.00</b>  | <b>76.00</b>   |
| <b>Minimum</b>           | <b>23.00</b>   | <b>.....</b>   | <b>38.00</b>   | <b>48.00</b>   |
| <b>Acre Feet</b>         | <b>1424.00</b> | <b>3739.00</b> | <b>3402.00</b> | <b>3533.00</b> |
| Acre Feet .....          | 11,898.00      |                |                |                |
| Acres reported .....     | 21,680.00      |                |                |                |
| Acre Feet per Acre ..... | 0.55           |                |                |                |

**DAILY DISCHARGE, IN SECOND FEET, OF COZAD CANAL, FOR  
YEAR 1920.**

| Day                          | July        | August      |
|------------------------------|-------------|-------------|
| 1                            | ....        | 79          |
| 2                            | ....        | 91          |
| 3                            | ....        | 103         |
| 4                            | ....        | 115         |
| 5                            | ....        | 115         |
| 6                            | ....        | 127         |
| 7                            | ....        | 124         |
| 8                            | ....        | 97          |
| 9                            | 42          | 121         |
| 10                           | 31          | 118         |
| 11                           | 26          | 109         |
| 12                           | 25          | 103         |
| 13                           | 26          | 106         |
| 14                           | 25          | 103         |
| 15                           | 40          | 88          |
| 16                           | 70          | 91          |
| 17                           | 97          | 91          |
| 18                           | 100         | 94          |
| 19                           | 106         | 91          |
| 20                           | 103         | 88          |
| 21                           | 102         | 10          |
| 22                           | 99          | 6           |
| 23                           | 97          | 15          |
| 24                           | 100         | 17          |
| 25                           | 91          | 17          |
| 26                           | 106         | 17          |
| 27                           | 118         | 15          |
| 28                           | 121         | 15          |
| 29                           | 97          | ....        |
| 30                           | 97          | ....        |
| 31                           | 94          | ....        |
| <b>Total</b>                 | <b>1813</b> | <b>2166</b> |
| <b>Mean</b>                  | 79          | 77          |
| <b>Maximum</b>               | 121         | 127         |
| <b>Minimum</b>               | 25          | 6           |
| <b>Acre Feet</b>             | <b>3596</b> | <b>4296</b> |
| Area reported (acres) .....  | 29,750      |             |
| Water used (acre feet) ..... | 7,892       |             |
| Per Acre (acre feet) .....   | 0.26        |             |

**ACTUAL DISCHARGE MEASUREMENTS, OF CRIGLER DITCH AT  
DIVERSION POINT, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | W. F. Chaloupka..... | 0.59            | 0.83          | .....       | 0.49               | 9         |

**DAWSON COUNTY CANAL.**

Dawson County Canal owned by the Dawson County Irrigation Company. Water diverted from the Platte River in Section 18, Township 10, Range 23. Diversion made by use of wing dam.

No rating flume or automatic gage has been provided by the company. Gaging is done at highway bridge about one-half mile south of Cozad. Although this is the best place available, it does not give satisfactory gagings. Gage heights were reported for the year 1919 and 1920.

ACTUAL DISCHARGE MEASUREMENTS, OF DAWSON COUNTY  
CANAL AT BRIDGE SOUTH OF COZAD, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 2 | Earl North ..... | 40.85           | 1.75          | 2.20        | 71.74              | 10        |
| 2   | 7-17 | Earl North ..... | 52.92           | 1.56          | 2.50        | 82.63              | 10        |
| 3   | 7-21 | Earl North ..... | 52.24           | 1.80          | 2.50        | 94.30              | 10        |
| 4   | 7-24 | Earl North ..... | 49.80           | 1.65          | 2.25        | 82.34              | 10        |
| 5   | 7-25 | Earl North ..... | 46.92           | 1.52          | 2.05        | 71.25              | 10        |
| 6   | 7-26 | Earl North ..... | 49.08           | 1.64          | 2.20        | 80.69              | 10        |
| 7   | 7-29 | Earl North ..... | 28.76           | 1.21          | 1.60        | 34.73              | 10        |
| 8   | 7-30 | Earl North ..... | 23.72           | 0.80          | 1.45        | 19.87              | 10        |
| 9   | 8- 6 | Earl North ..... | 59.30           | 2.09          | 2.80        | 124.10             | 10        |
| 10  | 8- 8 | Earl North ..... | 63.20           | 2.25          | 3.00        | 142.20             | 10        |
| 11  | 8- 9 | Earl North ..... | 64.20           | 2.15          | 3.20        | 137.90             | 10        |
| 12  | 8-12 | Earl North ..... | 69.10           | 2.29          | 3.15        | 158.20             | 10        |
| 13  | 8-13 | Earl North ..... | 67.80           | 2.12          | 3.00        | 143.60             | 10        |
| 14  | 8-20 | Earl North ..... | .....           | .....         | 1.20        | 0.00               | 10        |
| 15  | 9- 3 | Earl North ..... | 61.44           | 1.91          | 2.90        | 117.10             | 10        |
| 16  | 9- 4 | Earl North ..... | 60.00           | 1.79          | 2.90        | 107.32             | 10        |
| 17  | 9-17 | Earl North ..... | 68.84           | 1.80          | 2.90        | 124.05             | 10        |
| 18  | 9-19 | Earl North ..... | 68.84           | 1.80          | 2.90        | 124.00             | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF DAWSON COUNTY  
CANAL AT WAGON BRIDGE SOUTH OF COZAD, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-14 | G. K. Baumgartner..... | 44.80           | 1.56          | 2.40        | 68.97              | 10        |
| 2   | 6-30 | G. K. Baumgartner..... | 49.00           | 1.86          | 2.50        | 91.00              | 10        |
| 3   | 7-13 | G. K. Baumgartner..... | 76.85           | 2.27          | 3.20        | 174.67             | 10        |
| 4   | 7-15 | G. K. Baumgartner..... | 72.50           | 2.18          | 3.10        | 158.33             | 10        |
| 5   | 8- 2 | G. K. Baumgartner..... | 92.15           | 2.22          | 2.80        | 204.34             | 10        |
| 6   | 8- 4 | G. K. Baumgartner..... | 98.30           | 2.17          | 2.85        | 213.55             | 10        |
| 7   | 8-17 | G. K. Baumgartner..... | 75.00           | 1.88          | 2.90        | 140.89             | 10        |
| 8   | 8-19 | G. K. Baumgartner..... | 84.00           | 2.11          | 3.05        | 177.30             | 10        |
| 9   | 9- 4 | Willis-Palmer .....    | .....           | .....         | 1.00        | 0.00               | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF DAWSON COUNTY  
DITCH, FOR YEAR 1919.**

| Day             | July           | August         | September      | October        |
|-----------------|----------------|----------------|----------------|----------------|
| 1               |                | 22.00          | 95.00          | 150.00         |
| 2               | 62.00          | 70.00          | 120.00         | 160.00         |
| 3               | 54.00          | 62.00          | 120.00         | 192.00         |
| 4               | 95.00          | 80.00          | 112.00         | 200.00         |
| 5               | 95.00          | 136.00         | 120.00         | 192.00         |
| 6               | 95.00          | 126.00         | 104.00         | 168.00         |
| 7               | 110.00         | 136.00         | 104.00         | 160.00         |
| 8               | 95.00          | 136.00         | 104.00         | 168.00         |
| 9               | 95.00          | 136.00         | 104.00         | 160.00         |
| 10              | 95.00          | 144.00         | 120.00         | 144.00         |
| 11              | 86.00          | 136.00         | 120.00         | 126.00         |
| 12              | 80.00          | 148.00         | 120.00         | 136.00         |
| 13              | 80.00          | 160.00         | 136.00         | 136.00         |
| 14              | 80.00          | 144.00         | 150.00         | 120.00         |
| 15              | 86.00          | 126.00         | 136.00         | 136.00         |
| 16              | 110.00         | 144.00         | 125.00         | 120.00         |
| 17              | 95.00          | 126.00         | 120.00         | 126.00         |
| 18              | 86.00          | 126.00         | 160.00         | 120.00         |
| 19              | 86.00          | 70.00          | 136.00         | 104.00         |
| 20              | 80.00          | 70.00          | 144.00         | 86.00          |
| 21              | 95.00          | 86.00          | 144.00         | 104.00         |
| 22              | 95.00          | 95.00          | 150.00         | 110.00         |
| 23              | 80.00          | 104.00         | 150.00         | 110.00         |
| 24              | 70.00          | 136.00         | 144.00         | 110.00         |
| 25              | 55.00          | 150.00         | 150.00         | 110.00         |
| 26              | 46.00          | 120.00         | 150.00         | 110.00         |
| 27              | 63.00          | 120.00         | 150.00         | 110.00         |
| 28              | 55.00          | 112.00         | 136.00         | 80.00          |
| 29              | 26.00          | 112.00         | 144.00         | 80.00          |
| 30              | 15.00          | 112.00         | 144.00         | 55.00          |
| 31              | 26.00          | 112.00         | .....          | 55.00          |
| <b>Total</b>    | <b>2291.00</b> | <b>3557.00</b> | <b>3913.00</b> | <b>3938.00</b> |
| <b>Mean</b>     | <b>74.00</b>   | <b>115.00</b>  | <b>130.00</b>  | <b>127.00</b>  |
| <b>Maximum</b>  | <b>110.00</b>  | <b>160.00</b>  | <b>150.00</b>  | <b>200.00</b>  |
| <b>Minimum</b>  | <b>15.00</b>   | <b>22.00</b>   | <b>95.00</b>   | <b>55.00</b>   |
| <b>Acc Feet</b> | <b>4544.00</b> | <b>7055.00</b> | <b>7761.00</b> | <b>7811.00</b> |

Acres reported ..... 27171

Acres reported ..... 11492

Acres Feet per Acre ..... 2.36

Water turned in June 28, 1919.

**DAILY DISCHARGE, IN SECOND FEET, OF DAWSON COUNTY  
CANAL, FOR YEAR 1920.**

| Day              | May         | June        | July         | August       | September   |
|------------------|-------------|-------------|--------------|--------------|-------------|
| 1                | 14          | 102         | 120          | 272          | 165         |
| 2                | 18          | 70          | 102          | 290          | 165         |
| 3                | 14          | 60          | 102          | 290          | 165         |
| 4                | 14          | 44          | 86           | 290          | 180         |
| 5                | 14          | 38          | 104          | 300          | 165         |
| 6                | 14          | 60          | 86           | 300          | 150         |
| 7                | 14          | 52          | 102          | 316          | 134         |
| 8                | 14          | 44          | 166          | 243          | 38          |
| 9                | 14          | 38          | 166          | 243          | 38          |
| 10               | 16          | 38          | 166          | 256          | 38          |
| 11               | 16          | 44          | 166          | 243          | 38          |
| 12               | 14          | 38          | 166          | 212          | 38          |
| 13               | 14          | 70          | 166          | 212          | 38          |
| 14               | 18          | 70          | 136          | 212          | 38          |
| 15               | 18          | 70          | 145          | 198          | 38          |
| 16               | 18          | 70          | 212          | 180          | 38          |
| 17               | 18          | 70          | 212          | 180          | 38          |
| 18               | 18          | 70          | 212          | 166          | 38          |
| 19               | 18          | 60          | 230          | 180          | 38          |
| 20               | 14          | 70          | 243          | 243          | 38          |
| 21               | 14          | 60          | 243          | 258          | 38          |
| 22               | 14          | 60          | 230          | 180          | 38          |
| 23               | 14          | 86          | 243          | 166          | 38          |
| 24               | 14          | 86          | 230          | 166          | 38          |
| 25               | 10          | 134         | 212          | 150          | 38          |
| 26               | 10          | 134         | 243          | 150          | 38          |
| 27               | 32          | 104         | 258          | 150          | 38          |
| 28               | 44          | 70          | 258          | 196          | 38          |
| 29               | 52          | 88          | 258          | 166          | 38          |
| 30               | 52          | 136         | 258          | 166          | 38          |
| 31               | 70          | .....       | 272          | 165          | ....        |
| <b>Total</b>     | <b>624</b>  | <b>2136</b> | <b>5793</b>  | <b>6739</b>  | <b>1998</b> |
| <b>Mean</b>      | <b>20</b>   | <b>71</b>   | <b>187</b>   | <b>217</b>   | <b>67</b>   |
| <b>Maximum</b>   | <b>70</b>   | <b>136</b>  | <b>272</b>   | <b>316</b>   | <b>160</b>  |
| <b>Minimum</b>   | <b>10</b>   | <b>38</b>   | <b>86</b>    | <b>150</b>   | <b>38</b>   |
| <b>Acre Feet</b> | <b>1238</b> | <b>4237</b> | <b>11490</b> | <b>13367</b> | <b>3963</b> |

Area reported (acres) .....12,017  
 Water used (acre feet) .....34,295  
 Per Acre (acre feet) ..... 2.85

## EMPIRE CANAL.

Canal owned by Empire Canal Co.

This canal has no diversion of its own. Water is taken from the North Platte River and carried by the Belmont Canal to the head of the Empire Canal.

Rating flume about 500 feet below the head. • Gage heights were reported in 1919, but not in 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF EMPIRE CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-26 | W. F. Chaloupka..... | 11.30           | 0.97          | 0.93        | 10.94              | 9         |
| 2   | 6- 2 | W. F. Chaloupka..... | 8.22            | 0.97          | 0.74        | 7.98               | 9         |
| 3   | 6- 9 | W. F. Chaloupka..... | 11.60           | 1.15          | 1.12        | 13.38              | 9         |
| 4   | 6-16 | W. F. Chaloupka..... | 17.95           | 1.02          | 1.48        | 18.33              | 9         |
| 5   | 6-23 | W. F. Chaloupka..... | 9.05            | 1.37          | 1.06        | 12.38              | 9         |
| 6   | 6-30 | W. F. Chaloupka..... | 3.40            | 1.11          | 0.64        | 3.79               | 9         |
| 7   | 7- 7 | W. F. Chaloupka..... | 2.70            | 0.78          | 0.67        | 2.11               | 9         |
| 8   | 7-14 | W. F. Chaloupka..... | 4.25            | 1.16          | 0.74        | 4.93               | 9         |
| 9   | 7-21 | W. F. Chaloupka..... | 6.20            | 1.23          | 0.93        | 7.63               | 9         |
| 10  | 7-28 | W. F. Chaloupka..... | 3.05            | 0.88          | 0.66        | 2.68               | 9         |
| 11  | 8- 4 | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 12  | 8-11 | W. F. Chaloupka..... | 8.30            | 1.04          | 1.15        | 8.60               | 9         |

## ACTUAL DISCHARGE MEASUREMENTS, OF EMPIRE CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | T. C. Palmer..... | 17.55           | 0.84          | 1.00        | 14.76              | 9         |
| 2   | 7-16 | T. C. Palmer..... | 6.80            | 1.52          | 0.67        | 10.44              | 9         |
| 3   | 7-30 | T. C. Palmer..... | 6.75            | 1.37          | 0.70        | 9.21               | 9         |
| 4   | 8-19 | T. C. Palmer..... | 2.00            | 0.68          | 0.32        | 1.36               | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF EMPIRE CANAL AT  
RATING FLUME—DIVERTED THROUGH BELMONT  
HEADGATE AND RATING FLUME—  
FOR YEAR 1919.**

| Day               | May          | June          | July          | August       | September     |
|-------------------|--------------|---------------|---------------|--------------|---------------|
| 1                 | .....        | 3.00          | 10.00         | .....        | 3.00          |
| 2                 | .....        | 3.00          | 10.00         | .....        | 7.00          |
| 3                 | .....        | 5.00          | 9.00          | .....        | 7.00          |
| 4                 | .....        | 5.00          | 9.00          | .....        | 8.00          |
| 5                 | .....        | 5.00          | 9.00          | .....        | 9.00          |
| 6                 | .....        | 9.00          | 7.00          | .....        | 10.00         |
| 7                 | .....        | 9.00          | 3.00          | .....        | 7.00          |
| 8                 | .....        | 13.00         | 3.00          | .....        | 19.00         |
| 9                 | .....        | 13.00         | 4.00          | .....        | 19.00         |
| 10                | .....        | 13.00         | 4.00          | .....        | 17.00         |
| 11                | .....        | 13.00         | 5.00          | .....        | 9.00          |
| 12                | .....        | 13.00         | 5.00          | .....        | 11.00         |
| 13                | .....        | 13.00         | 5.00          | .....        | .....         |
| 14                | .....        | 16.00         | 5.00          | .....        | 3.00          |
| 15                | .....        | 14.00         | 5.00          | .....        | 3.00          |
| 16                | .....        | 19.00         | 6.00          | .....        | .....         |
| 17                | .....        | 19.00         | 6.00          | .....        | .....         |
| 18                | .....        | 13.00         | 6.00          | .....        | .....         |
| 19                | .....        | 13.00         | 7.00          | .....        | .....         |
| 20                | .....        | 13.00         | 3.00          | .....        | .....         |
| 21                | .....        | 13.00         | 3.00          | .....        | .....         |
| 22                | .....        | 13.00         | 3.00          | .....        | .....         |
| 23                | .....        | 19.00         | 3.00          | .....        | .....         |
| 24                | .....        | 12.00         | 3.00          | .....        | .....         |
| 25                | .....        | 12.00         | 3.00          | .....        | .....         |
| 26                | .....        | 9.00          | 3.00          | .....        | .....         |
| 27                | 5.00         | 9.00          | 4.00          | .....        | .....         |
| 28                | 5.00         | 9.00          | 6.00          | 5.00         | .....         |
| 29                | .....        | 4.00          | 7.00          | 6.00         | .....         |
| 30                | 2.00         | 4.00          | 7.00          | 6.00         | .....         |
| 31                | 2.00         | .....         | .....         | 5.00         | .....         |
| <b>Total</b>      | <b>14.00</b> | <b>322.00</b> | <b>163.00</b> | <b>22.00</b> | <b>132.00</b> |
| <b>Mean</b>       | <b>2.80</b>  | <b>10.70</b>  | <b>5.50</b>   | <b>5.50</b>  | <b>8.00</b>   |
| <b>Maximum</b>    | <b>5.00</b>  | <b>19.00</b>  | <b>10.00</b>  | <b>6.00</b>  | <b>19.00</b>  |
| <b>Minimum</b>    | .....        | <b>4.00</b>   | <b>3.00</b>   | <b>5.00</b>  | .....         |
| <b>Acres Feet</b> | <b>27.00</b> | <b>639.00</b> | <b>323.00</b> | <b>44.00</b> | <b>261.00</b> |

Total Acres Feet .....1284

Acres reported .....2000

Acres Feet per Acre .....0.64



**ENTERPRISE DITCH.**

Owned by Enterprise Ditch Company. Water diverted from the North Platte River two miles south of Morrill, about 1,000 feet east of west line of Section 27, Township 23, Range 57. Diversion is made by collapsible steel dam set on concrete and piling through concrete head-gate. Water is controlled by steel gates.

A wooden rating flume 1,000 feet below the head provides a fair gaging station. Automatic gage reports were furnished during the season of 1919, and for only part of the season of 1920.

Water is diverted from Stewart's Drain to the canal close to the north line of Section 24-23-57. No diversion structure used. Drain ditch empties into canal. No rating flume nor automatic gage height reports have ever been reported.

This canal also uses water from Dry Spotted Tail Creek. No diversion structure used. Water taken by same method as in use at Stewart's Drain. No automatic gage. No rating flume. No gage heights reported for 1919 and 1920.

Tub Springs is also used by this canal as an auxiliary supply. Water is diverted from this stream through a short diversion ditch (about 100 feet long) and raised to the ditch by using a substantial gate at the upper end of a concrete syphon through which the Tub Springs water passes under the canal when not wanted. No rating flume is provided at this point. No automatic gage. Gagings were made in 1919 by gaging the canal above and below the diversion. In 1920 the ditch company placed a 30-inch circular culvert in the diversion ditch and gaging was done in the culvert. No gage heights were reported in 1919 or in 1920.

**ACTUAL DISCHARGE MEASUREMENTS, OF ENTERPRISE CANAL  
(FROM RIVER) AT RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-29 | T. C. Palmer.....    | 54.20           | 1.92          | 1.60        | 104.02             | 23        |
| 2   | 6-12 | T. C. Palmer.....    | 35.60           | 1.77          | 1.05        | 63.23              | 23        |
| 3   | 6-18 | T. C. Palmer.....    | 38.80           | 1.76          | 1.20        | 68.51              | 23        |
| 4   | 6-25 | T. C. Palmer.....    | 50.00           | 2.01          | 1.43        | 100.70             | 23        |
| 5   | 7- 2 | T. C. Palmer.....    | 54.70           | 1.97          | 1.50        | 107.70             | 23        |
| 6   | 7-24 | Palmer-Woodman ..... | 25.30           | 1.74          | 0.80        | 43.98              | 23        |
| 7   | 7-30 | Palmer-Woodman ..... | 31.65           | 1.69          | 0.96        | 53.79              | 23        |
| 8   | 8- 7 | T. C. Palmer.....    | 37.90           | 1.88          | 1.10        | 71.20              | 23        |
| 9   | 8-15 | T. C. Palmer.....    | 34.30           | 1.79          | 1.05        | 61.30              | 23        |
| 10  | 8-20 | T. C. Palmer.....    | 35.25           | 1.81          | 1.02        | 63.75              | 23        |
| 11  | 8-28 | T. C. Palmer.....    | 27.95           | 1.67          | 0.82        | 46.64              | 23        |
| 12  | 9- 1 | T. C. Palmer.....    | 28.00           | 1.64          | 0.80        | 45.88              | 23        |
| 13  | 9- 8 | T. C. Palmer.....    | 9.60            | 0.93          | 0.30        | 8.97               | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF ENTERPRISE CANAL  
FROM TUB SPRINGS AT DIVERSION DITCH, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-13 | T. C. Palmer..... | 6.80            | 1.59          | .....       | 10.80              | 23        |
| 2   | 5-21 | T. C. Palmer..... | 9.60            | 0.71          | .....       | 6.80               | 23        |
| 3   | 5-28 | T. C. Palmer..... | 20.30           | 0.40          | .....       | 8.12               | 23        |
| 4   | 6-25 | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 5   | 7-24 | T. C. Palmer..... | 22.10           | 0.66          | .....       | 14.52              | 23        |
| 6   | 7-29 | T. C. Palmer..... | 20.25           | 0.97          | .....       | 19.77              | 23        |
| 7   | 8- 8 | T. C. Palmer..... | 26.15           | 0.99          | .....       | 25.88              | 23        |
| 8   | 8-21 | T. C. Palmer..... | 24.80           | 0.14          | .....       | 6.54               | 23        |

**ACTUAL DISCHARGE MEASUREMENT, OF ENTERPRISE CANAL  
AT RATING FLUME, FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-11 | T. C. Palmer..... | 45.60           | 1.92          | 1.38        | 87.40              | 29        |
| 2   | 6-18 | T. C. Palmer..... | 23.58           | 1.32          | 0.75        | 31.19              | 29        |
| 3   | 6-30 | T. C. Palmer..... | 31.20           | 2.04          | 1.13        | 63.93              | 9         |
| 4   | 7-13 | J. K. Rohrer..... | .....           | .....         | 1.25        | 68.00              | 9         |
| 5   | 7-15 | T. C. Palmer..... | 34.80           | 1.79          | 1.30        | 63.45              | 9         |
| 6   | 7-28 | T. C. Palmer..... | 27.20           | 1.45          | 1.10        | 39.36              | 9         |
| 7   | 8-17 | T. C. Palmer..... | 25.56           | 1.50          | 1.00        | 38.37              | 9         |
| 8   | 8-26 | T. C. Palmer..... | 24.15           | 1.60          | 1.00        | 38.48              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL AT  
HEADGATE, FOR YEAR 1919.**

| Day          | May           | June           | July           | August         | September     |
|--------------|---------------|----------------|----------------|----------------|---------------|
| 1            | .....         | 85.00          | 102.00         | 70.00          | 45.00         |
| 2            | .....         | 77.00          | 102.00         | 70.00          | 45.00         |
| 3            | .....         | 70.00          | 102.00         | 62.00          | 45.00         |
| 4            | .....         | 70.00          | 85.00          | 77.00          | 30.00         |
| 5            | .....         | 70.00          | 77.00          | 77.00          | 30.00         |
| 6            | .....         | 70.00          | 77.00          | 70.00          | 9.00          |
| 7            | .....         | 70.00          | 77.00          | 54.00          | 9.00          |
| 8            | .....         | 70.00          | 77.00          | 70.00          | 9.00          |
| 9            | .....         | 70.00          | 77.00          | 65.00          | 9.00          |
| 10           | .....         | 70.00          | 77.00          | 70.00          | 9.00          |
| 11           | .....         | 70.00          | 77.00          | 70.00          | 9.00          |
| 12           | .....         | 70.00          | 93.00          | 70.00          | 5.00          |
| 13           | .....         | 77.00          | 93.00          | 77.00          | 5.00          |
| 14           | .....         | 93.00          | 93.00          | 70.00          | 5.00          |
| 15           | .....         | 93.00          | 93.00          | 70.00          | .....         |
| 16           | .....         | 85.00          | .....          | 70.00          | .....         |
| 17           | .....         | 80.00          | .....          | 62.00          | .....         |
| 18           | .....         | 77.00          | .....          | 65.00          | .....         |
| 19           | .....         | 81.00          | 54.00          | 65.00          | .....         |
| 20           | .....         | 85.00          | 54.00          | 73.00          | .....         |
| 21           | .....         | 89.00          | 36.00          | 65.00          | .....         |
| 22           | .....         | 93.00          | 45.00          | 70.00          | .....         |
| 23           | .....         | 93.00          | 45.00          | 70.00          | .....         |
| 24           | .....         | 93.00          | 45.00          | 45.00          | .....         |
| 25           | .....         | 85.00          | 45.00          | 45.00          | .....         |
| 26           | .....         | 85.00          | 36.00          | 45.00          | .....         |
| 27           | .....         | 93.00          | 54.00          | 36.00          | .....         |
| 28           | .....         | 93.00          | 54.00          | 45.00          | .....         |
| 29           | 109.00        | 93.00          | 54.00          | 45.00          | .....         |
| 30           | 109.00        | 93.00          | 54.00          | 45.00          | .....         |
| 31           | 109.00        | .....          | 54.00          | 45.00          | .....         |
| <b>Total</b> | <b>327.00</b> | <b>2443.00</b> | <b>1932.00</b> | <b>1933.00</b> | <b>264.00</b> |
| Mean         | 109.00        | 74.70          | 62.30          | 62.30          | 18.80         |
| Maximum      | 109.00        | 93.00          | 102.00         | 77.00          | 45.00         |
| Minimum      | 109.00        | 70.00          | .....          | 36.00          | 5.00          |
| Acre Feet    | 650.00        | 4847.00        | 3833.00        | 3836.00        | .....         |

Total Acre Feet River .....13692  
 Total Acre Feet Tub Springs ..... 1988  
 Total Acre Feet Stewart's Drain ..... 2782  
 Total Acre Feet Dry Spotted Tail ..... 6435  
 Acreage reported (acres).....10150  
 Acre Feet per Acre ..... 2.45

DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM DRY SPOTTED TAIL, FOR YEAR 1919.

| Day              | June          | July           | August         | September      |
|------------------|---------------|----------------|----------------|----------------|
| 1                |               | 29.00          | 37.00          | 47.00          |
| 2                |               | 29.00          | 39.00          | 45.00          |
| 3                |               | 29.00          | 41.00          | 45.00          |
| 4                |               | 29.00          | 43.00          | 45.00          |
| 5                |               | 29.00          | 46.00          | 46.00          |
| 6                |               | 30.00          | 48.00          | 47.00          |
| 7                |               | 30.00          | 49.00          | 47.00          |
| 8                |               | 30.00          | 50.00          | 48.00          |
| 9                |               | 31.00          | 49.00          | 48.00          |
| 10               |               | 31.00          | 47.00          | 48.00          |
| 11               |               | 31.00          | 45.00          | 48.00          |
| 12               |               | 32.00          | 43.00          | 48.00          |
| 13               |               | 32.00          | 42.00          |                |
| 14               |               | 33.00          | 40.00          |                |
| 15               |               | 34.00          | 38.00          |                |
| 16               |               | 34.00          | 39.00          |                |
| 17               |               | 35.00          | 39.00          |                |
| 18               |               | 35.00          | 40.00          |                |
| 19               |               | 36.00          | 40.00          |                |
| 20               |               | 37.00          | 41.00          |                |
| 21               | 30.00         | 37.00          | 42.00          |                |
| 22               | 30.00         | 37.00          | 44.00          |                |
| 23               | 30.00         | 38.00          | 45.00          |                |
| 24               | 30.00         | 38.00          | 47.00          |                |
| 25               | 30.00         | 37.00          | 48.00          |                |
| 26               | 30.00         | 36.00          | 49.00          |                |
| 27               | 29.00         | 35.00          | 51.00          |                |
| 28               | 29.00         | 34.00          | 52.00          |                |
| 29               | 29.00         | 35.00          | 53.00          |                |
| 30               | 29.00         | 35.00          | 52.00          |                |
| 31               |               | 36.00          | 50.00          |                |
| <b>Total</b>     | <b>296.00</b> | <b>997.00</b>  | <b>1389.00</b> | <b>562.00</b>  |
| <b>Mean</b>      | <b>29.60</b>  | <b>32.00</b>   | <b>44.80</b>   | <b>46.00</b>   |
| <b>Maximum</b>   | <b>30.00</b>  | <b>38.00</b>   | <b>53.00</b>   | <b>48.00</b>   |
| <b>Minimum</b>   | <b>29.00</b>  | <b>29.00</b>   | <b>37.00</b>   | <b>45.00</b>   |
| <b>Acre Feet</b> | <b>587.00</b> | <b>1978.00</b> | <b>2755.00</b> | <b>1115.00</b> |

Total Acre Feet .....6435

**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM STEWART'S DRAIN, FOR YEAR 1919.**

| Date                   | June          | July          | August        | September     |
|------------------------|---------------|---------------|---------------|---------------|
| 1                      |               | 16.00         | 14.00         | 14.00         |
| 2                      |               | 16.00         | 14.00         | 13.00         |
| 3                      |               | 15.00         | 15.00         | 13.00         |
| 4                      |               | 15.00         | 16.00         | 12.00         |
| 5                      |               | 15.00         | 17.00         | 12.00         |
| 6                      |               | 15.00         | 19.00         | 12.00         |
| 7                      |               | 15.00         | 20.00         | 12.00         |
| 8                      |               | 15.00         | 20.00         | 12.00         |
| 9                      |               | 15.00         | 20.00         | 12.00         |
| 10                     |               | 15.00         | 19.00         | 12.00         |
| 11                     |               | 15.00         | 18.00         | 13.00         |
| 12                     |               | 15.00         | 17.00         | 13.00         |
| 13                     |               | 15.00         | 16.00         | 13.00         |
| 14                     |               | 15.00         | 15.00         | 13.00         |
| 15                     |               | 15.00         | 14.00         | 13.00         |
| 16                     |               | 15.00         | 13.00         | 13.00         |
| 17                     |               | 15.00         | 13.00         | 13.00         |
| 18                     |               | 15.00         | 14.00         | 13.00         |
| 19                     |               | 15.00         | 14.00         | 14.00         |
| 20                     | 14.00         | 15.00         | 14.00         | 14.00         |
| 21                     | 14.00         | 14.00         | 14.00         | 14.00         |
| 22                     | 14.00         | 14.00         | 15.00         | 14.00         |
| 23                     | 14.00         | 14.00         | 15.00         | 14.00         |
| 24                     | 14.00         | 14.00         | 16.00         |               |
| 25                     | 14.00         | 14.00         | 16.00         |               |
| 26                     | 15.00         | 13.00         | 17.00         |               |
| 27                     | 15.00         | 13.00         | 18.00         |               |
| 28                     | 15.00         | 12.00         | 17.00         |               |
| 29                     | 16.00         | 12.00         | 17.00         |               |
| 30                     | 16.00         | 12.00         | 15.00         |               |
| 31                     |               | 12.00         | 14.00         |               |
| <b>Total</b>           | <b>161.00</b> | <b>447.00</b> | <b>496.00</b> | <b>298.00</b> |
| <b>Mean</b>            | <b>14.00</b>  | <b>13.40</b>  | <b>16.00</b>  | <b>13.00</b>  |
| <b>Maximum</b>         | <b>16.00</b>  | <b>16.00</b>  | <b>20.00</b>  | <b>14.00</b>  |
| <b>Minimum</b>         | <b>14.00</b>  | <b>12.00</b>  | <b>13.00</b>  | <b>12.00</b>  |
| <b>Acre Feet</b>       | <b>319.00</b> | <b>887.00</b> | <b>984.00</b> | <b>592.00</b> |
| <b>Total Acre Feet</b> | <b>2782</b>   |               |               |               |

**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM TUB SPRINGS, FOR YEAR 1919.**

| Date             | May           | June          | July          | August        |
|------------------|---------------|---------------|---------------|---------------|
| 1                |               | 8.00          | 3.00          | 22.00         |
| 2                |               | 7.00          | 4.00          | 22.00         |
| 3                |               | 7.00          | 4.00          | 23.00         |
| 4                |               | 7.00          | 5.00          | 24.00         |
| 5                |               | 7.00          | 5.00          | 24.00         |
| 6                |               | 6.00          | 6.00          | 25.00         |
| 7                |               | 6.00          | 6.00          | 26.00         |
| 8                |               | 6.00          | 6.00          | 26.00         |
| 9                |               | 6.00          | 7.00          | 25.00         |
| 10               |               | 6.00          | 7.00          | 24.00         |
| 11               |               | 5.00          | 8.00          | 22.00         |
| 12               |               | 5.00          | 8.00          | 20.00         |
| 13               | 11.00         | 5.00          | 8.00          | 19.00         |
| 14               | 10.00         | 5.00          | 9.00          | 18.00         |
| 15               | 9.00          | 5.00          | 10.00         | 15.00         |
| 16               | 9.00          | 5.00          | 11.00         | 14.00         |
| 17               | 8.00          | 5.00          | 11.00         | 12.00         |
| 18               | 8.00          | 5.00          | 12.00         | 10.00         |
| 19               | 7.00          | 4.00          | 12.00         | 8.00          |
| 20               | 7.00          | 4.00          | 13.00         | 7.00          |
| 21               | 7.00          | 3.00          | 13.00         | 6.00          |
| 22               | 7.00          | 2.00          | 13.00         |               |
| 23               | 7.00          | 2.00          | 14.00         |               |
| 24               | 7.00          | 1.00          | 14.00         |               |
| 25               | 8.00          |               | 16.00         |               |
| 26               | 8.00          | 1.00          | 17.00         |               |
| 27               | 8.00          | 1.00          | 18.00         |               |
| 28               | 9.00          | 1.00          | 18.00         |               |
| 29               | 8.00          | 2.00          | 19.00         |               |
| 30               | 8.00          | 2.00          | 20.00         |               |
| 31               | 8.00          |               | 21.00         |               |
| <b>Total</b>     | <b>145.00</b> | <b>127.00</b> | <b>338.00</b> | <b>392.00</b> |
| <b>Mean</b>      | <b>8.00</b>   | <b>4.00</b>   | <b>11.00</b>  | <b>18.60</b>  |
| <b>Maximum</b>   | <b>11.00</b>  | <b>8.00</b>   | <b>21.00</b>  | <b>26.00</b>  |
| <b>Minimum</b>   | <b>7.00</b>   |               | <b>3.00</b>   | <b>6.00</b>   |
| <b>Acre Feet</b> | <b>288.00</b> | <b>252.00</b> | <b>670.00</b> | <b>778.00</b> |

**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM RIVER AT RATING FLUME, FOR YEAR 1920.**

| Date                               | June        | July                                | August       |
|------------------------------------|-------------|-------------------------------------|--------------|
| 1                                  | ....        | 65                                  | 27           |
| 2                                  | ....        | 55                                  | 22           |
| 3                                  | ....        | 56                                  | 23           |
| 4                                  | ....        | 30                                  | 23           |
| 5                                  | ....        | 26                                  | 24           |
| 6                                  | ....        | 30                                  | 24           |
| 7                                  | ....        | 51                                  | 25           |
| 8                                  | 38          | 91                                  | 26           |
| 9                                  | 24          | 87                                  | 27           |
| 10                                 | 91          | 78                                  | 28           |
| 11                                 | 88          | 85                                  | 29           |
| 12                                 | 78          | 98                                  | 30           |
| 13                                 | 68          | 85                                  | 32           |
| 14                                 | 58          | 95                                  | 34           |
| 15                                 | 48          | 78                                  | 36           |
| 16                                 | 39          | 60                                  | 38           |
| 17                                 | 30          | 58                                  | 38           |
| 18                                 | 21          | 65                                  | 45           |
| 19                                 | 21          | 78                                  | 51           |
| 20                                 | 22          | 90                                  | 51           |
| 21                                 | 22          | 58                                  | 38           |
| 22                                 | 23          | 72                                  | 38           |
| 23                                 | 23          | 67                                  | 38           |
| 24                                 | 24          | 62                                  | 38           |
| 25                                 | 25          | 57                                  | 38           |
| 26                                 | 25          | 51                                  | 38           |
| 27                                 | 26          | 88                                  | ....         |
| 28                                 | 27          | 51                                  | ....         |
| 29                                 | 27          | 45                                  | ....         |
| 30                                 | 56          | 24                                  | ....         |
| 31                                 | ....        | 19                                  | ....         |
| <b>Total</b>                       | <b>904</b>  | <b>1960</b>                         | <b>861</b>   |
| <b>Mean</b>                        | <b>39</b>   | <b>63</b>                           | <b>33</b>    |
| <b>Maximum</b>                     | <b>91</b>   | <b>95</b>                           | <b>51</b>    |
| <b>Minimum</b>                     | <b>21</b>   | <b>19</b>                           | <b>22</b>    |
| <b>Acre Feet</b>                   | <b>1793</b> | <b>3888</b>                         | <b>1708</b>  |
| Area reported in 1918 (acres)..... | 7070        | From River (acre feet) .....        | 7389         |
| Water used (acre feet) .....       | 17174       | From Tub Springs (acre feet) ....   | 1182         |
| Per Acre (acre feet) .....         | 2.42        | From Stewarts Drain (acre feet).... | 691          |
|                                    |             | From Dry Spotted Tail (A. F.)....   | 7912         |
|                                    |             | <b>Total</b> .....                  | <b>17174</b> |

**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM DRY SPOTTED TAIL, FOR YEAR 1920.**

| Date              | June       | July        | August      | September   |
|-------------------|------------|-------------|-------------|-------------|
| 1                 | ....       | 32          | 53          | 49          |
| 2                 | ....       | 32          | 52          | 49          |
| 3                 | ....       | 32          | 52          | 49          |
| 4                 | ....       | 32          | 51          | 49          |
| 5                 | ....       | 32          | 50          | 49          |
| 6                 | ....       | 33          | 50          | 49          |
| 7                 | ....       | 33          | 49          | 49          |
| 8                 | ....       | 33          | 48          | 49          |
| 9                 | ....       | 33          | 47          | 49          |
| 10                | ....       | 33          | 46          | 48          |
| 11                | ....       | 33          | 45          | 48          |
| 12                | ....       | 33          | 44          | 48          |
| 13                | ....       | 33          | 43          | 47          |
| 14                | ....       | 33          | 42          | 46          |
| 15                | ....       | 34          | 41          | 46          |
| 16                | ....       | 35          | 41          | 45          |
| 17                | ....       | 37          | 41          | 44          |
| 18                | ....       | 39          | 41          | 44          |
| 19                | ....       | 40          | 42          | 43          |
| 20                | ....       | 42          | 42          | 42          |
| 21                | ....       | 45          | 43          | 41          |
| 22                | ....       | 47          | 45          | 40          |
| 23                | ....       | 48          | 46          | 39          |
| 24                | ....       | 50          | 47          | 38          |
| 25                | ....       | 52          | 48          | 37          |
| 26                | ....       | 53          | 48          | 36          |
| 27                | ....       | 54          | 48          | 35          |
| 28                | ....       | 54          | 40          | ....        |
| 29                | 31         | 54          | 49          | ....        |
| 30                | 32         | 54          | 49          | ....        |
| 31                | ....       | 53          | 49          | ....        |
| <b>Total</b>      | <b>63</b>  | <b>1248</b> | <b>1441</b> | <b>1208</b> |
| <b>Mean</b>       | <b>32</b>  | <b>40</b>   | <b>46</b>   | <b>45</b>   |
| <b>Maximum</b>    | <b>32</b>  | <b>54</b>   | <b>53</b>   | <b>49</b>   |
| <b>Minimum</b>    | <b>31</b>  | <b>32</b>   | <b>41</b>   | <b>35</b>   |
| <b>Acres Feet</b> | <b>188</b> | <b>2474</b> | <b>2856</b> | <b>2394</b> |



**DAILY DISCHARGE, IN SECOND FEET, OF ENTERPRISE CANAL  
FROM TUB SPRINGS, FOR YEAR 1920.**

| Date             | June       | July        | August      | September  |
|------------------|------------|-------------|-------------|------------|
| 1                | ....       | 6           | ....        | 20         |
| 2                | ....       | 6           | ....        | 20         |
| 3                | ....       | 6           | ....        | 20         |
| 4                | ....       | 6           | ....        | 20         |
| 5                | ....       | 6           | ....        | 20         |
| 6                | ....       | 7           | ....        | 20         |
| 7                | ....       | 7           | ....        | 20         |
| 8                | ....       | 7           | ....        | 20         |
| 9                | 1          | 7           | ....        | ....       |
| 10               | 1          | 7           | ....        | ....       |
| 11               | 1          | 8           | ....        | ....       |
| 12               | 1          | 8           | ....        | ....       |
| 13               | 1          | 8           | 2           | ....       |
| 14               | 1          | 8           | 5           | ....       |
| 15               | 1          | 8           | 13          | ....       |
| 16               | 2          | 7           | 20          | ....       |
| 17               | 2          | 7           | 23          | ....       |
| 18               | 2          | 7           | 23          | ....       |
| 19               | 2          | 7           | 23          | ....       |
| 20               | 2          | 7           | 23          | ....       |
| 21               | 4          | 3           | 22          | ....       |
| 22               | 4          | 3           | 22          | ....       |
| 23               | 4          | 3           | 21          | ....       |
| 24               | 4          | 3           | 21          | ....       |
| 25               | 4          | 3           | 21          | ....       |
| 26               | 5          | ....        | 20          | ....       |
| 27               | 5          | ....        | 20          | ....       |
| 28               | 5          | ....        | 20          | ....       |
| 29               | 5          | ....        | 20          | ....       |
| 30               | 5          | ....        | 20          | ....       |
| 31               | ....       | ....        | 20          | ....       |
| <b>Total</b>     | <b>62</b>  | <b>155</b>  | <b>359</b>  | <b>160</b> |
| <b>Mean</b>      | <b>3</b>   | <b>5</b>    | <b>12</b>   | <b>20</b>  |
| <b>Maximum</b>   | <b>5</b>   | <b>8</b>    | <b>23</b>   | <b>20</b>  |
| <b>Minimum</b>   | <b>1</b>   | <b>....</b> | <b>....</b> | <b>20</b>  |
| <b>Acre Feet</b> | <b>123</b> | <b>307</b>  | <b>712</b>  | <b>317</b> |

**ACTUAL DISCHARGE MEASUREMENTS, OF FRENCH DITCH AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 9-10 | T. C. Palmer..... | 28.70           | 0.60          | .....       | 17.22              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF FRENCHMAN VALLEY  
IRRIGATION DISTRICT CANAL AT BRIDGE 100 YARDS  
BELOW HEAD, FOR YEAR 1919.**

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15  | Bailey-Palmer ..... | 67.25           | 1.28          | 3.20        | 86.45              | 23        |
| 2   | 10-23 | Bailey-Palmer ..... | 60.55           | 1.11          | 2.60        | 67.14              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF FRENCHMAN IRRIGA-  
TION CANAL AT BRIDGE BELOW HEAD, FOR YEAR 1919.**

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-24 | Palmer-Bailey ..... | 2.71            | 0.83          | .....       | 2.25               | 18        |

**DAILY DISCHARGE, IN SECOND FEET, OF FT. LARAMIE CANAL AT  
WHALEN, WYOMING, FOR YEAR 1919.**

| Day          | April       | May         | June         | July         | Aug.         | Sept.       | Oct.        | Nov.        | Dec.        |
|--------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|
| 1            | .....       | 41          | 300          | 300          | 165          | 160         | 35          | 35          | 20          |
| 2            | ....        | 160         | 300          | 300          | 165          | 160         | 35          | 35          | 20          |
| 3            | .....       | 190         | 308          | 300          | 165          | 160         | 35          | 35          | 20          |
| 4            | .....       | 195         | 275          | 325          | 165          | 160         | 35          | 35          | 20          |
| 5            | .....       | 169         | 260          | 325          | 165          | 160         | 35          | 35          | 20          |
| 6            | .....       | 168         | 260          | 325          | 150          | 160         | 35          | 35          | 20          |
| 7            | .....       | 169         | 260          | 325          | 150          | 160         | 35          | 35          | 20          |
| 8            | .....       | 169         | 260          | 325          | 150          | 160         | 35          | 35          | 20          |
| 9            | .....       | 169         | 260          | 325          | 121          | 135         | 35          | 35          | 20          |
| 10           | .....       | 140         | 260          | 325          | 150          | 100         | 35          | 00          | 20          |
| 11           | .....       | 140         | 270          | 325          | 150          | 100         | 35          | 00          | 20          |
| 12           | .....       | 140         | 300          | 325          | 150          | 100         | 35          | 00          | 20          |
| 13           | 130         | 140         | 250          | 325          | 150          | 100         | 35          | 35          | 20          |
| 14           | 130         | 125         | 250          | 325          | 150          | 100         | 35*         | 35          | 20          |
| 15           | 130         | 125         | 250          | 325          | 150          | 100         | 35          | 35          | 20          |
| 16           | 105         | 125         | 250          | 275          | 180          | 100         | 35          | 35          | 20          |
| 17           | 105         | 125         | 250          | 275          | 180          | 100         | 35          | 35          | 20          |
| 18           | 105         | 125         | 280          | 275          | 180          | 100         | 35          | 35          | 20          |
| 19           | 105         | 150         | 280          | 275          | 180          | 100         | 35          | 35          | 20          |
| 20           | 105         | 167         | 280          | 275          | 180          | 60          | 35          | 35          | 20          |
| 21           | 105         | 167         | 300          | 275          | 180          | 60          | 35          | 35          | 20          |
| 22           | 180         | 170         | 300          | 250          | 180          | 60          | 35          | 35          | 20          |
| 23           | 152         | 120         | 300          | 250          | 180          | 60          | 35          | 35          | 20          |
| 24           | 50          | 153         | 300          | 250          | 180          | 60          | 35          | 35          | 20          |
| 25           | 85          | 153         | 300          | 250          | 180          | 60          | 35          | 35          | 20          |
| 26           | 65          | 175         | 300          | 200          | 180          | 60          | 35          | 10          | 20          |
| 27           | 00          | 175         | 300          | 200          | 160          | 35          | 35          | 10          | 20          |
| 28           | 00          | 200         | 300          | 165          | 160          | 35          | 35          | 15          | 20          |
| 29           | 00          | 250         | 300          | 165          | 160          | 35          | 35          | 15          | 20          |
| 30           | 66          | 250         | 300          | 165          | 160          | 35          | 35          | 15          | 20          |
| 31           | ....        | 250         | .....        | 165          | 160          | 35          | 35          | ....        | 20          |
| <b>Total</b> | <b>1618</b> | <b>4895</b> | <b>8403</b>  | <b>8510</b>  | <b>5076</b>  | <b>2975</b> | <b>1085</b> | <b>800</b>  | <b>620</b>  |
| <b>Mean</b>  | <b>90</b>   | <b>158</b>  | <b>280</b>   | <b>274</b>   | <b>164</b>   | <b>99</b>   | <b>35</b>   | <b>26</b>   | <b>20</b>   |
| <b>A. F.</b> | <b>3209</b> | <b>9709</b> | <b>16667</b> | <b>15879</b> | <b>10068</b> | <b>5901</b> | <b>2152</b> | <b>1587</b> | <b>1230</b> |
| <b>Max.</b>  | <b>180</b>  | <b>250</b>  | <b>308</b>   | <b>325</b>   | <b>180</b>   | <b>160</b>  | <b>35</b>   | <b>35</b>   | <b>20</b>   |
| <b>Min.</b>  | <b>00</b>   | <b>41</b>   | <b>250</b>   | <b>165</b>   | <b>121</b>   | <b>35</b>   | <b>35</b>   | <b>10</b>   | <b>20</b>   |

DAILY DISCHARGE, IN SECOND FEET, OF FT. LARAMIE CANAL  
AT WHALEN, WYOMING, FOR YEAR 1920.

| Day   | Jan. | Feb. | March | April | May  | June  | July  | Aug.  | Sept. | Oct. |
|-------|------|------|-------|-------|------|-------|-------|-------|-------|------|
| 1     | 20   | 20   | 20    | 20    | 20   | 20    | 188   | 290   | 140   | 130  |
| 2     | 20   | 20   | 20    | 20    | 20   | 20    | 188   | 290   | 140   | 130  |
| 3     | 20   | 20   | 15    | 20    | 20   | 20    | 188   | 290   | 140   | 30   |
| 4     | 20   | 20   | 15    | 20    | 20   | 20    | 188   | 290   | 140   | 30   |
| 5     | 20   | 20   | 15    | 20    | 20   | 35    | 188   | 290   | 140   | 30   |
| 6     | 20   | 20   | 15    | 20    | 20   | 35    | 188   | 290   | 140   | 30   |
| 7     | 20   | 20   | 20    | 20    | 20   | 35    | 188   | 290   | 140   | 30   |
| 8     | 20   | 20   | 20    | 20    | 20   | 35    | 190   | 290   | 140   | 30   |
| 9     | 20   | 20   | 20    | 20    | 20   | 129   | 321   | 290   | 140   | 30   |
| 10    | 20   | 20   | 20    | 20    | 20   | 129   | 320   | 290   | 140   | 30   |
| 11    | 20   | 20   | 20    | 20    | 20   | 130   | 320   | 130   | 140   | 30   |
| 12    | 20   | 20   | 20    | 20    | 20   | 200   | 320   | 130   | 140   | 30   |
| 13    | 20   | 20   | 20    | 20    | 20   | 200   | 320   | 100   | 140   | 30   |
| 14    | 20   | 20   | 20    | 20    | 20   | 304   | 320   | 100   | 140   | 30   |
| 15    | 20   | 20   | 20    | 20    | 20   | 304   | 290   | 90    | 140   | 30   |
| 16    | 20   | 20   | 20    | 20    | 20   | 173   | 290   | 80    | 140   | 30   |
| 17    | 20   | 20   | 20    | 20    | 20   | 173   | 290   | 80    | 140   | 30   |
| 18    | 20   | 20   | 20    | 20    | 20   | 173   | 290   | 125   | 140   | 20   |
| 19    | 20   | 20   | 20    | 20    | 20   | 208   | 290   | 125   | 140   | 30   |
| 20    | 20   | 20   | 20    | 20    | 20   | 208   | 290   | 125   | 140   | 30   |
| 21    | 20   | 20   | 20    | 20    | 20   | 208   | 290   | 125   | 140   | 30   |
| 22    | 20   | 20   | 20    | 20    | 20   | 142   | 290   | 140   | 140   | 30   |
| 23    | 20   | 20   | 20    | 20    | 20   | 142   | 290   | 140   | 140   | 30   |
| 24    | 20   | 12   | 20    | 20    | 20   | 142   | 290   | 140   | 130   | 30   |
| 25    | 20   | 20   | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 26    | 20   | 10   | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 27    | 20   | 20   | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 28    | 20   | 20   | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 29    | 20   | 20   | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 30    | 20   | .... | 20    | 20    | 20   | 188   | 290   | 140   | 130   | 30   |
| 31    | 20   | .... | 20    | ....  | 20   | ..... | 290   | 140   | ..... | 30   |
| Tot.  | 620  | 472  | 600   | 600   | 620  | 4313  | 3357  | 5510  | 4130  | 1130 |
| M.    | 20   | 16   | 19    | 20    | 20   | 144   | 269   | 177   | 138   | 36   |
| A. F. | 1229 | 936  | 1190  | 1190  | 1230 | 8555  | 16576 | 10929 | 8192  | 2241 |
| Max.  | 20   | 20   | 20    | 20    | 20   | 304   | 320   | 290   | 140   | 130  |
| Min.  | 20   | 10   | 15    | 20    | 20   | 20    | 188   | 80    | 120   | 30   |

**DAILY DISCHARGE, IN SECOND FEET, OF FRENCHMAN VALLEY  
IRRIGATION DISTRICT FROM FRENCHMAN RIVER,  
FOR YEAR 1920.**

| Day              | June        | July        | August      | September   | October     |
|------------------|-------------|-------------|-------------|-------------|-------------|
| 1                | ....        | 72          | 80          | 54          | 61          |
| 2                | 26          | 70          | 80          | 49          | 61          |
| 3                | 28          | 68          | 84          | 50          | 61          |
| 4                | 28          | 66          | 84          | 47          | 58          |
| 5                | 29          | 65          | 86          | 43          | 66          |
| 6                | 28          | 72          | 88          | 61          | 66          |
| 7                | 50          | 75          | 88          | 52          | 64          |
| 8                | 57          | 77          | 86          | 45          | 72          |
| 9                | 65          | 79          | 86          | 50          | 79          |
| 10               | 72          | 80          | 86          | 47          | 79          |
| 11               | 73          | 82          | 84          | 43          | 79          |
| 12               | 75          | 84          | 84          | 38          | 79          |
| 13               | 77          | 84          | 86          | 38          | 79          |
| 14               | 77          | 82          | 86          | 43          | 79          |
| 15               | 77          | 82          | 82          | 45          | 79          |
| 16               | 75          | 80          | 84          | 47          | 79          |
| 17               | 73          | 80          | 82          | 55          | 79          |
| 18               | 72          | 80          | 82          | 59          | 79          |
| 19               | 70          | 80          | 75          | 61          | 79          |
| 20               | 68          | 79          | 41          | 61          | 79          |
| 21               | 66          | 79          | 41          | 61          | 79          |
| 22               | 66          | 77          | 54          | 61          | 72          |
| 23               | 68          | 77          | 54          | 61          | 70          |
| 24               | 70          | 77          | 57          | 61          | 68          |
| 25               | 72          | 77          | 61          | 61          | 68          |
| 26               | 73          | 77          | 63          | 61          | 68          |
| 27               | 75          | 80          | 63          | 61          | 70          |
| 28               | 77          | 79          | 63          | 61          | 70          |
| 29               | 75          | 75          | 59          | 61          | 70          |
| 30               | 75          | 75          | 54          | 61          | 65          |
| 31               | ....        | 75          | 54          | ....        | ....        |
| <b>Total</b>     | <b>1835</b> | <b>2385</b> | <b>2254</b> | <b>1593</b> | <b>2167</b> |
| <b>Mean</b>      | <b>63</b>   | <b>77</b>   | <b>73</b>   | <b>53</b>   | <b>72</b>   |
| <b>Maximum</b>   | <b>77</b>   | <b>84</b>   | <b>88</b>   | <b>61</b>   | <b>79</b>   |
| <b>Minimum</b>   | <b>26</b>   | <b>65</b>   | <b>41</b>   | <b>38</b>   | <b>61</b>   |
| <b>Acre Feet</b> | <b>3640</b> | <b>4731</b> | <b>4471</b> | <b>3170</b> | <b>4298</b> |

Area irrigated ..... 9,400 acres  
 Water used ..... 20,310 A. F.  
 Per acre ..... 2.16 A. F.

## GERING CANAL.

Owned by the Gering Irrigation District.

Water diverted in Section 4, Township 23, Range 58 at the Nebraska-Wyoming line by means of stone and pile dam. Water is controlled by a waste and control gate about 1,000 feet below head. This structure is built of reinforced concrete with steel gates.

A frame rating flume 300 feet below the control gates gives a good gaging station. No automatic gage is provided. Gage heights were reported for the season of 1919 and part of the season of 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF GERING CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-11 | T. C. Palmer.....    | 97.72           | 2.41          | 3.35        | 235.30             | 23        |
| 2   | 6-17 | T. C. Palmer.....    | 93.35           | 2.55          | 3.20        | 238.30             | 23        |
| 3   | 6-24 | T. C. Palmer.....    | 90.00           | 2.32          | 3.00        | 208.60             | 23        |
| 4   | 7- 1 | T. C. Palmer.....    | 102.70          | 2.63          | 3.50        | 270.40             | 23        |
| 5   | 7-22 | Palmer-Woodman ..... | 82.38           | 2.23          | 2.82        | 184.20             | 23        |
| 6   | 7-29 | T. C. Palmer.....    | 81.80           | 1.99          | 2.80        | 162.50             | 23        |
| 7   | 8- 7 | T. C. Palmer.....    | 76.70           | 2.08          | 2.60        | 159.50             | 23        |
| 8   | 8-14 | T. C. Palmer.....    | 90.80           | 2.25          | 3.10        | 204.40             | 23        |
| 9   | 8-20 | T. C. Palmer.....    | 78.60           | 2.05          | 2.70        | 161.20             | 23        |
| 10  | 8-27 | T. C. Palmer.....    | 71.20           | 1.92          | 2.44        | 136.86             | 23        |
| 11  | 9- 1 | T. C. Palmer.....    | 69.40           | 1.98          | 2.35        | 137.20             | 23        |
| 12  | 9-10 | T. C. Palmer.....    | 66.90           | 1.90          | 2.30        | 127.68             | 23        |
| 13  | 9-23 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 23        |

## ACTUAL DISCHARGE MEASUREMENTS, OF GERING CANAL (BAD LANDS) RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-18 | T. C. Palmer..... | 79.20           | 1.30          | 2.00        | 103.26             | 23        |
| 2   | 8-26 | T. C. Palmer..... | 77.95           | 1.39          | 2.00        | 108.65             | 23        |
| 3   | 9- 3 | T. C. Palmer..... | 96.10           | 1.41          | 2.67        | 135.25             | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, GERING-MITCHELL CANAL  
AT FIRST BRIDGE BELOW HORSE CREEK, FOR YEAR 1919.**

| No. | Date | Made by                   | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-16 | T. C. Palmer-Woodman..... | 89.80           | 1.75          | .....       | 157.81             | 23        |
| 2   | 8-20 | Palmer-Woodman .....      | 102.98          | 1.58          | .....       | 162.83             | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF GERING CANAL HEAD-  
GATE AT RATING FLUME, FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-10 | T. C. Palmer..... | 54.70           | 2.26          | 2.10        | 123.71             | 29        |
| 2   | 6-18 | T. C. Palmer..... | 68.05           | 2.07          | 2.40        | 140.84             | 29        |
| 3   | 6-29 | T. C. Palmer..... | 67.05           | 2.08          | 2.40        | 139.39             | 9         |
| 4   | 7-14 | T. C. Palmer..... | 59.70           | 2.18          | 2.00        | 129.97             | 9         |
| 5   | 7-29 | T. C. Palmer..... | 93.20           | 2.87          | 3.25        | 267.96             | 9         |
| 6   | 8-18 | T. C. Palmer..... | 83.00           | 2.59          | 3.10        | 228.02             | 9         |
| 7   | 8-27 | T. C. Palmer..... | 88.10           | 2.10          | 3.05        | 185.00             | 9         |
| 8   | 9- 3 | T. C. Palmer..... | 51.60           | 1.91          | 1.95        | 98.82              | 9         |
| 9   | 9-24 | J. K. Rohrer..... | .....           | .....         | 2.90        | 188.00             | 9         |
| 10  | 9-28 | T. C. Palmer..... | 78.05           | 2.29          | 2.70        | 178.68             | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF GERING CANAL, FOR  
YEAR 1919.

| Date                        | June             | July            | August          | September      |
|-----------------------------|------------------|-----------------|-----------------|----------------|
| 1                           | .....            | 270.00          | 118.00          | 130.00         |
| 2                           | .....            | 208.00          | 160.00          | 128.00         |
| 3                           | .....            | 232.00          | 220.00          | 128.00         |
| 4                           | .....            | 220.00          | 113.00          | 125.00         |
| 5                           | 34.00            | 232.00          | 103.00          | 128.00         |
| 6                           | 85.00            | 196.00          | 146.00          | 128.00         |
| 7                           | 208.00           | 195.00          | 146.00          | 130.00         |
| 8                           | 232.00           | 238.00          | 118.00          | 130.00         |
| 9                           | 240.00           | 256.00          | 220.00          | 130.00         |
| 10                          | 244.00           | 244.00          | 220.00          | 130.00         |
| 11                          | 233.00           | 231.00          | 226.00          | 130.00         |
| 12                          | 246.00           | 220.00          | 220.00          | .....          |
| 13                          | 244.00           | 220.00          | 220.00          | .....          |
| 14                          | 232.00           | 220.00          | 220.00          | .....          |
| 15                          | 226.00           | 196.00          | 202.00          | .....          |
| 16                          | 250.00           | 202.00          | 178.00          | .....          |
| 17                          | 244.00           | 196.00          | 171.00          | .....          |
| 18                          | 226.00           | 196.00          | 174.00          | .....          |
| 19                          | 220.00           | 208.00          | 171.00          | .....          |
| 20                          | 244.00           | 171.00          | 171.00          | .....          |
| 21                          | 220.00           | 178.00          | 171.00          | .....          |
| 22                          | 220.00           | 184.00          | 171.00          | .....          |
| 23                          | 220.00           | 186.00          | 166.00          | .....          |
| 24                          | 214.00           | 187.00          | 134.00          | .....          |
| 25                          | 214.00           | 184.00          | 134.00          | .....          |
| 26                          | 214.00           | 192.00          | 134.00          | .....          |
| 27                          | 220.00           | 187.00          | 134.00          | .....          |
| 28                          | 214.00           | 184.00          | 134.00          | .....          |
| 29                          | 220.00           | 184.00          | 134.00          | .....          |
| 30                          | 244.00           | 184.00          | 134.00          | .....          |
| 31                          | .....            | 184.00          | 134.00          | .....          |
| <b>Total</b> .....          | <b>5608.00</b>   | <b>6386.00</b>  | <b>5157.00</b>  | <b>1417.00</b> |
| <b>Mean</b> .....           | <b>215.70</b>    | <b>206.00</b>   | <b>166.40</b>   | <b>128.80</b>  |
| <b>Maximum</b> .....        | <b>250.00</b>    | <b>270.00</b>   | <b>226.00</b>   | <b>130.00</b>  |
| <b>Minimum</b> .....        | <b>34.00</b>     | <b>171.00</b>   | <b>103.00</b>   | <b>125.00</b>  |
| <b>Acre Feet</b> .....      | <b>11123.00</b>  | <b>12666.00</b> | <b>10228.00</b> | <b>2810.00</b> |
| <b>Acre Feet</b> .....      | <b>36,824.00</b> |                 |                 |                |
| <b>Reported</b> .....       | <b>14,315.00</b> |                 |                 |                |
| <b>A. F. per acre</b> ..... | <b>2.57</b>      |                 |                 |                |



### GOTHENBURG POWER AND IRRIGATION CANAL.

Water diverted to this canal in Section 29-12-26 by means of wing dam. Wastegate of wood located about one mile below head is used to regulate the flow of water in canal.

An automatic gage was installed in the canal on the down-stream side of this structure and gage heights were reported in 1919, but none in 1920. No rating flume is provided. Gagings were made on the down-stream side of check gates. Very poor gaging station. Water is carried by this canal to a storage reservoir just north of the city of Gothenburg, a distance of about nine miles, where water is used for power purposes and returned to the river from an outlet at the southwest corner of the lake. At the northeast corner of the lake is located the head of the irrigation canal. The latter canal is not provided with a rating flume. An automatic gage is installed in this canal one-half mile down-stream from the lake in a concrete check. This is not a satisfactory gaging station. No gage heights reported for 1920.

No rating flume nor automatic gage is provided for the power waste. Gaging is done two blocks below the power plant at wagon bridge. Gage heights were reported in 1919, but none in 1920.

#### ACTUAL DISCHARGE MEASUREMENTS, OF GOTHENBURG DIVERSION AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | Earl North ..... | 59.40           | 1.58          | 2.72        | 94.31              | 10        |
| 2   | 7-17 | Earl North ..... | 40.80           | 1.08          | 2.45        | 44.21              | 10        |
| 3   | 7-30 | Earl North ..... | 20.45           | 1.12          | 2.20        | 23.03              | 10        |
| 4   | 7- 6 | Earl North ..... | 65.10           | 2.00          | 3.60        | 130.34             | 10        |
| 5   | 8-12 | Earl North ..... | 66.30           | 1.94          | 3.50        | 129.03             | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF GOTHENBURG IRRIGATION CANAL AT CEMENT BRIDGE 3,000 FEET BELOW HEAD, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-21 | Earl North ..... | 24.00           | 1.41          | 1.60        | 33.90              | 10        |
| 2   | 7-24 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |
| 3   | 8- 8 | Earl North ..... | 25.50           | 2.52          | 1.75        | 64.40              | 10        |
| 4   | 8- 9 | Earl North ..... | 27.00           | 2.35          | 1.70        | 63.60              | 10        |
| 5   | 8-12 | Earl North ..... | 10.00           | 1.89          | 1.75        | 18.95              | 10        |
| 6   | 8-13 | Earl North ..... | 7.59            | 2.08          | 1.50        | 15.64              | 10        |
| 7   | 8-20 | Earl North ..... | .....           | .....         | .....       | 00.00              | 10        |
| 8   | 9- 3 | Earl North ..... | .....           | .....         | .....       | 00.00              | 10        |
| 9   | 9- 4 | Earl North ..... | .....           | .....         | .....       | 00.00              | 10        |
| 10  | 9-17 | Earl North ..... | 25.50           | 2.02          | 1.70        | 51.64              | 10        |
| 11  | 9-19 | Earl North ..... | 24.00           | 2.03          | 1.60        | 48.70              | 10        |

**ACTUAL DISCHARGE MEASUREMENTS OF GOTHENBURG POWER WASTE CANAL TWO BLOCKS BELOW POWER HOUSE AT GAGING STATION, FOR YEAR 1919.**

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-15  | Earl North .....   | 55.40           | 1.30          | 3.15        | 72.10              | 10        |
| 2   | 4-17  | North-Palmer ..... | 53.50           | 1.46          | 3.35        | 78.18              | 10        |
| 3   | 4-30  | Earl North .....   | 49.30           | 1.28          | 3.15        | 63.26              | 10        |
| 4   | 5- 1  | Earl North .....   | 57.00           | 1.23          | 3.45        | 70.57              | 10        |
| 5   | 5-17  | Earl North .....   | 30.90           | 1.36          | 2.80        | 42.16              | 10        |
| 6   | 5-20  | Earl North .....   | 42.35           | 1.25          | 2.80        | 52.92              | 10        |
| 7   | 5-23  | Earl North .....   | 43.00           | 1.29          | 2.80        | 55.65              | 10        |
| 8   | 6- 7  | Earl North .....   | 42.40           | 1.32          | 2.90        | 56.14              | 10        |
| 9   | 6-30  | Earl North .....   | 26.75           | 1.25          | 2.50        | 33.47              | 10        |
| 10  | 7- 2  | Earl North .....   | 25.60           | 1.18          | 2.50        | 30.16              | 10        |
| 11  | 7-17  | Earl North .....   | 31.00           | 1.32          | 2.40        | 41.10              | 10        |
| 12  | 7-21  | Earl North .....   | 30.40           | 1.27          | 2.30        | 38.78              | 10        |
| 13  | 7-24  | Earl North .....   | 33.80           | 1.20          | 2.50        | 40.54              | 10        |
| 14  | 7-25  | Earl North .....   | 35.80           | 1.23          | 2.60        | 44.10              | 10        |
| 15  | 7-29  | Earl North .....   | 28.50           | 1.41          | 2.00        | 40.24              | 10        |
| 16  | 8- 8  | Earl North .....   | 46.80           | 1.82          | 2.80        | 85.30              | 10        |
| 17  | 8-12  | Earl North .....   | 47.40           | 1.47          | 2.90        | 69.78              | 10        |
| 18  | 9- 3  | Earl North .....   | 46.60           | 1.89          | 3.90        | 88.04              | 10        |
| 19  | 9- 4  | Earl North .....   | .....           | .....         | 0.00        | 0.00               | 10        |
| 20  | 9-17  | Earl North .....   | 49.20           | 1.59          | 3.80        | 78.65              | 10        |
| 21  | 9-19  | Earl North .....   | 51.40           | 1.64          | 3.90        | 84.42              | 10        |
| 22  | 10- 9 | Earl North .....   | 41.00           | 1.64          | 2.50        | 67.50              | 10        |
| 23  | 10-11 | Earl North .....   | 41.80           | 1.64          | 2.50        | 68.64              | 10        |
| 24  | 10-29 | Earl North .....   | 43.30           | 1.90          | 3.00        | 82.50              | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF GOTHENBURG POWER  
WASTE, FOR YEAR 1919.**

| Day          | June           | July           | August         | September      | October        |
|--------------|----------------|----------------|----------------|----------------|----------------|
| 1            | .....          | 50.00          | 72.00          | 69.00          | 75.00          |
| 2            | .....          | 50.00          | 85.00          | 69.00          | 78.00          |
| 3            | .....          | 50.00          | 63.00          | 44.00          | 78.00          |
| 4            | .....          | 35.00          | 85.00          | 28.00          | 78.00          |
| 5            | .....          | 40.00          | 85.00          | 44.00          | 72.00          |
| 6            | .....          | 46.00          | 85.00          | 44.00          | 78.00          |
| 7            | .....          | 46.00          | 85.00          | 44.00          | 78.00          |
| 8            | .....          | 46.00          | 85.00          | 53.00          | 78.00          |
| 9            | .....          | 50.00          | 85.00          | 50.00          | 78.00          |
| 10           | .....          | 50.00          | 63.00          | 48.00          | 82.00          |
| 11           | .....          | 44.00          | 82.00          | 44.00          | 82.00          |
| 12           | .....          | 40.00          | 82.00          | 44.00          | 72.00          |
| 13           | .....          | 40.00          | 82.00          | 46.00          | 82.00          |
| 14           | .....          | 40.00          | 82.00          | 69.00          | 85.00          |
| 15           | 17.00          | 40.00          | 80.00          | 75.00          | 82.00          |
| 16           | 50.00          | 40.00          | 80.00          | 75.00          | 82.00          |
| 17           | 50.00          | 40.00          | 63.00          | 69.00          | 82.00          |
| 18           | 46.00          | 40.00          | 77.00          | 75.00          | 82.00          |
| 19           | 46.00          | 40.00          | 80.00          | 75.00          | 78.00          |
| 20           | 48.00          | 70.00          | 77.00          | 75.00          | 78.00          |
| 21           | 50.00          | 70.00          | 77.00          | 69.00          | 82.00          |
| 22           | 50.00          | 70.00          | 77.00          | 75.00          | 82.00          |
| 23           | 50.00          | 72.00          | 77.00          | 75.00          | 82.00          |
| 24           | 50.00          | 75.00          | 85.00          | 75.00          | 88.00          |
| 25           | 50.00          | 72.00          | 88.00          | 78.00          | 92.00          |
| 26           | 50.00          | 75.00          | 88.00          | 82.00          | 82.00          |
| 27           | 50.00          | 72.00          | 92.00          | 69.00          | 82.00          |
| 28           | 50.00          | 85.00          | 35.00          | 78.00          | 85.00          |
| 29           | 50.00          | 44.00          | 75.00          | 78.00          | 88.00          |
| 30           | 50.00          | 50.00          | 72.00          | 78.00          | 85.00          |
| 31           | .....          | 37.00          | 69.00          | .....          | 85.00          |
| <b>Total</b> | <b>757.00</b>  | <b>1619.00</b> | <b>2463.00</b> | <b>1897.00</b> | <b>2513.00</b> |
| <b>Mean</b>  | <b>46.30</b>   | <b>52.20</b>   | <b>79.50</b>   | <b>63.20</b>   | <b>81.00</b>   |
| <b>Max.</b>  | <b>50.00</b>   | <b>85.00</b>   | <b>92.00</b>   | <b>82.00</b>   | <b>88.00</b>   |
| <b>Min.</b>  | <b>17.00</b>   | <b>35.00</b>   | <b>63.00</b>   | <b>28.00</b>   | <b>72.00</b>   |
| <b>A. F.</b> | <b>1502.00</b> | <b>3211.00</b> | <b>4885.00</b> | <b>3762.00</b> | <b>4984.00</b> |

**DAILY DISCHARGE, IN SECOND FEET, OF GOTHENBURG CANAL,  
FOR YEAR 1919.**

| Date                    | July          | August         | September      | October        |
|-------------------------|---------------|----------------|----------------|----------------|
| 1                       | .....         | 00.00          | 13.00          | 62.00          |
| 2                       | .....         | 26.00          | 16.00          | 66.00          |
| 3                       | 8.00          | 40.00          | 00.00          | 66.00          |
| 4                       | 8.50          | 43.00          | 5.00           | 66.00          |
| 5                       | 9.00          | 46.00          | 3.00           | 66.00          |
| 6                       | 9.00          | 60.00          | 3.00           | 62.00          |
| 7                       | 10.00         | 65.00          | 3.00           | 62.00          |
| 8                       | 11.00         | 67.00          | 0.00           | 66.00          |
| 9                       | 11.00         | 52.00          | 0.00           | 66.00          |
| 10                      | 12.00         | 36.00          | 0.00           | 57.00          |
| 11                      | 13.00         | 20.00          | 0.00           | 62.00          |
| 12                      | 15.00         | 18.50          | 14.00          | 62.00          |
| 13                      | 00.00         | 18.50          | 26.00          | 75.00          |
| 14                      | 00.00         | 17.00          | 43.00          | 75.00          |
| 15                      | 00.00         | 18.00          | 43.00          | 75.00          |
| 16                      | 00.00         | 18.00          | 51.00          | 75.00          |
| 17                      | 00.00         | 16.00          | 52.00          | 80.00          |
| 18                      | 00.00         | 14.00          | 56.00          | 80.00          |
| 19                      | 00.00         | 16.00          | 57.00          | 73.00          |
| 20                      | 00.00         | 21.00          | 66.00          | 73.00          |
| 21                      | 19.00         | 00.00          | 61.00          | 62.00          |
| 22                      | 21.00         | 00.00          | 61.00          | 62.00          |
| 23                      | 22.00         | 00.00          | 51.00          | 57.00          |
| 24                      | 00.00         | 00.00          | 29.00          | 75.00          |
| 25                      | 00.00         | 00.00          | 36.00          | 75.00          |
| 26                      | 00.00         | 00.00          | 43.00          | 71.00          |
| 27                      | 00.00         | 00.00          | 33.00          | 64.00          |
| 28                      | 15.00         | 18.00          | 36.00          | 62.00          |
| 29                      | 16.00         | 18.00          | 26.00          | 62.00          |
| 30                      | 14.00         | 18.00          | 57.00          | 57.00          |
| 31                      | 15.00         | 13.00          | .....          | 57.00          |
| <b>Total</b>            | <b>310.00</b> | <b>679.00</b>  | <b>890.00</b>  | <b>2073.00</b> |
| <b>Mean</b>             | <b>10.70</b>  | <b>21.90</b>   | <b>29.70</b>   | <b>67.00</b>   |
| <b>Max.</b>             | <b>22.00</b>  | <b>67.00</b>   | <b>66.00</b>   | <b>80.00</b>   |
| <b>Min.</b>             | <b>00.00</b>  | <b>00.00</b>   | <b>00.00</b>   | <b>57.00</b>   |
| <b>A. F.</b>            | <b>615.00</b> | <b>1347.00</b> | <b>1765.00</b> | <b>4112.00</b> |
| Acre feet.....          | 7,839.00      |                |                |                |
| Acres reported.....     | 14,900.00     |                |                |                |
| Acre feet per acre..... | 0.53          |                |                |                |

**DAILY DISCHARGE, IN SECOND FEET, OF GOTHENBURG DIVERSION, FOR YEAR 1919.**

| Day          | June    | July    | August  | September | October |
|--------------|---------|---------|---------|-----------|---------|
| 1            | .....   | 48.00   | 38.00   | 96.00     | 156.00  |
| 2            | .....   | 48.00   | 100.00  | 72.00     | 156.00  |
| 3            | .....   | 64.00   | 125.00  | 72.00     | 156.00  |
| 4            | 42.00   | 64.00   | 125.00  | 48.00     | 156.00  |
| 5            | 48.00   | 64.00   | 136.00  | 36.00     | 168.00  |
| 6            | 48.00   | 64.00   | 136.00  | 36.00     | 168.00  |
| 7            | 42.00   | 64.00   | 136.00  | 36.00     | 168.00  |
| 8            | 42.00   | 64.00   | 156.00  | 32.00     | 168.00  |
| 9            | 52.00   | 64.00   | 156.00  | 32.00     | 168.00  |
| 10           | 56.00   | 56.00   | 156.00  | 26.00     | 168.00  |
| 11           | 56.00   | 42.00   | 136.00  | 26.00     | 168.00  |
| 12           | 56.00   | 38.00   | 156.00  | 64.00     | 168.00  |
| 13           | 56.00   | 38.00   | 156.00  | 156.00    | 168.00  |
| 14           | 56.00   | 46.00   | 146.00  | 146.00    | 168.00  |
| 15           | 48.00   | 48.00   | 146.00  | 151.00    | 168.00  |
| 16           | 48.00   | 40.00   | 136.00  | 156.00    | 168.00  |
| 17           | 48.00   | 34.00   | 106.00  | 170.00    | 168.00  |
| 18           | 48.00   | 38.00   | 88.00   | 168.00    | 168.00  |
| 19           | 48.00   | 60.00   | 116.00  | 156.00    | 156.00  |
| 20           | 48.00   | 126.00  | 116.00  | 140.00    | 168.00  |
| 21           | 36.00   | 126.00  | 60.00   | 136.00    | 168.00  |
| 22           | 48.00   | 48.00   | 56.00   | 140.00    | 168.00  |
| 23           | 48.00   | 48.00   | 48.00   | 110.00    | 168.00  |
| 24           | 48.00   | 48.00   | 52.00   | 100.00    | 100.00  |
| 25           | 48.00   | 48.00   | 40.00   | 88.00     | 156.00  |
| 26           | 48.00   | 48.00   | 42.00   | 88.00     | 156.00  |
| 27           | 48.00   | 38.00   | 56.00   | 106.00    | 156.00  |
| 28           | 48.00   | 34.00   | 90.00   | 96.00     | 156.00  |
| 29           | 48.00   | 28.00   | 110.00  | 126.00    | 156.00  |
| 30           | 48.00   | 22.00   | 100.00  | 156.00    | 168.00  |
| 31           | .....   | 22.00   | 88.00   | .....     | 168.00  |
| <b>Total</b> | 1310.00 | 1572.00 | 3308.00 | 2920.00   | 5020.00 |
| <b>Mean</b>  | 48.50   | 50.70   | 106.70  | 97.30     | 161.90  |
| <b>Max.</b>  | 56.00   | 126.00  | 156.00  | 156.00    | 168.00  |
| <b>Min.</b>  | 36.00   | 22.00   | 38.00   | 26.00     | 100.00  |
| <b>A. F.</b> | 2598.00 | 3118.00 | 6561.00 | 5791.00   | 9957.00 |

ACTUAL DISCHARGE MEASUREMENTS, OF GOTHENBURG CANAL  
BRIDGE BELOW HEAD, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-14 | G. K. Baumgartner..... | 40.00           | 3.07          | 2.40        | 123.01             | 10        |
| 2   | 6-30 | G. K. Baumgartner..... | 44.90           | 3.40          | 2.60        | 152.63             | 10        |
| 3   | 7-13 | G. K. Baumgartner..... | 27.20           | 2.41          | 1.65        | 65.69              | 10        |
| 4   | 8- 2 | G. K. Baumgartner..... | 40.80           | 2.93          | 2.40        | 119.74             | 10        |
| 5   | 8- 4 | G. K. Baumgartner..... | 51.00           | 2.71          | 2.80        | 138.42             | 1Q        |
| 6   | 8-17 | G. K. Baumgartner..... | 42.50           | 2.81          | 2.50        | 119.63             | 10        |
| 7   | 8-19 | G. K. Baumgartner..... | 40.80           | 2.59          | 2.40        | 105.58             | 10        |
| 8   | 9- 4 | Palmer-Willis .....    | 54.60           | 2.22          | 2.38        | 121.32             | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF GOTHENBURG POWER  
WASTE BRIDGE BELOW POWER HOUSE IN TAIL  
RACE TO RIVER, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-14 | G. K. Baumgartner..... | 45.45           | 1.84          | 2.80        | 85.69              | 10        |
| 2   | 6-30 | G. K. Baumgartner..... | 42.50           | 1.67          | 2.65        | 71.08              | 10        |
| 3   | 7-13 | G. K. Baumgartner..... | 42.95           | 1.75          | 2.70        | 75.44              | 10        |
| 4   | 7-15 | G. K. Baumgartner..... | 45.80           | 1.60          | 2.73        | 73.38              | 10        |
| 5   | 7-16 | G. K. Baumgartner..... | 39.10           | 2.50          | 2.30        | 97.91              | 10        |
| 6   | 8- 2 | G. K. Baumgartner..... | 38.55           | 1.37          | 2.40        | 52.76              | 10        |
| 7   | 8- 4 | G. K. Baumgartner..... | 41.50           | 1.59          | 2.50        | 66.03              | 10        |
| 8   | 8-17 | G. K. Baumgartner..... | 36.70           | 1.62          | 2.30        | 59.60              | 10        |
| 9   | 8-19 | G. K. Baumgartner..... | 42.50           | 1.47          | 2.45        | 62.44              | 10        |
| 10  | 9- 4 | Palmer-Willis .....    | 38.90           | 1.89          | 2.45        | 73.55              | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF GOTHENBURG IRRIGA-  
TION CANAL AT FIRST BRIDGE BELOW HEAD,  
FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | G. K. Baumgartner..... | 49.95           | 1.39          | 1.84        | 69.51              | 10        |
| 2   | 7-13 | G. K. Baumgartner..... | 27.60           | 1.10          | 2.40        | 30.53              | 10        |
| 3   | 7-15 | G. K. Baumgartner..... | 29.60           | 0.18          | 1.50        | 5.39               | 10        |
| 4   | 8- 2 | G. K. Baumgartner..... | 52.20           | 1.04          | 2.40        | 54.49              | 10        |
| 5   | 8- 4 | G. K. Baumgartner..... | 57.80           | 1.08          | 2.85        | 62.45              | 10        |
| 6   | 8-17 | G. K. Baumgartner..... | 71.90           | 1.17          | 3.30        | 84.22              | 10        |
| 7   | 8-19 | G. K. Baumgartner..... | 72.80           | 1.12          | 3.60        | 81.92              | 10        |

## GRAF DITCH.

Graf Ditch owned by the Meeker Ditch Company and diverts water from Blue Creek in Section 19, Township 16, Range 42. Diversion is made by dam across creek to canal and carried short distance to concrete waste structure, where canal flow is controlled. Ditch also has "sand trap" and second wasteway about 60 rods down-stream.

Rating flume is provided just below "sand trap". Gage height reports for this canal were furnished by the State Water Commissioner in 1919. No gage heights reported in 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF GRAF DITCH AT FLUME BELOW WASTE-WAY, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-12 | Earl North .....     | 8.80            | 1.28          | 1.60        | 11.25              | 10        |
| 2   | 5-24 | Earl North .....     | 18.35           | 1.34          | 2.25        | 24.50              | 10        |
| 3   | 5-28 | Earl North .....     | 12.13           | 1.06          | 1.70        | 12.81              | 10        |
| 4   | 6-13 | Earl North .....     | 13.38           | 1.35          | 1.90        | 18.00              | 10        |
| 5   | 6-20 | Earl North .....     | 13.05           | 1.54          | 1.95        | 20.16              | 10        |
| 6   | 7- 7 | Earl North .....     | 18.15           | 1.30          | 2.30        | 23.61              | 10        |
| 7   | 7-15 | Earl North .....     | 17.95           | 1.35          | 2.30        | 24.27              | 10        |
| 8   | 8- 5 | Palmer-Hartman ..... | 8.99            | 1.67          | 1.90        | 15.00              | 10        |
| 9   | 9- 8 | Earl North .....     | 25.15           | 1.73          | 2.75        | 43.51              | 10        |
| 10  | 9-15 | Earl North .....     | 21.15           | 1.34          | 2.30        | 28.28              | 10        |
| 11  | 9-23 | Earl North .....     | 18.15           | 1.38          | 2.30        | 25.18              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF GRAF DITCH BELOW WASTEGATE, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-17 | G. K. Baumgartner..... | 12.40           | 0.81          | 1.50        | 9.96               | 10        |
| 2   | 6-24 | G. K. Baumgartner..... | 14.40           | 0.91          | 1.64        | 13.15              | 10        |
| 3   | 6-25 | G. K. Baumgartner..... | 14.70           | 1.08          | 1.75        | 16.29              | 10        |
| 4   | 7- 3 | G. K. Baumgartner..... | 8.65            | 0.75          | 1.20        | 6.47               | 10        |
| 5   | 7- 8 | G. K. Baumgartner..... | 9.00            | 0.72          | 1.15        | 7.47               | 10        |
| 6   | 7-19 | G. K. Baumgartner..... | 9.70            | 1.25          | 1.60        | 12.15              | 10        |
| 7   | 7-27 | G. K. Baumgartner..... | 4.55            | 0.95          | 1.10        | 4.32               | 10        |
| 8   | 7-29 | G. K. Baumgartner..... | 4.30            | 1.10          | 1.05        | 4.72               | 10        |
| 9   | 8- 6 | G. K. Baumgartner..... | 5.95            | 1.14          | 1.30        | 6.78               | 10        |
| 10  | 8-12 | G. K. Baumgartner..... | 10.30           | 1.16          | 1.80        | 11.99              | 10        |
| 11  | 8-24 | G. K. Baumgartner..... | 23.00           | 1.11          | 2.30        | 25.67              | 10        |
| 12  | 9- 2 | G. K. Baumgartner..... | 10.95           | 1.18          | 1.80        | 12.90              | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF GRAF DITCH, FOR  
YEAR 1919.**

| Day          | May           | June           | July           | August        | September      |
|--------------|---------------|----------------|----------------|---------------|----------------|
| 1            | .....         | 13.00          | 23.00          | 17.00         | 41.00          |
| 2            | .....         | 13.00          | 23.00          | 16.00         | 42.00          |
| 3            | .....         | 14.00          | 23.00          | 16.00         | 43.00          |
| 4            | .....         | 14.00          | 23.00          | 15.00         | 43.00          |
| 5            | .....         | 15.00          | 24.00          | 15.00         | 44.00          |
| 6            | .....         | 15.00          | 24.00          | 15.00         | 44.00          |
| 7            | .....         | 16.00          | 24.00          | 16.00         | 44.00          |
| 8            | .....         | 16.00          | 24.00          | 16.00         | 43.00          |
| 9            | .....         | 16.00          | 24.00          | 17.00         | 41.00          |
| 10           | .....         | 17.00          | 24.00          | 17.00         | 40.00          |
| 11           | .....         | 17.00          | 24.00          | 18.00         | 35.00          |
| 12           | 10.00         | 18.00          | 24.00          | 19.00         | 32.00          |
| 13           | 11.00         | 18.00          | 24.00          | 20.00         | 30.00          |
| 14           | 12.00         | 18.00          | 24.00          | 21.00         | 29.00          |
| 15           | 13.00         | 19.00          | 24.00          | 22.00         | 28.00          |
| 16           | 13.00         | 19.00          | 24.00          | 22.00         | 27.00          |
| 17           | 14.00         | 19.00          | 24.00          | .....         | 26.00          |
| 18           | 15.00         | 19.00          | 23.00          | .....         | 26.00          |
| 19           | 16.00         | 20.00          | 23.00          | .....         | 26.00          |
| 20           | 17.00         | 20.00          | 23.00          | .....         | 25.00          |
| 21           | 18.00         | 20.00          | 23.00          | .....         | 25.00          |
| 22           | 19.00         | 20.00          | 22.00          | .....         | 25.00          |
| 23           | 20.00         | 21.00          | 21.00          | .....         | 25.00          |
| 24           | 20.00         | 21.00          | 21.00          | .....         | 25.00          |
| 25           | 19.00         | 21.00          | 20.00          | .....         | 25.00          |
| 26           | 17.00         | 22.00          | 20.00          | .....         | 25.00          |
| 27           | 15.00         | 22.00          | 19.00          | .....         | 25.00          |
| 28           | 13.00         | 22.00          | 18.00          | .....         | 25.00          |
| 29           | 13.00         | 22.00          | 18.00          | .....         | 25.00          |
| 30           | 13.00         | 23.00          | 18.00          | .....         | 25.00          |
| 31           | 13.00         | .....          | 17.00          | 30.00         | .....          |
| <b>Total</b> | <b>301.00</b> | <b>550.00</b>  | <b>669.00</b>  | <b>312.00</b> | <b>1159.00</b> |
| <b>Mean</b>  | <b>15.20</b>  | <b>18.30</b>   | <b>21.50</b>   | <b>18.80</b>  | <b>38.60</b>   |
| <b>Max.</b>  | <b>20.00</b>  | <b>23.00</b>   | <b>24.00</b>   | <b>22.00</b>  | <b>44.00</b>   |
| <b>Min.</b>  | <b>10.00</b>  | <b>13.00</b>   | <b>17.00</b>   | <b>15.00</b>  | <b>25.00</b>   |
| <b>A. F.</b> | <b>597.00</b> | <b>1091.00</b> | <b>1327.00</b> | <b>619.00</b> | <b>2298.00</b> |

Acre feet ..... 5932.00  
 Acres reported ..... 2190.00  
 A. F. per acre ..... 2.70



ACTUAL DISCHARGE MEASUREMENTS OF HAIGLER DITCH, NEAR  
NEBRASKA - COLORADO LINE, FOR YEAR 1919.

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-15 | Bailey-Palmer ..... | 17.30           | 1.39          | .....       | 24.11              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF HARPER-REDINGTON  
DITCH AT BRIDGE ON MAIN ROAD, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | W. F. Chaloupka..... | 1.96            | 1.15          | .....       | 2.26               | ....      |

ACTUAL DISCHARGE MEASUREMENTS, OF HARPER DITCH AT  
RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-22 | T. C. Palmer.....    | 1.75            | 1.74          | 0.45        | 3.04               | 9         |
| 2   | 7-23 | W. F. Chaloupka..... | 1.80            | 1.79          | 0.45        | 3.22               | 29        |
| 3   | 8-14 | T. C. Palmer.....    | 1.66            | 1.45          | 0.40        | 2.40               | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF HARPER DITCH, FOR  
YEAR 1920.**

| Day              | July        | August      |
|------------------|-------------|-------------|
| 1                |             | 2.0         |
| 2                |             | 2.5         |
| 3                |             | 1.0         |
| 4                |             | 1.0         |
| 5                |             | 1.0         |
| 6                |             |             |
| 7                |             |             |
| 8                |             |             |
| 9                |             |             |
| 10               |             |             |
| 11               |             |             |
| 12               |             |             |
| 13               |             |             |
| 14               |             |             |
| 15               |             |             |
| 16               |             |             |
| 17               |             |             |
| 18               |             |             |
| 19               |             |             |
| 20               |             |             |
| 21               |             |             |
| 22               | 3.2         |             |
| 23               | 2.0         |             |
| 24               | 1.0         |             |
| 25               | 0.5         |             |
| 26               | 0.5         |             |
| 27               | 1.5         |             |
| 28               | 2.5         |             |
| 29               | 2.5         |             |
| 30               | 2.5         |             |
| 31               | 2.5         |             |
| <b>Total</b>     | <b>18.7</b> | <b>7.5</b>  |
| <b>Mean</b>      | <b>2.1</b>  | <b>1.5</b>  |
| <b>Maximum</b>   | <b>3.2</b>  | <b>2.5</b>  |
| <b>Minimum</b>   | <b>0.5</b>  | <b>1.0</b>  |
| <b>Acre Feet</b> | <b>36.0</b> | <b>14.0</b> |

Area reported ..... 45 acres  
 Water used ..... 50 A. F.  
 Per acre ..... 1.11 A. F.

## HOOPER DITCH.

Owned by the Iowa Irrigation and Improvement Co.

Diverts water from Blue Creek near the north line of Section 6, Township 16, Range 42, by means of rock and dirt dam.

Small wasteway located one-half mile down-stream gives control of canal flow. This structure is of concrete with wood gate.

Rating flume and automatic gage installed just below wasteway. Gage height reports were made in 1919 but not in 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF HOOPER CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | Earl North .....     | 8.00            | 1.06          | 1.60        | 8.48               | 10        |
| 2   | 6-13 | Earl North .....     | 7.00            | 0.99          | 1.40        | 6.93               | 10        |
| 3   | 6-20 | Earl North .....     | 5.50            | 0.78          | 1.10        | 4.31               | 10        |
| 4   | 7- 8 | Earl North .....     | 7.35            | 1.24          | 1.50        | 9.12               | 10        |
| 5   | 7-15 | Earl North .....     | 9.00            | 1.33          | 1.85        | 11.91              | 10        |
| 6   | 8- 5 | Palmer-Hartman ..... | 8.00            | 1.18          | 1.60        | 9.47               | 10        |
| 7   | 9- 8 | Earl North .....     | 8.50            | 0.91          | 1.70        | 7.70               | 10        |
| 8   | 9-15 | Earl North .....     | 6.00            | 1.11          | 1.20        | 6.68               | 10        |
| 9   | 9-23 | Earl North .....     | 9.00            | 1.13          | 1.70        | 10.15              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF HOOPER DITCH AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-18 | G. K. Baumgartner..... | 4.50            | 1.26          | 1.20        | 5.67               | 10        |
| 2   | 7 9  | G. K. Baumgartner..... | 6.30            | 1.03          | 1.50        | 6.49               | 10        |
| 3   | 7-20 | G. K. Baumgartner..... | 9.00            | 1.18          | 1.80        | 10.59              | 10        |
| 4   | 7-27 | G. K. Baumgartner..... | 8.00            | 0.90          | 1.55        | 7.20               | 10        |
| 5   | 7-29 | G. K. Baumgartner..... | 7.00            | 0.79          | 1.35        | 5.53               | 10        |
| 6   | 8- 6 | G. K. Baumgartner..... | 7.00            | 0.90          | 1.40        | 6.30               | 10        |
| 7   | 8-12 | G. K. Baumgartner..... | 8.00            | 1.10          | 1.60        | 8.83               | 10        |
| 8   | 8-24 | G. K. Baumgartner..... | 10.00           | 1.51          | 2.00        | 15.12              | 10        |
| 9   | 9- 2 | Palmer-Willis .....    | 6.20            | 1.60          | 1.65        | 10.30              | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF HOOPER CANAL, FOR YEAR 1919.

| Day          | May          | June          | July          | August        | September     |
|--------------|--------------|---------------|---------------|---------------|---------------|
| 1            | .....        | 11.00         | 8.00          | 9.00          | 11.00         |
| 2            | .....        | 11.00         | 8.00          | 9.00          | 10.00         |
| 3            | .....        | 13.00         | 8.00          | 9.00          | 10.00         |
| 4            | .....        | 13.00         | 8.00          | 9.00          | 10.00         |
| 5            | .....        | 13.00         | 10.00         | 9.00          | 10.00         |
| 6            | .....        | 14.00         | 8.00          | 9.00          | 10.00         |
| 7            | .....        | 14.00         | 6.00          | 9.00          | 10.00         |
| 8            | .....        | 16.00         | 6.00          | 9.00          | 10.00         |
| 9            | .....        | 16.00         | 8.00          | 9.00          | 11.00         |
| 10           | .....        | 8.00          | 6.00          | 9.00          | 11.00         |
| 11           | .....        | 8.00          | 5.00          | 9.00          | 11.00         |
| 12           | .....        | 8.00          | 13.00         | 9.00          | 11.00         |
| 13           | .....        | 5.00          | 13.00         | 9.00          | 11.00         |
| 14           | .....        | 4.00          | 13.00         | 9.00          | 8.00          |
| 15           | .....        | 4.00          | 12.00         | 9.00          | 8.00          |
| 16           | .....        | 4.00          | 12.00         | 9.00          | 7.00          |
| 17           | .....        | 13.00         | 13.00         | 9.00          | 7.00          |
| 18           | .....        | 11.00         | 13.00         | .....         | 7.00          |
| 19           | .....        | 5.00          | 13.00         | .....         | 7.00          |
| 20           | .....        | 5.00          | 13.00         | .....         | 7.00          |
| 21           | .....        | 4.00          | 13.00         | .....         | .....         |
| 22           | .....        | 4.00          | 13.00         | .....         | .....         |
| 23           | .....        | 3.00          | 13.00         | .....         | .....         |
| 24           | .....        | 3.00          | 13.00         | .....         | .....         |
| 25           | .....        | 10.00         | 13.00         | .....         | .....         |
| 26           | .....        | 6.00          | 13.00         | .....         | .....         |
| 27           | .....        | 5.00          | 13.00         | .....         | .....         |
| 28           | .....        | 5.00          | 13.00         | .....         | .....         |
| 29           | .....        | 5.00          | 13.00         | .....         | .....         |
| 30           | 10.00        | 5.00          | 13.00         | 10.00         | .....         |
| 31           | 10.00        | .....         | 13.00         | 10.00         | .....         |
| <b>Total</b> | <b>20.00</b> | <b>246.00</b> | <b>339.00</b> | <b>164.00</b> | <b>180.00</b> |
| Mean         | 10.00        | 8.20          | 10.90         | 9.10          | 9.00          |
| Max.         | 10.00        | 16.00         | 13.00         | 10.00         | 11.00         |
| Min.         | 10.00        | 3.00          | 5.00          | 9.00          | 7.00          |
| A. F.        | 39.00        | 488.00        | 672.00        | 325.00        | 357.00        |

Acre feet .....1881  
 Acres reported ..... 930  
 A. F. per acre ..... 2.02

ACTUAL DISCHARGE MEASUREMENTS, OF HORSE CREEK DITCH AT BRIDGE ON ROAD BELOW HEAD, FOR YEAR 1919.

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | Bailey-Palmer ..... | 0.62            | 0.92          | .....       | 0.57               | ....      |

ACTUAL DISCHARGE MEASUREMENTS, OF INMAN CANAL AT  
HEADGATE, FOR YEAR 1919.

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Palmer-Bailey ..... | 9.50            | 0.93          | 2.50        | 8.84               | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF INMAN DITCH FROM  
FRENCHMAN RIVER, FOR YEAR 1920.

| Day   | June | July | August | September | October |
|-------|------|------|--------|-----------|---------|
| 1     | .... | 3    | 0      | 2         | 2       |
| 2     | .... | 3    | 0      | 2         | 2       |
| 3     | .... | 3    | 0      | 2         | 2       |
| 4     | .... | 3    | 0      | 2         | 2       |
| 5     | .... | 4    | 0      | 2         | 2       |
| 6     | .... | 4    | 0      | 2         | 2       |
| 7     | .... | 4    | 0      | 2         | 2       |
| 8     | .... | 4    | 0      | 2         | 2       |
| 9     | .... | 4    | 0      | 2         | 2       |
| 10    | .... | 4    | 0      | 2         | 2       |
| 11    | .... | 4    | 3      | 2         | 2       |
| 12    | .... | 4    | 3      | 2         | 2       |
| 13    | .... | 5    | 3      | 2         | 2       |
| 14    | .... | 5    | 3      | 2         | 2       |
| 15    | .... | 6    | 4      | 2         | 2       |
| 16    | .... | 7    | 4      | 2         | 2       |
| 17    | .... | 8    | 4      | 2         | 2       |
| 18    | .... | 8    | 4      | 2         | 2       |
| 19    | .... | 8    | 3      | 2         | 2       |
| 20    | .... | 8    | 3      | 2         | 2       |
| 21    | .... | 8    | 3      | 2         | 2       |
| 22    | 3    | 8    | 3      | 2         | 2       |
| 23    | 3    | 8    | 3      | 2         | 2       |
| 24    | 3    | 4    | 3      | 2         | 2       |
| 25    | 3    | 8    | 3      | 2         | 2       |
| 26    | 3    | 8    | 2      | 2         | 2       |
| 27    | 3    | 8    | 2      | 2         | 2       |
| 28    | 3    | 8    | 2      | 2         | 2       |
| 29    | 3    | 8    | 2      | 2         | 2       |
| 30    | 3    | 8    | 2      | 2         | 2       |
| 31    | .... | 8    | 2      | ....      | 2       |
| Total | 27   | 187  | 61     | 60        | 62      |
| Mean  | 3    | 6    | 2      | 2         | 2       |
| Max.  | 3    | 8    | 4      | 2         | 2       |
| Min.  | 3    | 3    | 0      | 2         | 2       |
| A. F. | 53   | 371  | 121    | 119       | 119     |

No acreage report.

Water used, 783 A. F.

ACTUAL DISCHARGE MEASUREMENTS, OF INTERSTATE CANAL  
WASTE INTO RED WILLOW, ABOVE TRI-STATE,

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-16 | W. F. Chaloupka..... | 7.80            | 1.73          | .....       | 13.54              | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF INTERSTATE CANAL  
ONE MILE WEST OF NEBRASKA - WYOMING LINE  
FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-23 | Palmer-Woodman ..... | 388.90          | 3.68          | .....       | 1433.80            | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF INTERSTATE CANAL AT  
WHALEN, WYOMING, FOR YEAR 1919.

| Day            | May          | June         | July          | August        | September    | October      |
|----------------|--------------|--------------|---------------|---------------|--------------|--------------|
| 1              | 000          | 1580         | 1690          | 1725          | 1700         | 925          |
| 2              | 000          | 1620         | 1690          | 1725          | 1700         | 925          |
| 3              | 130          | 1620         | 1690          | 1725          | 1710         | 725          |
| 4              | 322          | 1620         | 1690          | 1725          | 1725         | 925          |
| 5              | 384          | 1620         | 1700          | 1725          | 1725         | 925          |
| 6              | 490          | 1625         | 1700          | 1725          | 1700         | 925          |
| 7              | 570          | 1630         | 1700          | 1725          | 1600         | 925          |
| 8              | 600          | 1630         | 1700          | 1725          | 1570         | 925          |
| 9              | 720          | 1630         | 1700          | 1725          | 1600         | 925          |
| 10             | 800          | 1630         | 1700          | 1725          | 1600         | 925          |
| 11             | 800          | 1630         | 1700          | 1725          | 1570         | 950          |
| 12             | 815          | 1635         | 1700          | 1725          | 1300         | 925          |
| 13             | 865          | 1635         | 1700          | 1725          | 1000         | 925          |
| 14             | 960          | 1645         | 1700          | 1725          | 1000         | 995          |
| 15             | 900          | 1645         | 1700          | 1725          | 1130         | 975          |
| 16             | 900          | 1650         | 1700          | 1725          | 1075         | 940          |
| 17             | 900          | 1650         | 1710          | 1725          | 1000         | 940          |
| 18             | 1000         | 1650         | 1710          | 1725          | 1000         | 940          |
| 19             | 1100         | 1650         | 1710          | 1725          | 1000         | 940          |
| 20             | 1170         | 1650         | 1710          | 1725          | 1000         | 920          |
| 21             | 1235         | 1530         | 1720          | 1725          | 1000         | 920          |
| 22             | 1300         | 1630         | 1720          | 1725          | 975          | 920          |
| 23             | 1350         | 1650         | 1720          | 1725          | 900          | 920          |
| 24             | 1525         | 1650         | 1720          | 1725          | 950          | 920          |
| 25             | 1525         | 1660         | 1720          | 1725          | 950          | 920          |
| 26             | 1480         | 1660         | 1720          | 1725          | 1000         | 920          |
| 27             | 1485         | 1660         | 1720          | 1725          | 1000         | 810          |
| 28             | 1500         | 1660         | 1725          | 1725          | 925          | 810          |
| 29             | 1525         | 1660         | 1725          | 1725          | 925          | 650          |
| 30             | 1540         | .....        | 1725          | 1725          | 925          | 500          |
| 31             | 1570         | .....        | 1725          | 1725          | .....        | 000          |
| <b>Total</b>   | <b>29461</b> | <b>47405</b> | <b>52940</b>  | <b>53475</b>  | <b>37255</b> | <b>26590</b> |
| <b>Mean</b>    | <b>950</b>   | <b>1580</b>  | <b>1707</b>   | <b>1725</b>   | <b>1242</b>  | <b>857</b>   |
| <b>Ac. Ft.</b> | <b>58436</b> | <b>94028</b> | <b>105006</b> | <b>106068</b> | <b>73895</b> | <b>52741</b> |
| <b>Max.</b>    | <b>1570</b>  | <b>1660</b>  | <b>1725</b>   | <b>1725</b>   | <b>1725</b>  | <b>995</b>   |
| <b>Min.</b>    | <b>000</b>   | <b>1530</b>  | <b>1690</b>   | <b>1725</b>   | <b>900</b>   | <b>000</b>   |

**DAILY DISCHARGE, IN SECOND FEET, OF INTERSTATE CANAL AT  
WHALEN, WYOMING, FOR YEAR 1920.**

| Day          | May          | June         | July         | August       | September    | October      |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1            | 000          | 1115         | 1400         | 1700         | 1500         | 800          |
| 2            | 000          | 1080         | 1430         | 1650         | 1550         | 800          |
| 3            | 000          | 1100         | 1470         | 1650         | 1550         | 800          |
| 4            | 000          | 1100         | 1525         | 1650         | 1550         | 800          |
| 5            | 000          | 1100         | 1540         | 1650         | 1550         | 800          |
| 6            | 000          | 1130         | 1580         | 1650         | 1500         | 800          |
| 7            | 000          | 1230         | 1580         | 1650         | 1500         | 800          |
| 8            | 000          | 1320         | 1600         | 1650         | 1500         | 800          |
| 9            | 000          | 1405         | 1625         | 1650         | 1500         | 800          |
| 10           | 000          | 1455         | 1650         | 1650         | 1500         | 800          |
| 11           | 000          | 1485         | 1650         | 1650         | 1500         | 800          |
| 12           | 000          | 1500         | 1650         | 1650         | 1400         | 800          |
| 13           | 000          | 1520         | 1650         | 1650         | 1400         | 800          |
| 14           | 000          | 1540         | 1670         | 1650         | 1350         | 800          |
| 15           | 000          | 1540         | 1690         | 1650         | 950          | 800          |
| 16           | 000          | 1540         | 1690         | 1650         | 400          | 800          |
| 17           | 000          | 1500         | 1690         | 1650         | 300          | 800          |
| 18           | 000          | 180          | 1690         | 1650         | 1300         | 800          |
| 19           | 000          | 920          | 1690         | 1650         | 1300         | 800          |
| 20           | 000          | 880          | 1690         | 1650         | 1100         | 800          |
| 21           | 000          | 1250         | 1690         | 1650         | 900          | 850          |
| 22           | 240          | 1350         | 1700         | 1650         | 1100         | 850          |
| 23           | 690          | 1413         | 1700         | 1650         | 1100         | 850          |
| 24           | 770          | 1430         | 1700         | 1650         | 1300         | 850          |
| 25           | 770          | 1450         | 1700         | 1650         | 1075         | 800          |
| 26           | 870          | 1400         | 1700         | 1650         | 1075         | 675          |
| 27           | 960          | 1360         | 1700         | 1700         | 1000         | 600          |
| 28           | 960          | 1325         | 1725         | 1325         | 900          | 500          |
| 29           | 1010         | 1325         | 1700         | 1400         | 800          | 300          |
| 30           | 1105         | 1325         | 1700         | 1500         | 800          | 000          |
| 31           | 1150         | .....        | 1700         | 1500         | .....        | 000          |
| <b>Total</b> | <b>8525</b>  | <b>38268</b> | <b>50875</b> | <b>50375</b> | <b>36250</b> | <b>22275</b> |
| <b>Mean</b>  | <b>852</b>   | <b>1276</b>  | <b>1641</b>  | <b>1625</b>  | <b>1169</b>  | <b>768</b>   |
| <b>Max.</b>  | <b>1150</b>  | <b>1540</b>  | <b>1725</b>  | <b>1700</b>  | <b>1550</b>  | <b>850</b>   |
| <b>Min</b>   | <b>000</b>   | <b>180</b>   | <b>1400</b>  | <b>1325</b>  | <b>800</b>   | <b>000</b>   |
| <b>A. F.</b> | <b>16909</b> | <b>74803</b> | <b>99810</b> | <b>98819</b> | <b>70802</b> | <b>43082</b> |

## KEARNEY CANAL.

Owned by Central Light, Heat and Power Co.

Diverts water from Platte River near Elm Creek in Section 3, Township 8, Range 16. New reinforced concrete diversion structure in use by this canal.

Water used for irrigation and power purposes.

No rating flume provided.

Gaging station at bridge located 25 feet below wasteway is not a satisfactory rating station. This canal has installed an automatic gage about one-half mile up-stream from gaging station in an old canal channel known as "Blue Hole." The water from Blue Hole flows into the canal. As both the headgate and wasteway of this canal are between the rating station and the automatic gage, little if any value can be realized from the reporting of gage heights from the automatic gage. Reports were made for the irrigation season of 1919 and 1920.

ACTUAL DISCHARGE MEASUREMENTS OF KEARNEY CANAL AT  
GAGING STATION—FOR YEAR 1919.

| No. | Date  | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No |
|-----|-------|--------------------|-----------------|---------------|-------------|--------------------|----------|
| 1   | 4-16  | Palmer-North ..... | 62.90           | 2.12          | 2.65        | 133.30             | 10       |
| 2   | 5- 1  | Earl North .....   | 74.50           | 2.04          | 2.50        | 151.90             | 10       |
| 3   | 5-19  | Earl North .....   | 79.20           | 2.39          | 2.90        | 189.40             | 10       |
| 4   | 6- 6  | Earl North .....   | 50.00           | 2.02          | 1.70        | 100.96             | 10       |
| 5   | 7- 1  | Earl North .....   | 65.10           | 2.38          | 2.50        | 154.89             | 10       |
| 6   | 7-18  | Earl North .....   | 67.63           | 1.91          | 2.00        | 129.46             | 10       |
| 7   | 7-23  | Earl North .....   | 60.00           | 2.24          | 2.10        | 134.49             | 10       |
| 8   | 7-26  | Earl North .....   | 40.73           | 2.09          | 1.40        | 85.49              | 10       |
| 9   | 7-30  | Earl North .....   | 18.35           | 1.39          | 0.50        | 25.58              | 10       |
| 10  | 8- 5  | Earl North .....   | 12.00           | 0.72          | 0.40        | 8.63               | 10       |
| 11  | 8- 8  | Earl North .....   | 14.30           | 1.59          | 0.50        | 22.81              | 10       |
| 12  | 8-13  | Earl North .....   | 32.50           | 2.23          | 1.25        | 72.60              | 10       |
| 13  | 8-20  | Earl North .....   | 15.00           | 1.08          | 0.50        | 16.16              | 10       |
| 14  | 9- 4  | Earl North .....   | 12.50           | 1.29          | 0.50        | 16.14              | 10       |
| 15  | 9-18  | Earl North .....   | 46.90           | 1.92          | 1.70        | 89.96              | 10       |
| 16  | 10-10 | Earl North .....   | 72.45           | 1.87          | 2.90        | 135.50             | 10       |
| 17  | 10-30 | Earl North .....   | 74.90           | 1.94          | 2.90        | 145.32             | 10       |



**DAILY DISCHARGE, IN SECOND FEET, OF KEARNEY CANAL FOR  
YEAR 1919.**

| Day          | May            | June           | July           | August         | September      |
|--------------|----------------|----------------|----------------|----------------|----------------|
| 1            | .....          | 146.00         | 125.00         | 8.00           | 16.00          |
| 2            | .....          | 140.00         | 125.00         | 8.00           | 16.00          |
| 3            | .....          | 190.00         | 96.00          | 8.00           | 16.00          |
| 4            | .....          | 140.00         | 96.00          | 8.00           | 16.00          |
| 5            | .....          | 130.00         | 96.00          | 9.00           | 16.00          |
| 6            | .....          | 195.00         | 96.00          | 12.00          | 16.00          |
| 7            | .....          | 195.00         | 160.00         | 15.00          | 10.00          |
| 8            | .....          | 190.00         | 146.00         | 23.00          | 10.00          |
| 9            | .....          | 166.00         | 125.00         | 50.00          | 10.00          |
| 10           | .....          | 166.00         | 125.00         | 76.00          | 10.00          |
| 11           | .....          | 146.00         | 105.00         | 116.00         | 10.00          |
| 12           | .....          | 195.00         | 105.00         | 112.00         | 10.00          |
| 13           | .....          | 190.00         | 100.00         | 76.00          | 10.00          |
| 14           | .....          | 174.00         | 125.00         | 35.00          | 10.00          |
| 15           | .....          | 176.00         | 125.00         | 22.00          | 10.00          |
| 16           | .....          | 174.00         | 125.00         | 20.00          | 10.00          |
| 17           | .....          | 170.00         | 125.00         | 18.00          | 100.00         |
| 18           | 190.00         | 152.00         | 125.00         | 18.00          | 112.00         |
| 19           | 190.00         | 163.00         | 154.00         | 17.00          | 196.00         |
| 20           | 160.00         | 176.00         | 154.00         | 16.00          | 196.00         |
| 21           | 152.00         | 202.00         | 154.00         | 16.00          | 202.00         |
| 22           | 160.00         | 195.00         | 112.00         | 16.00          | 202.00         |
| 23           | 125.00         | 170.00         | 112.00         | 16.00          | 196.00         |
| 24           | 152.00         | 166.00         | 98.00          | 16.00          | 196.00         |
| 25           | 125.00         | 150.00         | 75.00          | 16.00          | 196.00         |
| 26           | 152.00         | 118.00         | 75.00          | 16.00          | 196.00         |
| 27           | 152.00         | 135.00         | 75.00          | 16.00          | 184.00         |
| 28           | 152.00         | 174.00         | 75.00          | 16.00          | .....          |
| 29           | 152.00         | 152.00         | 75.00          | 16.00          | .....          |
| 30           | 152.00         | 180.00         | 25.00          | 16.00          | .....          |
| 31           | 152.00         | .....          | 10.00          | 16.00          | .....          |
| <b>Total</b> | <b>2166.00</b> | <b>5016.00</b> | <b>3319.00</b> | <b>843.00</b>  | <b>2172.00</b> |
| <b>Mean</b>  | <b>154.70</b>  | <b>167.20</b>  | <b>107.00</b>  | <b>27.10</b>   | <b>81.40</b>   |
| <b>Max.</b>  | <b>190.00</b>  | <b>202.00</b>  | <b>160.00</b>  | <b>116.00</b>  | <b>202.00</b>  |
| <b>Min.</b>  | <b>125.00</b>  | <b>118.00</b>  | <b>10.00</b>   | <b>8.00</b>    | <b>10.00</b>   |
| <b>A. F.</b> | <b>4296.00</b> | <b>9949.00</b> | <b>6583.00</b> | <b>1672.00</b> | <b>4308.00</b> |

**ACTUAL DISCHARGE MEASUREMENTS, OF KEARNEY CANAL AT  
FIRST BRIDGE BELOW HEAD, FOR YEAR 1920.**

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4-16 | Baumgartner-Palmer ..... | 91.95           | 2.69          | 3.20        | 216.00             | 10        |
| 2   | 4-27 | G. K. Baumgartner.....   | 77.50           | 2.32          | 3.40        | 179.66             | 10        |
| 3   | 6-12 | G. K. Baumgartner.....   | 77.50           | 2.16          | 2.50        | 167.49             | 10        |
| 4   | 6-29 | G. K. Baumgartner.....   | 85.00           | 2.52          | 3.25        | 214.03             | 10        |
| 5   | 7-13 | G. K. Baumgartner.....   | 48.10           | 2.53          | 1.90        | 121.65             | 10        |
| 6   | 8- 3 | G. K. Baumgartner.....   | 65.00           | 2.87          | 2.20        | 186.81             | 10        |
| 7   | 8-18 | G. K. Baumgartner.....   | 57.50           | 2.59          | 2.30        | 149.14             | 10        |
| 8   | 9- 5 | Palmer-Willis .....      | 84.10           | 2.84          | 2.80        | 238.75             | 10        |

## KEITH AND LINCOLN COUNTY CANAL.

Owned by Keith and Lincoln County Irrigation District.

Water diverted from North Platte river by use of a sand dam and a short wing of piling.

Wastegate one-half mile down stream is used to control the flow in canal.

No rating flume is provided in this canal. Gagings have been made for several years at a wagon bridge 600 feet below wastegate. Gage heights were reported in 1919 and for ten weeks in 1920. Has no automatic gage.

## ACTUAL DISCHARGE MEASUREMENTS, OF KEITH-LINCOLN CO. CANAL BRIDGE AT L7 RANCH, FOR YEAR 1919.

| No. | Date  | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-15  | Earl North ..... | 11.75           | 0.63          | 0.25        | 7.41               | 10        |
| 2   | 5-31  | Earl North ..... | 35.50           | 1.61          | 0.75        | 57.29              | 10        |
| 3   | 7-16  | Earl North ..... | 41.00           | 1.50          | 1.00        | 61.53              | 10        |
| 4   | 8-23  | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 5   | 9- 1  | Earl North ..... | 58.80           | 1.60          | 1.40        | 94.01              | 10        |
| 6   | 9- 6  | Earl North ..... | 71.40           | 1.64          | 1.20        | 117.17             | 10        |
| 7   | 9-16  | Earl North ..... | 50.40           | 1.43          | 1.20        | 72.49              | 10        |
| 8   | 9-20  | Earl North ..... | 25.20           | 1.52          | 0.60        | 38.49              | 10        |
| 9   | 10- 7 | Earl North ..... | .....           | .....         | 0.30        | 0.00               | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF KEITH-LINCOLN CO. CANAL AT FIRST BRIDGE BELOW HEAD, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-16 | G. K. Baumgartner..... | 31.90           | 1.51          | 0.70        | 48.10              | 10        |
| 2   | 7- 2 | G. K. Baumgartner..... | 51.20           | 2.02          | 1.30        | 103.63             | 10        |
| 3   | 7-19 | G. K. Baumgartner..... | 49.50           | 1.74          | 1.20        | 86.21              | 10        |
| 4   | 7-30 | G. K. Baumgartner..... | 44.60           | 1.53          | 1.00        | 67.93              | 10        |
| 5   | 8-14 | G. K. Baumgartner..... | 37.80           | 1.48          | 0.75        | 56.13              | 10        |
| 6   | 8-23 | G. K. Baumgartner..... | 36.40           | 1.35          | 0.75        | 49.32              | 10        |
| 7   | 9- 3 | Palmer-Willis .....    | 38.60           | 1.51          | 0.80        | 58.39              | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF KEITH-LINCOLN CO.  
CANAL, FOR YEAR 1919.

| Day                   | May     | June    | July    | August  | September |
|-----------------------|---------|---------|---------|---------|-----------|
| 1                     | .....   | 42.00   | 40.00   | 52.00   | 60.00     |
| 2                     | .....   | 42.00   | 40.00   | 60.00   | 68.00     |
| 3                     | .....   | 30.00   | 50.00   | 52.00   | 80.00     |
| 4                     | .....   | 28.00   | 60.00   | 60.00   | 72.00     |
| 5                     | .....   | 22.00   | 60.00   | 60.00   | 76.00     |
| 6                     | .....   | 22.00   | 60.00   | 60.00   | 76.00     |
| 7                     | .....   | 28.00   | 28.00   | 76.00   | .....     |
| 8                     | .....   | 28.00   | 28.00   | 76.00   | .....     |
| 9                     | .....   | 28.00   | 30.00   | 76.00   | .....     |
| 10                    | .....   | 26.00   | 32.00   | 72.00   | .....     |
| 11                    | .....   | 22.00   | 60.00   | 72.00   | .....     |
| 12                    | .....   | 22.00   | 52.00   | 60.00   | .....     |
| 13                    | .....   | 12.00   | 52.00   | 52.00   | .....     |
| 14                    | .....   | 12.00   | 52.00   | 72.00   | .....     |
| 15                    | .....   | 14.00   | 52.00   | 76.00   | .....     |
| 16                    | .....   | 17.00   | 56.00   | 72.00   | .....     |
| 17                    | .....   | 17.00   | 50.00   | 60.00   | .....     |
| 18                    | 20.00   | 17.00   | 40.00   | 46.00   | .....     |
| 19                    | 20.00   | 17.00   | 36.00   | 60.00   | .....     |
| 20                    | 20.00   | 17.00   | 36.00   | .....   | .....     |
| 21                    | 20.00   | 17.00   | 40.00   | .....   | .....     |
| 22                    | 22.00   | 20.00   | 36.00   | .....   | .....     |
| 23                    | 22.00   | 22.00   | 32.00   | .....   | .....     |
| 24                    | 22.00   | 24.00   | 32.00   | .....   | .....     |
| 25                    | 36.00   | 22.00   | 52.00   | .....   | .....     |
| 26                    | 42.00   | 22.00   | 42.00   | .....   | .....     |
| 27                    | 46.00   | 22.00   | 46.00   | .....   | .....     |
| 28                    | 50.00   | 46.00   | 52.00   | .....   | .....     |
| 29                    | 56.00   | 46.00   | 46.00   | 76.00   | .....     |
| 30                    | 60.00   | 38.00   | 46.00   | 76.00   | .....     |
| 31                    | 50.00   | .....   | 60.00   | 72.00   | .....     |
| Total                 | 486.00  | 742.00  | 1402.00 | 1438.00 | 432.00    |
| Mean                  | 36.30   | 24.70   | 45.20   | 65.30   | 72.00     |
| Max.                  | 60.00   | 46.00   | 60.00   | 76.00   | 80.00     |
| Min.                  | 20.00   | 12.00   | 32.00   | 46.00   | 60.00     |
| A. F.                 | 964.00  | 1471.00 | 2781.00 | 2852.00 | 857.00    |
| Total acre feet ..... | 8925.00 |         |         |         |           |
| Acres reported .....  | 6383.00 |         |         |         |           |
| A. F. per acre .....  | 1.39    |         |         |         |           |

DAILY DISCHARGE, IN SECOND FEET, OF KEITH-LINCOLN CO.  
DITCH, FOR YEAR 1920.

| Day              | June        | July        | August      |
|------------------|-------------|-------------|-------------|
| 1                | ....        | 80          | 73          |
| 2                | ....        | 90          | 73          |
| 3                | ....        | 90          | 73          |
| 4                | ....        | 90          | 73          |
| 5                | ....        | 90          | 73          |
| 6                | 46          | 90          | 73          |
| 7                | 41          | 90          | 73          |
| 8                | 39          | 80          | 72          |
| 9                | 33          | 80          | 71          |
| 10               | 31          | 80          | 70          |
| 11               | 33          | 80          | 68          |
| 12               | 33          | 73          | 67          |
| 13               | 49          | 64          | 66          |
| 14               | 45          | 41          | 65          |
| 15               | 49          | 73          | 64          |
| 16               | 53          | 90          | 64          |
| 17               | 59          | 90          | 64          |
| 18               | 59          | 90          | 64          |
| 19               | 59          | 90          | 64          |
| 20               | 49          | 90          | 64          |
| 21               | 53          | 90          | 64          |
| 22               | 49          | 90          | 64          |
| 23               | 45          | 90          | 64          |
| 24               | 41          | 90          | 64          |
| 25               | 45          | 90          | 64          |
| 26               | 56          | 90          | 64          |
| 27               | 39          | 86          | 64          |
| 28               | 45          | 82          | 64          |
| 29               | 41          | 78          | 64          |
| 30               | 90          | 76          | 64          |
| 31               | ....        | 74          | 64          |
| <b>Total</b>     | <b>1182</b> | <b>2577</b> | <b>2078</b> |
| <b>Mean</b>      | <b>47</b>   | <b>83</b>   | <b>67</b>   |
| <b>Maximum</b>   | <b>59</b>   | <b>90</b>   | <b>73</b>   |
| <b>Minimum</b>   | <b>31</b>   | <b>41</b>   | <b>64</b>   |
| <b>Acre Feet</b> | <b>2344</b> | <b>5111</b> | <b>4122</b> |
| Area reported    | 6470 acres  |             |             |
| Water used       | 11577 A. F. |             |             |
| Per acre         | 1.78 A. F.  |             |             |

### KEYSTONE CANAL.

Owned by Keystone Irrigation Company.

Diverts water from White Tail Creek in section 26, Township 15, Range 48. Diversion is controlled by frame wastegate and headgate built in White Tail Creek, whereby all of the creek water can be used if desired.

Automatic gage installed in 1920 and gage heights reported for four weeks in 1920. No gage heights reported in 1919.

#### ACTUAL DISCHARGE MEASUREMENTS, OF KEYSTONE CANAL AT OLD STATION, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-23 | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 2   | 9- 6 | Earl North ..... | 15.80           | 1.13          | 3.10        | 17.80              | 10        |
| 3   | 9-16 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |

#### ACTUAL DISCHARGE MEASUREMENTS, OF KEYSTONE CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-30 | G. K. Baumgartner..... | 18.20           | 1.43          | 1.30        | 26.02              | 10        |
| 2   | 8- 6 | G. K. Baumgartner..... | 11.20           | 1.08          | 1.80        | 12.06              | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF KEYSTONE IRRIGATION  
CANAL, FOR YEAR 1920.

| Date  | August   |
|-------|----------|
| 1     | .....    |
| 2     | .....    |
| 3     | .....    |
| 4     | .....    |
| 5     | .....    |
| 6     | .....    |
| 7     | ..... 12 |
| 8     | ..... 12 |
| 9     | ..... 17 |
| 10    | ..... 4  |
| 11    | ..... 4  |
| 12    | ..... 8  |
| 13    | ..... 11 |
| 14    | ..... 11 |
| 15    | ..... 13 |
| 16    | ..... 13 |
| 17    | ..... 13 |
| 18    | ..... 13 |
| 19    | ..... 13 |
| 20    | ..... 13 |
| 21    | ..... 21 |
| 22    | ..... 21 |
| 23    | ..... 21 |
| 24    | ..... 21 |
| 25    | ..... 21 |
| 26    | ..... 21 |
| 27    | ..... 21 |
| 28    | ..... 26 |
| 29    | ..... 20 |
| 30    | ..... 20 |
| 31    | ..... 21 |
| Total | 406      |
| Mean  | 16       |
| Max.  | 26       |
| Min.  | 4        |
| A. F. | 805      |

No acreage reported.

ACTUAL DISCHARGE MEASUREMENTS, OF KENT AND BURKE  
CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | G. K. Baumgartner..... | 4.14            | 0.48          | 0.90        | 1.98               | 10        |
| 2   | 7-16 | G. K. Baumgartner..... | 1.35            | 0.41          | 0.30        | .055               | 10        |
| 3   | 8-2  | G. K. Baumgartner..... | 4.05            | 1.16          | 0.90        | 4.68               | 10        |
| 4   | 8-17 | G. K. Baumgartner..... | 2.25            | 1.12          | 0.50        | 2.53               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF KROTTER POWER  
DITCH AT FIRST BRIDGE BELOW HEAD, FOR YEAR 1919.

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-16  | T. C. Palmer.....   | 28.30           | 1.75          | .....       | 49.61              | 23        |
| 2   | 10-23 | Palmer-Bailey ..... | 43.75           | 2.20          | .....       | 96.39              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF KROTTER & FOLLETT  
IRRIGATION CANAL AT FLUME ACROSS RIVER, FOR YEAR 1919.

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-23 | Palmer-Bailey ..... | 9.43            | 1.52          | .....       | 14.38              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF LAST CHANCE DITCH  
AT RATING FLUME 100 YARDS BELOW DAM, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-21 | W. F. Chaloupka..... | 7.54            | 1.45          | .....       | 10.92              | 9         |
| 2   | 7-28 | W. F. Chaloupka..... | 7.52            | 1.62          | .....       | 12.15              | 9         |
| 3   | 8-4  | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 4   | 8-11 | .....                | .....           | .....         | .....       | 0.00               | .....     |

ACTUAL DISCHARGE MEASUREMENTS, OF LAING DITCH 50 FEET  
BELOW INTAKE, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-5  | W. F. Chaloupka..... | 0.46            | 0.70          | .....       | 0.32               | 9         |

ACTUAL DISCHARGE MEASUREMENTS, OF LAMORE DITCH AT  
RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-23 | G. K. Baumgartner..... | 4.40            | 0.80          | 0.90        | 3.57               | 9         |
| 2   | 8-10 | G. K. Baumgartner..... | 4.00            | 0.81          | 0.90        | 3.23               | 10        |
| 3   | 8-25 | G. K. Baumgartner..... | 2.40            | 0.59          | 0.65        | 1.41               | 10        |
| 4   | 9- 1 | T. C. Palmer.....      | 4.75            | 0.92          | 1.16        | 4.37               | 10        |
| 5   | 9-14 | T. C. Palmer.....      | 3.35            | 0.88          | 0.94        | 2.96               | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF LAMORE DITCH, FOR  
YEAR 1920.

| Day   | July | August | September |
|-------|------|--------|-----------|
| 1     | .... | 3      | 5         |
| 2     | .... | 4      | 5         |
| 3     | .... | 5      | 5         |
| 4     | .... | 5      | 5         |
| 5     | .... | 2      | 5         |
| 6     | .... | 2      | 5         |
| 7     | 1    | 2      | 5         |
| 8     | 0    | 2      | 5         |
| 9     | 1    | 2      | 5         |
| 10    | 4    | 2      | 5         |
| 11    | 4    | 2      | 5         |
| 12    | 3    | 2      | 5         |
| 13    | 4    | 2      | 5         |
| 14    | 5    | 2      | ....      |
| 15    | 5    | 2      | ....      |
| 16    | 5    | 2      | ....      |
| 17    | 6    | 2      | ....      |
| 18    | 6    | 2      | ....      |
| 19    | 5    | 2      | ....      |
| 20    | 4    | 2      | ....      |
| 21    | 5    | 2      | ....      |
| 22    | 4    | 2      | ....      |
| 23    | 4    | 2      | ....      |
| 24    | 4    | 2      | ....      |
| 25    | 4    | 2      | ....      |
| 26    | 4    | 2      | ....      |
| 27    | 4    | 2      | ....      |
| 28    | 4    | 2      | ....      |
| 29    | 3    | 6      | ....      |
| 30    | 3    | 5      | ....      |
| 31    | 3    | 5      | ....      |
| Total | 95   | 81     | 65        |
| Mean  | 4    | 3      | 5         |
| Max.  | 6    | 6      | 5         |
| Min.  | 0    | 2      | 5         |
| A. F. | 188  | 161    | 129       |

Area reported 1,190 Acres. Water used 478 A. F. Per acre 0.40 A. F.



## LISCO CANAL.

Owned by the Lisco Irrigation District.

Water diverted from North Platte river in Section 14, Township 18, Range 47, about four miles west of Lisco. No dam or headgate is used by this canal. Canal flow is controlled by concrete check and wastegate located about one-half mile from head.

No rating flume provided by this canal. Gaging is done at wastegate. Automatic gage installed at this place. Gage height records were furnished intermittently for about two months in 1919 and automatic record for nine weeks during 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF LISCO CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-16 | Earl North ..... | 30.70           | 0.75          | 1.95        | 23.00              | 10        |
| 2   | 6-24 | Earl North ..... | 34.94           | 0.89          | 2.15        | 31.21              | 10        |
| 3   | 7- 8 | Earl North ..... | 21.75           | 1.66          | 2.00        | 36.21              | 10        |
| 4   | 7-11 | Earl North ..... | 17.28           | 1.42          | 1.95        | 24.59              | 10        |
| 5   | 8- 4 | Earl North ..... | 26.80           | 1.40          | 2.40        | 37.48              | 10        |
| 6   | 9-10 | Earl North ..... | 23.80           | 1.40          | 2.05        | 33.37              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF LISCO CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 3 | G. K. Baumgartner..... | 32.25           | 0.71          | 2.00        | 22.93              | 10        |
| 2   | 7- 8 | G. K. Baumgartner..... | 26.40           | 0.56          | 1.64        | 14.93              | 10        |
| 3   | 7-22 | G. K. Baumgartner..... | 26.90           | 0.82          | 1.80        | 21.98              | 10        |
| 4   | 7-26 | G. K. Baumgartner..... | 30.35           | 0.80          | 2.00        | 24.39              | 10        |
| 5   | 8- 7 | G. K. Baumgartner..... | 21.30           | 0.60          | 1.40        | 12.85              | 10        |
| 6   | 8-12 | G. K. Baumgartner..... | 14.60           | 0.68          | 1.40        | 9.91               | 10        |
| 7   | 8-25 | G. K. Baumgartner..... | 25.20           | 0.84          | 1.80        | 21.33              | 10        |
| 8   | 9- 1 | T. C. Palmer.....      | 5.88            | 0.67          | 1.25        | 3.94               | ....      |

DAILY DISCHARGE, IN SECOND FEET, OF LISCO CANAL, FOR  
YEAR 1919.

| Day          | May          | June           | July           | August         | September     |
|--------------|--------------|----------------|----------------|----------------|---------------|
| 1            | .....        | 18.00          | 16.00          | 19.00          | 21.00         |
| 2            | .....        | 19.00          | 17.00          | 25.00          | 22.00         |
| 3            | .....        | 20.00          | 17.00          | 27.00          | 22.00         |
| 4            | .....        | 21.00          | 18.00          | 30.00          | 23.00         |
| 5            | .....        | 22.00          | 18.00          | 37.00          | 23.00         |
| 6            | .....        | 23.00          | 19.00          | 37.00          | 24.00         |
| 7            | .....        | 24.00          | 25.00          | 30.00          | 25.00         |
| 8            | .....        | 25.00          | 25.00          | 25.00          | 25.00         |
| 9            | .....        | 25.00          | 25.00          | 18.00          | 25.00         |
| 10           | .....        | 25.00          | 24.00          | 10.00          | 25.00         |
| 11           | .....        | 25.00          | 23.00          | 14.00          | 26.00         |
| 12           | .....        | 25.00          | 22.00          | 19.00          | 30.00         |
| 13           | .....        | 25.00          | 22.00          | 19.00          | 30.00         |
| 14           | .....        | 24.00          | 22.00          | 18.00          | .....         |
| 15           | .....        | 24.00          | 22.00          | 16.00          | .....         |
| 16           | .....        | 24.00          | 22.00          | 15.00          | .....         |
| 17           | .....        | 22.00          | 25.00          | 13.00          | .....         |
| 18           | .....        | 20.00          | 21.00          | 14.00          | .....         |
| 19           | .....        | 17.00          | 13.00          | 14.00          | .....         |
| 20           | .....        | 14.00          | 16.00          | 15.00          | .....         |
| 21           | .....        | 14.00          | 19.00          | 15.00          | .....         |
| 22           | .....        | 14.00          | 18.00          | 16.00          | .....         |
| 23           | .....        | 15.00          | 16.00          | 16.00          | .....         |
| 24           | .....        | 15.00          | 15.00          | 17.00          | .....         |
| 25           | .....        | 15.00          | 14.00          | 17.00          | .....         |
| 26           | .....        | 15.00          | 14.00          | 18.00          | .....         |
| 27           | .....        | 15.00          | 14.00          | 18.00          | .....         |
| 28           | .....        | 15.00          | 13.00          | 19.00          | .....         |
| 29           | 16.00        | 16.00          | 12.00          | 19.00          | .....         |
| 30           | 16.00        | 16.00          | 10.00          | 20.00          | .....         |
| 31           | 18.00        | .....          | 19.00          | 21.00          | .....         |
| <b>Total</b> | <b>50.00</b> | <b>592.00</b>  | <b>576.00</b>  | <b>611.00</b>  | <b>321.00</b> |
| <b>Mean</b>  | <b>16.60</b> | <b>19.70</b>   | <b>18.60</b>   | <b>19.70</b>   | <b>23.40</b>  |
| <b>Max.</b>  | <b>18.00</b> | <b>25.00</b>   | <b>25.00</b>   | <b>37.00</b>   | <b>30.00</b>  |
| <b>Min.</b>  | <b>16.00</b> | <b>14.00</b>   | <b>10.00</b>   | <b>13.00</b>   | <b>21.00</b>  |
| <b>A. F.</b> | <b>99.00</b> | <b>1174.00</b> | <b>1142.00</b> | <b>1212.00</b> | <b>637.00</b> |

Total acre feet..... 4262  
Acres reported..... 1492  
A. F. per acre..... 2.86

**DAILY DISCHARGE, IN SECOND FEET, OF LISCO CANAL, FOR  
YEAR 1920.**

| Date         | July       | August     | September  | October    |
|--------------|------------|------------|------------|------------|
| 1            | ....       | 25         | 5          | 18         |
| 2            | ....       | 4          | 5          | 18         |
| 3            | 25         | 4          | 5          | 18         |
| 4            | 22         | 4          | 5          | 18         |
| 5            | 21         | 4          | 5          | 18         |
| 6            | 18         | 4          | 5          | 19         |
| 7            | 18         | 12         | 5          | 19         |
| 8            | 17         | 12         | 5          | 18         |
| 9            | 13         | 12         | 5          | 18         |
| 10           | 12         | 12         | 5          | 18         |
| 11           | 11         | 12         | 5          | 12         |
| 12           | 4          | 12         | 5          | 12         |
| 13           | 3          | 12         | 5          | 12         |
| 14           | 3          | 12         | 10         | 10         |
| 15           | 3          | 12         | 10         | 12         |
| 16           | 4          | 12         | 7          | 10         |
| 17           | 25         | 13         | 8          | 12         |
| 18           | 5          | 14         | 16         | 12         |
| 19           | 5          | 15         | 13         | 12         |
| 20           | 5          | 16         | 13         | 12         |
| 21           | 5          | 17         | 13         | 12         |
| 22           | 20         | 18         | 13         | 12         |
| 23           | 18         | 19         | 13         | 12         |
| 24           | 28         | 21         | 14         | 10         |
| 25           | 25         | 21         | 15         | 12         |
| 26           | 25         | 21         | 15         | 12         |
| 27           | 25         | 22         | 16         | 12         |
| 28           | 25         | 25         | 16         | 12         |
| 29           | 25         | 13         | 17         | 12         |
| 30           | 25         | 13         | 17         | 10         |
| 31           | 25         | 13         | ....       | 10         |
| <b>Total</b> | <b>455</b> | <b>418</b> | <b>291</b> | <b>424</b> |
| <b>Mean</b>  | <b>16</b>  | <b>13</b>  | <b>10</b>  | <b>14</b>  |
| <b>Max.</b>  | <b>25</b>  | <b>25</b>  | <b>17</b>  | <b>19</b>  |
| <b>Min.</b>  | <b>3</b>   | <b>4</b>   | <b>5</b>   | <b>10</b>  |
| <b>A. F.</b> | <b>902</b> | <b>829</b> | <b>577</b> | <b>841</b> |

Area reported ..... 3010 Acres.  
 Water used ..... 3149 A. F.  
 Per acre ..... 1.04 A. F.

*Bonds dated June 1<sup>st</sup> 1922 - \$ 8,000.00*

### LYONS CANAL.

Owned by the Lyons Irrigation District.

Diversion located in section 30, township 17, range 44 west of Oshkosh, where water is diverted from the North Platte River by use of a temporary wing dam. Frame headgate located in ditch at river bank is used to control river flow. Wagon bridge one-half mile below head is used for rating flume. A concrete floor in canal has been placed here for the purpose of rating canal. Automatic gage installed at this point in 1920. Records of gage heights were furnished for nine weeks in 1920. None for 1919.

#### ACTUAL DISCHARGE MEASUREMENTS, OF LYONS CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-26  | Earl North .....  | 11.15           | 0.53          | 1.70        | 5.94               | 10        |
| 2   | 8- 4  | Earl North .....  | .....           | 0.00          | .....       | .....              | 10        |
| 3   | 8- 6  | T. C. Palmer..... | .....           | 0.00          | .....       | .....              | 23        |
| 4   | 9-10  | Earl North .....  | 30.50           | 1.37          | 2.80        | 42.00              | 10        |
| 5   | 9-13  | Earl North .....  | 26.40           | 1.33          | 2.80        | 35.14              | 10        |
| 6   | ..... | .....             | .....           | .....         | 0.00        | 0.00               | 10        |

#### ACTUAL DISCHARGE MEASUREMENTS, OF LYONS CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 7 | G. K. Baumgartner..... | 29.70           | 0.41          | 1.55        | 12.18              | 10        |
| 2   | 8-12 | G. K. Baumgartner..... | 23.40           | 0.44          | 1.20        | 10.45              | 10        |
| 3   | 8-25 | G. K. Baumgartner..... | 22.30           | 0.48          | 1.20        | 10.77              | 10        |
| 4   | 9- 1 | T. C. Palmer.....      | 19.60           | 0.79          | 1.80        | 15.61              | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF LYONS CANAL, FOR  
YEAR 1919.**

| Day          | July   | August | September |
|--------------|--------|--------|-----------|
| 1            |        |        |           |
| 2            |        |        |           |
| 3            |        | 5.00   |           |
| 4            |        |        |           |
| 5            |        |        |           |
| 6            |        |        |           |
| 7            | 8.00   |        |           |
| 8            |        |        |           |
| 9            |        |        |           |
| 10           |        |        | 42.00     |
| 11           |        |        |           |
| 12           |        |        |           |
| 13           | 10.00  | 6.00   |           |
| 14           |        |        |           |
| 15           |        |        |           |
| 16           |        |        |           |
| 17           |        |        |           |
| 18           |        |        |           |
| 19           | 5.00   |        |           |
| 20           |        |        |           |
| 21           |        |        |           |
| 22           |        |        |           |
| 23           |        |        |           |
| 24           |        |        |           |
| 25           |        |        |           |
| 26           | 13.00  |        |           |
| 27           |        |        |           |
| 28           |        |        |           |
| 29           |        |        |           |
| 30           |        |        |           |
| 31           |        |        |           |
| <b>Total</b> |        |        |           |
| <b>Mean</b>  |        |        |           |
| <b>Max.</b>  |        |        |           |
| <b>Min.</b>  |        |        |           |
| <b>A. F.</b> | 450.00 | 180.00 | 500.00    |

1130 Acres.

2339 Acres.

0.48 A. F. Per Acre.

DAILY DISCHARGE, IN SECOND FEET, OF LYONS CANAL, FOR  
YEAR 1920.

| Day          | July       | August     | September  |
|--------------|------------|------------|------------|
| 1            | ---        | 16         | 8          |
| 2            | ---        | 16         | 15         |
| 3            | ---        | 15         | 14         |
| 4            | ---        | 14         | 13         |
| 5            | ---        | 15         | 14         |
| 6            | ---        | 13         | 13         |
| 7            | ---        | 13         | 13         |
| 8            | ---        | 12         | 13         |
| 9            | ---        | 11         | 11         |
| 10           | ---        | 13         | 14         |
| 11           | ---        | 11         | 0          |
| 12           | ---        | 9          | 0          |
| 13           | ---        | 10         | 0          |
| 14           | ---        | 12         | 0          |
| 15           | ---        | 13         | 0          |
| 16           | ---        | 13         | 0          |
| 17           | ---        | 11         | 0          |
| 18           | ---        | 10         | 0          |
| 19           | ---        | 8          | 0          |
| 20           | ---        | 14         | 0          |
| 21           | ---        | 15         | 0          |
| 22           | ---        | 12         | 0          |
| 23           | ---        | 10         | 0          |
| 24           | ---        | 9          | 0          |
| 25           | ---        | 9          | 0          |
| 26           | ---        | 9          | 10         |
| 27           | 3          | 8          | 18         |
| 28           | 9          | 7          | 18         |
| 29           | 13         | 9          | 18         |
| 30           | 15         | 13         | 18         |
| 31           | 15         | 13         | ---        |
| <b>Total</b> | <b>55</b>  | <b>363</b> | <b>218</b> |
| <b>Mean</b>  | <b>11</b>  | <b>12</b>  | <b>7</b>   |
| <b>Max.</b>  | <b>15</b>  | <b>16</b>  | <b>18</b>  |
| <b>Min.</b>  | <b>3</b>   | <b>7</b>   | <b>0</b>   |
| <b>A. F.</b> | <b>109</b> | <b>720</b> | <b>432</b> |

Area reported ..... 2,520 Acres.  
 Water used ..... 1,261 A. F.  
 Per acre ..... 0.50 A. F.

**ACTUAL DISCHARGE MEASUREMENT, OF MARANVILLE DITCH AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Bailey-Palmer ..... | 4.94            | 0.52          | 1.80        | 2.57               | 9         |

**ACTUAL DISCHARGE MEASUREMENT, OF MIDDLE RADCLIFFE  
CANAL AT DIVERSION, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-24 | W. F. Chaloupka..... | 2.76            | 1.73          | .....       | 4.76               | 9         |

**ACTUAL DISCHARGE MEASUREMENT, OF MEEKER DITCH (On  
Republican) AT BRIDGE BELOW HEAD, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-16 | T. C. Palmer..... | 24.40           | 1.37          | 1.50        | 33.35              | 23        |

**DAILY DISCHARGE, IN SECOND FEET, OF MEEKER CANAL, OUT  
OF REPUBLICAN RIVER, FOR YEAR 1920.**

| Date           | July        | August      | September   | October    |
|----------------|-------------|-------------|-------------|------------|
| 1              | ....        | 67          | 28          | 20         |
| 2              | ....        | 55          | 35          | 20         |
| 3              | ....        | 85          | 37          | 20         |
| 4              | ....        | 83          | 41          | 20         |
| 5              | ....        | 85          | 50          | 20         |
| 6              | ....        | 85          | 32          | 20         |
| 7              | ....        | 85          | 41          | 20         |
| 8              | 65          | 83          | 35          | 20         |
| 9              | 65          | 83          | 24          | 20         |
| 10             | 53          | 74          | 17          | 20         |
| 11             | 60          | 74          | 16          | 20         |
| 12             | 55          | 83          | 19          | 20         |
| 13             | 65          | 83          | 19          | 20         |
| 14             | 55          | 80          | 14          | 20         |
| 15             | 67          | 83          | 14          | 20         |
| 16             | 65          | 65          | 14          | 14         |
| 17             | 60          | 57          | 13          | 3          |
| 18             | 79          | 41          | 11          | 3          |
| 19             | 17          | 71          | 11          | 4          |
| 20             | 32          | 4           | 11          | 4          |
| 21             | 55          | 3           | 11          | 4          |
| 22             | 55          | 2           | 10          | 3          |
| 23             | 53          | 1           | 10          | 3          |
| 24             | 48          | 65          | 11          | 3          |
| 25             | 46          | 28          | 14          | 0          |
| 26             | 55          | 3           | 17          | ....       |
| 27             | 69          | 3           | 17          | ....       |
| 28             | 67          | 19          | 19          | ....       |
| 29             | 69          | 39          | 19          | ....       |
| 30             | 65          | 40          | 20          | ....       |
| 31             | 65          | 28          | ....        | ....       |
| <b>Total</b>   | <b>1375</b> | <b>1657</b> | <b>630</b>  | <b>341</b> |
| <b>Mean</b>    | <b>57</b>   | <b>53</b>   | <b>21</b>   | <b>14</b>  |
| <b>Max.</b>    | <b>79</b>   | <b>85</b>   | <b>50</b>   | <b>20</b>  |
| <b>Min.</b>    | <b>17</b>   | <b>1</b>    | <b>10</b>   | <b>0</b>   |
| <b>A. F.</b>   | <b>2727</b> | <b>3287</b> | <b>1250</b> | <b>676</b> |
| Area irrigated | 2668 Acres. |             |             |            |
| Water used     | 7940 A. F.  |             |             |            |
| Per acre       | 2.97 A. F.  |             |             |            |



## MEGLEMRE DITCH.

Owned by C. E. Meglemre.

Headgate and diversion located in Section 10, Township 18, Range 50 on Greenwood creek. Sand dam with frame headgate regulates the flow.

Rating flume and automatic gage located short distance below headgate. Gage height reports furnished for season of 1919 and 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF MEGLEMRE DITCH AT OLD DIVERSION, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-27 | W. F. Chaloupka..... | 1.33            | 0.72          | .....       | 0.96               | 9         |
| 2   | 8-13 | W. F. Chaloupka..... | 0.77            | 0.43          | .....       | 0.33               | 9         |

## ACTUAL DISCHARGE MEASUREMENTS, OF MEGLEMRE DITCH AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-22 | T. C. Palmer.....      | 0.90            | 1.48          | 0.30        | 1.33               | 9         |
| 2   | 6-26 | T. C. Palmer.....      | 1.20            | 2.00          | 0.40        | 2.39               | 9         |
| 3   | 7- 3 | T. C. Palmer.....      | 1.06            | 1.85          | 0.35        | 1.96               | 9         |
| 4   | 8-20 | T. C. Palmer.....      | 1.00            | 1.86          | 0.33        | 1.86               | 9         |
| 5   | 8-27 | G. K. Baumgartner..... | 0.90            | 1.90          | 0.30        | 1.71               | 9         |
| 6   | 9- 3 | T. C. Palmer.....      | 1.65            | 0.29          | 0.55        | 4.74               | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF MEGLEMRE DITCH, FOR  
YEAR 1919.

| Date         | August      |
|--------------|-------------|
| 1            | .....       |
| 2            | .....       |
| 3            | .....       |
| 4            | .....       |
| 5            | .....       |
| 6            | .....       |
| 7            | .....       |
| 8            | .....       |
| 9            | .....       |
| 10           | .....       |
| 11           | .....       |
| 12           | .....       |
| 13           | .33         |
| 14           | .20         |
| 15           | .10         |
| 16           | .30         |
| 17           | .30         |
| 18           | .10         |
| 19           | .10         |
| 20           | .10         |
| 21           | .10         |
| 22           | .10         |
| 23           | .10         |
| 24           | .60         |
| 25           | .65         |
| 26           | .60         |
| 27           | .30         |
| 28           | .30         |
| 29           | .60         |
| 30           | .60         |
| 31           | .....       |
| <b>Total</b> | <b>5.48</b> |
| <b>Mean</b>  | .31         |
| <b>Max.</b>  | .65         |
| <b>Min.</b>  | .10         |
| <b>A. F.</b> | 10.86       |

**DAILY DISCHARGE, IN SECOND FEET, OF MEGLEMRE DITCH, FOR  
YEAR 1920.**

| Day              | June        | July        | August       | September    |
|------------------|-------------|-------------|--------------|--------------|
| 1                | .....       | 1.5         | 2.0          | 3.5          |
| 2                | .....       | 1.0         | 1.5          | 3.5          |
| 3                | .....       | 2.0         | 1.5          | 3.5          |
| 4                | .....       | 2.0         | 1.5          | 4.0          |
| 5                | .....       | 2.0         | 1.5          | 4.0          |
| 6                | .....       | 2.0         | 1.5          | 4.0          |
| 7                | .....       | 3.0         | 1.5          | 4.0          |
| 8                | .....       | 4.0         | 1.5          | 4.0          |
| 9                | .....       | 4.0         | 1.5          | 4.0          |
| 10               | .....       | 4.0         | 2.0          | 4.0          |
| 11               | .....       | 0           | 2.0          | 4.0          |
| 12               | .....       | 0           | 2.0          | 4.0          |
| 13               | .....       | 0           | 2.0          | 4.0          |
| 14               | .....       | 0           | 2.0          | 5.0          |
| 15               | .....       | 0           | 3.0          | 5.0          |
| 16               | .....       | 0           | 3.0          | 5.0          |
| 17               | .....       | 0           | 2.0          | 6.5          |
| 18               | .....       | 0           | 1.5          | 6.5          |
| 19               | .....       | 0           | 1.5          | 5.0          |
| 20               | .....       | 0           | 2.0          | 5.0          |
| 21               | .....       | 0           | 2.0          | .....        |
| 22               | 1.5         | 0           | 2.0          | .....        |
| 23               | 3.0         | 0           | 2.0          | .....        |
| 24               | 4.0         | 0           | 2.0          | .....        |
| 25               | 3.5         | 0           | 2.0          | .....        |
| 26               | 3.0         | 0           | 2.0          | .....        |
| 27               | 3.0         | 0           | 2.0          | .....        |
| 28               | 3.0         | 0           | 3.0          | .....        |
| 29               | 2.0         | 0           | 3.5          | .....        |
| 30               | 2.0         | 0           | 3.5          | .....        |
| 31               | .....       | 3.0         | 3.5          | .....        |
| <b>Total</b>     | <b>25.0</b> | <b>28.5</b> | <b>64.5</b>  | <b>88.5</b>  |
| <b>Mean</b>      | <b>2.8</b>  | <b>0.9</b>  | <b>2.0</b>   | <b>4.4</b>   |
| <b>Maximum</b>   | <b>4.0</b>  | <b>4.0</b>  | <b>3.5</b>   | <b>6.5</b>   |
| <b>Minimum</b>   | <b>1.5</b>  | <b>0.0</b>  | <b>1.5</b>   | <b>3.5</b>   |
| <b>Acre Feet</b> | <b>49.0</b> | <b>50.0</b> | <b>128.0</b> | <b>176.0</b> |
| Area reported    | 120 acres   |             |              |              |
| Water used       | 409 A. F.   |             |              |              |
| Per acre         | 3.40 A. F.  |             |              |              |

**ACTUAL DISCHARGE MEASUREMENTS, OF MEREDITH EAST SIDE  
CANAL ONE-FOURTH MILE BELOW DAM, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | W. F. Chaloupka..... | 1.98            | 0.82          | .....       | 1.62               | 9         |
| 2   | 7- 7 | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 3   | 7-14 | W. F. Chaloupka..... | .....           | .....         | .....       | 0.00               | 9         |
| 4   | 7-21 | W. F. Chaloupka..... | 0.36            | 0.73          | .....       | 0.26               | 9         |
| 5   | 7-28 | W. F. Chaloupka..... | 3.86            | 0.95          | .....       | 3.69               | 9         |
| 6   | 8- 4 | W. F. Chaloupka..... | 1.79            | 1.00          | .....       | 1.79               | 9         |
| 7   | 8-11 | W. F. Chaloupka..... | 1.20            | 0.99          | .....       | 1.19               | 9         |
| 8   | 9-21 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF MEREDITH WEST SIDE  
CANAL ONE-FOURTH MILE BELOW GUTHRIE DAM,  
FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6- 9 | W. F. Chaloupka..... | 8.83            | 0.62          | .....       | 5.47               | 9         |
| 2   | 6-16 | W. F. Chaloupka..... | 5.08            | 0.84          | .....       | 4.28               | 9         |
| 3   | 6-21 | W. F. Chaloupka..... | 9.88            | 1.02          | .....       | 10.09              | 9         |
| 4   | 7- 1 | W. F. Chaloupka..... | 1.08            | 0.45          | .....       | 0.49               | 9         |
| 5   | 7- 7 | W. F. Chaloupka..... | 1.13            | 0.77          | .....       | 0.87               | 9         |
| 6   | 7-11 | W. F. Chaloupka..... | 1.00            | 0.58          | .....       | 0.58               | 9         |
| 7   | 7-21 | W. F. Chaloupka..... | 3.03            | 0.79          | .....       | 2.41               | 9         |
| 8   | 7-28 | W. F. Chaloupka..... | 11.00           | 0.94          | .....       | 10.33              | 9         |
| 9   | 8- 4 | W. F. Chaloupka..... | 9.00            | 0.90          | .....       | 8.10               | 9         |
| 10  | 8-11 | W. F. Chaloupka..... | 6.05            | 0.89          | .....       | 5.41               | 9         |
| 11  | 8-20 | W. F. Chaloupka..... | 2.16            | 2.91          | .....       | 6.28               | 9         |
| 12  | 8-20 | W. F. Chaloupka..... | 1.91            | 2.47          | .....       | 4.71               | 9         |
| 13  | 9-20 | W. F. Chaloupka..... | 1.28            | 0.90          | .....       | 1.15               | 9         |

## MINATARE CANAL.

Owned by Minatare Mutual Canal & Irrigation Company.

Water diverted from North Platte river in Section 32, Township 22, Range 54. Good concrete headgate. Wing dam of wood and pile, supplemented by temporary sand dam at low water periods, serves as diversion dam. Concrete check and wastegate 80 rods east of headgate, is used for gaging station but is very unsatisfactory. No automatic gage and no rating flume. Gage heights were reported for only part of the 1919 season and for fourteen weeks in 1920.

ACTUAL DISCHARGE MEASUREMENTS, OF MINATARE CANAL AT  
GAGING STATION, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | T. C. Palmer..... | 17.47           | 2.23          | 0.70        | 39.08              | 23        |
| 2   | 6-10 | T. C. Palmer..... | 29.50           | 2.08          | 1.15        | 59.93              | 23        |
| 3   | 6-25 | T. C. Palmer..... | 26.00           | 2.13          | 1.05        | 55.47              | 23        |
| 4   | 6-30 | T. C. Palmer..... | 19.85           | 2.05          | 0.85        | 40.70              | 23        |
| 5   | 7-21 | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 6   | 7-25 | T. C. Palmer..... | 45.00           | 2.07          | 1.80        | 93.42              | 23        |
| 7   | 7-28 | T. C. Palmer..... | 40.00           | 2.13          | 1.60        | 85.44              | 23        |
| 8   | 9- 3 | T. C. Palmer..... | 27.50           | 2.06          | 1.10        | 56.63              | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF MINATARE CANAL AT  
BRIDGE BELOW WASTE, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6- 9 | T. C. Palmer..... | 35.15           | 1.25          | 1.00        | 44.16              | 29        |
| 2   | 6-28 | T. C. Palmer..... | 44.40           | 0.98          | 1.55        | 43.64              | 9         |
| 3   | 7-13 | T. C. Palmer..... | 52.45           | 1.15          | 1.20        | 60.25              | 9         |
| 4   | 7-27 | T. C. Palmer..... | 28.50           | 2.56          | 1.20        | 73.09              | 9         |
| 5   | 8-16 | T. C. Palmer..... | 14.70           | 2.00          | 0.60        | 29.48              | 9         |
| 6   | 9- 8 | T. C. Palmer..... | 16.08           | 2.26          | 0.70        | 36.45              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF MINATARE CANAL,  
DIVERTED FROM RIVER, FOR YEAR 1919.**

| Date             | June           | July           | August         | September    |
|------------------|----------------|----------------|----------------|--------------|
| 1                | .....          | 00.00          | 88.00          | 55.00        |
| 2                | .....          | 00.00          | 88.00          | 56.00        |
| 3                | .....          | 00.00          | 78.00          | 57.00        |
| 4                | .....          | 00.00          | 78.00          | .....        |
| 5                | .....          | 00.00          | 68.00          | .....        |
| 6                | .....          | 00.00          | 78.00          | .....        |
| 7                | .....          | 00.00          | 88.00          | .....        |
| 8                | 53.00          | 00.00          | 88.00          | .....        |
| 9                | 53.00          | 00.00          | 73.00          | .....        |
| 10               | 53.00          | 00.00          | 78.00          | .....        |
| 11               | 50.00          | 00.00          | 78.00          | .....        |
| 12               | 48.00          | 00.00          | 63.00          | .....        |
| 13               | 45.00          | 12.00          | 63.00          | .....        |
| 14               | 42.00          | 12.00          | 63.00          | .....        |
| 15               | 43.00          | 8.00           | 63.00          | .....        |
| 16               | 45.00          | 00.00          | 63.00          | .....        |
| 17               | 45.00          | 00.00          | 48.00          | .....        |
| 18               | 46.00          | 00.00          | 42.00          | .....        |
| 19               | 47.00          | 00.00          | 42.00          | .....        |
| 20               | 47.00          | 00.00          | 48.00          | .....        |
| 21               | 48.00          | 68.00          | 42.00          | .....        |
| 22               | 49.00          | 78.00          | 38.00          | .....        |
| 23               | 50.00          | 88.00          | 38.00          | .....        |
| 24               | 53.00          | 84.00          | 40.00          | .....        |
| 25               | 55.00          | 78.00          | 42.00          | .....        |
| 26               | 53.00          | 78.00          | 44.00          | .....        |
| 27               | 51.00          | 78.00          | 46.00          | .....        |
| 28               | 49.00          | 78.00          | 48.00          | .....        |
| 29               | 47.00          | 68.00          | 50.00          | .....        |
| 30               | 45.00          | 78.00          | 52.00          | .....        |
| 31               | .....          | 88.00          | 54.00          | .....        |
| <b>Total</b>     | <b>1116.00</b> | <b>896.00</b>  | <b>1954.00</b> | <b>1500*</b> |
| <b>Mean</b>      | <b>48.40</b>   | <b>64.00</b>   | <b>63.00</b>   | <b>50</b>    |
| <b>Maximum</b>   | <b>55.00</b>   | <b>88.00</b>   | <b>88.00</b>   | .....        |
| <b>Minimum</b>   | <b>42.00</b>   | <b>00.00</b>   | <b>38.00</b>   | .....        |
| <b>Acre Feet</b> | <b>2214.00</b> | <b>1777.00</b> | <b>3876.00</b> | <b>2975</b>  |

Total acre feet..... 10,842  
 Acreage report..... 7,000 acres  
 A. F. per acre..... 1.55 from river  
 \* Estimated.

DAILY DISCHARGE, IN SECOND FEET, OF MINATARE CANAL, FOR  
YEAR 1920.

| Date                  | June        | July | August | September |
|-----------------------|-------------|------|--------|-----------|
| 1                     | ....        | 80   | 80     | 24        |
| 2                     | ....        | 76   | 24     | 24        |
| 3                     | ....        | 84   | 24     | 24        |
| 4                     | ....        | 76   | 20     | 24        |
| 5                     | ....        | 84   | 26     | 24        |
| 6                     | ....        | 90   | 24     | 24        |
| 7                     | ....        | 90   | 22     | 26        |
| 8                     | ....        | 88   | 20     | 26        |
| 9                     | ....        | 60   | 20     | 26        |
| 10                    | ....        | 60   | 24     | 24        |
| 11                    | ....        | 55   | 20     | 10        |
| 12                    | ....        | 60   | 22     | 9         |
| 13                    | ....        | 76   | 16     | 9         |
| 14                    | ....        | 94   | 14     | 9         |
| 15                    | ....        | 88   | 14     | 9         |
| 16                    | ....        | 72   | 16     | 9         |
| 17                    | ....        | 52   | 16     | 10        |
| 18                    | ....        | 38   | 14     | 10        |
| 19                    | ....        | 60   | 90     | 10        |
| 20                    | 48          | 72   | 90     | 10        |
| 21                    | 44          | 80   | 94     | 10        |
| 22                    | 44          | 76   | 94     | 14        |
| 23                    | 44          | 72   | 90     | 14        |
| 24                    | 52          | 52   | 90     | 14        |
| 25                    | 76          | 66   | 88     | 10        |
| 26                    | 94          | 60   | 80     | ....      |
| 27                    | 76          | 76   | 84     | ....      |
| 28                    | 94          | 76   | 60     | ....      |
| 29                    | 88          | 72   | 56     | ....      |
| 30                    | 66          | 72   | 22     | ....      |
| 31                    | ....        | 76   | 30     | ....      |
| Total                 | 726         | 2233 | 1384   | 403       |
| Mean                  | 66          | 72   | 45     | 16        |
| Minimum               | 94          | 90   | 90     | 26        |
| Maximum               | 44          | 38   | 14     | 9         |
| Acres Feet            | 1440        | 4429 | 2745   | 799       |
| Area reported in 1919 | 7,000 acres |      |        |           |
| Water used            | 9,413 A. F. |      |        |           |
| Per acre              | 1.34 A. F.  |      |        |           |

ACTUAL DISCHARGE MEASUREMENTS, OF MITCHELL CANAL AT  
RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-11 | T. C. Palmer.....    | 77.28           | 2.17          | 3.00        | 167.80             | 23        |
| 2   | 6-17 | T. C. Palmer.....    | 73.20           | 2.28          | 2.90        | 167.16             | 23        |
| 3   | 6-24 | T. C. Palmer.....    | 60.70           | 2.11          | 2.55        | 128.44             | 23        |
| 4   | 7- 1 | T. C. Palmer.....    | 60.05           | 1.99          | 2.45        | 119.90             | 23        |
| 5   | 7-22 | Woodman-Palmer ..... | 119.18          | 2.54          | 3.65        | 303.27             | 23        |
| 6   | 7-29 | T. C. Palmer.....    | 109.30          | 2.34          | 3.50        | 255.94             | 23        |
| 7   | 8- 7 | T. C. Palmer.....    | 93.10           | 2.21          | 3.30        | 206.12             | 23        |
| 8   | 8-14 | T. C. Palmer.....    | 97.45           | 2.22          | 3.35        | 216.50             | 23        |
| 9   | 8-20 | T. C. Palmer.....    | 64.80           | 2.29          | 2.96        | 148.60             | 23        |
| 10  | 8-27 | T. C. Palmer.....    | 103.10          | 2.16          | 3.45        | 222.45             | 23        |
| 11  | 9- 1 | T. C. Palmer.....    | 116.20          | 2.23          | 3.65        | 259.69             | 23        |
| 12  | 9-10 | T. C. Palmer.....    | 81.95           | 2.18          | 3.10        | 178.84             | 23        |
| 13  | 9-23 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF MITCHELL CANAL AT  
RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-10 | T. C. Palmer..... | 69.75           | 2.13          | 2.20        | 148.83             | 29        |
| 2   | 6-18 | T. C. Palmer..... | 97.55           | 2.41          | 3.00        | 235.48             | 29        |
| 3   | 6-29 | T. C. Palmer..... | 109.50          | 2.42          | 3.40        | 265.89             | 9         |
| 4   | 7-14 | T. C. Palmer..... | 84.45           | 2.23          | 2.70        | 188.27             | 9         |
| 5   | 7-29 | T. C. Palmer..... | 91.45           | 2.53          | 2.90        | 231.54             | 9         |
| 6   | 8-18 | T. C. Palmer..... | 91.80           | 2.51          | 2.95        | 230.85             | 9         |
| 7   | 8-22 | T. C. Palmer..... | 82.10           | 2.38          | 2.90        | 195.10             | 9         |
| 8   | 9- 9 | T. C. Palmer..... | 86.75           | 2.50          | 2.90        | 217.34             | 9         |
| 9   | 9-24 | J. K. Rohrer..... | .....           | .....         | 0.95        | 16.00              | ....      |



**DAILY DISCHARGE, SECOND FEET, OF MITCHELL CANAL, FOR  
YEAR 1919.**

| Date                      | June           | July            | August          | September      |
|---------------------------|----------------|-----------------|-----------------|----------------|
| 1                         |                | 120.00          | 235.00          |                |
| 2                         |                | 125.00          | 225.00          |                |
| 3                         |                | 130.00          | 220.00          |                |
| 4                         | 000.00         | 135.00          | 215.00          |                |
| 5                         | 50.00          | 140.00          | 210.00          |                |
| 6                         | 100.00         | 145.00          | 208.00          |                |
| 7                         | 120.00         | 155.00          | 208.00          |                |
| 8                         | 150.00         | 160.00          | 210.00          |                |
| 9                         | 165.00         | 170.00          | 211.00          |                |
| 10                        | 172.00         | 180.00          | 212.00          |                |
| 11                        | 168.00         | 190.00          | 213.00          |                |
| 12                        | 166.00         | 200.00          | 214.00          |                |
| 13                        | 164.00         | 210.00          | 215.00          |                |
| 14                        | 162.00         | 225.00          | 216.00          |                |
| 15                        | 160.00         | 235.00          | 215.00          |                |
| 16                        | 158.00         | 240.00          | 205.00          |                |
| 17                        | 156.00         | 250.00          | 200.00          |                |
| 18                        | 150.00         | 260.00          | 185.00          |                |
| 19                        | 140.00         | 265.00          | 170.00          |                |
| 20                        | 138.00         | 270.00          | 162.00          |                |
| 21                        | 135.00         | 275.00          | 170.00          |                |
| 22                        | 132.00         | 275.00          | 180.00          |                |
| 23                        | 130.00         | 275.00          | 194.00          |                |
| 24                        | 128.00         | 270.00          | 210.00          |                |
| 25                        | 125.00         | 265.00          | 220.00          |                |
| 26                        | 122.00         | 265.00          | 230.00          |                |
| 27                        | 121.00         | 260.00          | 238.00          |                |
| 28                        | 120.00         | 255.00          | 245.00          |                |
| 29                        | 120.00         | 250.00          | 255.00          |                |
| 30                        | 120.00         | 245.00          | 275.00          |                |
| 31                        |                | 240.00          | 295.00          |                |
| <b>Total</b>              | <b>3572.00</b> | <b>6680.00</b>  | <b>6661.00</b>  | <b>2765.00</b> |
| <b>Mean</b>               | <b>137.00</b>  | <b>215.40</b>   | <b>214.80</b>   | <b>251.30</b>  |
| <b>Maximum</b>            | <b>172.00</b>  | <b>275.00</b>   | <b>295.00</b>   | <b>315.00</b>  |
| <b>Minimum</b>            | <b>50.00</b>   | <b>120.00</b>   | <b>162.00</b>   | <b>180.00</b>  |
| <b>Acre Feet</b>          | <b>7085.00</b> | <b>13249.00</b> | <b>13212.00</b> | <b>5484.00</b> |
| <b>Total acre feet</b>    | <b>39,031</b>  |                 |                 |                |
| <b>Acres reported</b>     | <b>13,781</b>  |                 |                 |                |
| <b>Acre feet per acre</b> | <b>2.83</b>    |                 |                 |                |

**ACTUAL DISCHARGE MEASUREMENTS, OF MUTUAL DITCH AT  
DIVERSION POINT, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-24 | W. F. Chaloupka..... | 3.95            | 0.90          | .....       | 3.56               | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF McCOOK DITCH.**

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-24 | Palmer-Bailey ..... | 17.70           | 1.35          | 1.30        | 23.87              | 18        |

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 9- 5 | T. C. Palmer..... | 2.07            | 1.59          | 0.41        | 3.29               | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF NELSON DITCH AT  
RATING STATION, FOR YEAR 1920.**

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8-27 | G. K. Baumgartner..... | 0.53            | 0.23          | 0.50        | 0.12               | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF NELSON DITCH BELOW  
DIVERSION, FOR YEAR 1919.**

| No. | Date  | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-27  | W. F. Chaloupka..... | 0.73            | 0.83          | .....       | 0.60               | 9         |
| 2   | 8-13  | W. F. Chaloupka..... | 1.20            | 0.71          | .....       | 0.85               | 9         |
| 3   | ..... | .....                | .....           | .....         | .....       | 0.00               | 23        |

### NINE-MILE CANAL.

Owned by Nine Mile Irrigation District.

Water diverted from North Platte river, one and one-half miles south of Minatare. Dirt dam, frame headgate and frame wastegates used for diversion purposes. Structure old and in poor shape. No rating flume. Gaging done at wagon bridge constructed over a concrete check, one mile below head. Automatic gage installed just below this point in 1920 but no gage height reports made in 1920. Gage heights were reported in 1919.

#### ACTUAL DISCHARGE MEASUREMENTS, OF NINE MILE CANAL AT FIRST BRIDGE BELOW HEAD, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | T. C. Palmer..... | 29.60           | 1.77          | 0.90        | 51.50              | 23        |
| 2   | 6-10 | T. C. Palmer..... | 21.90           | 1.32          | 0.35        | 28.87              | 23        |
| 3   | 6-24 | T. C. Palmer..... | 48.43           | 2.08          | 1.25        | 100.69             | 23        |
| 4   | 6-30 | T. C. Palmer..... | 42.90           | 1.44          | 1.00        | 61.60              | 23        |
| 5   | 7-21 | T. C. Palmer..... | 13.05           | 1.59          | 0.30        | 20.84              | 23        |
| 6   | 7-28 | T. C. Palmer..... | 14.20           | 1.64          | 0.20        | 23.35              | 23        |
| 7   | 8- 9 | T. C. Palmer..... | 23.50           | 1.45          | 0.40        | 34.11              | 23        |
| 8   | 9- 4 | T. C. Palmer..... | 24.00           | 1.29          | 0.47        | 31.17              | 23        |
| 9   | 9- 8 | T. C. Palmer..... | 24.30           | 1.13          | 0.50        | 27.36              | 23        |
| 10  | 9-22 | T. C. Palmer..... | .....           | 0.00          | 0.20        | .....              | 23        |

#### ACTUAL DISCHARGE MEASUREMENTS, OF NINE MILE CANAL AT BRIDGE ONE MILE BELOW HEADGATE, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | T. C. Palmer..... | 46.45           | 1.26          | 1.00        | 58.32              | 9         |
| 2   | 7-13 | T. C. Palmer..... | 21.70           | 1.78          | 0.50        | 38.72              | 9         |
| 3   | 7-14 | J. K. Rohrer..... | .....           | .....         | 0.50        | 54.00              | .....     |
| 4   | 7-27 | T. C. Palmer..... | 53.02           | 0.94          | 1.00        | 50.08              | 9         |
| 5   | 8-16 | T. C. Palmer..... | 26.10           | 1.34          | 0.40        | 35.02              | 9         |
| 6   | 8-25 | T. C. Palmer..... | 19.90           | 0.83          | 0.30        | 16.50              | 9         |
| 7   | 9- 8 | T. C. Palmer..... | 11.15           | 0.76          | 0.20        | 8.42               | 9         |
| 8   | 9-29 | T. C. Palmer..... | 4.30            | 0.65          | 0.10        | 2.78               | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF NINE MILE CANAL, FOR  
YEAR 1919.

| Day              | May           | June           | July           | August         | September     |
|------------------|---------------|----------------|----------------|----------------|---------------|
| 1                | .....         | 50.00          | 60.00          | 30.00          | 30.00         |
| 2                | .....         | 48.00          | 58.00          | 40.00          | 30.00         |
| 3                | .....         | 43.00          | 56.00          | 53.00          | 30.00         |
| 4                | .....         | 40.00          | 54.00          | 40.00          | 30.00         |
| 5                | .....         | 26.00          | 52.00          | 86.00          | 30.00         |
| 6                | .....         | 32.00          | 50.00          | 126.00         | 30.00         |
| 7                | .....         | 28.00          | 48.00          | 86.00          | 30.00         |
| 8                | .....         | 24.00          | 46.00          | 53.00          | 30.00         |
| 9                | .....         | 20.00          | 44.00          | 40.00          | .....         |
| 10               | .....         | 29.00          | 42.00          | 22.00          | .....         |
| 11               | .....         | 20.00          | 40.00          | 20.00          | .....         |
| 12               | .....         | 20.00          | 38.00          | 20.00          | .....         |
| 13               | .....         | 20.00          | 36.00          | 20.00          | .....         |
| 14               | .....         | 20.00          | 34.00          | 5.00           | .....         |
| 15               | .....         | 20.00          | 32.00          | 5.00           | .....         |
| 16               | .....         | 22.00          | 30.00          | .....          | .....         |
| 17               | .....         | 22.00          | 28.00          | .....          | .....         |
| 18               | .....         | 25.00          | 26.00          | .....          | .....         |
| 19               | .....         | 28.00          | 24.00          | .....          | .....         |
| 20               | .....         | 30.00          | 22.00          | .....          | .....         |
| 21               | .....         | 37.00          | 21.00          | .....          | .....         |
| 22               | .....         | 40.00          | 21.00          | .....          | .....         |
| 23               | .....         | 40.00          | 21.00          | .....          | .....         |
| 24               | .....         | 100.00         | 20.00          | .....          | .....         |
| 25               | .....         | 25.00          | 20.00          | .....          | .....         |
| 26               | .....         | 22.00          | 20.00          | .....          | .....         |
| 27               | .....         | 22.00          | 20.00          | .....          | .....         |
| 28               | 51.00         | 22.00          | 20.00          | .....          | .....         |
| 29               | 50.00         | 42.00          | 22.00          | .....          | .....         |
| 30               | 50.00         | 62.00          | 24.00          | .....          | .....         |
| 31               | 50.00         | .....          | 28.00          | .....          | .....         |
| <b>Total</b>     | <b>201.00</b> | <b>989.00</b>  | <b>1057.00</b> | <b>646.00</b>  | <b>240.00</b> |
| <b>Mean</b>      | 50.20         | 32.90          | 34.10          | 43.00          | 30.00         |
| <b>Max.</b>      | 51.00         | 100.00         | 60.00          | 126.00         | 30.00         |
| <b>Min.</b>      | 50.00         | 20.00          | 20.00          | 5.00           | 30.00         |
| <b>Acre feet</b> | <b>399.00</b> | <b>1962.00</b> | <b>2096.00</b> | <b>1281.00</b> | <b>476.00</b> |

Acre feet from river ..... 5730

Acre feet from O'Holloran Seep .... 2164

Acre feet ..... 7894

Acres reported ..... 14000

Acre feet per acre ..... 0.56

**DAILY DISCHARGE, IN SECOND FEET, OF NINE MILE CANAL FROM  
HOTH SEEP (1 MILE N. & 1 MILE W. BAYARD), FOR YEAR 1919.**

| Date         | May          | June          | July          | August        | September     |
|--------------|--------------|---------------|---------------|---------------|---------------|
| 1            | .....        | 3.00          | 5.00          | 13.00         | 16.00         |
| 2            | .....        | 3.00          | 5.00          | 13.00         | 16.00         |
| 3            | .....        | 3.00          | 5.00          | 13.00         | 16.00         |
| 4            | .....        | 3.00          | 5.00          | 13.00         | 16.00         |
| 5            | .....        | 3.00          | 5.00          | 14.00         | 16.00         |
| 6            | .....        | 4.00          | 6.00          | 14.00         | 20.00         |
| 7            | .....        | 4.00          | 6.00          | 14.00         | 20.00         |
| 8            | .....        | 4.00          | 6.00          | 14.00         | 23.00         |
| 9            | .....        | 4.00          | 6.00          | 14.00         | 22.00         |
| 10           | .....        | 4.00          | 6.00          | 14.00         | 22.00         |
| 11           | .....        | 4.00          | 8.00          | 14.00         | 22.00         |
| 12           | .....        | 4.00          | 8.00          | 14.00         | 21.00         |
| 13           | .....        | 4.00          | 8.00          | 14.00         | .....         |
| 14           | .....        | 4.00          | 8.00          | 14.00         | .....         |
| 15           | .....        | 4.00          | 8.00          | 15.00         | .....         |
| 16           | .....        | 4.00          | 9.00          | 15.00         | .....         |
| 17           | .....        | 4.00          | 9.00          | 15.00         | .....         |
| 18           | .....        | 4.00          | 9.00          | 15.00         | .....         |
| 19           | .....        | 4.00          | 9.00          | 15.00         | .....         |
| 20           | .....        | 4.00          | 9.00          | 15.00         | .....         |
| 21           | .....        | 4.00          | 11.00         | 15.00         | .....         |
| 22           | .....        | 4.00          | 11.00         | 15.00         | .....         |
| 23           | .....        | 4.00          | 11.00         | 15.00         | .....         |
| 24           | .....        | 4.00          | 11.00         | 16.00         | .....         |
| 25           | 3.00         | 4.00          | 11.00         | 16.00         | .....         |
| 26           | 3.00         | 5.00          | 12.00         | 16.00         | .....         |
| 27           | 3.00         | 5.00          | 12.00         | 16.00         | .....         |
| 28           | 3.00         | 5.00          | 12.00         | 16.00         | .....         |
| 29           | 3.00         | 5.00          | 12.00         | 16.00         | .....         |
| 30           | 3.00         | 5.00          | 12.00         | 16.00         | .....         |
| 31           | 3.00         | .....         | 13.00         | 16.00         | .....         |
| <b>Total</b> | <b>21.00</b> | <b>120.00</b> | <b>268.00</b> | <b>454.00</b> | <b>230.00</b> |
| Mean         | 3.00         | 4.00          | 8.60          | 14.60         | 19.10         |
| Maximum      | 3.00         | 5.00          | 13.00         | 16.00         | 23.00         |
| Minimum      | 3.00         | 3.00          | 5.00          | 13.00         | 16.00         |
| Acre Ft.     | 42.00        | 238.00        | 532.00        | 896.00        | 456.00        |

Total acre feet.....2164

## NORTH PLATTE CANAL.

Owned by Platte Valley Irrigation District.

Water diverted from North Platte River in Section 13, Township 14, Range 34. Reinforced concrete dam, concrete and steel headgate used to divert water to canal. No rating flume or automatic gage in this canal. Gaging done at wagon bridge one mile below headgate. Gage height reports made in 1919 and 1920.

ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE CANAL  
AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5- 5  | Earl North ..... | 27.00           | 1.20          | .....       | 32.54              | 10        |
| 2   | 5-15  | Earl North ..... | 31.50           | 1.16          | .....       | 36.46              | 10        |
| 3   | 5-31  | Earl North ..... | 44.00           | 2.64          | 1.70        | 116.16             | 10        |
| 4   | 6-21  | Earl North ..... | 9.05            | 0.50          | 0.20        | 4.40               | 10        |
| 5   | 7-16  | Earl North ..... | 36.20           | 2.07          | 1.30        | 74.86              | 10        |
| 6   | 8- 1  | Earl North ..... | 55.00           | 2.57          | 2.30        | 141.44             | 10        |
| 7   | 8- 7  | Earl North ..... | 55.00           | 2.74          | 2.30        | 150.97             | 10        |
| 8   | 8-11  | Earl North ..... | 61.60           | 2.63          | 2.50        | 162.45             | 10        |
| 9   | 8-14  | Earl North ..... | 37.40           | 2.12          | 1.50        | 79.15              | 10        |
| 10  | 8-23  | Earl North ..... | 70.40           | 2.79          | 2.90        | 196.41             | 10        |
| 11  | 9- 1  | Earl North ..... | 68.71           | 1.65          | 2.40        | 113.48             | 10        |
| 12  | 9-16  | Earl North ..... | 52.80           | 1.93          | 2.10        | 102.05             | 10        |
| 13  | 9-16  | Earl North ..... | 52.80           | 1.86          | 2.40        | 98.55              | 10        |
| 14  | 9-20  | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 15  | 10- 7 | Earl North ..... | .....           | .....         | 0.30        | 0.00               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF NORTH PLATTE CANAL  
AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | G. K. Baumgartner..... | 54.24           | 2.50          | 2.14        | 135.59             | 10        |
| 2   | 7-10 | G. K. Baumgartner..... | 51.78           | 2.51          | 2.00        | 129.90             | 10        |
| 3   | 7-17 | G. K. Baumgartner..... | 49.50           | 2.41          | 2.10        | 119.38             | 10        |
| 4   | 7-30 | G. K. Baumgartner..... | 59.40           | 2.65          | 2.70        | 157.87             | 10        |
| 5   | 8- 5 | G. K. Baumgartner..... | 50.60           | 2.57          | 1.95        | 128.85             | 10        |
| 6   | 8-16 | G. K. Baumgartner..... | 52.90           | 2.46          | 2.20        | 130.00             | 10        |
| 7   | 8-21 | G. K. Baumgartner..... | 64.40           | 2.65          | 2.50        | 170.85             | 10        |
| 8   | 9- 8 | Palmer-Willis .....    | 57.40           | 2.24          | 1.92        | 128.89             | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE CANAL,  
FOR YEAR 1919.**

| Date         | May         | June        | July        | August      | September   |
|--------------|-------------|-------------|-------------|-------------|-------------|
| 1            | .....       | 120         | 120         | 141         | 160         |
| 2            | .....       | 120         | 124         | 155         | 160         |
| 3            | .....       | 120         | 128         | 162         | 142         |
| 4            | .....       | 120         | 132         | 142         | 142         |
| 5            | 32          | 120         | 136         | 142         | 134         |
| 6            | 32          | 112         | 140         | 155         | 134         |
| 7            | 32          | 136         | 142         | 148         | 134         |
| 8            | 32          | 151         | 144         | 155         | 134         |
| 9            | 32          | 151         | 146         | 148         | 134         |
| 10           | 32          | 144         | 148         | 142         | 142         |
| 11           | 33          | 144         | 148         | 120         | 142         |
| 12           | 34          | 144         | 148         | 128         | 142         |
| 13           | 35          | 144         | 148         | 114         | 142         |
| 14           | 36          | 144         | 121         | 100         | 134         |
| 15           | 36          | 144         | 114         | 66          | 134         |
| 16           | 36          | 136         | 114         | 66          | 134         |
| 17           | 41          | 144         | 72          | 134         | 134         |
| 18           | 46          | 144         | 66          | 120         | 142         |
| 19           | 51          | 136         | 53          | 142         | 142         |
| 20           | 56          | 120         | 46          | 150         | 136         |
| 21           | 61          | 105         | 46          | 155         | .....       |
| 22           | 66          | 112         | 40          | 182         | .....       |
| 23           | 71          | 112         | 40          | 190         | .....       |
| 24           | 76          | 105         | 32          | 176         | .....       |
| 25           | 81          | 105         | 32          | 176         | .....       |
| 26           | 86          | 105         | 32          | 168         | .....       |
| 27           | 91          | 120         | 32          | 162         | .....       |
| 28           | 97          | 120         | 40          | 148         | .....       |
| 29           | 104         | 120         | 32          | 155         | .....       |
| 30           | 110         | 120         | 128         | 155         | .....       |
| 31           | 116         | .....       | 128         | 142         | .....       |
| <b>Total</b> | <b>1555</b> | <b>3818</b> | <b>2972</b> | <b>4439</b> | <b>2798</b> |
| Mean         | 57          | 127         | 95          | 143         | 139         |
| Maximum      | 116         | 151         | 148         | 190         | 160         |
| Minimum      | 32          | 105         | 32          | 66          | 134         |
| Acre Ft.     | 3084        | 7573        | 5895        | 9804        | 5550        |

Total Acre Feet..... 31906  
 Acres reported ..... 12570  
 A. F. per Acre..... 2.54

**DAILY DISCHARGE, IN SECOND FEET, OF NORTH PLATTE CANAL,  
FOR YEAR 1920.**

| Date            | May        | June        | July        | August      | September   |
|-----------------|------------|-------------|-------------|-------------|-------------|
| 1               | .....      | 74          | 154         | 194         | 130         |
| 2               | .....      | 74          | 154         | 194         | 138         |
| 3               | .....      | 74          | 154         | 194         | 121         |
| 4               | .....      | 71          | 154         | 194         | 121         |
| 5               | .....      | 78          | 154         | 202         | 121         |
| 6               | .....      | 66          | 154         | 210         | 120         |
| 7               | .....      | 66          | 154         | 210         | 119         |
| 8               | .....      | 66          | 154         | 178         | 118         |
| 9               | .....      | 66          | 146         | 178         | 117         |
| 10              | .....      | 66          | 146         | 178         | 116         |
| 11              | .....      | 66          | 154         | 186         | 115         |
| 12              | .....      | 66          | 154         | 186         | 114         |
| 13              | .....      | 66          | 154         | 186         | 114         |
| 14              | .....      | 90          | 146         | 194         | 114         |
| 15              | .....      | 90          | 146         | 146         | 114         |
| 16              | .....      | 106         | 154         | 146         | 114         |
| 17              | .....      | 114         | 154         | 130         | 121         |
| 18              | .....      | 114         | 154         | 138         | 121         |
| 19              | .....      | 114         | 154         | 138         | 137         |
| 20              | .....      | 121         | 154         | 130         | 153         |
| 21              | .....      | 121         | 154         | 138         | 170         |
| 22              | .....      | 130         | 154         | 138         | 163         |
| 23              | .....      | 138         | 154         | 138         | 160         |
| 24              | .....      | 146         | 154         | 138         | 157         |
| 25              | 50         | 130         | 186         | 130         | 154         |
| 26              | 50         | 130         | 194         | 130         | 151         |
| 27              | 58         | 146         | 194         | 138         | 148         |
| 28              | 58         | 146         | 194         | 138         | 145         |
| 29              | 58         | 146         | 194         | 138         | 142         |
| 30              | 66         | 154         | 194         | 130         | 139         |
| 31              | 66         | .....       | 194         | 130         | .....       |
| <b>Total</b>    | <b>406</b> | <b>3035</b> | <b>5014</b> | <b>4998</b> | <b>3967</b> |
| <b>Mean</b>     | <b>58</b>  | <b>101</b>  | <b>162</b>  | <b>161</b>  | <b>132</b>  |
| <b>Maximum</b>  | <b>66</b>  | <b>154</b>  | <b>194</b>  | <b>210</b>  | <b>170</b>  |
| <b>Minimum</b>  | <b>50</b>  | <b>66</b>   | <b>146</b>  | <b>130</b>  | <b>114</b>  |
| <b>Acre Ft.</b> | <b>805</b> | <b>6020</b> | <b>9945</b> | <b>9914</b> | <b>7868</b> |

Area reported .....12,670 acres

Water used .....34,552 A. F.

Per acre ..... 2.72 A. F.



**ACTUAL DISCHARGE MEASUREMENTS, OF NORTHPORT CANAL  
BRIDGE ON RANGE LINE 50 AND 51, FOR YEAR 1920.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-26 | Willis & Palmer..... | 7.38            | 0.99          | 1.25        | 7.34               | 9         |
| 2   | 7- 3 | T. C. Palmer.....    | 16.05           | 1.21          | 1.87        | 19.37              | 9         |
| 3   | 7-13 | T. C. Palmer.....    | 10.92           | 1.12          | 1.45        | 12.29              | 9         |
| 4   | 7-21 | T. C. Palmer.....    | 15.75           | 1.39          | 1.87        | 21.84              | 9         |
| 5   | 7-26 | T. C. Palmer.....    | 14.05           | 1.63          | 1.80        | 22.95              | 9         |
| 6   | 8-16 | T. C. Palmer.....    | 7.30            | 2.76          | 1.20        | 2.81               | 9         |
| 7   | 8-28 | T. C. Palmer.....    | 13.65           | 1.10          | 1.47        | 15.03              | 9         |
| 8   | 9- 8 | T. C. Palmer.....    | 12.26           | 0.72          | 1.45        | 5.52               | 9         |
| 9   | 9-14 | T. C. Palmer.....    | 11.95           | 0.83          | 1.55        | 9.98               | 9         |
| 10  | 9-24 | T. C. Palmer.....    | 14.35           | 1.32          | 1.90        | 18.91              | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF NORTHPORT IRRIGATION DISTRICT, FOR YEAR 1920.**

| Date             | June      | July       | August     | September  |
|------------------|-----------|------------|------------|------------|
| 1                | .....     | 14         | 2          | 12         |
| 2                | .....     | 17         | 0          | 3          |
| 3                | .....     | 22         | 0          | 30         |
| 4                | .....     | 25         | 0          | 11         |
| 5                | .....     | 24         | 0          | 11         |
| 6                | .....     | 27         | 0          | 11         |
| 7                | .....     | 29         | 0          | 12         |
| 8                | .....     | 29         | 0          | 12         |
| 9                | .....     | 29         | 2          | 13         |
| 10               | .....     | 29         | 0          | 13         |
| 11               | .....     | 24         | 0          | 13         |
| 12               | .....     | 19         | 0          | 15         |
| 13               | .....     | 14         | 0          | 15         |
| 14               | .....     | 7          | 0          | 15         |
| 15               | .....     | 7          | 0          | 8          |
| 16               | .....     | 8          | 6          | 13         |
| 17               | .....     | 16         | 10         | 11         |
| 18               | .....     | 18         | 2          | 12         |
| 19               | .....     | 21         | 2          | 11         |
| 20               | .....     | 13         | 10         | 6          |
| 21               | .....     | 21         | 5          | 13         |
| 22               | .....     | 17         | 3          | 16         |
| 23               | .....     | 21         | 13         | 20         |
| 24               | .....     | 23         | 13         | 23         |
| 25               | .....     | 21         | 16         | 23         |
| 26               | 7         | 21         | 19         | 13         |
| 27               | 7         | 3          | 22         | 13         |
| 28               | 8         | 3          | 25         | 13         |
| 29               | 8         | 3          | 6          | 13         |
| 30               | 8         | 3          | 25         | 13         |
| 31               | .....     | 3          | 25         | .....      |
| <b>Total</b>     | <b>38</b> | <b>431</b> | <b>207</b> | <b>407</b> |
| <b>Mean</b>      | <b>7</b>  | <b>14</b>  | <b>7</b>   | <b>13</b>  |
| <b>Maximum</b>   | <b>8</b>  | <b>29</b>  | <b>25</b>  | <b>30</b>  |
| <b>Minimum</b>   | <b>7</b>  | <b>3</b>   | <b>0</b>   | <b>3</b>   |
| <b>Acre Feet</b> | <b>75</b> | <b>855</b> | <b>410</b> | <b>807</b> |

Water used: North branch .....2147 A. F.  
 South branch ..... 160 A. F.

Total .....2307 A. F.

Area irrigated .....1600 acres

Per acre .....1.44 A. F.

**NOTE:** Results are largely due to check below station.

**ACTUAL DISCHARGE MEASUREMENTS, OF OLIVER BROTHERS  
CANAL AT FLUME EAST OF PLANT, FOR YEAR 1919. A-1285.**

| No. | Date | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-14 | Palmer-Bailey ..... | 1.98            | 2.09          | 0.90        | 4.14               | 23        |

**ORCHARD AND ALFALFA DITCH.**

Owned by South Side Irrigation Company.

Water diverted from Platte river in Section 9, Township 10, Range 24. Sand dam used for diversion. Water in canal controlled by concrete check and wastegate 80 rods below head. No rating flume. Gagings made at waste and check gate. Gage heights reported for 1919 and 1920.

**ACTUAL DISCHARGE MEASUREMENTS, OF ORCHARD & ALFALFA  
CANAL AT BRIDGE BELOW HEAD, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-24 | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF ORCHARD & ALFALFA  
CANAL BELOW WASTEGATE, FOR YEAR 1920.**

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | G. K. Baumgartner..... | 16.35           | 0.46          | 1.48        | 7.53               | 10        |
| 2   | 7-13 | G. K. Baumgartner..... | 43.40           | 0.68          | 2.40        | 29.33              | 10        |
| 3   | 7-15 | G. K. Baumgartner..... | 47.95           | 0.48          | 2.65        | 23.92              | 10        |
| 4   | 8- 4 | G. K. Baumgartner..... | 70.30           | 1.10          | 3.10        | 77.66              | 10        |
| 5   | 8-17 | G. K. Baumgartner..... | 45.60           | 0.48          | 2.40        | 22.14              | 10        |
| 6   | 8-19 | G. K. Baumgartner..... | 53.20           | 0.81          | 3.10        | 43.22              | 10        |
| 7   | 9-14 | Palmer-Willis .....    | .....           | .....         | 1.30        | 0.00               | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF ORCHARD AND ALFALFA  
CANAL, FOR YEAR 1919.**

| Date         | July          | August         | September      | October        |
|--------------|---------------|----------------|----------------|----------------|
| 1            |               | 00.00          |                | 59.00          |
| 2            |               | 00.00          |                | 64.00          |
| 3            |               | 5.00           |                | 61.00          |
| 4            |               | 18.00          |                | 61.00          |
| 5            |               | 50.00          |                | 67.00          |
| 6            |               | 64.00          |                | 67.00          |
| 7            |               | 64.00          |                | 64.00          |
| 8            |               | 59.00          |                | 64.00          |
| 9            |               | 00.00          |                | 59.00          |
| 10           |               | 00.00          |                | 56.00          |
| 11           |               | 59.00          | 9.00           | 56.00          |
| 12           |               | 61.00          | 15.00          | 61.00          |
| 13           |               | 59.00          | 56.00          | 40.00          |
| 14           |               | 18.00          | 56.00          | 40.00          |
| 15           |               | 18.00          | 50.00          | 23.00          |
| 16           |               | 56.00          | 40.00          | 23.00          |
| 17           |               | 18.00          | 34.00          | 42.00          |
| 18           | 26.00         | 9.00           | 72.00          | 42.00          |
| 19           | 53.00         | 7.00           | 48.00          | 42.00          |
| 20           | 53.00         | 00.00          | 48.00          | 40.00          |
| 21           |               | 00.00          | 48.00          | 40.00          |
| 22           |               | 00.00          | 48.00          | 23.00          |
| 23           |               | 00.00          | 48.00          | 34.00          |
| 24           |               | 00.00          | 70.00          | 23.00          |
| 25           |               | 00.00          | 70.00          | 40.00          |
| 26           |               | 50.00          | 67.00          | 40.00          |
| 27           |               | 64.00          | 64.00          | 45.00          |
| 28           |               | 00.00          | 64.00          | 45.00          |
| 29           |               | 00.00          | 61.00          |                |
| 30           |               | 00.00          | 61.00          |                |
| 31           |               | 00.00          |                |                |
| <b>Total</b> | <b>132.00</b> | <b>674.00</b>  | <b>1029.00</b> | <b>1321.00</b> |
| <b>Mean</b>  | <b>44.00</b>  | <b>21.70</b>   | <b>50.10</b>   | <b>48.10</b>   |
| <b>Max.</b>  | <b>53.00</b>  | <b>64.00</b>   | <b>72.00</b>   | <b>67.00</b>   |
| <b>Min.</b>  | <b>26.00</b>  | <b>00.00</b>   | <b>9.00</b>    | <b>23.00</b>   |
| <b>A. F.</b> | <b>262.00</b> | <b>1337.00</b> | <b>2041.00</b> | <b>2620.00</b> |

Total acre feet ..... 6260.00  
 Acres reported ..... 2405.00  
 Acre feet per acre..... 2.60

**DAILY DISCHARGE, IN SECOND FEET, OF ORCHARD & ALFALFA  
CANAL, FOR YEAR 1920.**

| Day          | June       | July        | August      |
|--------------|------------|-------------|-------------|
| 1            | ....       | 00          | 40          |
| 2            | ....       | 00          | 40          |
| 3            | ....       | 00          | 53          |
| 4            | ....       | 00          | 60          |
| 5            | ....       | 00          | 60          |
| 6            | ....       | 00          | 60          |
| 7            | ....       | 00          | 68          |
| 8            | ....       | 30          | 68          |
| 9            | ....       | 25          | 40          |
| 10           | ....       | 25          | 46          |
| 11           | ....       | 12          | 30          |
| 12           | ....       | 9           | 15          |
| 13           | ....       | 9           | 15          |
| 14           | ....       | 7           | 40          |
| 15           | ....       | 0           | 40          |
| 16           | 15         | 15          | 35          |
| 17           | 30         | 15          | 30          |
| 18           | 40         | 46          | 25          |
| 19           | 30         | 53          | 53          |
| 20           | 30         | 53          | 00          |
| 21           | 35         | 84          | ....        |
| 22           | 30         | 53          | ....        |
| 23           | 30         | 40          | ....        |
| 24           | 35         | 35          | ....        |
| 25           | 40         | 40          | ....        |
| 26           | 40         | 46          | ....        |
| 27           | 22         | 53          | ....        |
| 28           | 25         | 35          | ....        |
| 29           | 22         | 30          | ....        |
| 30           | 00         | 40          | ....        |
| 31           | ....       | 40          | ....        |
| <b>Total</b> | <b>425</b> | <b>795</b>  | <b>818</b>  |
| <b>Mean</b>  | <b>28</b>  | <b>26</b>   | <b>41</b>   |
| <b>Max.</b>  | <b>40</b>  | <b>84</b>   | <b>68</b>   |
| <b>Min.</b>  | <b>0</b>   | <b>0</b>    | <b>00</b>   |
| <b>A. F.</b> | <b>842</b> | <b>1577</b> | <b>1623</b> |

Area reported in 1919 ..... 2380 Acres.  
 Water used ..... 4042 A. F.  
 Per acre ..... 1.69 A. F.

*Bonds dated June 1<sup>st</sup> 1922 - \$ 8,000.00*

### OSHKOSH CANAL.

Owned by Oshkosh Irrigation District.

Water diverted from North Platte river by sand wing dam located in Section 33, Township 17, Range 44. Old wooden headgate used for control. Wasteway one mile below head also used to control canal flow.

Rating flume and automatic gage located 100 feet below wastegate.

Gage heights reported for 1919 and 1920.

#### ACTUAL DISCHARGE MEASUREMENTS, OF OSHKOSH CANAL FLUME AT HEAD, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-28 | Earl North .....  | 9.35            | 0.90          | 2.05        | 8.41               | 10        |
| 2   | 6-16 | Earl North .....  | .....           | .....         | .....       | 0.00               | 10        |
| 3   | 8-6  | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 4   | 9-10 | Earl North .....  | 13.00           | 1.18          | .....       | 15.36              | 10        |
| 5   | 9-13 | Earl North .....  | 6.70            | 1.16          | .....       | 7.78               | 10        |
| 6   | 9-24 | Earl North .....  | .....           | .....         | .....       | 0.00               | 10        |

#### ACTUAL DISCHARGE MEASUREMENTS, OF OSHKOSH CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. • |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-------------|
| 1   | 8-7  | G. K. Baumgartner..... | 18.00           | 0.29          | 2.00        | 5.22               | 10          |
| 2   | 8-12 | G. K. Baumgartner..... | 18.00           | 0.62          | 2.00        | 11.26              | 10          |
| 3   | 8-25 | G. K. Baumgartner..... | 15.30           | 0.38          | 1.70        | 5.80               | 10          |

**DAILY DISCHARGE, IN SECOND FEET, OF OSHKOSH CANAL, FOR  
YEAR 1919.**

| Day                          | July | August | September |
|------------------------------|------|--------|-----------|
| 1                            | .... | ....   | ....      |
| 2                            | .... | ....   | ....      |
| 3                            | .... | ....   | ....      |
| 4                            | .... | ....   | ....      |
| 5                            | .... | ....   | ....      |
| 6                            | .... | ....   | ....      |
| 7                            | .... | ....   | ....      |
| 8                            | .... | ....   | ....      |
| 9                            | .... | ....   | ....      |
| 10                           | .... | ....   | ....      |
| 11                           | .... | ....   | ....      |
| 12                           | .... | ....   | ....      |
| 13                           | .... | ....   | ....      |
| 14                           | .... | ....   | ....      |
| 15                           | .... | ....   | ....      |
| 16                           | .... | ....   | ....      |
| 17                           | .... | ....   | ....      |
| 18                           | .... | ....   | ....      |
| 19                           | .... | ....   | ....      |
| 20                           | .... | ....   | ....      |
| 21                           | .... | ....   | ....      |
| 22                           | .... | ....   | ....      |
| 23                           | .... | ....   | ....      |
| 24                           | .... | ....   | ....      |
| 25                           | .... | ....   | ....      |
| 26                           | .... | ....   | ....      |
| 27                           | .... | ....   | ....      |
| 28                           | .... | ....   | ....      |
| 29                           | .... | ....   | ....      |
| 30                           | .... | ....   | ....      |
| 31                           | .... | ....   | ....      |
| <b>Total</b> .....           |      |        |           |
| <b>A. F.</b> .....           | 300  | 000    | 600       |
| <b>Total acre feet</b> ..... | 900  |        |           |
| <b>Acres reported</b> .....  | 974  |        |           |
| <b>A. F. per acre</b> .....  | .93  |        |           |

DAILY DISCHARGE, IN SECOND FEET, OF OSHKOSH CANAL, FOR  
YEAR 1920.

| Day          | July      | August     | September |
|--------------|-----------|------------|-----------|
| 1            | ....      | 12         | 16        |
| 2            | ....      | 14         | 4         |
| 3            | ....      | 15         | 1         |
| 4            | ....      | 15         | ....      |
| 5            | ....      | 15         | ....      |
| 6            | ....      | 13         | ....      |
| 7            | ....      | 12         | ....      |
| 8            | ....      | 12         | ....      |
| 9            | ....      | 12         | ....      |
| 10           | ....      | 12         | ....      |
| 11           | ....      | 12         | ....      |
| 12           | ....      | 12         | ....      |
| 13           | ....      | 11         | ....      |
| 14           | ....      | 11         | ....      |
| 15           | ....      | 11         | ....      |
| 16           | ....      | 11         | ....      |
| 17           | ....      | 11         | ....      |
| 18           | ....      | 10         | ....      |
| 19           | ....      | 7          | ....      |
| 20           | ....      | 8          | ....      |
| 21           | ....      | 9          | ....      |
| 22           | 0         | 9          | ....      |
| 23           | 0         | 7          | ....      |
| 24           | 0         | 7          | ....      |
| 25           | 0         | 7          | ....      |
| 26           | 0         | 7          | ....      |
| 27           | 1         | 7          | ....      |
| 28           | 9         | 10         | ....      |
| 29           | 11        | 11         | ....      |
| 30           | 13        | 14         | ....      |
| 31           | ....      | 14         | ....      |
| <b>Total</b> | <b>34</b> | <b>338</b> | <b>21</b> |
| <b>Mean</b>  | <b>3</b>  | <b>11</b>  | <b>7</b>  |
| <b>Max.</b>  | <b>13</b> | <b>15</b>  | <b>16</b> |
| <b>Min.</b>  | <b>0</b>  | <b>7</b>   | <b>1</b>  |
| <b>A. F.</b> | <b>67</b> | <b>670</b> | <b>42</b> |

Area reported ..... 2730 Acres.  
 Water used ..... 779 A. F.  
 Per acre ..... 0.28 A. F.



## OVERLAND CANAL.

Owned by Western Land and Cattle Co.

Water diverted from North Platte river, south of Oshkosh. Dirt and brush dam used for diversion. No headgate. Canal flow controlled by concrete waste and check gates 80 rods down stream from canal head. No rating flume. No automatic gage. Gaging done at check mentioned above. Unsatisfactory station. No gage height reports made in 1919 or 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF OVERLAND CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 8  | Earl North .....  | 13.45           | 0.88          | 1.80        | 11.91              | 10        |
| 2   | 8- 6  | T. C. Palmer..... | 11.65           | 0.70          | 1.55        | 8.12               | 10        |
| 3   | 9-10  | Earl North .....  | 16.80           | 1.23          | 2.10        | 20.66              | 10        |
| 4   | ..... | .....             | .....           | .....         | 0.00        | 0.00               | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF OVERLAND CANAL BELOW WASTEWAY, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 8 | G. K. Baumgartner..... | 12.45           | 0.72          | 0.70        | 8.96               | 10        |
| 2   | 7-21 | G. K. Baumgartner..... | 9.90            | 0.87          | 0.60        | 8.63               | 10        |
| 3   | 7-26 | G. K. Baumgartner..... | 10.40           | 0.83          | 0.65        | 8.64               | 10        |
| 4   | 8- 7 | G. K. Baumgartner..... | 10.40           | 0.88          | 0.80        | 9.13               | 10        |
| 5   | 8-12 | G. K. Baumgartner..... | 11.90           | 0.95          | 0.70        | 11.23              | 10        |
| 6   | 8-25 | G. K. Baumgartner..... | 4.60            | 0.61          | 0.30        | 2.82               | 10        |
| 7   | 9- 1 | T. C. Palmer.....      | 8.85            | 0.97          | 0.55        | 8.55               | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF OVERLAND CANAL, FOR YEAR 1919.

| Date      | June  | July  | August | September |
|-----------|-------|-------|--------|-----------|
| 1         | ..... | ..... | .....  | .....     |
| 2         | ..... | ..... | .....  | .....     |
| 3         | ..... | ..... | .....  | .....     |
| 4         | ..... | ..... | .....  | .....     |
| 5         | ..... | ..... | .....  | .....     |
| 6         | ..... | ..... | .....  | .....     |
| 7         | ..... | ..... | .....  | .....     |
| 8         | ..... | ..... | .....  | .....     |
| 9         | ..... | ..... | .....  | .....     |
| 10        | ..... | ..... | .....  | .....     |
| 11        | ..... | ..... | .....  | .....     |
| 12        | ..... | ..... | .....  | .....     |
| 13        | ..... | ..... | .....  | .....     |
| 14        | ..... | ..... | .....  | .....     |
| 15        | ..... | ..... | .....  | .....     |
| 16        | ..... | ..... | .....  | .....     |
| 17        | ..... | ..... | .....  | .....     |
| 18        | ..... | ..... | .....  | .....     |
| 19        | ..... | ..... | .....  | .....     |
| 20        | ..... | ..... | .....  | .....     |
| 21        | ..... | ..... | .....  | .....     |
| 22        | ..... | ..... | .....  | .....     |
| 23        | ..... | ..... | .....  | .....     |
| 24        | ..... | ..... | .....  | .....     |
| 25        | ..... | ..... | .....  | .....     |
| 26        | ..... | ..... | .....  | .....     |
| 27        | ..... | ..... | .....  | .....     |
| 28        | ..... | ..... | .....  | .....     |
| 29        | ..... | ..... | .....  | .....     |
| 30        | ..... | ..... | .....  | .....     |
| 31        | ..... | ..... | .....  | .....     |
| Total     | ..... | ..... | .....  | .....     |
| Acre Feet | 900   | 900   | 400    | 800       |

Total acre feet, 3000 (estimated).

**ACTUAL DISCHARGE MEASUREMENTS, OF PAISLEY CANAL,  
RATING FLUME AT HEAD, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-24 | Earl North .....     | 5.41            | 1.46          | 0.75        | 7.89               | 10        |
| 2   | 5-28 | Earl North .....     | 9.74            | 1.59          | 1.30        | 15.54              | 10        |
| 3   | 6-13 | Earl North .....     | 4.80            | 1.55          | 0.60        | 7.43               | 10        |
| 4   | 6-20 | Earl North .....     | 4.53            | 1.76          | 0.50        | 7.96               | 10        |
| 5   | 7- 8 | Earl North .....     | 7.99            | 1.48          | 1.20        | 11.85              | 10        |
| 6   | 7-15 | Earl North .....     | 3.20            | 1.29          | 0.30        | 4.11               | 10        |
| 7   | 8- 5 | Palmer-Hartman ..... | 2.82            | 1.30          | 0.37        | 3.66               | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF PAISLEY CANAL, FOR  
YEAR 1919.

| Date      | May    | June   | July     | August |
|-----------|--------|--------|----------|--------|
| 1         | .....  | 13.00  | 10.00    | 4.00   |
| 2         | .....  | 13.00  | 11.00    | 4.00   |
| 3         | .....  | 12.00  | 11.00    | 4.00   |
| 4         | .....  | 11.00  | 12.00    | 4.00   |
| 5         | .....  | 11.00  | 12.00    | 3.60   |
| 6         | .....  | 11.00  | 13.00    | 4.00   |
| 7         | .....  | 10.00  | 13.00    | 4.00   |
| 8         | .....  | 10.00  | 13.00    | 4.00   |
| 9         | .....  | 9.00   | 10.00    | 4.00   |
| 10        | .....  | 9.00   | 8.00     | 4.00   |
| 11        | .....  | 8.00   | 6.00     | 4.00   |
| 12        | .....  | 7.00   | 6.00     | 4.00   |
| 13        | .....  | 6.00   | 5.00     | 4.00   |
| 14        | .....  | 6.00   | 5.00     | 4.00   |
| 15        | .....  | 6.00   | 4.00     | 4.00   |
| 16        | .....  | 6.00   | 4.00     | .....  |
| 17        | .....  | 6.00   | 4.00     | .....  |
| 18        | .....  | 5.00   | 4.00     | .....  |
| 19        | .....  | 5.00   | 4.00     | .....  |
| 20        | .....  | 5.00   | 4.00     | .....  |
| 21        | .....  | 5.00   | 4.00     | .....  |
| 22        | .....  | 5.00   | 4.00     | .....  |
| 23        | .....  | 5.00   | 4.00     | .....  |
| 24        | 8.00   | 5.00   | 4.00     | .....  |
| 25        | 9.00   | 5.00   | 4.00     | .....  |
| 26        | 12.00  | 5.00   | 4.00     | .....  |
| 27        | 13.00  | 6.00   | 4.00     | .....  |
| 28        | 16.00  | 6.00   | 4.00     | .....  |
| 29        | 15.00  | 7.00   | 4.00     | .....  |
| 30        | 14.00  | 8.00   | 4.00     | .....  |
| 31        | 13.00  | .....  | 4.00     | .....  |
| Total     | 100.00 | 226.00 | * 203.00 | 48.00  |
| Mean      | 12.50  | 7.20   | 6.50     | 4.00   |
| Maximum   | 16.00  | 13.00  | 13.00    | 4.00   |
| Minimum   | 8.00   | 5.00   | 4.00     | 4.00   |
| Acre Feet | 198.00 | 448.00 | 403.00   | 95.00  |

Total acre feet, 1144.

## PAXTON &amp; HERSHEY CANAL.

Owned by Paxton & Hershey Water Co. Water diverted from North Platte river in Section 18, Township 14, Range 33.

Frame headgate and short wing wall, supplemented at low water periods by sand dam used for diversion purposes. Frame check and wastegates situated about 80 rods down stream used to regulate canal flow. Rating flume and automatic gage located 100 yards below wastegate. Gage height reports furnished in 1919 and 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF PAXTON-HERSHEY CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-16  | Earl North ..... | 25.50           | 2.16          | 1.50        | 55.09              | 10        |
| 2   | 8- 1  | Earl North ..... | 34.00           | 2.30          | 2.00        | 78.12              | 10        |
| 3   | 8- 7  | Earl North ..... | 13.60           | 1.91          | 1.00        | 25.96              | 10        |
| 4   | 8-11  | Earl North ..... | 23.80           | 2.15          | 1.50        | 51.26              | 10        |
| 5   | 8-14  | Earl North ..... | 30.60           | 2.18          | 1.80        | 66.60              | 10        |
| 6   | 8-23  | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 7   | 9- 1  | Earl North ..... | 25.50           | 1.82          | 1.50        | 46.57              | 10        |
| 8   | 9- 6  | Earl North ..... | 30.60           | 1.93          | 1.80        | 59.02              | 10        |
| 9   | 9-10  | Earl North ..... | 22.16           | 1.73          | 1.20        | 38.32              | 10        |
| 10  | 9-20  | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 11  | 10- 7 | Earl North ..... | .....           | .....         | 0.20        | 0.00               | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF PAXTON &amp; HERSHEY CANAL AT STATION ONE MILE WEST ROAD, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | G. K. Baumgartner..... | 29.88           | 2.42          | 1.80        | 72.23              | 10        |
| 2   | 7-10 | G. K. Baumgartner..... | 12.60           | 1.80          | 0.90        | 22.76              | 10        |
| 3   | 7-17 | G. K. Baumgartner..... | 23.80           | 2.19          | 1.40        | 52.24              | 10        |
| 4   | 7-30 | G. K. Baumgartner..... | 20.80           | 2.12          | 1.30        | 44.10              | 10        |
| 5   | 8- 5 | G. K. Baumgartner..... | 41.40           | 2.55          | 2.40        | 105.84             | 10        |
| 6   | 8-16 | G. K. Baumgartner..... | 24.50           | 2.40          | 1.40        | 58.84              | 10        |
| 7   | 9- 8 | Palmer-Willis .....    | 28.40           | 2.50          | 1.70        | 70.99              | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF PAXTON-HERSHEY  
CANAL, FOR YEAR 1919.**

| Day              | June           | July           | August         | September      |
|------------------|----------------|----------------|----------------|----------------|
| 1                | .....          | 13.00          | 78.00          | 56.00          |
| 2                | 13.00          | 18.00          | 68.00          | 58.00          |
| 3                | 12.00          | 20.00          | 58.00          | 60.00          |
| 4                | 10.00          | 22.00          | 48.00          | 63.00          |
| 5                | 10.00          | 24.00          | 38.00          | 65.00          |
| 6                | 10.00          | 26.00          | 28.00          | 67.00          |
| 7                | 10.00          | 28.00          | 26.00          | 63.00          |
| 8                | 17.00          | 30.00          | 30.00          | 60.00          |
| 9                | 13.00          | 32.00          | 40.00          | 56.00          |
| 10               | 13.00          | 34.00          | 49.00          | 53.00          |
| 11               | 13.00          | 36.00          | 56.00          | 50.00          |
| 12               | 13.00          | 40.00          | 60.00          | 45.00          |
| 13               | 13.00          | 44.00          | 63.00          | 43.00          |
| 14               | 12.00          | 48.00          | 67.00          | 41.00          |
| 15               | 11.00          | 52.00          | 65.00          | 39.00          |
| 16               | 10.00          | 56.00          | 60.00          | 36.00          |
| 17               | 15.00          | 57.00          | .....          | 30.00          |
| 18               | 26.00          | 58.00          | .....          | 25.00          |
| 19               | 26.00          | 59.00          | .....          | 15.00          |
| 20               | 26.00          | 62.00          | .....          | .....          |
| 21               | 13.00          | 64.00          | .....          | .....          |
| 22               | 7.00           | 66.00          | .....          | .....          |
| 23               | 36.00          | 69.00          | .....          | .....          |
| 24               | 46.00          | 71.00          | .....          | .....          |
| 25               | 56.00          | 72.00          | .....          | .....          |
| 26               | 66.00          | 73.00          | .....          | .....          |
| 27               | 46.00          | 74.00          | .....          | .....          |
| 28               | 13.00          | 75.00          | .....          | .....          |
| 29               | 13.00          | 76.00          | .....          | .....          |
| 30               | 13.00          | 76.00          | .....          | .....          |
| 31               | .....          | 78.00          | .....          | .....          |
| <b>Total</b>     | <b>576.00</b>  | <b>1553.00</b> | <b>834.00</b>  | <b>925.00</b>  |
| <b>Mean</b>      | <b>19.20</b>   | <b>50.00</b>   | <b>52.00</b>   | <b>48.70</b>   |
| <b>Maximum</b>   | <b>66.00</b>   | <b>78.00</b>   | <b>78.00</b>   | <b>67.00</b>   |
| <b>Minimum</b>   | <b>7.00</b>    | <b>13.00</b>   | <b>26.00</b>   | <b>15.00</b>   |
| <b>Acre Feet</b> | <b>1142.00</b> | <b>3080.00</b> | <b>1654.00</b> | <b>1835.00</b> |

Total acre feet..... 7,711.00

Acres reported ..... 7,834.00

A. F. per acre..... 0.98

DAILY DISCHARGE, IN SECOND FEET, OF PATXON & HERSHEY  
CANAL, FOR YEAR 1920.

| Day   | July | August | September |
|-------|------|--------|-----------|
| 1     | .... | 29     | 57        |
| 2     | .... | 84     | 35        |
| 3     | 79   | 74     | 68        |
| 4     | 74   | 95     | 73        |
| 5     | 46   | 104    | 62        |
| 6     | 57   | 93     | 54        |
| 7     | 49   | 90     | 65        |
| 8     | 84   | 73     | 71        |
| 9     | 62   | 73     | 71        |
| 10    | 38   | 51     | 68        |
| 11    | 29   | 46     | 79        |
| 12    | 17   | 56     | 71        |
| 13    | 12   | 54     | 62        |
| 14    | 5    | 49     | 60        |
| 15    | 6    | 43     | 62        |
| 16    | 46   | 51     | 60        |
| 17    | 79   | 46     | 46        |
| 18    | 57   | 26     | 60        |
| 19    | 46   | 32     | 51        |
| 20    | 64   | 57     | 54        |
| 21    | 57   | 8      | 62        |
| 22    | 57   | 9      | 60        |
| 23    | 74   | 5      | 29        |
| 24    | 43   | 6      | 29        |
| 25    | 46   | 6      | 29        |
| 26    | 54   | 12     | 36        |
| 27    | 32   | 12     | 43        |
| 28    | 76   | 29     | 50        |
| 29    | 57   | 35     | 57        |
| 30    | 57   | 43     | 65        |
| 31    | 24   | 57     | ....      |
| Total | 1427 | 1448   | 1689      |
| Mean  | 49   | 47     | 56        |
| Max.  | 84   | 104    | 79        |
| Min.  | 5    | 5      | 29        |
| A. F. | 2830 | 2761   | 3239      |

Area reported ..... 7840 Acres.

Water used ..... 8830 A. F.

Per acre ..... 1.12 A. F.

## RAMSHORN CANAL.

Owned by Ramshorn Irrigation District.

Diverts water from north channel of North Platte river three miles west of Morrill. Frame dam across north channel with spillway at end of dam, together with frame headgate used to control flow of water in canal.

Rating flume and automatic gage located one-half mile down stream. Gage heights reported in 1919 and automatic gage installed in 1920 and record furnished for season of 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF RAMSHORN CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-11 | T. C. Palmer..... | 4.65            | 0.92          | 0.60        | 4.18               | 23        |
| 2   | 6-17 | T. C. Palmer..... | 9.40            | 1.09          | 1.08        | 10.27              | 23        |
| 3   | 6-24 | T. C. Palmer..... | 13.85           | 1.15          | 1.40        | 15.96              | 23        |
| 4   | 7- 1 | T. C. Palmer..... | 8.65            | 0.84          | 1.00        | 7.26               | 23        |
| 5   | 7-22 | T. C. Palmer..... | 9.68            | 0.36          | 1.15        | 3.36               | 23        |
| 6   | 8- 7 | T. C. Palmer..... | 16.20           | 0.84          | 1.70        | 13.56              | 23        |
| 7   | 8-14 | T. C. Palmer..... | 8.50            | 0.45          | 1.00        | 3.81               | 23        |
| 8   | 9-23 | T. C. Palmer..... | .....           | 0.00          | .....       | .....              | .....     |

## ACTUAL DISCHARGE MEASUREMENTS, OF RAMSHORN CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-29 | T. C. Palmer..... | 11.20           | 1.82          | 0.80        | 20.38              | 9         |
| 2   | 7-13 | J. K. Rohrer..... | .....           | .....         | 0.60        | 10.00              | 9         |
| 3   | 7-14 | T. C. Palmer..... | 9.12            | 1.23          | 0.65        | 11.24              | 9         |
| 4   | 7-29 | T. C. Palmer..... | 12.60           | 1.17          | 0.88        | 14.74              | 9         |
| 5   | 8-18 | T. C. Palmer..... | 13.45           | 1.27          | 0.90        | 17.12              | 9         |
| 6   | 8-27 | T. C. Palmer..... | 2.25            | 0.37          | 0.30        | 0.82               | 9         |



DAILY DISCHARGE, IN SECOND FEET, OF RAMSHORN CANAL,  
FOR YEAR 1919.

| Day                | June          | July          | August        |
|--------------------|---------------|---------------|---------------|
| 1                  | .....         | 7.40          | 15.20         |
| 2                  | .....         | 11.40         | 3.00          |
| 3                  | .....         | 9.60          | 3.20          |
| 4                  | 6.80          | 9.90          | 6.40          |
| 5                  | 13.00         | 10.20         | 8.40          |
| 6                  | 9.70          | 9.80          | 14.30         |
| 7                  | 9.70          | 3.40          | 7.50          |
| 8                  | 11.30         | 10.80         | 13.50         |
| 9                  | 11.30         | 9.00          | 13.50         |
| 10                 | 9.70          | 1.20          | 12.00         |
| 11                 | 8.10          | 1.20          | 12.00         |
| 12                 | 3.50          | 1.00          | 7.60          |
| 13                 | 3.50          | 1.00          | 7.60          |
| 14                 | 14.50         | 0.50          | 13.50         |
| 15                 | 13.00         | 1.40          | 3.80          |
| 16                 | 13.00         | 5.00          | 4.50          |
| 17                 | 11.30         | 3.00          | 4.50          |
| 18                 | 14.50         | 2.60          | 4.50          |
| 19                 | 14.50         | 3.20          | 4.50          |
| 20                 | 22.40         | 3.10          | 4.50          |
| 21                 | 13.00         | 4.00          | 4.50          |
| 22                 | 4.40          | 3.40          | 4.50          |
| 23                 | 16.00         | 2.80          | 4.50          |
| 24                 | 14.00         | 2.90          | 4.50          |
| 25                 | 18.20         | 3.00          | 4.50          |
| 26                 | 15.00         | 3.10          | 4.50          |
| 27                 | 14.70         | 8.20          | 4.50          |
| 28                 | 14.40         | 8.60          | 4.50          |
| 29                 | 11.00         | 9.60          | 4.50          |
| 30                 | 9.00          | 9.80          | 4.50          |
| 31                 | .....         | 11.80         | 4.50          |
| <b>Total</b>       | <b>319.00</b> | <b>172.00</b> | <b>218.00</b> |
| Mean               | 11.80         | 5.50          | 7.00          |
| Max.               | 22.00         | 11.80         | 15.20         |
| Min.               | 3.50          | 0.50          | 3.00          |
| A. F.              | 634.00        | 341.00        | 423.00        |
| Total Acre Feet    | 1398.00       |               |               |
| Storage Acre Feet  | 143.00        |               |               |
| River Acre Feet    | 1255.00       |               |               |
| Acres reported     | 3100          |               |               |
| Acre Feet per acre | 0.45          |               |               |

**DAILY DISCHARGE, IN SECOND FEET, OF RAMSHORN CANAL, FOR  
YEAR 1920.**

| Day          | June       | July       | August     |
|--------------|------------|------------|------------|
| 1            | .....      | 7          | 10         |
| 2            | .....      | 9          | 9          |
| 3            | .....      | 11         | 5          |
| 4            | .....      | 7          | 5          |
| 5            | .....      | 5          | 5          |
| 6            | .....      | 2          | 0          |
| 7            | .....      | 0          | 0          |
| 8            | .....      | 0          | 0          |
| 9            | .....      | 0          | 0          |
| 10           | .....      | 0          | 0          |
| 11           | .....      | 0          | 0          |
| 12           | .....      | 0          | 11         |
| 13           | .....      | 7          | 11         |
| 14           | .....      | 11         | 10         |
| 15           | .....      | 13         | 11         |
| 16           | .....      | 11         | 18         |
| 17           | .....      | 7          | 23         |
| 18           | .....      | 2          | 17         |
| 19           | 0          | 7          | 16         |
| 20           | 0          | 7          | 18         |
| 21           | 0          | 0          | 17         |
| 22           | 1          | 0          | 20         |
| 23           | 2          | 0          | 14         |
| 24           | 1          | 0          | 7          |
| 25           | 1          | 0          | 9          |
| 26           | 7          | 0          | 0          |
| 27           | 16         | 0          | 1          |
| 28           | 14         | 0          | 0          |
| 29           | 12         | 17         | 0          |
| 30           | 10         | 11         | 0          |
| 31           | .....      | 19         | 0          |
| <b>Total</b> | <b>64</b>  | <b>153</b> | <b>237</b> |
| <b>Mean</b>  | <b>5</b>   | <b>5</b>   | <b>8</b>   |
| <b>Max.</b>  | <b>16</b>  | <b>17</b>  | <b>23</b>  |
| <b>Min.</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| <b>A. F.</b> | <b>127</b> | <b>303</b> | <b>470</b> |

Area reported ..... 2450 Acres.

Water used ..... 900 A. F.

Per acre ..... 0.36 A. F.

**ACTUAL DISCHARGE MEASUREMENTS, OF RANDALL BROS.' DITCH  
AT RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | W. F. Chaloupka..... | 4.26            | 0.76          | .....       | 3.23               | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF RANDALL DITCH AT  
HEADGATE, FOR YEAR 1920.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-23 | W. F. Chaloupka..... | 4.17            | 1.07          | 0.80        | 4.47               | 29        |
| 2   | 7-23 | W. F. Chaloupka..... | 3.10            | 0.91          | 0.50        | 2.80               | 29        |
| 3   | 8-14 | T. C. Palmer.....    | 3.40            | 1.57          | 0.57        | 5.35               | 9         |

**ACTUAL DISCHARGE MEASUREMENTS, OF RIVERSIDE CANAL AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date  | Made by             | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|---------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-24 | Palmer-Bailey ..... | 10.58           | 0.95          | .....       | 10.05              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF RIVERSIDE CANAL AT  
RATING FLUME, FOR YEAR 1920.**

| No. | Date  | Made by                    | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|----------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 10-30 | Bailey-Willis-Palmer ..... | 17.30           | 0.63          | 1.55        | 10.90              | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF RIVERSIDE CANAL, FOR  
YEAR 1920 .

| Date      | July | August | September | October |
|-----------|------|--------|-----------|---------|
| 1         | ---- | 0      | 0         | 10      |
| 2         | ---- | 2      | 0         | 10      |
| 3         | ---- | 13     | 0         | 10      |
| 4         | ---- | 15     | 0         | 10      |
| 5         | 2    | 14     | 0         | 10      |
| 6         | 2    | 14     | 0         | 10      |
| 7         | 2    | 14     | 0         | 9       |
| 8         | 2    | 15     | 0         | 9       |
| 9         | 4    | 15     | 0         | 9       |
| 10        | 7    | 15     | 0         | 9       |
| 11        | 9    | 15     | 0         | 9       |
| 12        | 9    | 16     | 5         | 9       |
| 13        | 9    | 16     | 6         | 9       |
| 14        | 9    | 16     | 5         | 9       |
| 15        | 9    | 15     | 6         | 10      |
| 16        | 9    | 15     | 6         | 10      |
| 17        | 9    | 14     | 6         | 10      |
| 18        | 9    | 9      | 5         | 10      |
| 19        | 9    | 10     | 4         | 10      |
| 20        | 7    | 3      | 4         | 10      |
| 21        | 7    | 0      | 6         | 10      |
| 22        | 7    | 0      | 9         | 12      |
| 23        | 7    | 0      | 9         | 12      |
| 24        | 7    | 0      | 9         | 12      |
| 25        | 7    | 0      | 9         | 10      |
| 26        | 3    | 0      | 10        | 10      |
| 27        | 1    | 0      | 10        | 10      |
| 28        | 1    | 0      | 10        | 10      |
| 29        | 0    | 0      | 10        | 10      |
| 30        | 0    | 0      | 10        | 10      |
| 31        | 0    | 0      | ----      | ----    |
| Total     | 140  | 246    | 139       | 288     |
| Mean      | 5    | 8      | 5         | 10      |
| Maximum   | 9    | 16     | 10        | 12      |
| Minimum   | 0    | 0      | 0         | 9       |
| Acre Feet | 278  | 488    | 276       | 571     |

Area reported ..... 700 acres

Water used .....1613 A. F.

Per acre ..... 2.30 A. F.

## RUSH CREEK CANAL.

Owned by Rush Creek Irrigation Canal Co.

Diverts water from North Platte River, south and east of Lisco about 4 miles. Woven wire, straw and sand dam used for diversion purposes. Canal flow regulated by concrete and frame headgate and wastegate. No rating flume. No automatic gage. No gage heights reported.

## ACTUAL DISCHARGE MEASUREMENTS, OF RUSH CREEK CANAL AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 8 | G. K. Baumgartner..... | 9.70            | 0.72          | 1.22        | 6.63               | 10        |
| 2   | 7-22 | G. K. Baumgartner..... | 7.70            | 0.76          | 0.90        | 5.84               | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF SCHERMERHORN CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 1 | W. F. Chaloupka..... | 3.10            | 1.35          | 0.30        | 4.19               | 9         |
| 2   | 9-12 | Palmer-North .....   | 20.60           | 0.44          | .....       | 9.14               | 9         |

## ACTUAL DISCHARGE MEASUREMENTS, OF SHEEP CREEK INTO TRI-STATE CANAL, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-21 | T. C. Palmer.....    | 11.67           | 1.23          | .....       | 14.34              | 23        |
| 2   | 6-24 | T. C. Palmer.....    | 17.18           | 1.69          | .....       | 29.05              | 23        |
| 3   | 7-23 | Palmer-Woodman ..... | 23.80           | 2.13          | .....       | 50.60              | 23        |
| 4   | 7-29 | T. C. Palmer.....    | 23.19           | 1.93          | .....       | 44.73              | 23        |
| 5   | 8-15 | T. C. Palmer.....    | 22.10           | 2.23          | .....       | 49.40              | 23        |
| 6   | 8-20 | T. C. Palmer.....    | 28.10           | 2.07          | .....       | 58.12              | 23        |
| 7   | 8-27 | T. C. Palmer.....    | 30.30           | 2.05          | .....       | 62.13              | 23        |
| 8   | 9- 2 | T. C. Palmer.....    | 26.49           | 2.12          | .....       | 56.19              | 23        |
| 9   | 9-10 | T. C. Palmer.....    | 20.91           | 1.99          | .....       | 41.74              | 23        |
| 10  | 9-23 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | 23        |

DAILY DISCHARGE, IN SECOND FEET, OF SCHERMERHORN CANAL  
FROM RIVER, FOR YEAR 1919.

| Day          | June           | July           | August         |
|--------------|----------------|----------------|----------------|
| 1            | .....          | .....          | .....          |
| 2            | .....          | .....          | .....          |
| 3            | .....          | .....          | .....          |
| 4            | .....          | .....          | .....          |
| 5            | .....          | .....          | .....          |
| 6            | .....          | .....          | .....          |
| 7            | .....          | .....          | .....          |
| 8            | .....          | .....          | .....          |
| 9            | .....          | .....          | .....          |
| 10           | .....          | .....          | .....          |
| 11           | .....          | .....          | .....          |
| 12           | .....          | .....          | .....          |
| 13           | .....          | .....          | .....          |
| 14           | .....          | .....          | .....          |
| 15           | .....          | .....          | .....          |
| 16           | .....          | .....          | .....          |
| 17           | .....          | .....          | .....          |
| 18           | .....          | .....          | .....          |
| 19           | .....          | .....          | .....          |
| 20           | .....          | .....          | .....          |
| 21           | .....          | .....          | .....          |
| 22           | .....          | .....          | .....          |
| 23           | .....          | .....          | .....          |
| 24           | .....          | .....          | .....          |
| 25           | .....          | .....          | .....          |
| 26           | .....          | .....          | .....          |
| 27           | .....          | .....          | .....          |
| 28           | .....          | .....          | .....          |
| 29           | .....          | .....          | .....          |
| 30           | .....          | .....          | .....          |
| 31           | .....          | .....          | .....          |
| <b>Total</b> | <b>300.00*</b> | <b>300.00*</b> | <b>300.00*</b> |

\*Estimated.

**DAILY DISCHARGE, IN SECOND FEET, OF SCHERMERHORN CANAL  
FROM CAMP CLARKE SEEP, FOR YEAR 1919.**

| Date            | June         | July          | August        | September     | October       |
|-----------------|--------------|---------------|---------------|---------------|---------------|
| 1               | .....        | 5.00          | 12.00         | 20.00         | 8.00          |
| 2               | .....        | 5.00          | 12.00         | 21.00         | 8.00          |
| 3               | .....        | 5.00          | 12.00         | 21.00         | 8.00          |
| 4               | .....        | 5.00          | 12.00         | 21.00         | 8.00          |
| 5               | .....        | 6.00          | 13.00         | 21.00         | 8.00          |
| 6               | .....        | 6.00          | 14.00         | 21.00         | 7.00          |
| 7               | .....        | 6.00          | 15.00         | 21.00         | 7.00          |
| 8               | .....        | 6.00          | 15.00         | 22.00         | 7.00          |
| 9               | .....        | 6.00          | 15.00         | 21.00         | 7.00          |
| 10              | .....        | 7.00          | 15.00         | 21.00         | 7.00          |
| 11              | .....        | 7.00          | 15.00         | 20.00         | 6.00          |
| 12              | .....        | 7.00          | 15.00         | 19.00         | 6.00          |
| 13              | .....        | 7.00          | 16.00         | 18.00         | 6.00          |
| 14              | .....        | 7.00          | 16.00         | 17.00         | 6.00          |
| 15              | .....        | 7.00          | 16.00         | 16.00         | 6.00          |
| 16              | .....        | 8.00          | 17.00         | 15.00         | 5.00          |
| 17              | .....        | 8.00          | 17.00         | 15.50         | 5.00          |
| 18              | .....        | 8.00          | 17.00         | 14.00         | 5.00          |
| 19              | .....        | 8.00          | 17.00         | 14.00         | 5.00          |
| 20              | 3.00         | 8.00          | 17.00         | 13.00         | 5.00          |
| 21              | 4.00         | 9.00          | 18.00         | 12.50         | 6.00          |
| 22              | 4.00         | 9.00          | 18.00         | 11.00         | 6.00          |
| 23              | 4.00         | 9.00          | 18.00         | 11.00         | 6.00          |
| 24              | 4.00         | 9.00          | 18.00         | 11.00         | 6.00          |
| 25              | 4.00         | 9.00          | 18.00         | 10.00         | 6.00          |
| 26              | 5.00         | 11.00         | 19.00         | 9.00          | 7.00          |
| 27              | 5.00         | 11.00         | 19.00         | 8.00          | 7.00          |
| 28              | 5.00         | 11.00         | 19.00         | 8.00          | 7.00          |
| 29              | 5.00         | 11.00         | 19.00         | 8.00          | 7.00          |
| 30              | 5.00         | 11.00         | 19.00         | 8.50          | 7.00          |
| 31              | .....        | 11.00         | 20.00         | .....         | 7.00          |
| <b>Total</b>    | <b>43.00</b> | <b>250.00</b> | <b>503.00</b> | <b>475.00</b> | <b>202.00</b> |
| <b>Mean</b>     | <b>3.90</b>  | <b>8.10</b>   | <b>16.20</b>  | <b>15.80</b>  | <b>6.50</b>   |
| <b>Maximum</b>  | <b>5.00</b>  | <b>11.00</b>  | <b>20.00</b>  | <b>22.00</b>  | <b>8.00</b>   |
| <b>Minimum</b>  | <b>3.00</b>  | <b>5.00</b>   | <b>12.00</b>  | <b>8.00</b>   | <b>5.00</b>   |
| <b>Acre Ft.</b> | <b>85.00</b> | <b>496.00</b> | <b>998.00</b> | <b>942.00</b> | <b>401.00</b> |

Total Acre Feet.....2922.00

**SHORT LINE CANAL.**

Owned by Short Line Irrigation Company.

Diverts water from North Platte river in Section 25, Township 24, Range 53 north of McGrew. Dirt dam used for diversion. Concrete and steel headgate and wastegate structure used to control canal flow. Rating flume (badly needing repairs) located one-half mile downstream. No automatic gage. Gage heights reported for the season of 1920.

**ACTUAL DISCHARGE MEASUREMENTS, OF SHORT LINE CANAL AT  
FIRST BRIDGE BELOW HEAD, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-21 | T. C. Palmer..... | 6.10            | 1.25          | 1.30        | 7.61               | 23        |
| 2   | 9-11 | T. C. Palmer..... | 7.40            | 0.82          | 1.10        | 6.03               | 23        |

**ACTUAL DISCHARGE MEASUREMENT, OF SHORT LINE CANAL AT  
RATING FLUME, FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-17 | T. C. Palmer..... | 4.02            | 2.14          | 0.65        | 8.59               | 29        |
| 2   | 7- 1 | T. C. Palmer..... | 5.29            | 2.47          | 0.70        | 13.01              | 9         |
| 3   | 7-16 | T. C. Palmer..... | 9.05            | 2.17          | 1.15        | 19.66              | 9         |
| 4   | 8-25 | T. C. Palmer..... | 5.29            | 1.21          | 1.00        | 6.43               | 9         |
| 5   | 9- 8 | T. C. Palmer..... | 6.80            | 1.09          | 0.95        | 7.30               | 9         |



DAILY DISCHARGE, IN SECOND FEET, OF SHORT LINE CANAL,  
FOR YEAR 1919.

| Date       | June    | July    | August  | September |
|------------|---------|---------|---------|-----------|
| 1          | .....   | .....   | .....   | .....     |
| 2          | .....   | .....   | .....   | .....     |
| 3          | .....   | .....   | .....   | .....     |
| 4          | .....   | .....   | .....   | .....     |
| 5          | .....   | .....   | .....   | .....     |
| 6          | .....   | .....   | .....   | .....     |
| 7          | .....   | .....   | .....   | .....     |
| 8          | .....   | .....   | .....   | .....     |
| 9          | .....   | .....   | .....   | .....     |
| 10         | .....   | .....   | .....   | .....     |
| 11         | .....   | .....   | .....   | .....     |
| 12         | .....   | .....   | .....   | .....     |
| 13         | .....   | .....   | .....   | .....     |
| 14         | .....   | .....   | .....   | .....     |
| 15         | .....   | .....   | .....   | .....     |
| 16         | .....   | .....   | .....   | .....     |
| 17         | .....   | .....   | .....   | .....     |
| 18         | .....   | .....   | .....   | .....     |
| 19         | .....   | .....   | .....   | .....     |
| 20         | .....   | .....   | .....   | .....     |
| 21         | .....   | .....   | .....   | .....     |
| 22         | .....   | .....   | .....   | .....     |
| 23         | .....   | .....   | .....   | .....     |
| 24         | .....   | .....   | .....   | .....     |
| 25         | .....   | .....   | .....   | .....     |
| 26         | .....   | .....   | .....   | .....     |
| 27         | .....   | .....   | .....   | .....     |
| 28         | .....   | .....   | .....   | .....     |
| 29         | .....   | .....   | .....   | .....     |
| 30         | .....   | .....   | .....   | .....     |
| 31         | .....   | .....   | .....   | .....     |
| A. F. .... | 500.00* | 500.00* | 500.00* | 500.00*   |

Total acre feet 2,000.00\*.

\*Estimated.

**DAILY DISCHARGE, IN SECOND FEET, OF SHORT LINE CANAL,  
FOR YEAR 1920.**

| Date         | June       | July       | August     | September |
|--------------|------------|------------|------------|-----------|
| 1            | ....       | 13         | 13         | 13        |
| 2            | ....       | 0          | 13         | 13        |
| 3            | ....       | 0          | 11         | 13        |
| 4            | ....       | 0          | 13         | 13        |
| 5            | ....       | 11         | 11         | ....      |
| 6            | ....       | 11         | 11         | ....      |
| 7            | ....       | 9          | 11         | ....      |
| 8            | ....       | 0          | 11         | ....      |
| 9            | ....       | 0          | 11         | ....      |
| 10           | ....       | 9          | 11         | ....      |
| 11           | ....       | 16         | 11         | ....      |
| 12           | ....       | 19         | 11         | ....      |
| 13           | 13         | 19         | 11         | ....      |
| 14           | 14         | 19         | 11         | ....      |
| 15           | 16         | 22         | 0          | ....      |
| 16           | 19         | 22         | 0          | ....      |
| 17           | 19         | 22         | 0          | ....      |
| 18           | 13         | 22         | 0          | ....      |
| 19           | 13         | 25         | 0          | ....      |
| 20           | 13         | 16         | 0          | ....      |
| 21           | 19         | 13         | 0          | ....      |
| 22           | 16         | 16         | 13         | ....      |
| 23           | 13         | 22         | 13         | ....      |
| 24           | 13         | 22         | 11         | ....      |
| 25           | 13         | 22         | 13         | ....      |
| 26           | 13         | 22         | 13         | ....      |
| 27           | 11         | 19         | 13         | ....      |
| 28           | 11         | 16         | 11         | ....      |
| 29           | 13         | 16         | 16         | ....      |
| 30           | 11         | 16         | 16         | ....      |
| 31           | ....       | 16         | 13         | ....      |
| <b>Total</b> | <b>253</b> | <b>446</b> | <b>292</b> | <b>52</b> |
| <b>Mean</b>  | <b>14</b>  | <b>14</b>  | <b>9</b>   | <b>13</b> |
| <b>Max.</b>  | <b>19</b>  | <b>25</b>  | <b>16</b>  | <b>13</b> |
| <b>Min.</b>  | <b>11</b>  | <b>0</b>   | <b>0</b>   | <b>13</b> |
| <b>A. F.</b> | <b>502</b> | <b>873</b> | <b>567</b> | <b>91</b> |

Area reported ..... 3,500 Acres.  
 Water used ..... 2,033 A. F.  
 Per acre ..... 1.58 A. F.

**ACTUAL DISCHARGE MEASUREMENTS, OF SIGNAL BLUFF CANAL  
AT WASTEGATE, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-20 | Earl North ..... | 13.00           | 1.40          | 1.40        | 18.24              | 10        |
| 2   | 7- 7 | Earl North ..... | 9.53            | 1.21          | 1.10        | 11.50              | 10        |
| 3   | 7-15 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |
| 4   | 9-24 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF SIGNAL BLUFF CANAL,  
FOR YEAR 1919.**

| Date         | May          | June          | July          | August       | September    |
|--------------|--------------|---------------|---------------|--------------|--------------|
| 1            | .....        | 22.00         | 9.00          | 12.00        | .....        |
| 2            | .....        | 17.00         | 10.00         | 12.00        | .....        |
| 3            | .....        | 17.00         | 12.00         | .....        | .....        |
| 4            | .....        | 17.00         | 10.00         | .....        | .....        |
| 5            | .....        | 17.00         | 17.00         | .....        | .....        |
| 6            | .....        | 17.00         | 10.00         | .....        | .....        |
| 7            | .....        | 17.00         | 9.00          | .....        | .....        |
| 8            | .....        | 20.00         | 9.00          | .....        | .....        |
| 9            | .....        | 25.00         | 9.00          | .....        | .....        |
| 10           | .....        | 12.00         | 9.00          | .....        | .....        |
| 11           | .....        | 12.00         | 9.00          | .....        | .....        |
| 12           | .....        | 12.00         | 10.00         | .....        | .....        |
| 13           | .....        | 9.00          | 10.00         | .....        | .....        |
| 14           | .....        | 8.00          | 9.00          | .....        | .....        |
| 15           | .....        | 3.00          | 9.00          | .....        | .....        |
| 16           | .....        | 3.00          | 9.00          | .....        | .....        |
| 17           | .....        | 7.00          | 9.00          | .....        | .....        |
| 18           | .....        | 12.00         | 8.00          | .....        | .....        |
| 19           | .....        | 20.00         | 8.00          | .....        | .....        |
| 20           | .....        | 17.00         | 8.00          | .....        | .....        |
| 21           | .....        | 17.00         | 8.00          | .....        | .....        |
| 22           | .....        | 31.00         | 7.00          | .....        | .....        |
| 23           | .....        | 33.00         | 5.00          | .....        | .....        |
| 24           | .....        | 31.00         | 9.00          | .....        | .....        |
| 25           | 7.00         | 28.00         | 4.00          | .....        | .....        |
| 26           | 7.00         | 27.00         | 4.00          | .....        | .....        |
| 27           | 7.00         | 24.00         | 0.00          | .....        | .....        |
| 28           | 7.00         | 22.00         | 0.00          | .....        | .....        |
| 29           | 7.00         | 9.00          | 0.00          | .....        | .....        |
| 30           | 17.00        | 9.00          | 0.00          | .....        | .....        |
| 31           | 12.00        | .....         | 0.00          | .....        | .....        |
| <b>Total</b> | <b>64.00</b> | <b>515.00</b> | <b>230.00</b> | <b>24.00</b> | <b>.....</b> |
| Mean         | 9.00         | 17.10         | 7.40          | 12.00        | .....        |
| Maximum      | 17.00        | 33.00         | 17.00         | 12.00        | .....        |
| Minimum      | 7.00         | 3.00          | 0.00          | 12.00        | .....        |
| Acre Ft.     | 127.00       | 1021.00       | 456.00        | 47.00        | .....        |

Total Acre Feet.....1651.00

Acreage reported.....1236.00

A. F., per acre..... 1.34

**ACTUAL DISCHARGE MEASUREMENTS, OF SIX MILE CANAL AT  
RATING FLUME, FOR YEAR 1919.**

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 9 | Earl North ..... | 10.80           | 0.86          | 1.10        | 8.66               | 10        |
| 2   | 8-23 | Earl North ..... | 9.00            | 1.26          | 0.80        | 11.33              | 10        |
| 3   | 9- 3 | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 4   | 9- 4 | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 5   | 9-17 | Earl North ..... | 9.00            | 1.64          | 0.90        | 14.73              | 10        |
| 6   | 9-19 | Earl North ..... | 9.90            | 1.67          | 1.00        | 16.54              | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF SIX MILE CANAL AT  
FIRST BRIDGE BELOW HEAD, FOR YEAR 1920.**

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-30 | G. K. Baumgartner..... | 5.90            | 1.79          | 0.50        | 10.53              | 10        |
| 2   | 7-13 | G. K. Baumgartner..... | 1.95            | 1.48          | 0.10        | 2.88               | 10        |
| 3   | 7-15 | G. K. Baumgartner..... | 0.50            | 1.54          | 0.05        | 0.77               | 10        |
| 4   | 8- 4 | G. K. Baumgartner..... | 9.95            | 1.81          | 1.00        | 18.01              | 10        |
| 5   | 8-17 | G. K. Baumgartner..... | 5.20            | 1.91          | 0.50        | 9.93               | 10        |
| 6   | 8-19 | G. K. Baumgartner..... | 5.85            | 1.61          | 0.40        | 9.44               | 10        |
| 7   | 9- 6 | Palmer-Willis .....    | 3.13            | 1.34          | 0.00        | 4.19               | 10        |

DAILY DISCHARGE, IN SECOND FEET, OF SIX MILE CANAL, FOR  
YEAR 1919.

| Day   | June   | July   | August |
|-------|--------|--------|--------|
| 1     | 28.00  | .....  | 24.00  |
| 2     | 8.00   | .....  | 24.00  |
| 3     | 11.00  | .....  | 24.00  |
| 4     | 24.00  | .....  | 24.00  |
| 5     | 24.00  | .....  | 28.00  |
| 6     | 28.00  | .....  | 24.00  |
| 7     | 8.00   | .....  | 28.00  |
| 8     | .....  | .....  | 28.00  |
| 9     | .....  | .....  | 28.00  |
| 10    | .....  | .....  | 28.00  |
| 11    | .....  | .....  | 28.00  |
| 12    | .....  | 24.00  | 18.00  |
| 13    | .....  | 24.00  | 18.00  |
| 14    | .....  | 24.00  | 11.00  |
| 15    | .....  | 24.00  | 8.00   |
| 16    | .....  | 28.00  | 5.00   |
| 17    | .....  | 15.00  | 8.00   |
| 18    | .....  | 15.00  | 8.00   |
| 19    | .....  | 8.00   | 24.00  |
| 20    | .....  | 5.00   | 8.00   |
| 21    | .....  | 5.00   | 18.00  |
| 22    | .....  | 18.00  | .....  |
| 23    | .....  | 11.00  | .....  |
| 24    | .....  | 15.00  | .....  |
| 25    | .....  | 4.00   | .....  |
| 26    | .....  | 15.00  | .....  |
| 27    | .....  | 15.00  | .....  |
| 28    | .....  | 11.00  | .....  |
| 29    | .....  | 4.00   | .....  |
| 30    | .....  | 18.00  | .....  |
| 31    | .....  | 18.00  | .....  |
| Total | 131.00 | 301.00 | 414.00 |
| Mean  | 18.00  | 15.00  | 19.70  |
| Max.  | 28.00  | 28.00  | 28.00  |
| Min   | 8.00   | 4.00   | 5.00   |
| A. F. | 260.00 | 597.00 | 821.00 |

September: 1000 acre feet for September estimated.

Total Acre Feet ..... 2678  
 Acreage report ..... 958  
 Acre Feet per acre ..... 2.79

**SPOHN DITCH.**

Owned by Wm. Spohn.

Diverts water from North Platte river near east line of Section 13, Township 17, Range 45.

Has pile, dirt and frame dam. Frame spillway used to control flow in canal. Has concrete check gate in use. Rating flume and automatic gage located 80 rods down stream. Gage height records reported for six weeks in 1919 and for two weeks in 1920.

**ACTUAL DISCHARGE MEASUREMENTS, OF SPOHN CANAL AT HEADGATE, FOR YEAR 1919.**

| No. | Date | Made by            | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 4 | T. C. Palmer.....  | .....           | .....         | .....       | 1.50               | 23        |
| 2   | 8- 6 | T. C. Palmer.....  | 25.90           | 0.49          | 2.45        | 12.89              | 23        |
| 3   | 8-12 | Palmer-Willis..... | 12.55           | 0.42          | 1.17        | 5.25               | 23        |
| 4   | 8-12 | Palmer-Willis..... | 8.30            | 0.49          | 2.30        | 4.00               | 23        |
| 5   | 8-12 | Palmer-Willis..... | 10.90           | 0.76          | 2.50        | 8.31               | 23        |
| 6   | 9-10 | Earl North.....    | 29.70           | 0.68          | 2.45        | 20.21              | 10        |
| 7   | 9-13 | Earl North.....    | 15.00           | 1.37          | 2.50        | 20.57              | 10        |

**ACTUAL DISCHARGE MEASUREMENTS, OF SPOHN CANAL AT RATING FLUME, FOR YEAR 1920.**

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 8- 7 | G. K. Baumgartner..... | 14.40           | 0.64          | 1.60        | 9.30               | 10        |
| 2   | 8-12 | G. K. Baumgartner..... | 14.40           | 0.72          | 1.60        | 10.38              | 10        |
| 3   | 8-25 | G. K. Baumgartner..... | 15.30           | 0.51          | 1.70        | 7.80               | 10        |
| 4   | 9- 1 | T. C. Palmer.....      | 11.53           | 0.34          | 1.30        | 2.93               | 9         |

DAILY DISCHARGE, IN SECOND FEET, OF SPOHN CANAL, FOR YEAR 1919.

| Day       | July    | August | September |
|-----------|---------|--------|-----------|
| 1         |         |        | 25.00     |
| 2         |         |        | 25.00     |
| 3         |         |        | 35.00     |
| 4         |         | 1.50   | 20.00     |
| 5         |         | 1.50   | 20.00     |
| 6         |         | 13.00  | 25.00     |
| 7         |         | 12.00  | 25.00     |
| 8         |         | 11.00  | 25.00     |
| 9         |         | 10.00  | 20.00     |
| 10        |         | 9.00   | 20.00     |
| 11        |         | 7.00   | 20.00     |
| 12        |         | 5.00   | 20.00     |
| 13        |         | 10.00  | 20.00     |
| 14        |         | 12.00  | 20.00     |
| 15        |         | 12.00  | 20.00     |
| 16        |         | 13.00  |           |
| 17        |         | x      |           |
| 18        |         | x      |           |
| 19        |         | x      |           |
| 20        |         | x      |           |
| 21        |         | x      |           |
| 22        |         | x      |           |
| 23        |         | x      |           |
| 24        |         | x      |           |
| 26        |         | x      |           |
| 27        |         | x      |           |
| 28        |         | x      |           |
| 29        |         | x      |           |
| 30        |         | 20.00  |           |
| 31        |         | 20.00  |           |
| Total     |         | 157.00 | 340.00    |
| Mean      |         | 10.40  | 22.60     |
| Min.      |         | 1.50   | 20.00     |
| Max.      |         | 20.00  | 35.00     |
| Acre Feet | 500.00* | 311.4  | 674.40    |

Total acre feet..... 1486  
 Acres reported ... 883  
 Acre feet per acre..... 1.68  
 x Water shut off by Water Commissioner.  
 \* Estimated

DAILY DISCHARGE, IN SECOND FEET, OF SPOHN DITCH, FOR  
YEAR 1920.

| Date          | August     |
|---------------|------------|
| 1             | ....       |
| 2             | ....       |
| 3             | ....       |
| 4             | ....       |
| 5             | ....       |
| 6             | ....       |
| 7             | 9          |
| 8             | 9          |
| 9             | 9          |
| 10            | 9          |
| 11            | 9          |
| 12            | 9          |
| 13            | 9          |
| 14            | 9          |
| 15            | 9          |
| 16            | 9          |
| 17            | 9          |
| 18            | 7          |
| 19            | 6          |
| 20            | 6          |
| 21            | 11         |
| 22            | ....       |
| 23            | ....       |
| 24            | ....       |
| 25            | ....       |
| 26            | ....       |
| 27            | ....       |
| 28            | ....       |
| 29            | ....       |
| 30            | ....       |
| 31            | ....       |
| Total         | 129        |
| Mean          | 9          |
| Max.          | 11         |
| Min.          | 6          |
| A. F.         | 256        |
| Area reported | 840 Acres. |
| Water used    | 129 A. F.  |
| Per acre      | .30 A. F.  |



## STATE LINE DITCH.

Owned by estate of John Milhan, et al.

Water diverted from Horse Creek in Section 33-23-58 at the Nebraska-Wyoming State line. The Gilmore and Jackson extension ditches also take water thru this canal. Two headgates have been installed for this canal, one belonging to the State line ditch and one to the Gilmore and Jackson. During the 1920 season only the Gilmore gate was in shape for use, the State line ditch headgate being washed out, and all water used was diverted thru the Jackson and Gilmore headgate.

A rating flume was installed 500 feet below head in 1920 for the Gilmore diversion. Gage height reports made for four weeks. No reports of the Gilmore ditch were made in 1919 by either appropriator.

ACTUAL DISCHARGE MEASUREMENTS, OF STATE LINE DITCH  
BDG. BELOW HEAD, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-30 | Palmer-Woodman ..... | 15.00           | 0.32          | .....       | 4.82               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF STATE LINE & GIL-  
MORE DITCH AT GILMORE RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-29 | T. C. Palmer..... | 4.76            | 2.02          | 0.70        | 9.61               | 9         |
| 2   | 8-18 | T. C. Palmer..... | 4.20            | 1.10          | 0.65        | 4.64               | 9         |
| 3   | 9- 9 | T. C. Palmer..... | 3.37            | 1.14          | 0.55        | 3.83               | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF SUBURBAN CANAL, FOR  
YEAR 1919.**

| Date                   | June            | July            | August         | September     |
|------------------------|-----------------|-----------------|----------------|---------------|
| 1                      |                 |                 | 70.00          | 46.00         |
| 2                      |                 |                 | 66.00          | 46.00         |
| 3                      |                 |                 | 62.00          | 33.00         |
| 4                      |                 |                 | 58.00          | 6.00          |
| 5                      |                 |                 | 54.00          | 6.00          |
| 6                      |                 |                 | 50.00          | 5.00          |
| 7                      |                 |                 | 46.00          | 4.00          |
| 8                      |                 |                 | 70.00          | 4.00          |
| 9                      |                 |                 | 95.00          | 4.00          |
| 10                     |                 |                 | 95.00          | 11.00         |
| 11                     |                 |                 | 81.00          | 32.00         |
| 12                     |                 |                 | 70.00          | 32.00         |
| 13                     |                 |                 | 57.00          | 32.00         |
| 14                     |                 |                 | 33.00          |               |
| 15                     |                 |                 | 12.00          |               |
| 16                     |                 |                 | 12.00          |               |
| 17                     |                 |                 | 32.00          |               |
| 18                     |                 |                 | 46.00          |               |
| 19                     |                 |                 | 48.00          |               |
| 20                     |                 |                 | 50.00          |               |
| 21                     |                 |                 | 54.00          |               |
| 22                     |                 |                 | 56.00          |               |
| 23                     |                 |                 | 59.00          |               |
| 24                     |                 |                 | 63.00          |               |
| 25                     |                 |                 | 67.00          |               |
| 26                     |                 |                 | 70.00          |               |
| 27                     |                 |                 | 57.00          |               |
| 28                     |                 |                 | 46.00          |               |
| 29                     |                 |                 | 46.00          |               |
| 30                     |                 |                 | 57.00          |               |
| 31                     |                 |                 | 57.00          |               |
| <b>Total</b>           |                 |                 | <b>1739.00</b> | <b>261.00</b> |
| <b>Mean</b>            |                 |                 | <b>55.00</b>   | <b>20.00</b>  |
| <b>Max.</b>            |                 |                 | <b>95.00</b>   | <b>46.00</b>  |
| <b>Min.</b>            |                 |                 | <b>12.00</b>   | <b>4.00</b>   |
| <b>A. F.</b>           | <b>2000.00*</b> | <b>3000.00*</b> | <b>3449.00</b> | <b>517.00</b> |
| <b>Total acre feet</b> | <b>8,966.00</b> |                 |                |               |
| <b>Acres reported</b>  | <b>7,806.00</b> |                 |                |               |
| <b>A. F. per acre</b>  | <b>1.15</b>     |                 |                |               |

\*Estimated.

DAILY DISCHARGE, IN SECOND FEET, OF STATE LINE DITCH AND  
GILMORE DITCH\*, FOR YEAR 1920.

| Date  | August |
|-------|--------|
| 1     | ....   |
| 2     | 15     |
| 3     | 20     |
| 4     | 3      |
| 5     | 5      |
| 6     | 5      |
| 7     | 5      |
| 8     | 6      |
| 9     | 8      |
| 10    | 8      |
| 11    | 11     |
| 12    | 11     |
| 13    | 11     |
| 14    | 11     |
| 15    | 11     |
| 16    | 11     |
| 17    | 8      |
| 18    | 5      |
| 19    | 3      |
| 20    | 5      |
| 21    | 6      |
| 22    | 8      |
| 23    | 11     |
| 24    | 8      |
| 25    | 11     |
| 26    | 8      |
| 27    | 11     |
| 28    | ....   |
| 29    | ....   |
| 30    | ....   |
| 31    | ....   |
| Total | 225    |
| Mean  | 9      |
| Max.  | 20     |
| Min.  | 3      |
| A. F. | 446    |

Area reported:

A-407 100 acres—State Line.

A-983 205 acres—Gilmore.

A-994 80 acres—State Line.

Total 385 acres.

Water used 446 A. F.

Per acre 1.15 A. F.

\*Joint Ditch.

## SUBURBAN CANAL.

Owned by Suburban Irrigation District.

Water diverted from North Platte river, about four miles northwest of Hershey. New reinforced concrete diversion, including wing dam waste and headgates being constructed replacing old wooden headgate and straw dam. Rating flume and automatic gage located one mile down stream from head. Gage heights reported in 1919 and 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF SUBURBAN CANAL AT HEAD, FOR YEAR 1919.

| No. | Date | Made by          | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7-15 | Earl North ..... | .....           | .....         | .....       | 0.00               | 10        |
| 2   | 8- 1 | Earl North ..... | 26.00           | 2.01          | 1.20        | 52.34              | 10        |
| 3   | 8- 7 | Earl North ..... | 22.00           | 2.09          | 1.00        | 45.94              | 10        |
| 4   | 8-11 | Earl North ..... | 18.00           | 1.32          | 0.85        | 23.85              | 10        |
| 5   | 8-14 | Earl North ..... | 18.00           | 0.89          | 0.80        | 16.10              | 10        |
| 6   | 8-23 | Earl North ..... | .....           | .....         | 0.00        | 0.00               | 10        |
| 7   | 9- 1 | Earl North ..... | 20.00           | 1.72          | 0.90        | 34.46              | 10        |
| 8   | 9-16 | Earl North ..... | 16.00           | 1.90          | 0.90        | 30.43              | 10        |
| 9   | 9-20 | Earl North ..... | 20.00           | 1.81          | 0.90        | 36.30              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF SUBURBAN CANAL ONE MILE BELOW HEAD, FOR YEAR 1920

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 1 | G. K. Baumgartner..... | 3.40            | 0.81          | 0.20        | 2.77               | 10        |
| 2   | 7-12 | G. K. Baumgartner..... | 3.40            | 0.75          | 0.20        | 2.57               | 10        |
| 3   | 7-17 | G. K. Baumgartner..... | 3.40            | 0.63          | 0.20        | 2.14               | 10        |
| 4   | 7-31 | G. K. Baumgartner..... | 10.20           | 1.86          | 0.55        | 18.98              | 10        |
| 5   | 8- 5 | G. K. Baumgartner..... | 25.50           | 2.18          | 1.50        | 55.61              | 10        |
| 6   | 8-16 | G. K. Baumgartner..... | 10.20           | 1.59          | 0.50        | 16.20              | 10        |
| 7   | 8-21 | G. K. Baumgartner..... | 6.80            | 1.43          | 0.40        | 9.72               | 10        |

ACTUAL DISCHARGE MEASUREMENTS, OF TRINNIER DITCH AT  
DIVERSION DAM, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-27 | W. F. Chaloupka..... | 3.76            | 1.82          | .....       | 6.84               | 9         |
| 2   | 8-10 | W. F. Chaloupka..... | 4.75            | 1.82          | .....       | 8.64               | 9         |
| 3   | 8-13 | W. F. Chaloupka..... | 6.16            | 1.43          | 0.60        | 8.84               | 9         |
| 4   | 8-13 | W. F. Chaloupka..... | 5.72            | 1.42          | 0.54        | 8.10               | 9         |
| 5   | 8-13 | W. F. Chaloupka..... | 5.05            | 1.35          | 0.45        | 7.14               | 9         |
| 6   | 8-13 | W. F. Chaloupka..... | 4.13            | 1.35          | 0.40        | 5.69               | 9         |
| 7   | 9- 5 | T. C. Palmer.....    | 2.96            | 1.37          | 0.15        | 4.05               | 23        |

ACTUAL DISCHARGE MEASUREMENTS, OF TRINNIER DITCH SIX  
HUNDRED FEET BELOW HEADGATE, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-23 | G. K. Baumgartner..... | 4.08            | 1.85          | 1.40        | 7.51               | 10        |
| 2   | 7- 3 | T. C. Palmer.....      | 5.05            | 1.85          | 1.42        | 9.30               | 10        |
| 3   | 7-12 | T. C. Palmer.....      | 3.16            | 1.34          | 0.85        | 4.23               | 9         |
| 4   | 8-20 | T. C. Palmer.....      | 5.09            | 1.56          | 0.82        | 7.94               | 9         |
| 5   | 8-27 | G. K. Baumgartner..... | 4.60            | 1.67          | 1.20        | 7.68               | 9         |

**DAILY DISCHARGE, IN SECOND FEET, OF TRINNIER DITCH, FOR  
YEAR 1919.**

| Date                       | June            | July          | August        | September     |
|----------------------------|-----------------|---------------|---------------|---------------|
| 1                          |                 | 7.00          | 9.00          | 4.00          |
| 2                          |                 | 7.00          | 9.00          | 4.00          |
| 3                          |                 | 7.00          | 9.00          | 4.00          |
| 4                          |                 | 7.00          | 9.00          | 4.00          |
| 5                          |                 | 7.00          | 9.00          | 4.00          |
| 6                          |                 | 7.00          | 9.00          | 4.00          |
| 7                          |                 | 7.00          | 9.00          | 4.00          |
| 8                          |                 | 7.00          | 9.00          | 4.00          |
| 9                          |                 | 7.00          | 9.00          | 4.00          |
| 10                         |                 | 7.00          | 9.00          | 4.00          |
| 11                         |                 | 7.00          | 9.00          | 4.00          |
| 12                         |                 | 7.00          | 9.00          | 4.00          |
| 13                         |                 | 7.00          | 9.00          | 4.00          |
| 14                         |                 | 7.00          | 7.00          |               |
| 15                         |                 | 7.00          | 7.00          |               |
| 16                         |                 | 7.00          | 7.00          |               |
| 17                         |                 | 7.00          | 5.00          |               |
| 18                         |                 | 7.00          | 5.00          |               |
| 19                         |                 | 7.00          | 5.00          |               |
| 20                         |                 | 7.00          | 5.00          |               |
| 21                         |                 | 7.00          | 5.00          |               |
| 22                         |                 | 7.00          | 5.00          |               |
| 23                         |                 | 7.00          | 5.00          |               |
| 24                         |                 | 7.00          | 5.00          |               |
| 25                         |                 | 7.00          | 5.00          |               |
| 26                         |                 | 7.00          | 5.00          |               |
| 27                         | 7.00            | 7.00          | 5.00          |               |
| 28                         | 7.00            | 7.00          | 5.00          |               |
| 29                         | 7.00            | 7.00          | 5.00          |               |
| 30                         | 7.00            | 7.00          | 5.00          |               |
| 31                         |                 | 7.00          | 4.00          |               |
| <b>Total</b>               | <b>28.00</b>    | <b>217.00</b> | <b>212.00</b> | <b>52.00</b>  |
| <b>Mean</b>                | <b>7.00</b>     | <b>7.00</b>   | <b>68.00</b>  | <b>4.00</b>   |
| <b>Max.</b>                | <b>7.00</b>     | <b>7.00</b>   | <b>9.00</b>   | <b>4.00</b>   |
| <b>Min.</b>                | <b>7.00</b>     | <b>7.00</b>   | <b>4.00</b>   | <b>4.00</b>   |
| <b>A. F.</b>               | <b>56.00</b>    | <b>434.00</b> | <b>421.00</b> | <b>103.00</b> |
| <b>Total acre feet</b>     | <b>1,014.00</b> |               |               |               |
| <b>Acres reported</b>      | <b>65</b>       |               |               |               |
| <b>Acres feet per acre</b> | <b>1.56</b>     |               |               |               |

**DAILY DISCHARGE, IN SECOND FEET, OF TRINNIER DITCH, FOR  
YEAR 1920.**

| Day              | June       | July       | August    |
|------------------|------------|------------|-----------|
| 1                | ....       | 9          | 5         |
| 2                | ....       | 9          | 5         |
| 3                | ....       | 9          | 6         |
| 4                | ....       | 9          | 5         |
| 5                | ....       | 9          | 5         |
| 6                | ....       | 9          | 5         |
| 7                | ....       | 9          | 5         |
| 8                | ....       | 9          | 0         |
| 9                | ....       | 9          | 0         |
| 10               | ....       | 9          | 0         |
| 11               | ....       | 9          | 0         |
| 12               | ....       | 9          | 0         |
| 13               | ....       | 0          | 0         |
| 14               | ....       | 0          | 0         |
| 15               | ....       | 0          | 1         |
| 16               | ....       | 0          | 1         |
| 17               | ....       | 0          | 1         |
| 18               | ....       | 0          | 1         |
| 19               | ....       | 0          | 1         |
| 20               | ....       | 0          | 0         |
| 21               | ....       | 3          | 3         |
| 22               | ....       | 3          | 3         |
| 23               | 9          | 5          | 0         |
| 24               | 9          | 5          | 0         |
| 25               | 9          | 5          | 0         |
| 26               | 9          | 5          | 0         |
| 27               | 9          | 5          | 0         |
| 28               | 9          | 0          | 0         |
| 29               | 9          | 0          | 0         |
| 30               | 9          | 0          | 0         |
| 31               | ....       | 0          | 0         |
| <b>Total</b>     | <b>72</b>  | <b>138</b> | <b>47</b> |
| <b>Mean</b>      | <b>9</b>   | <b>5</b>   | <b>2</b>  |
| <b>Minimum</b>   | <b>9</b>   | <b>9</b>   | <b>6</b>  |
| <b>Maximum</b>   | <b>9</b>   | <b>0</b>   | <b>0</b>  |
| <b>Acre Feet</b> | <b>142</b> | <b>270</b> | <b>90</b> |

**Area reported:**

|              |                  |            |            |
|--------------|------------------|------------|------------|
| Docket 849   | 130 acres        | Water used | 502 A. F.  |
| App. 1551    | 116 acres        | Per acre   | 2.04 A. F. |
| <b>Total</b> | <b>246 acres</b> |            |            |

**TRI-STATE CANAL.**

Owned by Farmers Irrigation District.

Diverts water from North Platte river in Section 3, Township 23, Range 58.

Has concrete and steel control gates with needle dam extending across main channel of North Platte river. Has three large steel waste gates and steel headgate at this point. Has large concrete waste and control gates two miles downstream where canal flow is regulated.

Has automatic gage and swinging bridge just below wasteway used for gaging purposes. Gage heights reported in 1919 and 1920. This canal also receives water from Sheep Creek, being diverted from that stream in Section 8, Township 23, Range 57, and received by the canal near the north line of Section 17, Township 23, Range 58.

Not rating flume or automatic gage provided at this point but Cippoletti wier at point of delivery to Tri-State.

No gage records reported for this diversion.

Another wastegate is provided with wasteway to river in Section 18, Township 23, Range 56. No rating flume or automatic gage. Gagings made at wagon bridge across wasteway at southwest corner of Section 18, Township 23, Range 56. Gage heights reported in 1919 and 1920. Tri-State also has wasteway one mile southeast of Mitchell in Section 26, Township 23, Range 56, with waste ditch direct to river. No automatic gage or rating flume. Gaging done at wagon bridge 1,000 feet downstream from wastegate. Gage heights reported in 1919 and 1920.

This canal also takes water from Wet Spotted Tail Creek north of Mitchell in Section 10, Township 23, Range 56. No rating flume, no gage height reports. Gagings made at wagon bridge at north line of Section 10.

Water from Tub Springs is also used by this canal, water being carried from this stream by a short diversion ditch emptying into the Tri-State near the south line of Section 27, Township 23, Range 55. Has no rating flume or automatic gage. Has Cippoletti wier at mouth of diversion ditch but no gage heights reported in 1919 or 1920. Also has a wastegate located near the south line of Section 3, Township 22, Range 51, where water is wasted into Red Willow Creek. No automatic gage or rating flume maintained here. Gagings are made at the wagon bridge on south line of section 10. Gage heights were reported in 1919 and 1920.



**ACTUAL DISCHARGE MEASUREMENTS, OF TRI-STATE—TOOHEY  
WASTE AT GAGING STATION, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-11 | T. C. Palmer..... | 32.50           | 1.49          | 4.75        | 48.48              | 23        |
| 2   | 6-17 | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 3   | 7- 1 | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 4   | 9-23 | T. C. Palmer..... | 13.50           | 0.36          | 4.15        | 4.83               | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF TRI-STATE MITCHELL  
WASTE NO. 3 TWO MILE SOUTHEAST OF MITCHELL,  
FOR YEAR 1919.**

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 4- 4  | T. C. Palmer..... | 20.10           | 0.39          | .....       | 7.90               | 11        |
| 2   | 5-13  | T. C. Palmer..... | 51.20           | 1.06          | 4.95        | 54.10              | 11        |
| 3   | 5-21  | T. C. Palmer..... | 45.74           | 1.22          | 5.05        | 56.11              | 23        |
| 4   | 6-11  | T. C. Palmer..... | 101.40          | 1.52          | 5.70        | 154.79             | 18        |
| 5   | 6-17  | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 18        |
| 6   | 7- 1  | T. C. Palmer..... | .....           | .....         | .....       | 0.00               | 23        |
| 7   | 9-23  | T. C. Palmer..... | 38.40           | 0.59          | 4.60        | 26.80              | 23        |
| 8   | 10- 1 | T. C. Palmer..... | 33.92           | 0.77          | 4.60        | 25.00              | 23        |
| 9   | 10- 7 | T. C. Palmer..... | 32.64           | 0.71          | 4.55        | 23.05              | 9         |
| 10  | 11- 7 | T. C. Palmer..... | 29.67           | 0.72          | 4.55        | 21.30              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF TRI-STATE CANAL AT  
GAGING STATION NEAR RIVER DIVERSION, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-13 | T. C. Palmer.....    | 155.40          | 2.72          | 1.90        | 422.70             | 11        |
| 2   | 5-21 | T. C. Palmer.....    | 239.70          | 3.08          | 2.32        | 736.20             | 18        |
| 3   | 5-29 | T. C. Palmer.....    | 352.60          | 3.61          | 3.95        | 1272.50            | 18        |
| 4   | 6-11 | T. C. Palmer.....    | 275.20          | 3.56          | 3.30        | 980.70             | 18        |
| 5   | 6-18 | T. C. Palmer.....    | 300.70          | 3.49          | 3.75        | 1049.80            | 18        |
| 6   | 6-24 | T. C. Palmer.....    | 298.80          | 3.57          | 3.60        | 1066.80            | 18        |
| 7   | 7- 1 | T. C. Palmer.....    | 337.50          | 3.69          | 4.00        | 1247.20            | 18        |
| 8   | 7-22 | Woodman-Palmer ..... | 279.20          | 3.57          | 3.50        | 997.90             | 18        |
| 9   | 6-10 | John K. Rohrer.....  | .....           | .....         | 3.40        | 939.00             | ....      |
| 10  | 7-12 | John K. Rohrer.....  | .....           | .....         | 4.00        | 1141.00            | ....      |
| 11  | 7-29 | T. C. Palmer.....    | 305.30          | 3.53          | 3.60        | 1078.60            | 18        |
| 12  | 8- 7 | T. C. Palmer.....    | 255.90          | 3.35          | 3.15        | 856.10             | 18        |
| 13  | 8-14 | T. C. Palmer.....    | 286.50          | 3.43          | 3.50        | 996.50             | 18        |
| 14  | 8-20 | T. C. Palmer.....    | 236.00          | 3.45          | 2.98        | 815.70             | 18        |
| 15  | 8-27 | T. C. Palmer.....    | 249.90          | 3.18          | 2.87        | 795.20             | 18        |
| 16  | 9- 1 | T. C. Palmer.....    | 259.90          | 2.99          | 2.87        | 778.80             | 18        |
| 17  | 9-10 | T. C. Palmer.....    | 232.70          | 2.73          | 2.60        | 687.10             | 18        |
| 18  | 9-23 | T. C. Palmer.....    | .....           | .....         | .....       | 0.00               | ....      |

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL FROM  
RIVER, FOR YEAR 1919.**

| Date            | May             | June            | July            | August          | September       |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1               | .....           | 1285.00         | 1245.00         | 1070.00         | 700.00          |
| 2               | .....           | 1245.00         | 1245.00         | 1070.00         | 745.00          |
| 3               | .....           | 1200.00         | 1245.00         | 1070.00         | 745.00          |
| 4               | .....           | 1200.00         | 1245.00         | 1070.00         | 780.00          |
| 5               | .....           | 940.00          | 1245.00         | 1070.00         | 780.00          |
| 6               | .....           | 940.00          | 1245.00         | 895.00          | 745.00          |
| 7               | .....           | 940.00          | 1245.00         | 875.00          | 725.00          |
| 8               | .....           | 940.00          | 1245.00         | 875.00          | 720.00          |
| 9               | .....           | 940.00          | 1245.00         | 850.00          | 635.00          |
| 10              | .....           | 940.00          | 1245.00         | 940.00          | 635.00          |
| 11              | 285.00          | 940.00          | 1245.00         | 900.00          | 635.00          |
| 12              | 1150.00         | 940.00          | 1245.00         | 920.00          | .....           |
| 13              | 1255.00         | 940.00          | 1175.00         | 1000.00         | .....           |
| 14              | 1150.00         | 940.00          | 1245.00         | 1025.00         | .....           |
| 15              | 990.00          | 980.00          | 1245.00         | 1025.00         | .....           |
| 16              | 745.00          | 1025.00         | 1130.00         | 940.00          | .....           |
| 17              | 1255.00         | 1110.00         | 1090.00         | 940.00          | .....           |
| 18              | 835.00          | 1110.00         | 1070.00         | 940.00          | .....           |
| 19              | 1025.00         | 1110.00         | 1070.00         | 940.00          | .....           |
| 20              | 1000.00         | 765.00          | 1070.00         | 800.00          | .....           |
| 21              | 1000.00         | 725.00          | 980.00          | 810.00          | .....           |
| 22              | 950.00          | 1025.00         | 960.00          | 810.00          | .....           |
| 23              | 950.00          | 1170.00         | 915.00          | 810.00          | .....           |
| 24              | 915.00          | 1070.00         | 890.00          | 745.00          | .....           |
| 25              | 1025.00         | 1110.00         | 940.00          | 745.00          | .....           |
| 26              | 1025.00         | 1175.00         | 1045.00         | 745.00          | .....           |
| 27              | 1070.00         | 1200.00         | 1045.00         | 745.00          | .....           |
| 28              | 1175.00         | 1200.00         | 1070.00         | 745.00          | .....           |
| 29              | 1245.00         | 1200.00         | 1070.00         | 745.00          | .....           |
| 30              | 1245.00         | 1220.00         | 1070.00         | 725.00          | .....           |
| 31              | 1245.00         | .....           | 1070.00         | 700.00          | .....           |
| <b>Total</b>    | <b>21535.00</b> | <b>31465.00</b> | <b>35090.00</b> | <b>27540.00</b> | <b>7825.00</b>  |
| <b>Mean</b>     | <b>1025.00</b>  | <b>1049.00</b>  | <b>1132.00</b>  | <b>888.00</b>   | <b>711.00</b>   |
| <b>Maximum</b>  | <b>1255.00</b>  | <b>1285.00</b>  | <b>1245.00</b>  | <b>1070.00</b>  | <b>780.00</b>   |
| <b>Minimum</b>  | <b>285.00</b>   | <b>725.00</b>   | <b>890.00</b>   | <b>700.00</b>   | <b>635.00</b>   |
| <b>Acre Ft.</b> | <b>42714.00</b> | <b>62410.00</b> | <b>69601.00</b> | <b>54625.00</b> | <b>15521.00</b> |

Total acre feet from river, 244,871.

**ACTUAL DISCHARGE MEASUREMENTS, FOR TRI-STATE CANAL  
FROM TUB SPRINGS, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 9- 2 | T. C. Palmer..... | 11.40           | 1.37          | 1.00        | 21.35              | 23        |
| 2   | 9- 9 | T. C. Palmer..... | 8.00            | 2.54          | .....       | 20.34              | 23        |

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL FROM  
TUB SPRINGS, FOR YEAR 1919.**

| Date            | May    | June   | July   | August  | September |
|-----------------|--------|--------|--------|---------|-----------|
| 1               | .....  | .....  | .....  | .....   | .....     |
| 2               | .....  | .....  | .....  | .....   | .....     |
| 3               | .....  | .....  | .....  | .....   | .....     |
| 4               | .....  | .....  | .....  | .....   | .....     |
| 5               | .....  | .....  | .....  | .....   | .....     |
| 6               | .....  | .....  | .....  | .....   | .....     |
| 7               | .....  | .....  | .....  | .....   | .....     |
| 8               | .....  | .....  | .....  | .....   | .....     |
| 9               | .....  | .....  | .....  | .....   | .....     |
| 10              | .....  | .....  | .....  | .....   | .....     |
| 11              | .....  | .....  | .....  | .....   | .....     |
| 12              | .....  | .....  | .....  | .....   | .....     |
| 13              | .....  | .....  | .....  | .....   | .....     |
| 14              | .....  | .....  | .....  | .....   | .....     |
| 15              | .....  | .....  | .....  | .....   | .....     |
| 16              | .....  | .....  | .....  | .....   | .....     |
| 17              | .....  | .....  | .....  | .....   | .....     |
| 18              | .....  | .....  | .....  | .....   | .....     |
| 19              | .....  | .....  | .....  | .....   | .....     |
| 20              | .....  | .....  | .....  | .....   | .....     |
| 21              | .....  | .....  | .....  | .....   | .....     |
| 22              | .....  | .....  | .....  | .....   | .....     |
| 23              | .....  | .....  | .....  | .....   | .....     |
| 24              | .....  | .....  | .....  | .....   | .....     |
| 25              | .....  | .....  | .....  | .....   | .....     |
| 26              | .....  | .....  | .....  | .....   | .....     |
| 27              | .....  | .....  | .....  | .....   | .....     |
| 28              | .....  | .....  | .....  | .....   | .....     |
| 29              | .....  | .....  | .....  | .....   | .....     |
| 30              | .....  | .....  | .....  | .....   | .....     |
| 31              | .....  | .....  | .....  | .....   | .....     |
| <b>Total</b>    | .....  | .....  | .....  | .....   | .....     |
| <b>Mean</b>     | .....  | .....  | .....  | .....   | .....     |
| <b>Maximum</b>  | .....  | .....  | .....  | .....   | .....     |
| <b>Minimum</b>  | .....  | .....  | .....  | .....   | .....     |
| <b>Acre Ft.</b> | 217.00 | 725.00 | 970.00 | 1176.00 | 778.00    |

Total acre feet, 3,866.

**ACTUAL DISCHARGE MEASUREMENTS, OF TRI-STATE WASTE  
INTO RED WILLOW, 100 YARDS BELOW TRI-STATE  
WASTE, FOR YEAR 1919.**

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-16 | W. F. Chaloupka..... | 27.75           | 3.51          | 5.20        | 97.36              | 9         |
| 2   | 5-23 | T. C. Palmer.....    | 33.40           | 2.94          | 5.70        | 98.40              | 23        |
| 3   | 6- 3 | T. C. Palmer.....    | 44.10           | 3.86          | 5.90        | 170.03             | 23        |
| 4   | 7-10 | T. C. Palmer.....    | 20.45           | 2.76          | .....       | 56.41              | 23        |
| 5   | 7-19 | T. C. Palmer.....    | 13.45           | 1.61          | .....       | 21.65              | 23        |
| 6   | 9- 8 | T. C. Palmer.....    | 11.60           | 1.59          | .....       | 18.54              | 23        |

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE WASTE INTO  
RED WILLOW, FOR YEAR 1919.**

| Date             | May            | June           | July           | August         | September     |
|------------------|----------------|----------------|----------------|----------------|---------------|
| 1                | .....          | 85.00          | 00.00          | 45.00          | 40.00         |
| 2                | .....          | 117.00         | 00.00          | 50.00          | 18.00         |
| 3                | .....          | 138.00         | 16.00          | 165.00         | 00.00         |
| 4                | .....          | 162.00         | 37.00          | 120.00         | 00.00         |
| 5                | .....          | 150.00         | 45.00          | 77.00          | 00.00         |
| 6                | .....          | 62.00          | 51.00          | 77.00          | 00.00         |
| 7                | .....          | 67.00          | 66.00          | 8.00           | .....         |
| 8                | .....          | 37.00          | 64.00          | 00.00          | 00.00         |
| 9                | .....          | 37.00          | 45.00          | 8.00           | 00.00         |
| 10               | .....          | 34.00          | 45.00          | 00.00          | 00.00         |
| 11               | .....          | 32.00          | 82.00          | 00.00          | 00.00         |
| 12               | .....          | 6.00           | 80.00          | 00.00          | 00.00         |
| 13               | 60.00          | 13.00          | 90.00          | 00.00          | 00.00         |
| 14               | 100.00         | 24.00          | 90.00          | 00.00          | 00.00         |
| 15               | 126.00         | 16.00          | 70.00          | 00.00          | 00.00         |
| 16               | 61.00          | 00.00          | 60.00          | 00.00          | 00.00         |
| 17               | 32.00          | 8.00           | 29.00          | 00.00          | 00.00         |
| 18               | 33.00          | 00.00          | 45.00          | 00.00          | 00.00         |
| 19               | 39.00          | 00.00          | 24.00          | 00.00          | 00.00         |
| 20               | 63.00          | 00.00          | 53.00          | 00.00          | 00.00         |
| 21               | 83.00          | 00.00          | 53.00          | 00.00          | 00.00         |
| 22               | 112.00         | 23.00          | 43.00          | 00.00          | 00.00         |
| 23               | 70.00          | 43.00          | 00.00          | 00.00          | .....         |
| 24               | 53.00          | 21.00          | 00.00          | 21.00          | .....         |
| 25               | 00.00          | 8.00           | 00.00          | 00.00          | .....         |
| 26               | 13.00          | 31.00          | 00.00          | 00.00          | .....         |
| 27               | 00.00          | 21.00          | 00.00          | 00.00          | .....         |
| 28               | 18.00          | 00.00          | 34.00          | 00.00          | .....         |
| 29               | 23.00          | 00.00          | 21.00          | 00.00          | .....         |
| 30               | 30.00          | 00.00          | 29.00          | 00.00          | .....         |
| 31               | 48.00          | .....          | 29.00          | 00.00          | .....         |
| <b>Total</b>     | <b>959.00</b>  | <b>1154.00</b> | <b>1191.00</b> | <b>571.00</b>  | <b>56.00</b>  |
| <b>Mean</b>      | <b>50.00</b>   | <b>38.50</b>   | <b>37.70</b>   | <b>18.60</b>   | <b>2.50</b>   |
| <b>Maximum</b>   | <b>126.00</b>  | <b>162.00</b>  | <b>90.00</b>   | <b>165.00</b>  | <b>40.00</b>  |
| <b>Minimum</b>   | <b>00.00</b>   | <b>00.00</b>   | <b>00.00</b>   | <b>00.00</b>   | <b>00.00</b>  |
| <b>Acres Ft.</b> | <b>1902.00</b> | <b>2289.00</b> | <b>2362.00</b> | <b>1132.00</b> | <b>111.00</b> |

Total Acres Feet, 7796.00.

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL INTO  
MITCHELL WASTE (TO RIVER), FOR YEAR 1919.**

| Day              | May           | June           | July           |
|------------------|---------------|----------------|----------------|
| 1                |               | 155.00         | 00.00          |
| 2                |               | 155.00         | 00.00          |
| 3                |               | 155.00         | 00.00          |
| 4                |               | 155.00         | 55.00          |
| 5                |               | 155.00         | 55.00          |
| 6                |               | 155.00         | 110.00         |
| 7                |               | 155.00         | 110.00         |
| 8                |               | 155.00         | 110.00         |
| 9                |               | 155.00         | 110.00         |
| 10               |               | 155.00         | 42.00          |
| 11               |               | 155.00         | 42.00          |
| 12               |               | 155.00         | 42.00          |
| 13               | 54.00         | 45.00          | 42.00          |
| 14               | 54.00         | 45.00          | 42.00          |
| 15               | 55.00         | 45.00          | 42.00          |
| 16               | 00.00         | 00.00          | 42.00          |
| 17               | 00.00         | 00.00          | 00.00          |
| 18               | 00.00         | 175.00         | 00.00          |
| 19               | 00.00         | 00.00          | 00.00          |
| 20               | 56.00         | 175.00         | 00.00          |
| 21               | 56.00         | 00.00          | 00.00          |
| 22               | 56.00         | 00.00          | 00.00          |
| 23               | 56.00         | 00.00          | 00.00          |
| 24               | 56.00         | 00.00          | 00.00          |
| 25               | 56.00         | 00.00          | 00.00          |
| 26               | 00.00         | 00.00          | 00.00          |
| 27               | 00.00         | 00.00          | 00.00          |
| 28               | 00.00         | 00.00          | 00.00          |
| 29               | 00.00         | 00.00          | 00.00          |
| 30               | 00.00         | 00.00          | 00.00          |
| 31               | 00.00         | 00.00          | 00.00          |
| <b>Total</b>     | <b>499.00</b> | <b>2345.00</b> | <b>844.00</b>  |
| <b>Mean</b>      | <b>26.00</b>  | <b>78.20</b>   | <b>27.20</b>   |
| <b>Maximum</b>   | <b>56.00</b>  | <b>175.00</b>  | <b>110.00</b>  |
| <b>Minimum</b>   | <b>00.00</b>  | <b>00.00</b>   | <b>00.00</b>   |
| <b>Acre Feet</b> | <b>989.00</b> | <b>4651.00</b> | <b>1674.00</b> |

**Total acre feet, 7914.**

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL FROM  
SHEEP CREEK, FOR YEAR 1919.**

| Date            | May           | June           | July           | August         | September      |
|-----------------|---------------|----------------|----------------|----------------|----------------|
| 1               | .....         | 19.00          | 35.00          | 47.00          | 57.00          |
| 2               | .....         | 19.00          | 35.00          | 47.00          | 56.00          |
| 3               | .....         | 20.00          | 36.00          | 48.00          | 53.00          |
| 4               | .....         | 20.00          | 37.00          | 48.00          | 52.00          |
| 5               | .....         | 21.00          | 37.00          | 49.00          | 51.00          |
| 6               | .....         | 21.00          | 38.00          | 50.00          | 49.00          |
| 7               | .....         | 22.00          | 39.00          | 50.00          | 47.00          |
| 8               | .....         | 22.00          | 40.00          | 51.00          | 46.00          |
| 9               | .....         | 23.00          | 41.00          | 51.00          | 44.00          |
| 10              | .....         | 23.00          | 42.00          | 52.00          | 42.00          |
| 11              | .....         | 24.00          | 42.00          | 52.00          | 42.00          |
| 12              | .....         | 24.00          | 42.00          | 53.00          | 42.00          |
| 13              | .....         | 25.00          | 43.00          | 54.00          | .....          |
| 14              | .....         | 25.00          | 44.00          | 54.00          | .....          |
| 15              | .....         | 25.00          | 45.00          | 55.00          | .....          |
| 16              | .....         | 26.00          | 46.00          | 56.00          | .....          |
| 17              | .....         | 26.00          | 46.00          | 56.00          | .....          |
| 18              | .....         | 27.00          | 47.00          | 57.00          | .....          |
| 19              | .....         | 27.00          | 48.00          | 57.00          | .....          |
| 20              | .....         | 28.00          | 49.00          | 58.00          | .....          |
| 21              | 14.00         | 28.00          | 49.00          | 59.00          | .....          |
| 22              | 14.00         | 28.00          | 50.00          | 59.00          | .....          |
| 23              | 15.00         | 29.00          | 51.00          | 60.00          | .....          |
| 24              | 15.00         | 29.00          | 50.00          | 60.00          | .....          |
| 25              | 16.00         | 30.00          | 49.00          | 61.00          | .....          |
| 26              | 17.00         | 31.00          | 48.00          | 62.00          | .....          |
| 27              | 17.00         | 32.00          | 47.00          | 62.00          | .....          |
| 28              | 18.00         | 33.00          | 46.00          | 61.00          | .....          |
| 29              | 18.00         | 34.00          | 45.00          | 60.00          | .....          |
| 30              | 18.00         | 34.00          | 45.00          | 59.00          | .....          |
| 31              | 19.00         | .....          | 46.00          | 58.00          | .....          |
| <b>Total</b>    | <b>181.00</b> | <b>775.00</b>  | <b>1353.00</b> | <b>1706.00</b> | <b>581.00</b>  |
| <b>Mean</b>     | <b>16.50</b>  | <b>25.80</b>   | <b>43.80</b>   | <b>55.00</b>   | <b>48.40</b>   |
| <b>Maximum</b>  | <b>19.00</b>  | <b>34.00</b>   | <b>51.00</b>   | <b>62.00</b>   | <b>57.00</b>   |
| <b>Minimum</b>  | <b>14.00</b>  | <b>19.00</b>   | <b>35.00</b>   | <b>47.00</b>   | <b>42.00</b>   |
| <b>Acre Ft.</b> | <b>359.00</b> | <b>1537.00</b> | <b>2694.00</b> | <b>3384.00</b> | <b>1152.00</b> |

Total acre feet 9126.00.

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL FROM  
WET SPOTTED TAIL, FOR YEAR 1919.**

| Date            | May           | June          | July          | August        | September     |
|-----------------|---------------|---------------|---------------|---------------|---------------|
| 1               | .....         | 10.00         | 12.00         | 16.00         | 18.00         |
| 2               | .....         | 10.00         | 12.00         | 16.00         | 18.00         |
| 3               | .....         | 10.00         | 12.00         | 16.00         | 19.00         |
| 4               | .....         | 10.00         | 12.00         | 16.00         | 19.00         |
| 5               | .....         | 10.00         | 12.00         | 16.00         | 20.00         |
| 6               | .....         | 10.00         | 13.00         | 16.00         | 20.00         |
| 7               | .....         | 10.00         | 13.00         | 16.00         | 20.00         |
| 8               | .....         | 10.00         | 13.00         | 16.00         | 21.00         |
| 9               | .....         | 10.00         | 13.00         | 16.00         | 21.00         |
| 10              | .....         | 10.00         | 13.00         | 16.00         | 21.00         |
| 11              | .....         | 10.00         | 14.00         | 15.00         | 22.00         |
| 12              | .....         | 10.00         | 14.00         | 15.00         | 22.00         |
| 13              | .....         | 10.00         | 14.00         | 13.00         | .....         |
| 14              | .....         | 10.00         | 14.00         | 15.00         | .....         |
| 15              | .....         | 10.00         | 14.00         | 15.00         | .....         |
| 16              | .....         | 10.00         | 15.00         | 15.00         | .....         |
| 17              | .....         | 10.00         | 15.00         | 15.00         | .....         |
| 18              | .....         | 10.00         | 15.00         | 15.00         | .....         |
| 19              | .....         | 10.00         | 15.00         | 15.00         | .....         |
| 20              | .....         | 10.00         | 15.00         | 15.00         | .....         |
| 21              | .....         | 11.00         | 15.00         | 15.00         | .....         |
| 22              | .....         | 11.00         | 15.00         | 15.00         | .....         |
| 23              | .....         | 11.00         | 15.00         | 15.00         | .....         |
| 24              | .....         | 11.00         | 15.00         | 16.00         | .....         |
| 25              | 10.00         | 11.00         | 16.00         | 16.00         | .....         |
| 26              | 10.00         | 11.00         | 16.00         | 16.00         | .....         |
| 27              | 10.00         | 11.00         | 16.00         | 16.00         | .....         |
| 28              | 10.00         | 11.00         | 16.00         | 17.00         | .....         |
| 29              | 10.00         | 11.00         | 16.00         | 17.00         | .....         |
| 30              | 10.00         | 11.00         | 16.00         | 17.00         | .....         |
| 31              | 10.00         | .....         | 16.00         | 18.00         | .....         |
| <b>Total</b>    | <b>80.00</b>  | <b>310.00</b> | <b>442.00</b> | <b>488.00</b> | <b>241.00</b> |
| <b>Mean</b>     | <b>10.00</b>  | <b>10.40</b>  | <b>14.20</b>  | <b>15.70</b>  | <b>20.80</b>  |
| <b>Maximum</b>  | <b>10.00</b>  | <b>11.00</b>  | <b>16.00</b>  | <b>18.00</b>  | <b>22.00</b>  |
| <b>Minimum</b>  | <b>10.00</b>  | <b>10.00</b>  | <b>12.00</b>  | <b>15.00</b>  | <b>18.00</b>  |
| <b>Acre Ft.</b> | <b>159.00</b> | <b>615.00</b> | <b>877.00</b> | <b>968.00</b> | <b>478.00</b> |

Total acre feet 3,097.00.

**ACTUAL DISCHARGE MEASUREMENTS, OF TRI-STATE CANAL AT  
RATING STATION, FOR YEAR 1920.**

| No. | Date | Made by           | Area of<br>Section | Mean<br>Velocity | Gage<br>Height | Discharge<br>Sec. Ft. | Meter<br>No. |
|-----|------|-------------------|--------------------|------------------|----------------|-----------------------|--------------|
| 1   | 6-10 | T. C. Palmer..... | 229.90             | 3.31             | 3.10           | 759.68                | 18           |
| 2   | 6-18 | T. C. Palmer..... | 309.60             | 3.82             | 3.90           | 1183.16               | 18           |
| 3   | 6-29 | T. C. Palmer..... | 222.20             | 2.66             | 2.40           | 591.40                | 18           |
| 4   | 7-13 | J. K. Rohrer..... | .....              | .....            | 3.60           | 919.00                | .....        |
| 5   | 7-14 | T. C. Palmer..... | 303.25             | 3.53             | 3.60           | 1068.04               | 18           |
| 6   | 7-29 | T. C. Palmer..... | 307.60             | 3.43             | 3.65           | 1055.66               | 18           |
| 7   | 8-18 | T. C. Palmer..... | 326.90             | 2.99             | 3.70           | 977.16                | 18           |
| 8   | 8-27 | T. C. Palmer..... | 294.20             | 3.34             | 3.50           | 982.00                | 18           |
| 9   | 9- 9 | T. C. Palmer..... | 267.30             | 2.84             | 3.00           | 758.70                | 18           |
| 10  | 9-24 | J. K. Rohrer..... | .....              | .....            | 1.90           | 405.00                | .....        |



**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE CANAL, FOR  
SEASON OF 1920.**

| Date                              | May         | June         | July         | August       | September    |
|-----------------------------------|-------------|--------------|--------------|--------------|--------------|
| 1                                 | .....       | 530          | 720          | 1080         | 1000         |
| 2                                 | .....       | 530          | 790          | 630          | 980          |
| 3                                 | .....       | 530          | 835          | 630          | 850          |
| 4                                 | .....       | 530          | 910          | 790          | 870          |
| 5                                 | .....       | 530          | 970          | 790          | 850          |
| 6                                 | .....       | 580          | 1010         | 790          | 850          |
| 7                                 | .....       | 735          | 1030         | 790          | 790          |
| 8                                 | .....       | 735          | 1030         | 790          | 790          |
| 9                                 | .....       | 810          | 1030         | 790          | 790          |
| 10                                | .....       | 835          | 1010         | 790          | 810          |
| 11                                | .....       | 850          | 1030         | 790          | 790          |
| 12                                | .....       | 870          | 1030         | 790          | 790          |
| 13                                | .....       | 950          | 1030         | 790          | 790          |
| 14                                | .....       | 1030         | 1030         | 790          | 790          |
| 15                                | .....       | 1030         | 1030         | 835          | 780          |
| 16                                | .....       | 1060         | 1030         | 850          | 740          |
| 17                                | .....       | 1110         | 1030         | 910          | 700          |
| 18                                | .....       | 1110         | 1030         | 1010         | 670          |
| 19                                | .....       | 1150         | 980          | 1110         | 700          |
| 20                                | .....       | 1060         | 1010         | 1110         | 670          |
| 21                                | .....       | 1050         | 1030         | 1110         | 680          |
| 22                                | .....       | 790          | 1030         | 1110         | 480          |
| 23                                | .....       | 530          | 1030         | 1110         | 410          |
| 24                                | .....       | 550          | 1030         | 1130         | 230          |
| 25                                | .....       | 560          | 1050         | 1180         | 255          |
| 26                                | .....       | 560          | 1080         | 1130         | 280          |
| 27                                | .....       | 560          | 1080         | 1010         | 280          |
| 28                                | 460         | 560          | 1080         | 1110         | 280          |
| 29                                | 530         | 560          | 1080         | 1110         | 280          |
| 30                                | 530         | 610          | 1080         | 1110         | .....        |
| 31                                | 530         | .....        | 1080         | 1110         | .....        |
| <b>Total</b>                      | <b>2050</b> | <b>22895</b> | <b>31215</b> | <b>29075</b> | <b>19175</b> |
| A. F. di-<br>v'rt'd from<br>River | 4066        | 45412        | 62915        | 58670        | 39033        |
| From<br>Sp'v'd Tail               | .....       | 391          | 466          | 853          | 1069         |
| From<br>Sheep Ck.                 | 1353        | 2251         | 3033         | 3612         | 3110         |
| <b>Tot. Amt.<br/>diverted</b>     | <b>5419</b> | <b>48054</b> | <b>66414</b> | <b>63135</b> | <b>43212</b> |
| Amount<br>Wasted                  | 742         | 8043         | 8848         | 6418         | 12773        |
| Amt. used<br>by (*)               | 0           | 75           | 855          | 410          | 807          |
| D'd't from<br>Tot. D'v'd          | 742         | 8118         | 9703         | 6828         | 13580        |
| Amt. used<br>by Tri-St.           | 4677        | 39936        | 56711        | 56307        | 29632        |

Acre feet used.....187,263  
Area irrigated ..... 63,994 acres

Per acre ..... 2.92 A. F.  
(\* )Northport Irrigation District.

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE RED WILLOW  
WASTE, FOR YEAR 1920.**

| Date         | May        | June        | July        | August      | September  |
|--------------|------------|-------------|-------------|-------------|------------|
| 1            | ....       | 91          | 25          | ....        | 26         |
| 2            | ....       | 90          | 15          | 40          | 10         |
| 3            | ....       | 89          | 5           | 40          | 30         |
| 4            | ....       | 88          | 5           | 40          | 30         |
| 5            | ....       | 87          | 5           | 168         | 50         |
| 6            | ....       | 86          | 24          | 115         | 80         |
| 7            | ....       | 85          | 5           | 90          | 64         |
| 8            | ....       | 115         | 50          | 100         | 10         |
| 9            | ....       | 115         | 90          | 110         | 5          |
| 10           | ....       | 80          | 80          | 40          | 5          |
| 11           | ....       | 80          | 65          | 23          | 8          |
| 12           | ....       | 80          | 108         | 18          | 0          |
| 13           | ....       | 80          | 100         | 14          | 0          |
| 14           | ....       | 80          | 65          | 12          | 0          |
| 15           | ....       | 80          | 45          | 10          | 0          |
| 16           | ....       | 80          | 26          | 10          | 0          |
| 17           | ....       | 80          | 26          | 8           | 0          |
| 18           | ....       | 168         | 31          | 6           | 0          |
| 19           | ....       | 186         | 36          | 4           | 0          |
| 20           | ....       | 124         | 40          | 2           | 0          |
| 21           | ....       | 160         | 45          | 10          | 0          |
| 22           | ....       | 150         | 30          | 26          | 0          |
| 23           | ....       | 75          | 30          | 18          | 0          |
| 24           | ....       | 30          | 37          | 17          | 0          |
| 25           | ....       | 75          | 45          | 16          | 0          |
| 26           | ....       | 75          | 100         | 15          | 0          |
| 27           | ....       | 65          | 115         | 14          | 0          |
| 28           | 95         | 55          | 115         | 13          | 0          |
| 29           | 94         | 45          | 115         | 12          | 0          |
| 30           | 93         | 35          | 50          | 10          | 0          |
| 31           | 92         | ....        | 50          | 75          | 0          |
| <b>Total</b> | <b>374</b> | <b>2729</b> | <b>1578</b> | <b>1076</b> | <b>318</b> |
| <b>Mean</b>  | <b>93</b>  | <b>91</b>   | <b>51</b>   | <b>35</b>   | <b>11</b>  |
| <b>Max.</b>  | <b>95</b>  | <b>186</b>  | <b>115</b>  | <b>168</b>  | <b>80</b>  |
| <b>Min.</b>  | <b>92</b>  | <b>35</b>   | <b>5</b>    | <b>2</b>    | <b>0</b>   |
| <b>A. F.</b> | <b>742</b> | <b>5413</b> | <b>3130</b> | <b>2134</b> | <b>631</b> |

Deducted from amount diverted by Tri-State Canal 12,050 A. F.

**DAILY DISCHARGE, IN SECOND FEET, OF TRI-STATE MITCHELL  
WASTE, FOR YEAR 1920.**

| Date         | June        | July        | August      | September    |
|--------------|-------------|-------------|-------------|--------------|
| 1            | 0           | 0           | 0           | 280          |
| 2            | 0           | 0           | 0           | 280          |
| 3            | 0           | 0           | 0           | 280          |
| 4            | 0           | 0           | 0           | 280          |
| 5            | 0           | 0           | 184         | 280          |
| 6            | 115         | 0           | 0           | 280          |
| 7            | 48          | 0           | 0           | 280          |
| 8            | 48          | 0           | 180         | 280          |
| 9            | 65          | 4           | 180         | 280          |
| 10           | 90          | 98          | 180         | 280          |
| 11           | 80          | 90          | 114         | 280          |
| 12           | 218         | 90          | 114         | 280          |
| 13           | 106         | 90          | 64          | 280          |
| 14           | 160         | 90          | 170         | 280          |
| 15           | 160         | 160         | 26          | 280          |
| 16           | 73          | 90          | 26          | 280          |
| 17           | 73          | 123         | 26          | 265          |
| 18           | 90          | 115         | 26          | 265          |
| 19           | 0           | 115         | 18          | 265          |
| 20           | 0           | 115         | 18          | 265          |
| 21           | 0           | 115         | 18          | 265          |
| 22           | 0           | 115         | 18          | 265          |
| 23           | 0           | 73          | 18          | 0            |
| 24           | 0           | 106         | 18          | 0            |
| 25           | 0           | 148         | 18          | 0            |
| 26           | 0           | 148         | 18          | 0            |
| 27           | 0           | 160         | 26          | 0            |
| 28           | 0           | 208         | 0           | 52           |
| 29           | 0           | 216         | 210         | 0            |
| 30           | 0           | 184         | 210         | 0            |
| 31           | ---         | 230         | 280         | ---          |
| <b>Total</b> | <b>1326</b> | <b>2883</b> | <b>2160</b> | <b>6122</b>  |
| <b>Mean</b>  | <b>44</b>   | <b>93</b>   | <b>70</b>   | <b>204</b>   |
| <b>Max.</b>  | <b>218</b>  | <b>230</b>  | <b>280</b>  | <b>280</b>   |
| <b>Min.</b>  | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>     |
| <b>A. F.</b> | <b>2630</b> | <b>5718</b> | <b>4284</b> | <b>12142</b> |

Deducted from amount diverted by Tri-State Canal 24,774 A. F.

## UNION DITCH.

Owned by Union Irrigation and Water Power Co.

Diverts water from Blue Creek in Section 18, Township 16, Range 42. Has stone and earth dam with concrete headgate. Has concrete waste-gate about 200 feet below where gagings were made in 1920. Rating flume 500 feet below head in 1919 and gage heights were reported for 1919 by State Water Commissioner. No automatic gage and no gage heights reported in 1920.

## ACTUAL DISCHARGE MEASUREMENTS, UNION CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date | Made by              | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|----------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-29 | Earl North .....     | 4.35            | 3.11          | 0.90        | 13.52              | 10        |
| 2   | 6-13 | Earl North .....     | 3.38            | 3.49          | 1.00        | 11.81              | 10        |
| 3   | 6-20 | Earl North .....     | 3.60            | 3.96          | 1.00        | 14.26              | 10        |
| 4   | 6-20 | Earl North .....     | 4.57            | 4.20          | 1.15        | 19.10              | 10        |
| 5   | 7- 8 | Earl North .....     | 3.78            | 3.81          | 1.00        | 14.39              | 10        |
| 6   | 7-15 | Earl North .....     | 3.28            | 2.62          | 0.85        | 8.53               | 10        |
| 7   | 8- 5 | Palmer-Hartman ..... | 3.00            | 3.94          | 0.88        | 11.82              | 23        |
| 8   | 9-15 | Earl North .....     | 3.97            | 4.03          | 0.90        | 15.98              | 10        |
| 9   | 9-23 | Earl North .....     | 2.98            | 3.77          | 0.80        | 11.24              | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF UNION DITCH AT RATING FLUME, FOR YEAR 1920.

| No. | Date | Made by                | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 7- 9 | G. K. Baumgartner..... | 16.00           | 0.73          | 1.61        | 11.67              | 10        |
| 2   | 7-20 | G. K. Baumgartner..... | 20.20           | 1.30          | 2.10        | 26.32              | 10        |
| 3   | 7-27 | G. K. Baumgartner..... | 13.40           | 0.78          | 1.55        | 10.42              | 10        |
| 4   | 8- 7 | G. K. Baumgartner..... | 18.00           | 1.02          | 1.80        | 18.36              | 10        |
| 5   | 8-12 | G. K. Baumgartner..... | 17.80           | 0.73          | 1.95        | 12.98              | 10        |
| 6   | 8-24 | G. K. Baumgartner..... | 9.50            | 0.44          | 1.30        | 4.23               | 10        |
| 7   | 9- 2 | Palmer-Willis .....    | 9.57            | 0.46          | 1.25        | 4.40               | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF UNION DITCH, FOR  
YEAR 1919.**

| Date         | May           | June          | July          | August        | September     | October      |
|--------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 1            | .....         | 11.00         | 11.00         | 15.00         | 12.00         | 8.00         |
| 2            | .....         | 11.00         | 11.00         | 15.00         | 12.00         | 6.00         |
| 3            | .....         | 13.00         | 11.00         | 15.00         | 12.00         | 6.00         |
| 4            | .....         | 13.00         | 11.00         | 12.00         | 12.00         | .....        |
| 5            | .....         | 11.00         | 11.00         | 12.00         | 12.00         | .....        |
| 6            | .....         | 14.00         | 14.00         | 12.00         | 12.00         | .....        |
| 7            | .....         | 14.00         | 14.00         | 12.00         | 16.00         | .....        |
| 8            | .....         | 14.00         | 14.00         | 12.00         | 14.00         | .....        |
| 9            | .....         | 14.00         | 14.00         | 12.00         | 14.00         | .....        |
| 10           | .....         | 15.00         | 15.00         | 13.00         | 14.00         | .....        |
| 11           | .....         | 15.00         | 15.00         | 13.00         | 14.00         | .....        |
| 12           | .....         | 15.00         | 15.00         | 13.00         | 13.00         | .....        |
| 13           | .....         | 15.00         | 15.00         | 13.00         | 13.00         | .....        |
| 14           | .....         | 11.00         | 11.00         | 13.00         | 14.00         | .....        |
| 15           | .....         | 11.00         | 11.00         | 13.00         | 14.00         | .....        |
| 16           | .....         | 11.00         | 11.00         | 14.00         | 14.00         | .....        |
| 17           | .....         | 12.00         | 12.00         | .....         | 14.00         | .....        |
| 18           | .....         | 11.00         | 12.00         | .....         | 14.00         | .....        |
| 19           | .....         | 12.00         | 12.00         | .....         | 16.00         | .....        |
| 20           | .....         | 12.00         | 12.00         | .....         | 15.00         | .....        |
| 21           | .....         | 12.00         | 12.00         | .....         | 16.00         | .....        |
| 22           | 19.00         | 11.00         | 11.00         | .....         | 15.00         | .....        |
| 23           | 18.00         | 11.00         | 11.00         | .....         | 15.00         | .....        |
| 24           | 18.00         | 18.00         | 13.00         | .....         | 15.00         | .....        |
| 25           | 19.00         | 18.00         | 16.00         | .....         | 14.00         | .....        |
| 26           | 18.00         | 18.00         | 13.00         | .....         | 14.00         | .....        |
| 27           | 15.00         | 15.00         | 11.00         | .....         | 14.00         | .....        |
| 28           | 16.00         | 16.00         | 11.00         | .....         | 14.00         | .....        |
| 29           | 13.00         | 11.00         | 11.00         | 11.00         | 7.00          | .....        |
| 30           | 11.00         | 11.00         | 13.00         | 11.00         | 8.00          | .....        |
| 31           | 14.00         | .....         | 15.00         | 11.00         | .....         | .....        |
| <b>Total</b> | <b>161.00</b> | <b>396.00</b> | <b>389.00</b> | <b>242.00</b> | <b>417.00</b> | <b>20.00</b> |
| <b>Mean</b>  | <b>16.10</b>  | <b>13.20</b>  | <b>12.50</b>  | <b>12.70</b>  | <b>13.90</b>  | <b>6.30</b>  |
| <b>Max.</b>  | <b>19.00</b>  | <b>18.00</b>  | <b>16.00</b>  | <b>15.00</b>  | <b>16.00</b>  | <b>8.00</b>  |
| <b>Min.</b>  | <b>11.00</b>  | <b>11.00</b>  | <b>11.00</b>  | <b>12.00</b>  | <b>7.00</b>   | <b>6.00</b>  |
| <b>A. F.</b> | <b>319.00</b> | <b>785.00</b> | <b>772.00</b> | <b>480.00</b> | <b>827.00</b> | <b>39.00</b> |

Total acre feet 3222.

## WESTERN IRRIGATION DITCH.

Owned by Western Irrigation District.

Diverts water from South Platte River in Section 29, Township 13, Range 41, ten miles southwest of Big Springs. Has good pile and frame diversion works with earth dam. Has concrete and steel wasteway one-half mile from head. Has automatic gage 200 feet below wasteway. No rating flume. Gaging done at wagon bridge 50 feet below wasteway. Gage height records furnished in 1919 and 1920.

## ACTUAL DISCHARGE MEASUREMENTS, OF WESTERN IRRIGATION CANAL AT RATING FLUME, FOR YEAR 1919.

| No. | Date  | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|-------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-29  | Earl North .....  | 47.60           | 0.76          | 0.80        | 36.13              | 10        |
| 2   | 6-17  | Earl North .....  | 46.95           | 0.79          | 0.90        | 36.93              | 10        |
| 3   | 7-12  | Earl North .....  | .....           | .....         | .....       | 0.00               | 10        |
| 4   | 8-25  | Earl North .....  | .....           | .....         | .....       | 0.00               | 10        |
| 5   | 9- 9  | Earl North .....  | 49.50           | 1.91          | 1.35        | 94.53              | 10        |
| 6   | 10-11 | T. C. Palmer..... | 99.70           | 2.07          | 2.15        | 206.85             | 10        |

## ACTUAL DISCHARGE MEASUREMENTS, OF WESTERN IRRIGATION CANAL AT BRIDGE ONE-HALF MILE BELOW HEAD, FOR YEAR 1920.

| No. | Date | Made by                  | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|--------------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-13 | Baumgartner-Palmer ..... | 49.10           | 0.86          | 0.65        | 42.36              | 10        |
| 2   | 5-23 | G. K. Baumgartner.....   | 41.80           | 0.89          | 0.70        | 37.51              | 10        |
| 3   | 6- 9 | G. K. Baumgartner.....   | 141.85          | 0.66          | 3.40        | 93.44              | 10        |
| 4   | 6-26 | G. K. Baumgartner.....   | 65.30           | 1.24          | 1.00        | 81.32              | 10        |
| 5   | 7-10 | G. K. Baumgartner.....   | 142.50          | 0.40          | 3.30        | 57.08              | 10        |
| 6   | 7-30 | G. K. Baumgartner.....   | 42.95           | 0.54          | 0.60        | 23.38              | 10        |
| 7   | 8- 6 | Palmer-Willis .....      | 49.80           | 0.91          | 0.79        | 45.26              | 10        |

**DAILY DISCHARGE, IN SECOND FEET, OF WESTERN IRRIGATION  
DISTRICT CANAL, FOR YEAR 1919.**

| Date         | May            | June           | July          | August       | September      | October        |
|--------------|----------------|----------------|---------------|--------------|----------------|----------------|
| 1            | .....          | 24.00          | 7.00          | .....        | 7.00           | 1.00           |
| 2            | .....          | 24.00          | 7.00          | .....        | 7.00           | 5.00           |
| 3            | .....          | 30.00          | 7.00          | .....        | 102.00         | 1.00           |
| 4            | .....          | 35.00          | 7.00          | .....        | 75.00          | 17.00          |
| 5            | .....          | 48.00          | 7.00          | .....        | 48.00          | 17.00          |
| 6            | 195.00         | 47.00          | 7.00          | .....        | 48.00          | 17.00          |
| 7            | 155.00         | 46.00          | 7.00          | .....        | 60.00          | 17.00          |
| 8            | 142.00         | 45.00          | 7.00          | .....        | 60.00          | 17.00          |
| 9            | 123.00         | 45.00          | .....         | .....        | 95.00          | 17.00          |
| 10           | 15.00          | 45.00          | .....         | .....        | 81.00          | 17.00          |
| 11           | 18.00          | 44.00          | .....         | .....        | 75.00          | 206.00         |
| 12           | 21.00          | 43.00          | .....         | .....        | 68.00          | 155.00         |
| 13           | 24.00          | 42.00          | .....         | .....        | 88.00          | 128.00         |
| 14           | 27.00          | 41.00          | .....         | .....        | 58.00          | 95.00          |
| 15           | 30.00          | 40.00          | .....         | .....        | 80.00          | 88.00          |
| 16           | 33.00          | 39.00          | .....         | .....        | 75.00          | 60.00          |
| 17           | 36.00          | 38.00          | .....         | .....        | 75.00          | 43.00          |
| 18           | 39.00          | 24.00          | .....         | .....        | 81.00          | 55.00          |
| 19           | 42.00          | 24.00          | .....         | .....        | 75.00          | 75.00          |
| 20           | 45.00          | 24.00          | .....         | .....        | 81.00          | 81.00          |
| 21           | 48.00          | 24.00          | .....         | .....        | 88.00          | 81.00          |
| 22           | 38.00          | 24.00          | .....         | .....        | 75.00          | 76.00          |
| 23           | 36.00          | 19.00          | .....         | .....        | 37.00          | 76.00          |
| 24           | 34.00          | 19.00          | .....         | .....        | 22.00          | 81.00          |
| 25           | 32.00          | 15.00          | .....         | .....        | 17.00          | 55.00          |
| 26           | 30.00          | 15.00          | .....         | .....        | 15.00          | 55.00          |
| 27           | 30.00          | 19.00          | .....         | .....        | 12.00          | 48.00          |
| 28           | 30.00          | 15.00          | .....         | .....        | 9.00           | 48.00          |
| 29           | 30.00          | 15.00          | .....         | .....        | 7.00           | 48.00          |
| 30           | 24.00          | 15.00          | .....         | .....        | 5.00           | 47.00          |
| 31           | 24.00          | .....          | .....         | 7.00         | .....          | 48.00          |
| <b>Total</b> | <b>1306.00</b> | <b>928.00</b>  | <b>56.00</b>  | <b>7.00</b>  | <b>1536.00</b> | <b>1775.00</b> |
| <b>Mean</b>  | <b>50.20</b>   | <b>35.60</b>   | <b>7.00</b>   | <b>7.00</b>  | <b>51.20</b>   | <b>57.20</b>   |
| <b>Max.</b>  | <b>195.00</b>  | <b>48.00</b>   | <b>7.00</b>   | <b>7.00</b>  | <b>102.00</b>  | <b>206.00</b>  |
| <b>Min.</b>  | <b>15.00</b>   | <b>15.00</b>   | <b>7.00</b>   | <b>7.00</b>  | <b>5.00</b>    | <b>1.00</b>    |
| <b>A. F.</b> | <b>2590.00</b> | <b>1841.00</b> | <b>111.00</b> | <b>14.00</b> | <b>3047.00</b> | <b>3521.00</b> |

Total acre feet..... 11,124  
 Acres reported..... 14,311  
 A. F. per acre..... .78

**DAILY DISCHARGE, IN SECOND FEET, OF WESTERN IRRIGATION  
CANAL, FOR YEAR 1920.**

| Date         | May         | June        | July        | August      | September   | October      |
|--------------|-------------|-------------|-------------|-------------|-------------|--------------|
| 1            | ....        | 42          | 50          | 25          | 60          | 140          |
| 2            | ....        | 81          | 80          | 60          | 42          | 140          |
| 3            | ....        | 81          | 65          | 66          | 50          | 140          |
| 4            | ....        | 81          | 81          | 50          | 42          | 140          |
| 5            | ....        | 25          | 265         | 35          | 35          | 133          |
| 6            | ....        | 35          | 150         | 50          | 50          | 140          |
| 7            | ....        | 26          | 150         | 66          | 60          | 165          |
| 8            | ....        | 70          | 150         | 66          | 60          | 172          |
| 9            | 20          | 70          | 200         | 66          | 60          | 230          |
| 10           | 25          | 45          | 125         | 66          | 42          | 230          |
| 11           | 50          | 35          | 57          | 50          | 42          | 240          |
| 12           | 20          | 35          | 35          | 35          | 42          | 222          |
| 13           | 140         | 60          | 35          | 45          | 45          | 203          |
| 14           | 75          | 30          | 42          | 150         | 45          | 230          |
| 15           | 62          | 25          | 42          | 125         | 45          | 255          |
| 16           | 35          | 25          | 50          | 81          | 45          | 290          |
| 17           | 20          | 35          | 50          | 85          | 45          | 290          |
| 18           | 30          | 150         | 42          | 81          | 45          | 285          |
| 19           | 35          | 290         | 50          | 42          | 50          | 290          |
| 20           | 30          | 195         | 140         | 25          | 50          | 280          |
| 21           | 60          | 93          | 140         | 25          | 50          | 285          |
| 22           | 50          | 50          | 125         | 25          | 50          | 260          |
| 23           | 35          | 60          | 30          | 25          | 66          | 255          |
| 24           | 35          | 75          | 25          | 25          | 50          | 255          |
| 25           | 50          | 66          | 25          | 25          | 66          | 260          |
| 26           | 35          | 81          | 25          | 25          | 66          | 245          |
| 27           | 115         | 115         | 25          | 35          | 50          | 255          |
| 28           | 35          | 65          | 30          | 65          | 50          | 40           |
| 29           | 35          | 65          | 25          | 81          | 50          | 150          |
| 30           | 50          | 65          | 25          | 81          | 81          | 200          |
| 31           | 50          | ....        | 25          | 60          | ....        | ....         |
| <b>Total</b> | <b>1092</b> | <b>2171</b> | <b>2324</b> | <b>1741</b> | <b>1534</b> | <b>6420</b>  |
| <b>Mean</b>  | <b>47</b>   | <b>72</b>   | <b>75</b>   | <b>56</b>   | <b>51</b>   | <b>214</b>   |
| <b>Max.</b>  | <b>140</b>  | <b>290</b>  | <b>265</b>  | <b>150</b>  | <b>81</b>   | <b>290</b>   |
| <b>Min.</b>  | <b>20</b>   | <b>25</b>   | <b>25</b>   | <b>25</b>   | <b>35</b>   | <b>40</b>    |
| <b>A. F.</b> | <b>2166</b> | <b>4306</b> | <b>4610</b> | <b>3453</b> | <b>3042</b> | <b>12734</b> |

Area reported ..... 14,311 Acres.

Water used ..... 30,311 A. F.

Per acre ..... 2.12 A. F.



### WINTERS CREEK CANAL.

Owned by Winters Creek Irrigation Co.

Diverts water from North Platte river in Section 17, Township 22, Range 55. Has wier dam for diversion and extension diversion works. Has rating flume 300 feet below head. No automatic gage. Gage heights were reported in 1919 and 1920.

Winters Creek Canal also takes water from Winters Creek thru the use of a check placed in the creek where it is crossed by the canal near the center of Section 19, Township 22, Range 53. No method of gaging the water taken from the creek is provided for. Amount of water taken is arrived at by gaging creek above and below canal.

#### ACTUAL DISCHARGE MEASUREMENTS, OF WINTERS CREEK CANAL FROM WINTERS CREEK, FOR YEAR 1919.

| No. | Date | Made by | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|---------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-20 | .....   | .....           | .....         | .....       | 7.80               | ....      |
| 2   | 5-28 | .....   | .....           | .....         | .....       | 35.07              | ....      |
| 3   | 6-10 | .....   | .....           | .....         | .....       | 40.53              | ....      |
| 4   | 6-25 | .....   | .....           | .....         | .....       | 49.40              | ....      |
| 5   | 7- 1 | .....   | .....           | .....         | .....       | 63.47              | ....      |
| 6   | 7-29 | .....   | .....           | .....         | .....       | 55.19              | ....      |
| 7   | 8-22 | .....   | .....           | .....         | .....       | 72.79              | ....      |
| 8   | 8-25 | .....   | .....           | .....         | .....       | 48.34              | ....      |
| 9   | 8-26 | .....   | .....           | .....         | .....       | 40.13              | ....      |
| 10  | 9- 3 | .....   | .....           | .....         | .....       | 24.79              | ....      |
| 11  | 9- 8 | .....   | .....           | .....         | .....       | 38.44              | ....      |

**ACTUAL DISCHARGE MEASUREMENTS, OF WINTERS CREEK  
CANAL FROM NORTH PLATTE RIVER, AT RATING  
FLUME, FOR YEAR 1919.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 5-21 | T. C. Palmer..... | 20.80           | 1.19          | 0.83        | 24.90              | 23        |
| 2   | 5-28 | T. C. Palmer..... | 27.40           | 1.16          | 1.00        | 31.90              | 23        |
| 3   | 6-11 | T. C. Palmer..... | 28.68           | 1.04          | 0.90        | 29.70              | 23        |
| 4   | 6-17 | T. C. Palmer..... | 19.20           | 1.32          | 0.90        | 25.32              | 23        |
| 5   | 6-25 | T. C. Palmer..... | 17.10           | 1.09          | 0.80        | 18.60              | 23        |
| 6   | 7- 1 | T. C. Palmer..... | 18.30           | 1.22          | 0.90        | 22.43              | 23        |
| 7   | 7-24 | T. C. Palmer..... | 16.00           | 1.16          | 0.85        | 18.65              | 23        |
| 8   | 7-29 | T. C. Palmer..... | 22.05           | 1.28          | 1.00        | 28.27              | 23        |
| 9   | 8- 8 | T. C. Palmer..... | 24.30           | 1.36          | 1.10        | 33.14              | 23        |
| 10  | 8-21 | T. C. Palmer..... | 20.60           | 1.13          | 0.90        | 23.20              | 23        |
| 11  | 8-27 | T. C. Palmer..... | 21.70           | 1.30          | 0.90        | 28.27              | 23        |
| 12  | 9- 9 | T. C. Palmer..... | 24.10           | 1.31          | 1.00        | 31.61              | 23        |

**ACTUAL DISCHARGE MEASUREMENTS, OF WINTERS CREEK  
CANAL AT RATING FLUME, FOR YEAR 1920.**

| No. | Date | Made by           | Area of Section | Mean Velocity | Gage Height | Discharge Sec. Ft. | Meter No. |
|-----|------|-------------------|-----------------|---------------|-------------|--------------------|-----------|
| 1   | 6-10 | T. C. Palmer..... | 17.50           | 1.29          | 0.85        | 22.61              | 29        |
| 2   | 6-18 | T. C. Palmer..... | 35.95           | 1.62          | 1.40        | 58.25              | 29        |
| 3   | 6-29 | T. C. Palmer..... | 19.05           | 1.43          | 0.95        | 27.27              | 9         |
| 4   | 7-28 | T. C. Palmer..... | 15.10           | 1.21          | 1.04        | 18.31              | 9         |
| 5   | 8-17 | T. C. Palmer..... | 12.75           | 0.98          | 0.95        | 12.51              | 9         |
| 6   | 8-26 | T. C. Palmer..... | 21.05           | 1.49          | 1.08        | 31.40              | 9         |
| 7   | 9-10 | T. C. Palmer..... | 11.25           | 0.99          | 0.80        | 11.10              | ....      |

**DAILY DISCHARGE, IN SECOND FEET, OF WINTERS CREEK CANAL  
FROM RIVER, FOR YEAR 1919.**

| Date         | May           | June           | July           | August         | September     |
|--------------|---------------|----------------|----------------|----------------|---------------|
| 1            | .....         | 29.00          | 26.00          | 30.00          | 27.00         |
| 2            | .....         | 29.00          | 26.00          | 31.00          | 27.00         |
| 3            | .....         | 29.00          | 26.00          | 31.00          | 27.00         |
| 4            | .....         | 31.00          | 25.00          | 31.00          | 28.00         |
| 5            | .....         | 31.00          | 25.00          | 30.00          | 28.00         |
| 6            | .....         | 29.00          | 25.00          | 32.00          | 28.00         |
| 7            | .....         | 30.00          | 25.00          | 31.00          | 29.00         |
| 8            | .....         | 28.00          | 24.00          | 31.00          | 29.00         |
| 9            | .....         | 27.00          | 24.00          | 00.00          | 30.00         |
| 10           | .....         | 28.00          | 24.00          | 00.00          | 30.00         |
| 11           | .....         | 29.00          | 24.00          | 00.00          | 30.00         |
| 12           | .....         | 28.00          | 23.00          | 30.00          | 30.00         |
| 13           | .....         | 28.00          | 23.00          | 30.00          | .....         |
| 14           | .....         | 30.00          | 23.00          | 30.00          | .....         |
| 15           | .....         | 29.00          | 23.00          | 30.00          | .....         |
| 16           | .....         | 31.00          | 22.00          | 30.00          | .....         |
| 17           | .....         | 27.00          | 22.00          | 30.00          | .....         |
| 18           | .....         | 39.00          | 22.00          | 30.00          | .....         |
| 19           | .....         | 34.00          | 22.00          | 30.00          | .....         |
| 20           | .....         | 32.00          | 22.00          | 30.00          | .....         |
| 21           | 26.00         | 30.00          | 21.00          | 30.00          | .....         |
| 22           | 27.00         | 28.00          | 21.00          | 30.00          | .....         |
| 23           | 28.00         | 22.00          | 21.00          | 26.00          | .....         |
| 24           | 28.00         | 22.00          | 20.00          | 26.00          | .....         |
| 25           | 31.00         | 22.00          | 21.00          | 26.00          | .....         |
| 26           | 32.00         | 22.00          | 25.00          | 26.00          | .....         |
| 27           | 28.00         | 22.00          | 28.00          | 26.00          | .....         |
| 28           | 31.00         | 30.00          | 29.00          | 26.00          | .....         |
| 29           | 31.00         | 28.00          | 30.00          | 26.00          | .....         |
| 30           | 27.00         | 27.00          | 30.00          | 26.00          | .....         |
| 31           | 29.00         | .....          | 30.00          | 26.00          | .....         |
| <b>Total</b> | <b>318.00</b> | <b>851.00</b>  | <b>752.00</b>  | <b>811.00</b>  | <b>343.00</b> |
| <b>Mean</b>  | <b>28.90</b>  | <b>28.30</b>   | <b>24.20</b>   | <b>26.00</b>   | <b>28.50</b>  |
| <b>Max.</b>  | <b>32.00</b>  | <b>39.00</b>   | <b>30.00</b>   | <b>32.00</b>   | <b>30.00</b>  |
| <b>Min.</b>  | <b>26.00</b>  | <b>22.00</b>   | <b>21.00</b>   | <b>00.00</b>   | <b>27.00</b>  |
| <b>A. F.</b> | <b>631.00</b> | <b>1688.00</b> | <b>1492.00</b> | <b>1609.00</b> | <b>680.00</b> |

Total acre feet from river..... 6,100

Total acre feet from Winters creek... 10,959

Total acre feet..... 17,059

Acres reported..... 3,242

A. F. per acre..... 5.26

**DAILY DISCHARGE, IN SECOND FEET, OF WINTERS CREEK CANAL  
FROM WINTERS CREEK, FOR YEAR 1919.**

| Date         | May           | June           | July           | August         | September     |
|--------------|---------------|----------------|----------------|----------------|---------------|
| 1            | .....         | 36.00          | 64.00          | 56.00          | 27.00         |
| 2            | .....         | 36.00          | 63.00          | 57.00          | 26.00         |
| 3            | .....         | 37.00          | 63.00          | 58.00          | 25.00         |
| 4            | .....         | 37.00          | 63.00          | 59.00          | 26.00         |
| 5            | .....         | 38.00          | 62.00          | 60.00          | 28.00         |
| 6            | .....         | 38.00          | 61.00          | 60.00          | 32.00         |
| 7            | .....         | 38.00          | 61.00          | 61.00          | 34.00         |
| 8            | .....         | 39.00          | 61.00          | 62.00          | 37.00         |
| 9            | .....         | 39.00          | 61.00          | 63.00          | 39.00         |
| 10           | .....         | 40.00          | 61.00          | 64.00          | 39.00         |
| 11           | .....         | 40.00          | 60.00          | 64.00          | 39.00         |
| 12           | .....         | 41.00          | 60.00          | 65.00          | 39.00         |
| 13           | .....         | 41.00          | 60.00          | 67.00          | .....         |
| 14           | .....         | 42.00          | 60.00          | 67.00          | .....         |
| 15           | .....         | 42.00          | 60.00          | 68.00          | .....         |
| 16           | .....         | 43.00          | 58.00          | 69.00          | .....         |
| 17           | .....         | 43.00          | 58.00          | 70.00          | .....         |
| 18           | .....         | 44.00          | 58.00          | 71.00          | .....         |
| 19           | .....         | 45.00          | 58.00          | 72.00          | .....         |
| 20           | .....         | 46.00          | 58.00          | 73.00          | .....         |
| 21           | .....         | 46.00          | 57.00          | 75.00          | .....         |
| 22           | .....         | 47.00          | 57.00          | 70.00          | .....         |
| 23           | .....         | 48.00          | 57.00          | 65.00          | .....         |
| 24           | .....         | 49.00          | 57.00          | 55.00          | .....         |
| 25           | .....         | 51.00          | 56.00          | 43.00          | .....         |
| 26           | .....         | 52.00          | 55.00          | 40.00          | .....         |
| 27           | 35.00         | 55.00          | 55.00          | 37.00          | .....         |
| 28           | 35.00         | 60.00          | 55.00          | 35.00          | .....         |
| 29           | 35.00         | 62.00          | 55.00          | 32.00          | .....         |
| 30           | 35.00         | 63.00          | 55.00          | 30.00          | .....         |
| 31           | 36.00         | .....          | 56.00          | 29.00          | .....         |
| <b>Total</b> | <b>176.00</b> | <b>1338.00</b> | <b>1825.00</b> | <b>1795.00</b> | <b>391.00</b> |
| <b>Mean</b>  | <b>35.00</b>  | <b>44.10</b>   | <b>59.00</b>   | <b>58.00</b>   | <b>32.80</b>  |
| <b>Max.</b>  | <b>36.00</b>  | <b>63.00</b>   | <b>64.00</b>   | <b>73.00</b>   | <b>39.00</b>  |
| <b>Min.</b>  | <b>35.00</b>  | <b>36.00</b>   | <b>55.00</b>   | <b>29.00</b>   | <b>25.00</b>  |
| <b>A. F.</b> | <b>349.00</b> | <b>2654.00</b> | <b>3620.00</b> | <b>3560.00</b> | <b>776.00</b> |

Total acres feet 10,959.

**DAILY DISCHARGE, IN SECOND FEET, OF WINTERS CREEK CANAL  
FROM RIVER, FOR YEAR 1920.**

| Day          | June       | July       | August    |
|--------------|------------|------------|-----------|
| 1            | .....      | .....      | 0         |
| 2            | .....      | .....      | 0         |
| 3            | .....      | .....      | 0         |
| 4            | .....      | .....      | 0         |
| 5            | .....      | .....      | 0         |
| 6            | 1          | .....      | 0         |
| 7            | 6          | .....      | 25        |
| 8            | 2          | .....      | .....     |
| 9            | 8          | .....      | .....     |
| 10           | 15         | .....      | .....     |
| 11           | 28         | 25         | .....     |
| 12           | 67         | 25         | .....     |
| 13           | 47         | 25         | .....     |
| 14           | 44         | 25         | .....     |
| 15           | 57         | 25         | .....     |
| 16           | .....      | 25         | .....     |
| 17           | 67         | 25         | .....     |
| 18           | 62         | 25         | .....     |
| 19           | 71         | 25         | .....     |
| 20           | .....      | 25         | .....     |
| 21           | .....      | 25         | .....     |
| 22           | .....      | 25         | .....     |
| 23           | .....      | 25         | .....     |
| 24           | .....      | 25         | .....     |
| 25           | .....      | 25         | .....     |
| 26           | .....      | 25         | .....     |
| 27           | .....      | 25         | .....     |
| 28           | .....      | 25         | .....     |
| 29           | .....      | 25         | .....     |
| 30           | .....      | 25         | .....     |
| 31           | .....      | 25         | .....     |
| <b>Total</b> | <b>574</b> | <b>525</b> | <b>25</b> |
| Mean         | 41         | 25         | 4         |
| Maximum      | 67         | 25         | 25        |
| Minimum      | 1          | 25         | 0         |
| Acre Feet    | 1139       | 1041       | 49        |

Area reported in 1919..... 3290 acres  
 Water used from river..... 2229 A. F.  
 Water used from Winters' Creek..10911 A. F.

Total.....13140 A. F.  
 Per acre ..... 4.00 A. F.

**DAILY DISCHARGE, IN SECOND FEET, OF WINTERS CREEK CANAL  
AT WINTERS CREEK, FOR YEAR 1920.**

| Date         | June | July | August | September |
|--------------|------|------|--------|-----------|
| 1            | .... | 51   | 64     | 46        |
| 2            | .... | 50   | 64     | 45        |
| 3            | .... | 50   | 64     | 45        |
| 4            | .... | 49   | 65     | 44        |
| 5            | .... | 48   | 65     | 44        |
| 6            | .... | 48   | 65     | 43        |
| 7            | .... | 47   | 65     | 42        |
| 8            | .... | 46   | 65     | 41        |
| 9            | 42   | 46   | 65     | 40        |
| 10           | 44   | 45   | 66     | 38        |
| 11           | 45   | 44   | 66     | 37        |
| 12           | 46   | 44   | 66     | 35        |
| 13           | 48   | 43   | 66     | 34        |
| 14           | 49   | 44   | 66     | 33        |
| 15           | 50   | 46   | 67     | 31        |
| 16           | 52   | 47   | 67     | 30        |
| 17           | 53   | 49   | 65     | 29        |
| 18           | 55   | 50   | 63     | 28        |
| 19           | 54   | 51   | 61     | 27        |
| 20           | 54   | 53   | 59     | 26        |
| 21           | 54   | 54   | 57     | 24        |
| 22           | 54   | 56   | 55     | 23        |
| 23           | 54   | 57   | 53     | 22        |
| 24           | 54   | 59   | 52     | 20        |
| 25           | 53   | 90   | 50     | 19        |
| 26           | 53   | 62   | 50     | 18        |
| 27           | 53   | 63   | 49     | 16        |
| 28           | 53   | 63   | 48     | 15        |
| 29           | 53   | 63   | 47     | 14        |
| 30           | 52   | 64   | 47     | 14        |
| 31           | .... | 64   | 46     | ....      |
| <b>Total</b> | 1125 | 1606 | 1848   | 923       |
| <b>Mean</b>  | 51   | 51   | 59     | 33        |
| <b>Max.</b>  | 55   | 64   | 67     | 46        |
| <b>Min.</b>  | 42   | 43   | 46     | 14        |
| <b>A. F.</b> | 2231 | 3185 | 3665   | 1830      |

See Winters Creek Canal from River.

MONTHLY MEAN TEMPERATURES FOR THE IRRIGATION SEASON  
OF 1919—DIV. 1-A. DIV. 1-E.

| Station           | April | May   | June  | July  | August | Sept. | Mean Annual |
|-------------------|-------|-------|-------|-------|--------|-------|-------------|
| Alliance .....    | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Bridgeport .....  | 47.2  | 56.9  | 68.6  | 75.2  | 71.8   | 64.6  | 49.0        |
| Gothenburg .....  | 49.2  | 59.4  | 70.4  | 78.1  | 75.0   | 70.0  | 49.9        |
| Hillside .....    | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Kearney .....     | 48.6  | 57.4  | 70.6  | 76.9  | 71.8   | 67.4  | 49.0        |
| Kimball .....     | 44.4  | 54.8  | 66.4  | 73.6  | 71.5   | 68.8  | 47.4        |
| Lexington .....   | 48.4  | 56.8  | 69.8  | 78.0  | 74.9   | 69.6  | 50.0        |
| Mitchell .....    | 44.4  | 55.3  | 66.4  | 75.3  | 72.4   | 64.4  | 49.1        |
| North Platte..... | 47.5  | 58.2  | 69.3  | 77.2  | 73.0   | 67.8  | 47.9        |
| Scottsbluff ..... | 46.6  | 57.3  | 69.0  | 75.8  | 72.3   | 64.6  | 48.3        |

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON OF 1919—DIV. 1-A. DIV. 1-E.

| Station           | April | May   | June | July | August | Sept. | Annual |
|-------------------|-------|-------|------|------|--------|-------|--------|
| Alliance .....    | ..... | 1.33  | 2.14 | 3.94 | 0.28   | 1.90  | 11.23* |
| Bridgeport .....  | 0.87  | 1.21  | 1.97 | 1.64 | 0.40   | 1.91  | 12.42  |
| Gothenburg .....  | 2.90  | 2.16  | 4.10 | 2.65 | 0.73   | 1.00  | 21.58  |
| Kearney .....     | 4.53  | 2.61  | 7.58 | 5.25 | 1.17   | 1.96  | 31.12  |
| Kimball .....     | 1.90  | 1.29  | 4.87 | 1.25 | 1.79   | 2.80  | 19.49  |
| Lexington .....   | 2.77  | 2.33  | 5.37 | 2.57 | 3.44   | 0.86  | 27.07  |
| North Platte..... | 2.21  | 2.33  | 4.15 | 4.98 | 0.76   | 1.56  | 22.47  |
| Sidney .....      | 2.40  | 1.65  | 2.43 | 1.70 | 1.42   | 2.43  | 16.99  |
| Mitchell .....    | 0.84  | 1.61  | 1.03 | 0.68 | 0.47   | 3.90  | 10.91* |
| Melbeta .....     | ..... | ..... | 0.71 | 0.00 | 0.44   | 7.38  | 13.55* |
| Scottsbluff ..... | 0.83  | 0.89  | 1.99 | 1.16 | 0.08   | 2.91  | 12.33  |
| Oshkosh .....     | 1.46  | 1.20  | 3.54 | 2.81 | 0.64   | 1.38  | 17.48  |

\* Record not complete.

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON 1919—DIV. 1-B.

| Station           | April | May  | June  | July | August | Sept. | Annual |
|-------------------|-------|------|-------|------|--------|-------|--------|
| Alma .....        | 4.63  | 2.91 | 3.53  | 4.69 | 0.50   | 5.52  | 30.87  |
| Beaver City.....  | 3.90  | 2.21 | 3.60  | 5.13 | 0.42   | 2.28  | 24.07  |
| Culbertson .....  | 2.25  | 1.20 | 5.07  | 1.38 | 0.78   | 0.73  | 19.80  |
| Guide Rock.....   | ..... | 3.04 | 6.12  | 0.27 | 0.66   | 6.89  | 25.74  |
| Hayes Center..... | 2.95  | 0.81 | 5.62  | 3.71 | 1.37   | 1.82  | 22.45  |
| Imperial .....    | 1.97  | 0.80 | 13.73 | 2.16 | 0.73   | 2.78  | 29.94  |
| McCook .....      | 1.26  | 1.03 | 3.45  | 1.92 | 2.11   | 0.45  | 14.61  |
| Red Cloud.....    | 5.71  | 4.20 | 4.73  | 0.60 | 0.32   | 8.41  | 34.18  |
| Wauneta .....     | 2.72  | 1.22 | 5.80  | 2.38 | 0.67   | 1.25  | 19.67  |

MONTHLY MEAN TEMPERATURES FOR IRRIGATION SEASON OF  
1919—1-B.

| Station           | April | May   | June  | July  | August | Sept. | Mean Annual |
|-------------------|-------|-------|-------|-------|--------|-------|-------------|
| Alma .....        | 49.9  | 59.7  | 72.0  | 78.2  | 75.2   | 69.8  | 50.6        |
| Beaver City.....  | 49.6  | 60.2  | 69.8  | 78.8  | 75.3   | 70.8  | 51.1        |
| Cambridge .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Culbertson .....  | 50.0  | 59.2  | 71.4  | 78.1  | 75.9   | 70.4  | 49.5        |
| Hayes Center..... | 47.6  | 57.4  | 69.8  | 77.8  | 73.8   | 68.6  | 48.6        |
| Imperial .....    | 49.8  | 58.4  | 67.5  | 76.0  | 74.0   | 68.8  | 50.0        |
| McCook .....      | 49.8  | 59.4  | 71.4  | 79.3  | 76.1   | 71.6  | 50.6        |
| Red Cloud.....    | 50.4  | 60.1  | 72.0  | 80.5  | 76.8   | 71.0  | 52.2        |

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON OF 1919—DIV. 2-C.

| Station         | April | May  | June | July | August | Sept. | Annual |
|-----------------|-------|------|------|------|--------|-------|--------|
| Gordon .....    | 2.27  | 1.29 | 0.92 | 1.98 | 0.33   | 1.39  | 14.21  |
| Kirkwood .....  | 2.56  | 3.44 | 4.87 | 4.87 | 0.24   | 3.42  | 18.52  |
| Merriman .....  | 1.55  | 4.83 | 1.95 | 5.99 | 0.66   | 1.65  | 24.18  |
| Nenzel .....    | 1.49  | 2.18 | 5.06 | 0.59 | 1.41   | 0.84  | 18.27  |
| Valentine ..... | 1.67  | 2.14 | 2.17 | 1.34 | 1.60   | 1.04  | 15.29  |

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON OF 1920.—DIV. 1-A. DIV. 1-E.

| Station           | April | May   | June  | July  | August | Sept. | Annual |
|-------------------|-------|-------|-------|-------|--------|-------|--------|
| Alliance .....    | ..... | ..... | ..... | ..... | .....  | ..... | .....  |
| Bridgeport .....  | 4.42  | 4.36  | 1.34  | 1.96  | 3.31   | 0.33  | .....  |
| Gothenburg .....  | 5.25  | 1.90  | 1.75  | 2.12  | 5.50   | 0.23  | .....  |
| Kearney .....     | 4.53  | 1.72  | 3.29  | 1.71  | 3.71   | 0.62  | .....  |
| Kimball .....     | 4.61  | 1.44  | 1.51  | 0.18  | 3.56   | 0.84  | .....  |
| Lexington .....   | 5.72  | 1.85  | 1.34  | 1.78  | 4.82   | 1.01  | .....  |
| North Platte..... | 3.42  | 3.31  | 2.35  | 1.62  | 4.73   | 0.83  | .....  |
| Sidney .....      | 6.15  | 2.92  | 2.75  | 0.71  | 2.61   | 0.97  | .....  |
| Mitchell .....    | 4.20  | 1.80  | 1.39  | 1.30  | 1.93   | 0.33  | .....  |
| Melbeta .....     | 3.72  | 2.24  | 2.78  | 0.95  | 3.43   | 1.32  | .....  |
| Scottsbluff ..... | 4.01  | 3.23  | 1.29  | 1.81  | 2.62   | 0.72  | .....  |
| Oshkosh .....     | 6.87  | 2.53  | 2.12  | 1.86  | 2.26   | 1.39  | .....  |



MONTHLY MEAN TEMPERATURES FOR THE IRRIGATION SEASON  
OF 1920.—DIV. 1-A. DIV. 1-E.

| Station           | April | May   | June  | July  | August | Sept. | Mean Annual |
|-------------------|-------|-------|-------|-------|--------|-------|-------------|
| Alliance .....    | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Bridgeport .....  | 37.7  | 57.0  | 65.9  | ..... | 68.2   | 61.8  | .....       |
| Gothenburg .....  | 42.5  | 58.8  | 69.4  | 76.2  | 71.0   | 66.4  | .....       |
| Hillsidc .....    | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Kearney .....     | 41.3  | 58.9  | 70.9  | 74.4  | 69.1   | 64.6  | .....       |
| Kimball .....     | 35.2  | 55.2  | 64.9  | 70.9  | 66.9   | 61.7  | .....       |
| Lexington .....   | 44.2  | 59.9  | 70.3  | 76.2  | 71.8   | 66.2  | .....       |
| Mitchell .....    | 36.6  | 53.6  | 64.6  | 72.6  | 68.0   | 61.9  | .....       |
| North Platte..... | 40.5  | 57.8  | 68.4  | 74.8  | 70.0   | 64.2  | .....       |
| Scottsbluff ..... | 38.2  | 57.3  | 66.3  | 73.3  | 69.2   | 61.8  | .....       |

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON 1920.—DIV. 1-B.

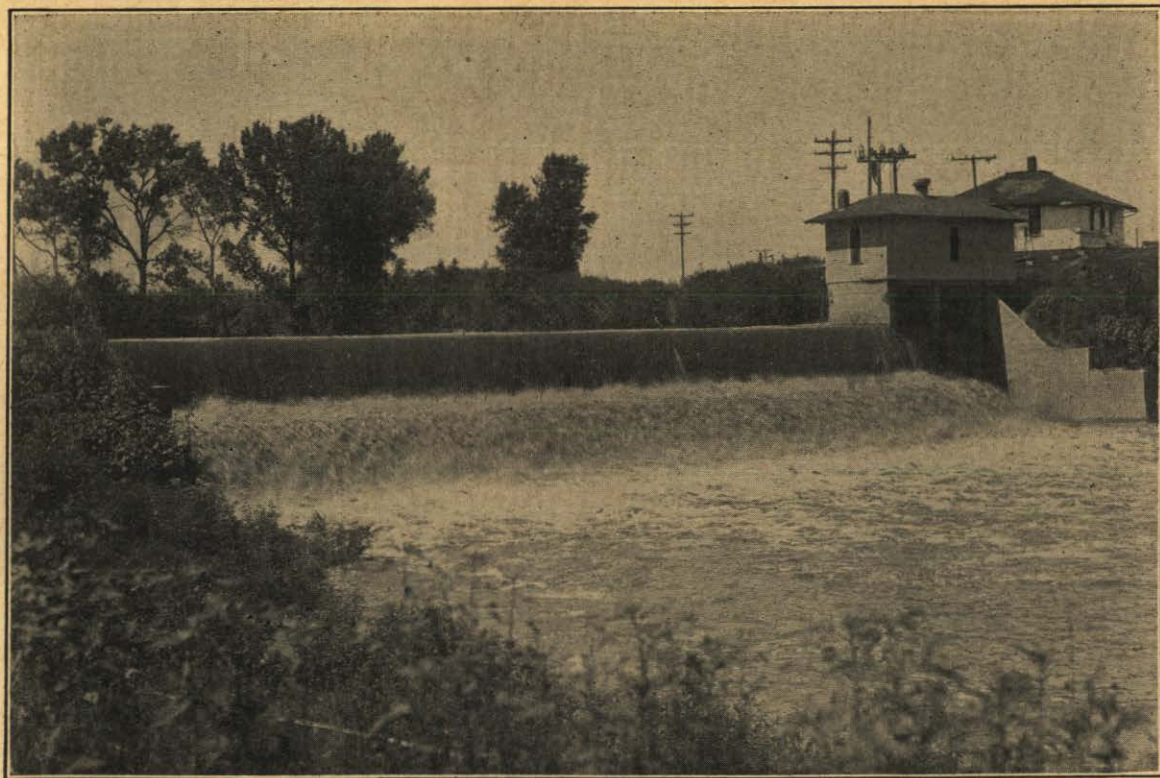
| Station           | April | May  | June | July | August | Sept. | Annual |
|-------------------|-------|------|------|------|--------|-------|--------|
| Alma .....        | 3.61  | 2.44 | 2.00 | 2.40 | 4.30   | 2.55  | .....  |
| Beaver City.....  | ..... | 2.36 | 2.39 | 2.13 | 6.09   | 2.02  | .....  |
| Culbertson .....  | 4.60  | 1.94 | 2.05 | 1.04 | 5.15   | 0.52  | .....  |
| Guide Rock.....   | 4.53  | 1.60 | 1.63 | 2.68 | 4.44   | 3.40  | .....  |
| Hayes Center..... | 6.25  | 3.28 | 1.98 | 1.50 | 4.40   | 0.20  | .....  |
| Imperial .....    | 4.68  | 4.46 | 3.72 | 1.58 | 4.19   | 0.60  | .....  |
| McCook .....      | 4.48  | 2.08 | 1.76 | 1.17 | 3.20   | 1.02  | .....  |
| Red Cloud.....    | 4.63  | 2.19 | 1.17 | 1.41 | 5.02   | 2.26  | .....  |
| Wauneta .....     | 2.89  | 2.42 | 2.36 | 0.65 | 2.73   | 0.66  | .....  |

MONTHLY MEAN TEMPERATURES FOR IRRIGATION SEASON  
1920.—1-B.

| Station           | April | May   | June  | July  | August | Sept. | Mean Annual |
|-------------------|-------|-------|-------|-------|--------|-------|-------------|
| Alma .....        | 44.4  | 59.8  | 70.6  | 76.7  | 70.2   | 66.7  | .....       |
| Beaver City.....  | ..... | 60.5  | 72.3  | 77.3  | 71.8   | 67.0  | .....       |
| Cambridge .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....       |
| Culbertson .....  | 41.3  | 58.6  | 70.0  | 75.6  | 69.8   | 65.1  | .....       |
| Hayes Center..... | 38.2  | 56.1  | 67.2  | 73.6  | 68.4   | 67.2  | .....       |
| Imperial .....    | 38.8  | 54.6  | ..... | 71.8  | 69.7   | 65.0  | .....       |
| McCook .....      | 44.3  | 59.2  | 71.0  | 77.7  | 73.0   | 69.1  | .....       |
| Red Cloud.....    | 44.6  | 60.2  | 72.0  | 77.3  | 71.9   | 68.0  | .....       |

MONTHLY AND ANNUAL PRECIPITATION FOR IRRIGATION  
SEASON OF 1920.—DIV. 2-C.

| Station         | April | May   | June  | July  | August | Sept. | Annual |
|-----------------|-------|-------|-------|-------|--------|-------|--------|
| Gordon .....    | 4.89  | 4.40  | 4.73  | 1.90  | 2.08   | 0.54  | .....  |
| Kirkwood .....  | ..... | ..... | ..... | ..... | .....  | ..... | .....  |
| Merriman .....  | 5.52  | 5.29  | 4.38  | 1.58  | 3.18   | 0.82  | .....  |
| Nenzel .....    | 5.43  | 6.24  | 5.38  | 1.85  | 2.67   | 0.91  | .....  |
| Valentine ..... | 4.45  | 8.18  | 3.48  | 1.14  | 1.73   | 2.33  | .....  |



STATION NO. 3, BLUE RIVER POWER COMPANY (A-1265)

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BUREAU OF  
**Roads and Bridges**

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1919—1920

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## LIST OF EXECUTIVES AND CHIEFS OF DIVISIONS

### Bureau of Roads and Bridges

Geo. E. Johnson.....Secretary  
Geo. K. Leonard.....Assistant Secretary  
E. H. Morey.....Chief of Bureau  
A. S. Mirick.....Division Engineer 1st Division  
F. E. Hayes.....Assistant Division Engineer  
M. F. Black.....Division Engineer 2nd Division  
M. E. Burr.....Assistant Division Engineer  
C. E. Wright.....Division Engineer 3rd Division  
W. J. B. Porter.....Assistant Division Engineer  
R. L. Cochran.....Division Engineer 4th Division  
F. C. Rolls.....Assistant Division Engineer  
A. M. Gaddis.....Division Engineer 5th Division  
A. C. Tilley.....Assistant Division Engineer  
M. C. Noble.....Division Engineer 6th Division  
A. T. Lobdell.....Assistant Division Engineer  
W. D. Kimmel.....Division Engineer 7th Division  
D. J. Young.....Assistant Division Engineer  
Dr. Geo. E. Condra.....Chief, Surveys of Road Building Materials  
Clark E. Mickey.....Chief, Tests of Road Building Materials  
W. T. Hole.....Office Engineer  
A. W. Moffitt.....Superintendent of Equipment  
R. O. Green.....Superintendent of State Construction  
B. L. Schultz.....Chief Clerk Accounts and Records  
Mable Tracy.....Chief Clerk Motor Vehicle Registration  
G. B. Bedell.....Cost Accountant  
(June 15, 1921)

To His Excellency,  
SAMUEL R. McKELVIE,  
Governor of Nebraska.

November 30, 1920.

Sir: Since the present Motor Vehicle law requires the County Treasurers to send to the State Treasurer three-fourths of the money collected, and it is necessary to return ninety-five per cent to each County, I recommend that the Motor Vehicle law be so amended that all money collected for motor vehicle taxes remain in the County treasury, except five per cent, which should be sent to the State Treasurer for administration of the Motor Vehicle Division of this Department, for the supervision and maintenance of the State Highways, and for furnishing motor vehicle number plates and containers for certificates to the County Treasurer.

I also recommend that the State Highway law be amended requiring a representative of this Department to meet with the County Board of each County before March first of each year and go over in detail with the County Board, the maintenance work to be done on the State Highways for the season. Within ten days after such meeting, we should be required to file a budget estimate covering the funds necessary for the maintenance work.

Immediately upon the filing of this budget estimate, the balance of the money remaining in the County Treasury from the motor vehicle fees should be turned over to the County Road Dragging Fund. If these recommendations are followed, the County will be allowed to use immediately, all money in excess of that required to maintain the State Highways for the maintenance of their County roads. Such procedure would also lessen the demand for additional State Highways.

There is great danger, under the law as it exists at the present time, of the demand for additional highways becoming so great, that the State Highway System will be extended to the point when it will be impossible to secure funds for proper maintenance. If this condition should ever exist, it would defeat entirely the purpose of a State Highway System, and the State would lose the greater part of the money it has invested in construction.

After the 1919 Session of the Legislature had adjourned, we received one and one-half million dollars worth of equipment from the War Department, through the Agriculture Department. A large portion of this equipment had been used, and it was necessary to replace some of the parts of each piece of equipment before same could be placed in service. In most cases we were furnished these parts by the War Department. However, handling this equipment and placing same in service entailed considerable expense. About one-half of the equipment has been turned over to the County for the expense the Department has had in handling same. We have invested the remainder, \$300,000 in equipment. I recommend that the greater part of this equipment be retained by the Department, and a fund of \$300,000 be set aside from the State Aid Road Fund which would act as a revolving fund, said fund covering the amount invested in equipment and gravel

lands, at this time, and the Department be required to place a value on each piece of equipment and promulgate a set of rates, on a per diem basis for the use of this equipment, these rates to be sufficient to cover the cost of operation, depreciation and upkeep, and that the amount covered for depreciation remain in the fund to replace the equipment as same is used. If these recommendations are followed, the Department will always have the same value of equipment on hand, and will be in position to control prices on contract work.

I also recommend that the law authorizing the Department to purchase gravel lands to produce gravel for road building materials, be extended, so that all surplus we may have may be used in the construction of the State Capitol building.

Since it will take \$2,700,000 to enable us to carry out our present Federal Aid Road program, and to meet Federal Aid appropriations, I recommend that this appropriation be made by the 1921 Legislature. If the above recommendation is not carried out, we will lose our Federal money for the reason that the present Federal Aid must be met with State appropriations and this Department have contracts signed with the Federal Government for same, before June 30th, 1921.

I also recommend that a law be enacted, requiring the Department of Public Works to advertise in the official County paper in the County, where construction projects are proposed before contracts are let or also before the State proceeds with the construction of a project where contracts are not let, before any money is expended on a project from the State Aid Road Fund. The present law does not require these projects to be advertised in the County, and does not require any bid to be received before the State proceeds with the construction work which the Department desires to handle on an actual cost basis. If the Department is not required to advertise and receive bids on this work, eventually the Department may be forced to use incompetent labor, thereby increasing the cost considerable above the cost that would be necessary if the work was awarded to a contractor. This recommendation is based upon experience of other States, and the experience I have had in handling municipal and County work. If the Department is required to advertise and receive bids, and then if they see fit to take over and handle the work, they are required to do the work below the lowest responsible bidder; then all work so handled will be done at a financial advantage to the State. Otherwise, the Department would be in a position to force certain classes of contractors out of business, and eventually pay salaries for labor and supervision that would be certain to bring disaster to the Department.

I also recommend that the recommendation of the Chief of the Bureau of Roads and Bridges, and the Chief of the Bureau of Irrigation, Waterpower and Drainage be carried into effect.

Respectfully submitted,

(Signed) **GEO. E. JOHNSON,**  
Secretary.

**REPORT**  
**CHIEF, BUREAU OF ROADS AND BRIDGES.**

Lincoln, Nebraska, November 30, 1920.

George E. Johnson, Secretary,  
Department of Public Works,  
Lincoln, Nebraska.

Dear Sir:—

I have the honor to submit the following report covering the work of the Bureau of Roads and Bridges for the past two years.

It is the intention of this report to cover the construction work of State Highways during the past biennium. In order to do this, it has become necessary to limit the report to such matters of prime importance which are required in carrying out a program of this nature. Types of work have been divided, grouped and designated under certain division and sub-division headings; a brief summary follows, placing the various types of work administered by this bureau.

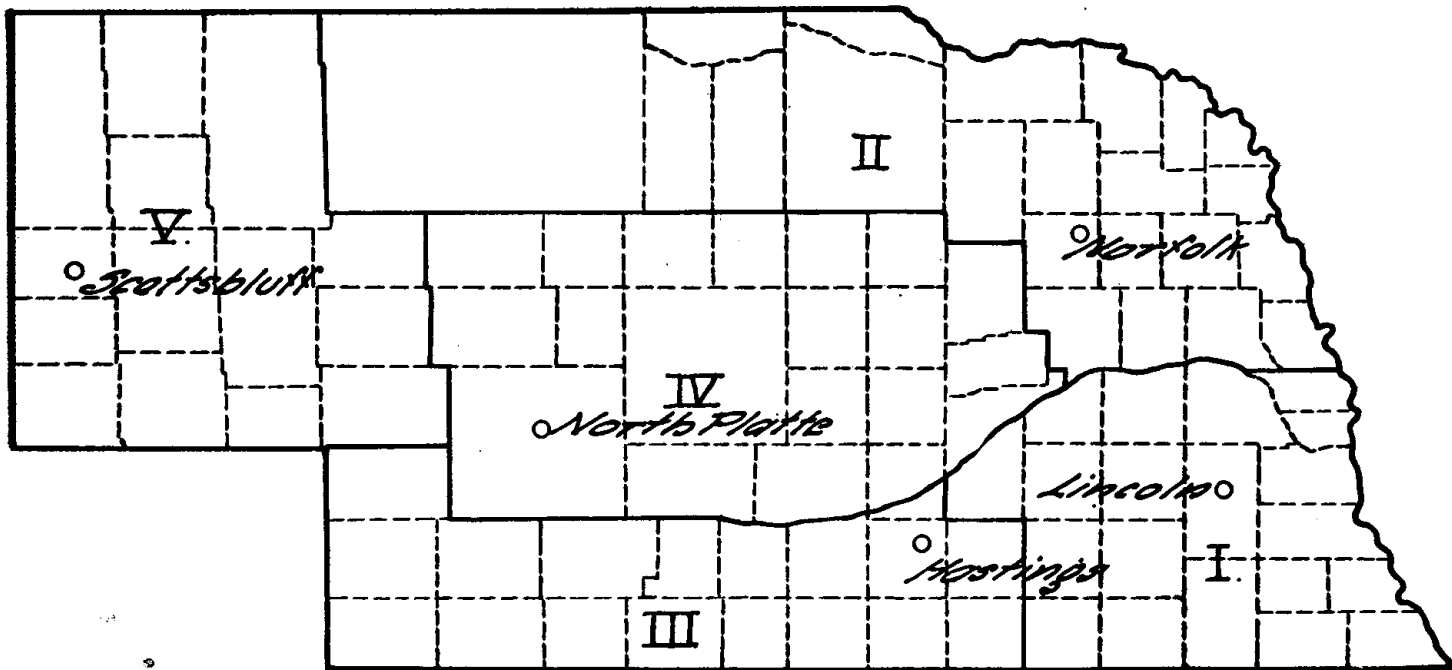
In addition, reports are included of the Division of Tests and Testing Materials, the Conservation and Soil Survey Division of the State University, also important laws which govern the administrative power and authority of the Bureau of Roads and Bridges, functioning as a unit of the Department of Public Works.

The bureau has at all times endeavored to co-operate with the County and local officials, serving the public to the best of its ability at all times.

Respectfully submitted,

E. H. MOREY,  
Chief, Bureau of Roads and Bridges.





MAP SHOWING HEADQUARTERS AND RESPECTIVE COUNTIES OF THE FIVE DIVISIONS OF THE STATE

In order that those reading the thirteenth biennial report of the Department of Public Works may familiarize themselves with the laws and rules under which the Department was organized, and is now functioning, the following summary of the Civil Administrative Code, together with a brief statement of the work of each of the sub-divisions of the department is given.

The Thirty-seventh Session of the Nebraska Legislature of 1919 enacted a bill, the Civil Administrative Code Bill, which created a cabinet form of government for the State, putting into effect a financial and accounting system, whereby a vigorous and effective audit over the financial expenditures of the State was established, and provided for the consolidation of boards, institutions, commissions and different departments and agencies of the government. Although the new bill contained over 500 pages, only 20 pages consisted of new legislation, providing for the present system of administration. The remainder of the bill consisted of legislation that had been previously enacted and was included in this bill in order to bring it under the Code.

The Civil Administrative Code eliminated seven boards and commissions and ten other sub-divisions of the departments. It created the following six administrative departments:

|                |                    |
|----------------|--------------------|
| Agriculture    | Trade and Commerce |
| Public Works   | Finance            |
| Public Welfare | Labor              |

These departments are administered by Secretaries appointed by the Governor with the consent of the Senate. The six departments are sub-divided into sub-divisions and bureaus, the head of each being designated as Chief. The six Secretaries are responsible to the Governor, the Chiefs of the bureaus and divisions are responsible to the Secretary, and the minor employees are responsible directly to their Chiefs. Thus, responsibility is fixed, and the commonly recognized practice of business administration established.

The most important division of the Department of Public Works is the Bureau of Roads and Bridges. This Bureau, under the direction of the Chief, Mr. E. H. Morey, has charge of the construction of all State and Federal Aid roads and the building of all State bridges. It is again divided into three sub-divisions, namely: Maps and Plans, Road Construction, and Road Equipment.

**The Division of Maps and Plans.**—This subdivision is in charge of the Office Engineer, Mr. W. T. Hole, with the following assistants: assistant office engineer, four senior engineering draftsmen, senior engineering draftsmen, engineering draftsmen, draftsmen and junior draftsmen. The blue print operators and preliminary and location engineers, together with rodmen and chainmen are also in this division.

This division has in general the making of preliminary field investigations and surveys connected with the first work required in the

planning for a State and Federal Aid road. Plans and estimates are prepared for all road and bridge work, and in addition special designs are made for equipment, such as derricks, drags, camp buildings and wagons.

**The Division of Road Construction.**—The Chief of the Bureau of Roads and Bridges has complete supervision of this division, and with the assistance of five Division Engineers directs and oversees the actual building and maintenance of all Federal and State Aid roads, and in addition all State Highways not constructed by Federal and State funds. The offices of the Division Engineers are located as follows:

Division No. 1—Mr. A. S. Mirick.....Lincoln  
 Division No. 2—Mr. M. F. Black.....Norfolk  
 Division No. 3—Mr. C. E. Wright.....Hastings  
 Division No. 4—Mr. R. L. Cochran.....North Platte  
 Division No. 5—Mr. J. C. McLean.....Scottsbluff

**Duties of a Division Engineer.**—In general, each of the Five Division Engineers has entire charge of the work in his immediate division, each division including an average of twenty counties.

**Construction:**

- First. It is the duty of the Division Engineer to assist in the original location of all roads, and supervise the construction of same from the time the road is first surveyed until it is finally accepted by the Federal Government. Thus, he makes recommendations for all improvements effected during construction and maintenance of the projects under his supervision.
- Second. The Division Engineer is responsible for the engineering parties that are required in the construction progress. These parties consist of a project engineer, an instrument man, rodman and chainman. The project engineer is responsible to the Division Engineer for the work under his supervision.
- Third. The approval of all plans, estimates, payrolls, correspondence and field parties on the projects within the counties of the division is under the jurisdiction of the Division Engineer and his assistant.
- Fourth. In the construction of drainage structures and paving the matter of testing the proper materials necessary is referred by the Division Engineer to the Testing Engineer.
- Fifth. The matter of issuing permits for the erection of signs on the State System is cared for by the Division Engineer; also, the marking of the State Highways with the proper signs is arranged by him, and ship-

ments made upon his recommendation to the County Highway Commissioner.

- Sixth. Frequent inspections are made by the Division Engineer, oftentimes in company with the Federal District Engineers, at which time the progress of the work is noted and recommendations with regard to methods, alignment, grades, and drainage structures made.

**Maintenance:**

- Seventh. The Division Engineer acts in cooperation with the Highway Commissioner of each County with regard to the maintenance of all roads located on the State Highway System. Changes in the method and results of such maintenance matters are recommended by him.
- Eighth. All claims arising from the maintenance of such roads, and presented by the counties, are taken care of and checked by the Division Engineer.
- Ninth. Logging of the State Highway System is carried on under his supervision. Maps of sections patrolled, type of patrols, number of patrolmen and miles in each county are kept and checked, from the daily report forms sent in by the patrolmen. This data is used for cost keeping.
- Tenth. Arrangements are made through the Division Engineer for work on the State Highways by the heavy gang maintenance crews. All reports and payrolls in connection with same are checked and allowed by the Division Engineer. Reports of the labor and costs of work in the various graveling camps are kept by him.

NOTE—For a complete description of the work of each of the five Divisions and the statistical summaries of the work accomplished, turn to the Section designated Division No. 1, 2, 3, 4, 5, respectively.

**Testing Engineer.**—The testing engineer, Clark E. Mickey, has charge of the tests that are made for the materials used in the construction of State and Federal Aid roads: Mechanical analysis of all gravel; cement and brick tests; compression strength tests on concrete cylinders; concrete and corrugated pipe tests; steel for reinforcement of headwalls and bridges. In addition, recommendations are made as to the advisability of using such materials; reports made to the Chief of the Bureau of Roads and Bridges, who in turn rejects or approves the result of the tests by a report to the Federal District office. No materials are used that do not meet the requirements of the Standard Specifications of the Federal Government.

NOTE—For complete description of this work and results accomplished to date, see the Section designated "TESTING".

**Project Engineer.**—The Project Engineer is in immediate charge of one or more projects, and is responsible for the construction work to the Division Engineer. His duties are many; briefly, he gives instructions to the contractor, sets stakes for grades (with the aid of his party), and makes the monthly and final estimates. He is rightly termed “the man on the job”. He is immediately responsible for everything that is carried on while the project is under his direction.

**Division of Road Equipment, Repairs and Maintenance.**—The Superintendent of the road equipment division, A. W. Moffitt, is in charge of all equipment and repairs handled by the State in fitting out counties, heavy gang crews, and gravelling camps with the equipment needed in working on state roads. State trucks, tractors, small equipment, repairs, etc., are shipped out under the direction of this division. Construction superintendents, tractor operators, mechanics, truck drivers, and storekeepers assist in the work. In addition the Superintendent has charge of four graveling camps, two claying camps, and one surfacing camp, his duty being to see that these camps are adequately equipped.

In addition to the three divisions under the supervision of the Chief, Bureau of Roads and Bridges, a third sub-division, Clerical and Records Division, cares for such matters as correspondence, payrolls, expense vouchers, requisitions, warrants, financial reports, construction estimates and cost data.

The Chief Clerk is in charge with sub-divisions: Accounting records, senior clerk bookkeeper, stenographer, junior clerk, bookkeeper, junior clerk, stenographer, junior clerk and typist.

A sub-division of the Motor Vehicle registration records is in charge of a clerk and junior clerks.

**Payrolls.**—Monthly payrolls are made from:

- (a) Daily report sheet signed by employees of the office.
- (b) Daily report cards sent in by the preliminary engineers and helpers.
- (c) Weekly report sheets of division engineers and assistants.
- (d) Weekly reports of division engineers and helpers.

**Expense Vouchers.**—Vouchers are carefully checked in this division and entered for payment through the proper sources. This requires considerable time, especially during construction season, when there are from 200 to 250 men in the field.

**Requisitions and Vouchers for Equipment and Supplies.**—All requisitions for equipment and supplies are made through the division, checked and sent to the purchasing agent of the Finance Department; vouchers covering such supplies and expense connected therewith are made and checked by this division and entered for payment.

**Estimates of Construction Work.**—State vouchers for construction work are made from the project engineer's monthly estimate after the

estimate has been carefully checked. Some projects require as many as five vouchers each month. Federal vouchers are made monthly and sent to the government for reimbursement. Attached to these vouchers are three copies of the expense sheet of each project engineer and helper, all of which involves considerable typing.

**Warrants.**—All warrants issued on such vouchers are mailed by this division.

**Entries.**—Entries of all vouchers and warrants must be made on the voucher journal, distribution ledger, final ledger, monthly statement for office and state auditor.

**Financial Reports.**—Financial reports are required of the State Aid Road fund monthly, showing itemized statement of each voucher paid; amount apportioned to each county, previous and present expenditures, and balance; the same is required of each district's apportionment, expenditures, and balance. A similar financial report is made of the State Highway fund. (Motor Vehicle fees.)

**Projects.**—Copies of project statements sent to the government are made by this division, also the necessary copies of preliminary estimates and detailed information necessary is forwarded to the government on each particular project before approval.

**Contracts.**—All contracts are checked by the division, also tabulation of bids, and necessary copies of each made for distribution. Ten copies are made of each contract that is let.

**Correspondence.**—Stenographic work is taken care of by the division.

**Filing.**—The filing of correspondence and records is done by the division.

**Cost Data Work.**—Cost records are kept on each project under construction. This, of course, involves detail work.

**Motor Vehicle Records.**—In addition to this, records are kept of all Motor Vehicle Registrations. Two registration cards for each registrant are received from the County Treasurer, with the name of the party, address, Treasurer's receipt number, registration number, make of car, engine number, weight and fee. These cards are given to the Junior Clerks, who check them for address, receipt number and registration number, which must correspond on both cards.

The cards are divided, one for numerical file, the other for alphabetical file. A junior clerk takes the cards from the numerical file and checks weight and fee, and if not found correct returns them to the Treasurer for correction. After these cards are checked for fee and weight and "O. K'd" they are given to junior clerks to run registration numerically and file. Cards upon which are printed the receipt numbers for every county and the registration is placed opposite the corresponding receipt number. The card in alphabetical file is cut in half, the

upper part of card filed alphabetically, the lower half filed numerically by engine number and alphabetically by cars. The mailing clerk mails all plates and supplies to County Treasurers and keeps a record of all outgoing and incoming freight and express. Another clerk in charge of the cards gives information to County Treasurers and to the public with regard to the work of the office, also corrections on cards. The junior typist has charge of all mail for correction, and at the end of each month makes a typewritten list of each new registration made during the month. A stenographer answers all correspondence from County Treasurers.

**Bridge Inspectors.**—A Bridge Inspector is in charge during bridge construction, his duties being to locate elevations, center line, piers, keep records of pile-driving, materials, make estimates and cost of the entire work. Under his supervision the work is carried on according to specifications and plans, and he reports weekly the progress of the construction.

**The Monthly Bulletin.**—Approximately 4,000 Highway reports are sent out monthly by the Department. This publication (required by H. R. 298, section 7) is sent to the County Clerk in each county, and contains a complete Financial Statement of the Federal and State Funds apportioned under the Federal and State Aid Road Act, for the years 1917-18-19-20 and 21, inclusive. The counties of the State are divided into districts, and figures showing the total appropriation, the amount expended previously, amount expended each month, total expended and balance given. In addition, the list of vouchers paid during the preceding month and chargeable to the counties are listed in itemized form.

This report also gives general information to the public, such as explanation of road laws, comparative reports, features of certain road projects, and interesting pictures.

#### **Maps and Plans**

The chief activities of the Division of Maps and Plans, have been the preparation of Federal Aid Road plans, State Standard Bridge plans, State Aid Bridge plans, State Institution Paving plans, Special Bridge and Culvert plans for Federal Aid Roads, and special bridge plans for the various counties.

#### **Federal Aid Road Plans.**

The preparation of the different stages of Federal Aid Road plans requires a vast amount of work, and these may be enumerated as follows: Federal Aid Project Statements submitted and their subsequent approval by the Secretary of Agriculture; preliminary survey; reduction and check of survey notes; plotting alignment profile and cross-sections from the survey notes; laying tentative grade line; plan-in-hand field inspection by a Division Engineer in company with a Federal representative and local Highway officials; revision of tentative plans and completion of estimates covering all road construction items.

The project statement includes a general statement of the existing conditions of the original road with respect to soil conditions, traffic and surface requirements; existing drainage structures, together with necessary new structures, and an estimated cost of the improvements. This statement is accompanied by a sketch map showing the location of the road with relation to towns, rural post routes, railroads, rivers and section lines, as well as other land division lines.

The preliminary survey is made for the purpose of determining the existing alignment, profile, and drainage structures of the road which is to be improved, in order that this data may be used as a basis for constructing the new road. Accurate chaining, level and topographical notes are necessary to assure a reliable estimate. Level rod readings show the true cross-section of the road at each 100-foot station, and at all necessary intermediate points. Bench marks are carefully established at convenient intervals for reference by the construction party.

The reduction of survey notes from level rod readings as taken in the field to actual elevations with respect to standard or assumed datum, is handled in the office by the aid of a calculating machine. This eliminates errors which might occur if such reductions were made by the field party; such reductions are made before the plotting of notes.

Plotting of alignment, profile and cross-section is carried on in the office, the first two being plotted on the same sheet, which is of standard size and design, as adopted by the U. S. Bureau of Public Roads, for use on all Federal Aid road work. These sheets show alignment, profile, bridges, culverts, fence and telephone lines, intersecting roads and driveways, railroad crossings, streams, trees, and buildings in the immediate vicinity of the road. Drainage notes are entered on the sheets, and are adopted or changed at the time of the plan-in-hand inspection. The cross sections are plotted on separate sheets, so designed that they may be used later in computing excavation quantities.

Tentative grade lines are placed on the profile in such a manner as to make the excavation and adjacent embankment quantities balance approximately to avoid wasting of excavation or excess of embankment which would require borrow pits. This can be done quite readily in a rolling country, but in low, flat bottoms, and in level country, it is generally necessary that the grades be raised to such an extent that borrow pits are essential in order to obtain sufficient material. Maximum grades are established, and all existing grades in excess of the maximum are cut down to conform. Slightly rolling or short, choppy grades are eliminated when the extra cost is not excessive. All railroad crossings, road intersections, adequate permanent bridges and culverts are taken into consideration in the establishment of the tentative grade line. The grade line is shown in pencil only on the plans, so as to readily permit changes as recommended at the time of the plan-in-hand field inspection. Blue prints of the alignment and profile sheets are made in rolls and furnished to the Division Engineers, who arrange for the inspection.



The plan-in-hand field inspection is made by the Division Engineer, in whose territory the road is located, in company with a representative of the District Office, of the U. S. Bureau of Public Roads. The County Highway Commissioner and any or all members of the County Board are requested to be present at this inspection. Adjustments of alignment, grades, drainage structures, road surfacing or the type of the section of the road, as agreed upon by the members of the inspection party, are noted on the blue print plans, which furnish information to the office engineers for completing the plans for Federal approval.

The revision of the tentative plan is made immediately after the plan-in-hand field inspection, and these plans are completed and submitted for Federal approval.

The grade line is adjusted as recommended by the field inspection and the area of excavation and embankment is determined at each cross section, as taken on the preliminary survey from which the volume of excavation and embankment is computed between each cross-section, and totaled for the entire length of the project. Cuts and corresponding fills are divided into what is commonly known as balances, and are shown as such on the computation sheets. These are also placed on the profile for the guidance of the engineer and contractor at time of construction. The quantities are checked before plans are considered complete. All necessary borrow is indicated. Curves at road angles and turns are shown and additional right-of-way for such are indicated on plans. Proposed changes in location of bridges and stream channel changes which will benefit the road location are properly indicated. When the plans are complete, all existing conditions are shown in black drawing ink, and all proposed changes, including the entire grade line, are shown in red ink. Recommended changes, extensions or repairs of present bridges and culverts are shown on the plans. If it is required that the county make such repairs, same are noted on the plans. State standard bridge and culvert plans governing the repairs, extensions and new work are referred to by number in the plan notations. All bridge and culvert work is noted on the plans, and if it is to be taken care of by the county, it is indicated. Complete computation sheets for excavation, embankment, borrow, overhaul and drainage structures, together with other miscellaneous structures, are made and checked, and are forwarded to the Federal District Engineer's office, along with an assembled estimate of all items entering into the construction of the project. Unit prices for estimates are based upon an analysis of the probable construction cost. This has been a difficult task under the general labor and financial conditions immediately following the war. An estimate is made by listing the quantities of the various items of construction at the unit prices estimated for each and totaling the estimate of the items; to this total is added an amount equal to 10 per cent of the estimate to cover engineering costs during construction, and for contingencies. The grand total is known as the estimated cost of the project, and is

the basis upon which Federal Aid is requested, and granted when plans have been approved.

The following information is submitted to the Federal District Engineers' office for their review and check: One copy of the detailed estimate, showing total estimated cost, the length in miles, average cost per mile, donations from county or other sources, and the amount of Federal Aid requested for the completion of the project. In addition, three complete blue print sets showing alignment and profile, and one complete blue print set of cross-section sheets, together with three prints of any special design, and the blue prints with notes thereon, which were made from the plan-in-hand field inspection, also accompany the detailed estimate. For further convenience of revision in the District office, the complete computation sheets are also forwarded, with the understanding that they be returned as soon as their review and check are completed.

After submitting complete plans to the Federal District Engineers' office it is sometimes necessary that they be returned to this office for minor corrections, explanations, notations, etc., before the plans are finally approved.

The advertising for bids and the awarding of contracts follows immediately upon the approval of the plans by the Federal District Engineer. This completes the work of the Maps and Plans Division, on what is termed preliminary plans.

It quite frequently occurs, due to unforeseen conditions, such as soil, weather, drainage and in some cases financial and traffic conditions, that certain revision of plans are desirable during the progress of construction. Information is furnished to this office by the Project Engineer, or the Division Engineer, and the changes in alignment, grades, type of the section of the road, type of surface, channel changes, or drainage structures, whichever the case may be, are made in the office and are forwarded to the Federal District Engineers' office, with a revised estimate, showing the original estimated quantities and the increases or decreases as they are affected by the desired changes. Modifications of the original request for Federal Aid are based upon this assembled estimate. Such changes receive Federal approval before work is started in order that they obtain Federal Aid.

Final plans of the project as actually constructed are made after the completion of all work on the project, and are submitted to the Federal District Engineers' office, serving as a basis for the check of the final Federal voucher previous to the passage for payment of this voucher. These plans also are a definite record of the completed work. On the final plans the following information is shown, i. e. the alignment as constructed, the profile of the original ground on the center line of the project, the actual grade line as constructed, and notations of all drainage structures that are in place when the project is completed, in addition to previous information which was shown on the

preliminary plans. The cross-section sheets show both preliminary and final sections as constructed, from which the calculation of earth work is made prior to final settlement with the contractor.

While it was intended that the Maps and Plans Division should be required only to check the final estimate and plans as submitted by the Project Engineers, it has developed that few of the Project Engineers have been able to maintain the field work, and further have time to complete the final calculations of final estimates by the time the contractor has completed the work. This has necessitated considerable work and has now taken, or will take the time of the entire office force several months to complete.

The final plans and estimate are, therefore, to be made and checked in this office in practically the same manner as has been described for the preliminary plans, with the exception of the tentative grade line and plan-in-hand field inspection.

For the complete work of the Division of Maps and Plans, note the six tabulated sheets showing, by project numbers, counties and years, the work of the preparation of preliminary, revised and final plans, as described above, from the beginning of the Federal Aid road work to the present time.

#### Explanation of Tabulated Sheets.

In order that the various headings of the following sheets may be comprehensible, the following explanation is given:

The headings under Project Statement are self-explanatory, as are those also under Surveys.

Under the heading Preliminary Plans, the sub-head **Tentative** indicates that plans have been completed up to the plan-in-hand field inspection. The sub-head **Complete** indicates that plans have been completed and approved by the Federal Government. The sub-head **Construction** indicates the type of construction, together with lengths, as is provided in the completed plans. The sub-head **Estimated Cost** indicates the estimated cost of the construction work as shown by original estimates, approved by the Federal government, and divided into the portions which are to be paid for by Federal Aid, by State Aid and by County, other funds such as donations, township or city appropriations, and special assessments.

The heading Final Plan refers to the plans after construction work is completed, which are made and forwarded to the Federal District Engineers' office, serving as a basis for final payment of Federal Aid. The sub-head **Partially Complete** indicates those projects or portions of projects upon which construction work has recently been completed, and upon which the final plans are in the course of completion in this office. The sub-head **Complete** indicates that the final plans for these projects or portions of projects have been completed and accepted by the Federal Government, or are ready to be forwarded for Federal

approval. The heading Remarks is a numerical index of the various projects or sub-divisions of projects which continue throughout the sheets. The remark following the number indicates that this project, or portion of project, has been revised during construction and the data concerning such a revision is found on the numerical index line thus referred to.

Lines No. 251 to 300, inclusive of sheet No. 6, indicate the projects, or portions of projects, which have been revised after construction was started.

The heading Re-Surveys indicates that the revised plans were based on re-survey notes for such a length as is indicated in this column. The sub-head **Revised** under Preliminary Plans indicates the length and year of the revision. Where no length is given, it means that only minor revisions of price or drainage structures were made, which did not require appreciable change in plans. The sub-head **Length** covers changes in length as affected by revision. The sub-head **Construction** indicates the type of construction affected by revision. The sub-head **Estimated Increase** indicates the amount of increase in estimated cost against Federal Aid, State Aid, County, etc., as affected by the revision. Sub-head **Estimated Decrease** covers the revision which resulted in a decrease of estimated cost.



| PROJECT STATEMENT |                       |          | SUPPORTS |        | PRELIMINARY PLANS |           |      |          |      |              |        |       |        |                | FINAL PLANS   |          |      |           | REMARKS |       |
|-------------------|-----------------------|----------|----------|--------|-------------------|-----------|------|----------|------|--------------|--------|-------|--------|----------------|---------------|----------|------|-----------|---------|-------|
| NO                | NAME                  | COUNTY   | AGE      | LENGTH | YEAR              | TENTATIVE |      | COMPLETE |      | CONSTRUCTION |        |       |        | ESTIMATED COST |               | PROPOSED |      | COMPLETE  |         |       |
|                   |                       |          |          |        |                   | LENGTH    | YEAR | LENGTH   | YEAR | TYPE         | LENGTH | TYPE  | LENGTH | START          | STOP          | COUNTY   | YEAR | LENGTH    | YEAR    |       |
| 58                | Carroll - Schickville | Franklin | 1920     | 18.26  | 1918              | 18.26     | 1918 | 18.26    | 1918 | 18.26        | Earth  | 18.26 |        | 18,262.76      | 18,262.76     |          |      | 1920      | 18.26   | 51    |
| 59                | Carroll - Rose        | Carroll  | 1919     | 28.63  | 1918              | 28.63     | 1918 | 28.63    | 1918 | 28.63        | Earth  | 28.63 |        | 28,632.87      | 28,632.87     |          |      | 1920      | 28.63   | 52    |
| 60                | Carroll - Fairview    | Franklin | 1919     | 7.87   | 1918              | 7.87      | 1918 | 7.87     | 1918 | 7.87         | Earth  | 7.87  |        | 7,872.50       | 7,872.50      |          |      |           |         | 53    |
| 61                | Carroll - Rose        | Franklin | 1919     | 16.78  | 1918              | 16.78     | 1918 | 16.78    | 1918 | 16.78        | Earth  | 16.78 |        | 16,782.93      | 16,782.93     |          |      | 1920      | 16.78   | 54    |
| 62                | Carroll - Harpox      | Carroll  | 1919     | 6.87   | 1918              | 6.87      | 1918 | 6.87     | 1918 | 6.87         | Earth  | 6.87  |        | 6,872.64       | 6,872.64      |          |      |           |         | 55    |
| 63                | Carroll - Harpox      | Carroll  | 1919     | 10.64  | 1918              | 10.64     | 1918 | 10.64    | 1918 | 10.64        | Earth  | 10.64 |        | 10,642.11      | 10,642.11     |          |      |           |         | 56    |
| 64                | Carroll - Harpox      | Carroll  | 1919     | 15.86  | 1918              | 15.86     | 1918 | 15.86    | 1918 | 15.86        | Earth  | 15.86 |        | 15,862.56      | 15,862.56     |          |      |           |         | 57    |
| 65                | Carroll - Harpox      | Carroll  | 1919     | 3.87   | 1918              | 3.87      | 1918 | 3.87     | 1918 | 3.87         | Earth  | 3.87  |        | 3,872.18       | 3,872.18      |          |      | 17876.60  |         | 58    |
| 66                | Carroll - Harpox      | Carroll  | 1919     | 3.30   | 1918              | 3.30      | 1918 | 3.30     | 1918 | 3.30         | Earth  | 3.30  |        | 3,302.82       | 3,302.82      |          |      |           |         | 59    |
| 67                | Carroll - Harpox      | Carroll  | 1919     | 17.94  | 1918              | 17.94     | 1918 | 17.94    | 1918 | 17.94        | Earth  | 17.94 |        | 17,942.76      | 17,942.76     |          |      | 810.80    |         | 60    |
| 68                | Carroll - Harpox      | Carroll  | 1919     | 20.19  | 1918              | 20.19     | 1918 | 20.19    | 1918 | 20.19        | Earth  | 20.19 |        | 20,192.84      | 20,192.84     |          |      |           |         | 61    |
| 69                | Carroll - Harpox      | Carroll  | 1919     | 21.63  | 1918              | 21.63     | 1918 | 21.63    | 1918 | 21.63        | Earth  | 21.63 |        | 21,632.08      | 21,632.08     |          |      |           |         | 62    |
| 70                | Carroll - Harpox      | Carroll  | 1919     | 21.63  | 1918              | 21.63     | 1918 | 21.63    | 1918 | 21.63        | Earth  | 21.63 |        | 21,632.08      | 21,632.08     |          |      |           |         | 63    |
| 71                | Carroll - Harpox      | Carroll  | 1919     | 12.70  | 1918              | 12.70     | 1918 | 12.70    | 1918 | 12.70        | Earth  | 12.70 |        | 12,702.54      | 12,702.54     |          |      |           |         | 64    |
| 72                | Carroll - Harpox      | Carroll  | 1919     | 11.01  | 1918              | 11.01     | 1918 | 11.01    | 1918 | 11.01        | Earth  | 11.01 |        | 11,012.36      | 11,012.36     |          |      |           |         | 65    |
| 73                | Carroll - Harpox      | Carroll  | 1919     | 10.03  | 1918              | 10.03     | 1918 | 10.03    | 1918 | 10.03        | Earth  | 10.03 |        | 10,032.59      | 10,032.59     |          |      |           |         | 66    |
| 74                | Carroll - Harpox      | Carroll  | 1919     | 12.11  | 1918              | 12.11     | 1918 | 12.11    | 1918 | 12.11        | Earth  | 12.11 |        | 12,112.89      | 12,112.89     |          |      |           |         | 67    |
| 75                | Carroll - Harpox      | Carroll  | 1919     | 8.14   | 1918              | 8.14      | 1918 | 8.14     | 1918 | 8.14         | Earth  | 8.14  |        | 8,142.75       | 8,142.75      |          |      | 1920      | 8.14    | 68    |
| 76                | Carroll - Harpox      | Carroll  | 1919     | 15.87  | 1918              | 15.87     | 1918 | 15.87    | 1918 | 15.87        | Earth  | 15.87 |        | 15,872.67      | 15,872.67     |          |      | 1920      | 15.87   | 69    |
| 77                | Carroll - Harpox      | Carroll  | 1919     | 12.70  | 1918              | 12.70     | 1918 | 12.70    | 1918 | 12.70        | Earth  | 12.70 |        | 12,702.54      | 12,702.54     |          |      |           |         | 70    |
| 78                | Carroll - Harpox      | Carroll  | 1919     | 11.01  | 1918              | 11.01     | 1918 | 11.01    | 1918 | 11.01        | Earth  | 11.01 |        | 11,012.36      | 11,012.36     |          |      |           |         | 71    |
| 79                | Carroll - Harpox      | Carroll  | 1919     | 10.03  | 1918              | 10.03     | 1918 | 10.03    | 1918 | 10.03        | Earth  | 10.03 |        | 10,032.59      | 10,032.59     |          |      |           |         | 72    |
| 80                | Carroll - Harpox      | Carroll  | 1919     | 12.11  | 1918              | 12.11     | 1918 | 12.11    | 1918 | 12.11        | Earth  | 12.11 |        | 12,112.89      | 12,112.89     |          |      |           |         | 73    |
| 81                | Carroll - Harpox      | Carroll  | 1919     | 8.14   | 1918              | 8.14      | 1918 | 8.14     | 1918 | 8.14         | Earth  | 8.14  |        | 8,142.75       | 8,142.75      |          |      | 1920      | 8.14    | 74    |
| 82                | Carroll - Harpox      | Carroll  | 1919     | 15.87  | 1918              | 15.87     | 1918 | 15.87    | 1918 | 15.87        | Earth  | 15.87 |        | 15,872.67      | 15,872.67     |          |      | 1920      | 15.87   | 75    |
| 83                | Carroll - Harpox      | Carroll  | 1919     | 12.70  | 1918              | 12.70     | 1918 | 12.70    | 1918 | 12.70        | Earth  | 12.70 |        | 12,702.54      | 12,702.54     |          |      |           |         | 76    |
| 84                | Carroll - Harpox      | Carroll  | 1919     | 11.01  | 1918              | 11.01     | 1918 | 11.01    | 1918 | 11.01        | Earth  | 11.01 |        | 11,012.36      | 11,012.36     |          |      |           |         | 77    |
| 85                | Carroll - Harpox      | Carroll  | 1919     | 10.03  | 1918              | 10.03     | 1918 | 10.03    | 1918 | 10.03        | Earth  | 10.03 |        | 10,032.59      | 10,032.59     |          |      |           |         | 78    |
| 86                | Carroll - Harpox      | Carroll  | 1919     | 12.11  | 1918              | 12.11     | 1918 | 12.11    | 1918 | 12.11        | Earth  | 12.11 |        | 12,112.89      | 12,112.89     |          |      |           |         | 79    |
| 87                | Carroll - Harpox      | Carroll  | 1919     | 8.14   | 1918              | 8.14      | 1918 | 8.14     | 1918 | 8.14         | Earth  | 8.14  |        | 8,142.75       | 8,142.75      |          |      | 1920      | 8.14    | 80    |
| 88                | Carroll - Harpox      | Carroll  | 1919     | 15.87  | 1918              | 15.87     | 1918 | 15.87    | 1918 | 15.87        | Earth  | 15.87 |        | 15,872.67      | 15,872.67     |          |      | 1920      | 15.87   | 81    |
| 89                | Carroll - Harpox      | Carroll  | 1919     | 12.70  | 1918              | 12.70     | 1918 | 12.70    | 1918 | 12.70        | Earth  | 12.70 |        | 12,702.54      | 12,702.54     |          |      |           |         | 82    |
| 90                | Carroll - Harpox      | Carroll  | 1919     | 11.01  | 1918              | 11.01     | 1918 | 11.01    | 1918 | 11.01        | Earth  | 11.01 |        | 11,012.36      | 11,012.36     |          |      |           |         | 83    |
| 91                | Carroll - Harpox      | Carroll  | 1919     | 10.03  | 1918              | 10.03     | 1918 | 10.03    | 1918 | 10.03        | Earth  | 10.03 |        | 10,032.59      | 10,032.59     |          |      |           |         | 84    |
| 92                | Carroll - Harpox      | Carroll  | 1919     | 12.11  | 1918              | 12.11     | 1918 | 12.11    | 1918 | 12.11        | Earth  | 12.11 |        | 12,112.89      | 12,112.89     |          |      |           |         | 85    |
| 93                | Carroll - Harpox      | Carroll  | 1919     | 8.14   | 1918              | 8.14      | 1918 | 8.14     | 1918 | 8.14         | Earth  | 8.14  |        | 8,142.75       | 8,142.75      |          |      | 1920      | 8.14    | 86    |
| 94                | Carroll - Harpox      | Carroll  | 1919     | 15.87  | 1918              | 15.87     | 1918 | 15.87    | 1918 | 15.87        | Earth  | 15.87 |        | 15,872.67      | 15,872.67     |          |      | 1920      | 15.87   | 87    |
| 95                | Carroll - Harpox      | Carroll  | 1919     | 12.70  | 1918              | 12.70     | 1918 | 12.70    | 1918 | 12.70        | Earth  | 12.70 |        | 12,702.54      | 12,702.54     |          |      |           |         | 88    |
| 96                | Carroll - Harpox      | Carroll  | 1919     | 11.01  | 1918              | 11.01     | 1918 | 11.01    | 1918 | 11.01        | Earth  | 11.01 |        | 11,012.36      | 11,012.36     |          |      |           |         | 89    |
| 97                | Carroll - Harpox      | Carroll  | 1919     | 10.03  | 1918              | 10.03     | 1918 | 10.03    | 1918 | 10.03        | Earth  | 10.03 |        | 10,032.59      | 10,032.59     |          |      |           |         | 90    |
| 98                | Carroll - Harpox      | Carroll  | 1919     | 12.11  | 1918              | 12.11     | 1918 | 12.11    | 1918 | 12.11        | Earth  | 12.11 |        | 12,112.89      | 12,112.89     |          |      |           |         | 91    |
| 99                | Carroll - Harpox      | Carroll  | 1919     | 8.14   | 1918              | 8.14      | 1918 | 8.14     | 1918 | 8.14         | Earth  | 8.14  |        | 8,142.75       | 8,142.75      |          |      | 1920      | 8.14    | 92    |
| 100               | Carroll - Harpox      | Carroll  | 1919     | 15.87  | 1918              | 15.87     | 1918 | 15.87    | 1918 | 15.87        | Earth  | 15.87 |        | 15,872.67      | 15,872.67     |          |      | 1920      | 15.87   | 93    |
|                   | TOTAL                 |          | 1917     | 1656   |                   | 1656      |      | 1656     |      | 1656         | Earth  |       |        |                |               |          |      |           |         |       |
|                   | TOTAL                 |          | 1918     | 4286   |                   | 4286      |      | 4286     |      | 4286         | Earth  |       |        |                |               |          |      |           |         |       |
|                   | TOTAL                 |          | 1919     | 6574   |                   | 6574      |      | 6574     |      | 6574         | Earth  |       |        | 14,112,744.80  | 14,112,744.80 |          |      | 14,572.45 |         |       |
|                   | TOTAL                 |          | 1920     | 643    |                   | 643       |      | 643      |      | 643          | Earth  |       |        | 1,133,444.67   | 1,133,444.67  |          |      | 108.09    |         | 30.56 |



| PROJECT STATEMENT |                         |            | SUMMARY |        |      |        | PRELIMINARY PLANS |        |      |        |       |        |          |        | FINAL PLANS |                |           |           | REMARKS |        |      |        |      |        |     |
|-------------------|-------------------------|------------|---------|--------|------|--------|-------------------|--------|------|--------|-------|--------|----------|--------|-------------|----------------|-----------|-----------|---------|--------|------|--------|------|--------|-----|
| NO                | Name                    | County     | App     | Length | Year | Length | Year              | Length | Year | Length | Year  | Length | Year     | Length | Year        | Estimated Cost | Final     | Change    |         | County | Year | Length | Year | Length |     |
| 107               | Providence-Becks        | Cass       | 1902    | 0.24   | 1912 | 3.02   | 1902              | 0.22   | 1902 | 0.61   | Earth | 0.61   |          |        |             | 2,668,81       | 2,668,81  |           |         |        |      |        |      | 107    |     |
|                   |                         | Becky      | 1902    | 0.41   | 1912 | 0.41   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 108    |     |
|                   |                         | Belmont    | 1902    | 0.24   | 1912 | 0.24   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 109    |     |
| 108               | High Springs-Strawmont  | Liberty    | 1902    | 19.42  | 1912 | 23.98  | 1902              | 19.88  |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 110    |     |
|                   |                         | Monticello | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 111    |     |
| 109               | Belmont-Strawmont       | Liberty    | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 112    |     |
| 110               | Monticello-Strawmont    | Liberty    | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 113    |     |
| 111               | Forest-Ragsdale         | Washington | 1902    | 0.20   | 1912 | 0.20   | 1902              | 0.20   | 1902 | 0.20   | 1912  | 0.20   | Earth    | 1.06   | Small Dip   | 3.02           | 2,033,50  | 2,033,50  |         |        |      |        |      | 114    |     |
| 112               | Millington-Whispering   | Franklin   | 1902    | 16.08  | 1912 | 16.62  | 1902              | 16.62  | 1902 | 16.62  | 1912  | 16.62  | Earth    | 16.62  |             | 2,247,02       | 2,247,02  |           |         |        |      |        |      | 115    |     |
| 113               | Conover-Nickoway        | Yamhill    | 1902    | 16.20  | 1912 | 22.11  | 1902              | 22.11  | 1902 | 22.11  | 1912  | 22.11  | Earth    | 6.74   |             | 47,525,74      | 47,525,74 |           |         |        |      |        |      | 116    |     |
| 114               | Troutman-Mox            | Washington | 1902    | 16.24  | 1912 | 16.24  |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 117    |     |
|                   |                         | Becky      | 1912    | 0.42   | 1912 | 0.42   | 1902              | 0.42   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 118    |     |
| 115               | Mapleton-Crest          | Clatsop    | 1902    | 3.00   | 1912 | 3.00   | 1902              | 2.52   | 1902 | 2.52   | 1912  | 2.52   | Concrete | 2.52   |             | 515,00.00      | 503,76.76 |           |         |        |      |        |      | 119    |     |
| 116               | Troutman-Suburban       | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 120    |     |
| 117               | Lawrence-Belmont        | Washington | 1902    | 0.20   | 1912 | 0.20   | 1902              | 0.20   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 121    |     |
| 118               | Hobart-Corvallis        | Thurston   | 1902    | 16.82  | 1912 | 17.82  | 1902              | 16.82  | 1902 | 16.82  | 1912  | 16.82  |          |        |             |                |           |           |         |        |      |        |      | 122    |     |
| 119               | Bulwer-Beath            | Polk       | 1902    | 0.24   | 1912 | 0.24   | 1902              | 0.24   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 123    |     |
| 120               | Ellettsworth-Oman       | Becky      |         |        |      |        |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 124    |     |
| 121               | Forest-Elsie            | Washington | 1902    | 22.00  | 1912 | 11.82  | 1902              | 22.02  | 1902 | 22.02  | 1912  | 22.02  | Earth    | 5.65   | Small Dip   | 3.62           | 25,357,02 | 25,357,02 |         |        |      |        |      |        | 125 |
| 122               | Troutman-Suburban       | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 126    |     |
| 123               | Lawrence                | Washington | 1902    | 0.24   | 1912 | 0.24   | 1902              | 0.24   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 127    |     |
| 124               | Gold-Elsie-Beath        | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   | 1902 | 0.22   | 1912  | 0.22   | Earth    | 1.02   |             | 25,551,62      | 25,551,62 |           |         |        |      |        |      | 128    |     |
| 125               | High Springs-Whispering | Belmont    | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 129    |     |
| 126               | Gold-Beath              | Washington | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 130    |     |
| 127               | Gold-Beath-Strawmont    | Washington | 1902    | 0.22   | 1912 | 0.22   |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 131    |     |
| 128               | Belmont-Mox             | Washington | 1902    | 10.51  | 1912 | 10.51  |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 132    |     |
| 129               | Conover                 | Washington | 1902    | 22.20  | 1912 | 22.20  |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 133    |     |
| 130               | Ashton-Summit           | Clatsop    | 1902    | 00.21  | 1912 | 00.21  |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 134    |     |
| 131               | Summit-Conover          | Summit     | 1902    | 16.42  | 1912 | 16.42  | 1902              | 16.42  | 1902 | 16.42  | 1912  | 16.42  | Earth    | 2.12   |             | 22,247,22      | 22,247,22 |           |         |        |      |        |      | 135    |     |
| 132               | Harriet-Mox             | Thurston   |         |        |      |        |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 136    |     |
| 133               | Belmont-Beath           | Washington | 1902    | 33.10  | 1912 | 33.92  | 1902              | 33.92  | 1902 | 33.92  | 1912  | 33.92  | Earth    | 12.24  |             | 21,025,22      | 26,225,22 |           |         |        |      |        |      | 137    |     |
| 134               | Todd-Rock-Belmont       | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 138    |     |
| 135               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 139    |     |
| 136               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 140    |     |
| 137               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 141    |     |
| 138               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 142    |     |
| 139               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 143    |     |
| 140               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 144    |     |
| 141               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 145    |     |
| 142               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 146    |     |
| 143               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 147    |     |
| 144               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 148    |     |
| 145               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 149    |     |
| 146               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 150    |     |
| 147               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 151    |     |
| 148               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 152    |     |
| 149               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 153    |     |
| 150               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 154    |     |
| 151               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 155    |     |
| 152               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 156    |     |
| 153               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 157    |     |
| 154               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 158    |     |
| 155               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 159    |     |
| 156               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 160    |     |
| 157               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 161    |     |
| 158               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 162    |     |
| 159               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 163    |     |
| 160               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 164    |     |
| 161               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 165    |     |
| 162               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 166    |     |
| 163               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 167    |     |
| 164               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 168    |     |
| 165               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 169    |     |
| 166               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 170    |     |
| 167               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 171    |     |
| 168               | Belmont-Beath           | Washington | 1902    | 0.22   | 1912 | 0.22   | 1902              | 0.22   |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      | 172    |     |
| 169               | Belmont-Beath           | Washington | 1902    | 0.22   |      |        |                   |        |      |        |       |        |          |        |             |                |           |           |         |        |      |        |      |        |     |







| (Miles) | Nature of Work                               | 1917   | 1918   | 1919     | 1920     | Total    |
|---------|--|--------|--------|----------|----------|----------|
|         | Project Statements Approved.....             | 60.84  | 380.17 | 2,012.07 | 821.78   | 3,274.86 |
|         | Surveys Made.....                            | 514.23 | 975.21 | 1,348.12 | 248.33   | 3,085.89 |
|         | Tentative Plans.....                         | 0      | 587.63 | 935.63   | 1,003.66 | 2,526.92 |
|         | Plans Complete.....                          | 0      | 300.90 | 752.97   | 402.21   | 1,456.08 |
|         | Earth Road Construction.....                 | 0      | 274.28 | 711.47   | 319.88   | 1,305.63 |
|         | Surface Road Construction.....               | 0      | 26.62  | 41.50    | 82.33    | 150.45   |
|         | Re-Surveys.....                              | 0      | 0      | 143.37   | 33.09    | 176.46   |
|         | Plans Revised (Number).....                  | 0      | 0      | 18       | 24       | 42       |
|         | Plans Revised (Miles).....                   | 0      | 0      | 154.62   | 156.56   | 311.18   |
|         | Increased Length (Due to Revision).....      | 0      | 0      | 0.69     | 0.75     | 1.44     |
|         | Decreased Length (Due to Revision).....      | 0      | 0      | 1.45     | 1.37     | 2.82     |
|         | Earth Road Construction Plans Revised.....   | 0      | 0      | 85.55    | 144.71   | 230.26   |
|         | Surface Road Construction Plans Revised..... | 0      | 0      | 69.07    | 11.85    | 80.92    |
|         | Increase Due to Revision Earth Roads.....    | 0      | 0      | 0        | 18.31    | 18.31    |
|         | Decrease Due to Revision Earth Roads.....    | 0      | 0      | 61.0     | 10.93    | 71.93    |
|         | Increase Due to Revision Surface Roads.....  | 0      | 0      | 60.50    | 10.06    | 70.56    |
|         | Decrease Due to Revision Surface Roads.....  | 0      | 0      | 0.26     | 18.06    | 18.32    |

Following is a summary of all Federal and State Aid road work by years:

| Nature of Work   | 1917  | 1918          | 1919           | 1920           | Total          |
|--|-------|---------------|----------------|----------------|----------------|
| Total Estimated Federal Aid (Plans Complete).....              | 0     | \$ 358,595.92 | \$1,791,719.95 | \$1,455,910.99 | \$3,606,226.86 |
| Total Estimated State Aid (Plans Complete).....                | 0     | 304,195.99    | 1,806,583.80   | 1,500,327.11   | 3,611,106.90   |
| Total Estimated Other Funds (Plans Complete).....              | 0     | 175,404.99    | 187,252.89     | 113,821.44     | 476,479.82     |
| Total Federal Aid Estimated Increase (Plans Revised).....      | 0     | 0             | 151,504.48     | 110,716.73     | 262,221.21     |
| Total State Aid Estimated Increase (Plans Revised).....        | 0     | 0             | 151,504.49     | 110,716.74     | 262,221.23     |
| Total Other Funds Estimated Increase (Plans Revised).....      | 0     | 0             | 0              | 29,839.02      | 29,839.02      |
| Total Federal Aid Estimated Decrease (Revised Plans).....      | 0     | 0             | 6,054.09       | 51,851.64      | 57,885.73      |
| Total State Aid Estimated Decrease (Revised Plans).....        | 0     | 0             | 6,054.09       | 58,636.59      | 64,690.68      |
| Total Other Funds Estimated Decrease (Revised Plans).....      | 0     | 0             | 0              | 0              | 0              |
| Total Federal Aid Estimated (Completed and Revised Plans)..... | 0     | 358,595.92    | 1,937,170.34   | 1,514,796.08   | 3,810,562.34   |
| Total State Aid Estimated (Completed and Revised Plans).....   | 0     | 304,195.99    | 1,952,034.20   | 1,552,407.26   | 3,808,637.45   |
| Total Other Funds Estimated (Completed and Revised Plans)..... | 0     | 175,404.99    | 187,252.89     | 143,660.96     | 506,318.84     |
| Final Plans Partially Complete.....                            | ..... | .....         | .....          | 337.86 mi.     | .....          |
| Final Plans Completed.....                                     | ..... | .....         | 5.44 mi.       | 327.38 mi.     | 332.82 mi.     |
| Complete or Partially Complete.....                            | ..... | .....         | .....          | .....          | 670.68 mi.     |

### State Standard Bridge Plans.

The State laws require that the bridges in the various counties be built according to plans as provided by the State Department. This provision is made to insure that bridges of uniform and satisfactory design will be constructed in all counties. Previous to the passage of this law the various bridge contractors submitted their own plans with their bids and it was, therefore, left to the County Boards to decide on the design to be used. The result of this practice was that the County Boards were unable to determine which were the best designs, and consequently many poor designs were accepted. As no two bridge contractors bid on the same plans, it was impossible to make an intelligent comparison of bids, and many poor designs were accepted at prices far too high.

Several years ago, State Standard Plans were prepared for the various types of bridges, from a four-foot span concrete arch culvert to 120 foot span steel truss bridges. These were designed to carry as a live load a fifteen ton engine, which was designated as a twenty ton bridge. The maximum width of roadway was 16 feet. Plans were made for the two main types of Pratt truss steel bridges, with either wooden or concrete floors. This required four designs for each loading of any given length of span. For instance, if a twenty ton bridge with 60 foot span were desired, designs of the following are available: Pin Connected truss with wood floors; Rivet Connected truss with wood floors; Rivet Connected truss concrete floor.

It has been considered advisable on account of the evolution of traffic to provide increased width of roadway on all new bridges on main roads. In accordance therewith this office did, during the year 1919, revise all twenty ton bridge designs to provide for a roadway of 20 feet. The fifteen ton bridges were not revised, as they are to be used only on less important roads, where the 16 foot roadway meets traffic conditions quite satisfactorily.

This office also checks detailed shop drawings against State Standard plans for the various bridge companies before fabrication of the bridge is started. This insures that the bridges, when fabricated and erected, will conform to the standard requirements.

To provide standard designs for practically all conditions, this office has been re-designing the old standard plans to provide for roadways of 16, 18, and 20 feet. This will eliminate many extras on bridge contracts now required to cover roadways which are not shown on Standard Plans. Improved practice in designs and details are being incorporated in our new plans. Provision is also being made for the addition of bituminous wearing surface to a depth of two inches at any future date when it may be desired. This provision is as recommended by the Bridge Department of the U. S. Bureau of Public Roads on Federal Aid Bridges.

Calculation of stresses and sizes of various members for the new Standard Plans is practically completed and some of the new plans have already been completed.

#### **State Aid Bridge Plans.**

The plans for the various State Aid Bridges are prepared in this office. These are each special designs, as our Standard Plans are not intended for these large river bridges. Plans were made during 1919 and 1920 for seven concrete arch bridges, four of these being across the North Platte River in Scotts Bluff County at Scottsbluffs, Morrill, Minatare and Henry. The remaining three were for bridges across the Platte River at Shelton, Grand Island, and Central City. Each of these bridges consisted of a series of concrete arches, each 50 feet in length, extending across the main portion or portions of the river channel.

#### **State Institution Paving Plans.**

State Institution Paving Plans were prepared for 1.15 miles of brick paving connecting the State Institution for the Feeble Minded with the City of Beatrice, and for approximately 1.5 miles connecting the Peru State Normal with the railroad depot at that place.

#### **Special Bridge and Culvert Plans for Federal Aid Roads.**

It quite frequently develops that our Standard Bridge Plans and our Standard Culvert Plans for Federal Aid Roads will not meet special conditions which are encountered, and special designs are necessary to handle these conditions. Many special plans were made for headwalls, drop inlets, drop outlets, curved floors for culverts and for extensions and repairs to existing bridges and culverts. These must be approved individually by the Federal Bureau of Public Roads.

#### **Special Bridge Plans for Counties.**

When it is found that our Standard Bridge and Culvert Plans cannot be properly adjusted or modified to suit existing conditions in County Bridge work, it is quite frequent that the necessary information is furnished to this office and a special design prepared for each special condition. This is usually done at the request of the County Board or County Highway Commissioner. This cooperation between the Counties and the Department is of great benefit in getting the best results and in saving of County Funds. This Department encourages such cooperation from the Counties.

#### **Specifications.**

For the use of the State on State Aid Bridges, or for Federal and State Aid Bridges and culverts and for the use of the various County authorities, this Department prepares and distributes Standard Specifications, published in 1917. These have become somewhat out of date, and were never officially approved for Federal Aid Bridge work. This necessitated some extra work in making special specifications for indi-

vidual cases of Federal Aid Bridge work. During this year a complete revision of these specifications has been made. Specifications as prepared by the various other states were requested, and were used as reference in making up our new specification. Federal comment on certain provisions was requested and received due consideration in this work. These new specifications are now complete and have been submitted to the U. S. Bureau of Public Roads for their approval for use on Federal Aid Bridge work. As soon as this approval is received, they will be published, and will supercede the issue of 1917.

Below is listed a tabulation of the main items of Bridge work handled by this office during the years 1919 and 1920.

|   |       |
|---|-------|
| Standard Bridge Plans Revised.....                          | 48    |
| Detailed Shop Drawings checked.....                         | 52    |
| New Standard Plans completed.....                           | 11    |
| Calculations completed for Standard Plans.....              | 96    |
| State Aid Bridge Plans made.....                            | 7     |
| Plans for Repairs and Protection Work, State Aid Bridges... | 12    |
| Special Bridge and Culvert Plans for Federal Aid Roads..... | 54    |
| Special County Bridge Plans completed.....                  | 25    |
| Special County Bridge Plans checked.....                    | 27    |
| Bridge Specifications Revised and Compiled .....            | 1 set |



### State Aid Bridges.

On November 1, 1920, there were on file twenty-three applications for State Aid in the construction of long bridges. Several of the counties who have made application for aid do not have sufficient money in their own bridge fund to meet the State's share. In most cases, however, they are very anxious for work to commence. Following is the list of applications on file. It is interesting to note that if the State Aid Bridge Fund remains the same, it would take the appropriation six years to complete the list:

#### STATE AID BRIDGE APPLICATIONS ON FILE IN THE ORDER OF FILING.

| Name of Bridge      | Date Filed      | River                              | Counties          |
|---------------------|-----------------|------------------------------------|-------------------|
| Prairie Island..... | Mar. 7, 1912.   | Platte River.....                  | Merrick County    |
| Valley.....         | Mar. 19, 1913.  | Elkhorn River.....                 | Douglas County    |
| Willow Island.....  | Feb. 11, 1914.  | Platte River.....                  | Dawson County     |
| Yutan.....          | Dec. 31, 1914.  | Platte River                       |                   |
|                     |                 | .....Douglas and Saunders Counties |                   |
| Cozad.....          | May 10, 1915.   | Platte River.....                  | Dawson County     |
| Ewing.....          | July 2, 1915.   | Elkhorn River.....                 | Holt County       |
| Trenton.....        | Dec. 21, 1915.  | Republican River...                | Hitchcock County  |
| Greeley.....        | Jan. 20, 1916.  | North Loup.....                    | Greeley County    |
| McLain.....         | Mar. 28, 1916.  | Niobrara.....                      | Brown County      |
| Silver Creek.....   | July 6, 1916.   | Platte River.....                  | Polk County       |
| Oshkosh.....        | July 22, 1916.  | North Platte River....             | Garden County     |
| Brady.....          | April 14, 1917. | Platte River.....                  | Lincoln County    |
| Plattsmouth.....    | Aug. 6, 1917.   | Platte River.....                  | Cass County       |
| Burwell.....        | June 25, 1918.  | Loup River.....                    | Garfield County   |
| Columbus.....       | Sept. 26, 1918. | Loup River.....                    | Platte County     |
| Duncan.....         | Nov. 21, 1918.  | Platte River                       |                   |
|                     |                 | .....Platte and Polk Counties      |                   |
| Palmer.....         | Nov. 24, 1918.  | Loup River.....                    | Nance County      |
| Stanton.....        | May 8, 1919.    | Elkhorn River.....                 | Stanton County    |
| Clarks.....         | Nov. 20, 1919.  | Platte River.....                  | Polk County       |
| Sargent.....        | Jan. 23, 1920.  | Middle Loup River....              | Custer County     |
| McCook.....         | Feb. 4, 1920.   | Republican River.                  | Red Willow County |
| Lisco.....          | April 15, 1920. | North Platte River....             | Garden County     |
| Tilden.....         | May 28, 1920.   | Elkhorn River.....                 | Madison County    |

STATE AID BRIDGES CONTRACTED FOR IN 1918 AND FINISHED  
IN 1919.

| Bridge             | Contract Let      | Counties         | Total Cost  | State's Share |
|--------------------|-------------------|------------------|-------------|---------------|
| Mitchell .....     | Jan. 21, 1918.... | Scotts Bluff.... | \$59,442.04 | \$30,675.19   |
| Mitchell Valley .. | Jan. 21, 1918.... | Scotts Bluff.... | 67,751.03   | 34,716.26     |
| West Point.....    | Jan. 25, 1918.... | Cuming .....     | 4,566.21    | 2,405.51      |
| Verdigre .....     | Jan. 24, 1918.... | Knox .....       | 24,596.58   | 17,167.37     |
| Bartley .....      | Jan. 28, 1918.... | Red Willow....   | 32,144.73   | 16,203.71     |
| North Platte....   | Feb. 27, 1918.... | Lincoln .....    | 58,900.23   | 31,495.30     |

For bids submitted, see Report for 1917-1918.

**Fairbury State Aid Bridge.**

This bridge was constructed for Jefferson County in 1916 and 1917 by the Standard Bridge Company of Omaha, Nebraska. Application for State Aid had previously been made by the County on September 9, 1915, but owing to the dangerous condition of the old bridge, the new one was built before it was granted. In April, 1919, the construction of the bridge was approved and the County reimbursed for one-half the cost.

**Ashland State Aid Bridge.**

This bridge was built in 1911 for the Ashland-Platte River Bridge Company by the Omaha Structural Steel Works. It was used as a toll bridge until August 1, 1919, at which time it was taken over as a State Aid Bridge. Saunders and Sarpy Counties each paid one-fourth and the State one-half of the purchase price.

## EXPENDITURES TO NOVEMBER 1, 1920, STATE AID BRIDGE FUND.

Estimated Appropriation, \$218,717.63, for Biennium.

| Bridge            | Nature of Work       | Amount      |
|-------------------|----------------------|-------------|
| Fairbury.....     | Half total cost..... | \$27,608.01 |
| Ashland.....      | Half total cost..... | 11,500.00   |
| Ashland.....      | Repair .....         | 2,092.59    |
| Monroe.....       | Repair .....         | 1,604.91    |
| Grand Island..... | Construction .....   | 23,426.71   |
| Schuyler.....     | Repair .....         | 1,015.85    |
| Verdigre.....     | Final Estimate.....  | 7,725.67    |
| Mitchell.....     | Final Estimate.....  | 4,955.19    |
| North Bend.....   | Protection .....     | 10,425.77   |
| Red Bird.....     | Protection .....     | 8,221.85    |
| Central City..... | Construction .....   | 9,007.72    |
| Minatare.....     | Construction .....   | 7,759.40    |



|                      |                      |              |
|----------------------|----------------------|--------------|
| Morrill.....         | Construction .....   | 7,032.19     |
| Henry.....           | Construction .....   | 3,570.57     |
| Mitchell Valley..... | Final Estimate.....  | 13,222.30    |
| Meadville.....       | Engineering .....    | 55.61        |
| Shelton.....         | Engineering .....    | 1,135.32     |
| Lexington.....       | Repair .....         | 92.00        |
| Carns.....           | Repair .....         | 3,238.44     |
| Genoa.....           | Repair .....         | 3,378.75     |
|                      | Total Expenditures.. | \$147,069.57 |
|                      | Balance .....        | 71,648.06    |

which will be spent approximately as follows:

|                    |             |
|--------------------|-------------|
| Grand Island ..... | \$24,510.94 |
| Central City ..... | 40,000.00   |
| Morrill .....      | 1,637.12    |
| Henry .....        | 5,000.00    |
| Shelton .....      | 500.00      |
| Total.....         | \$71,648.06 |

The following claims have been filed for repair work, which must be paid by the State from the next appropriation:

| Bridge          | County                 | Amount     |
|-----------------|------------------------|------------|
| Superior.....   | Nuckolls .....         | \$3,772.82 |
| Schuyler.....   | Colfax and Butler..... | 365.40     |
| Bridgeport..... | Morrill .....          | 100.30     |
| Monroe .....    | Platte .....           | 226.17     |
|                 |                        | \$4,464.69 |



Following, a summary of the work contracted for in 1919 is shown:

**CENTRAL CITY STATE AID BRIDGE.**

**Location.**—Two and one-half miles south of Central City.

**Description.**—Sixteen 50-foot concrete arches on wood piles, sand fills, surfacing and protection work.

**Counties.**—Merrick and Hamilton.

**Estimated Cost.**—\$98,990.00.

Bids received at Aurora, Nebr., September 17, 1919.

Contract awarded to Western Bridge and Construction Co., Omaha, Nebr.

**SUMMARY OF BIDS.**

|  | Monarch Engineer-<br>ing Co.<br>Falls City, Nebr. | Allied Contractors,<br>Omaha, Nebr. | Tom Gass<br>Elm Creek, Nebr. | Central Bridge &<br>Const. Co.<br>Wahoo, Nebr. | N. W. Stark & Co.<br>Des Moines, Iowa | Western Bridge &<br>Const. Co.<br>Omaha, Nebr. |
|--|---|-------------------------------------|------------------------------|--|---------------------------------------|--|
| State Aid Concrete Bridge.....                       | \$87,775.00                                       | \$87,600.00                         | .....                        | \$92,200.00                                    | \$92,250.00                           | \$83,990.00                                    |
| Earthwork in Fills, per cubic yard.....              | .48   | .44                                 | .38                          | .44  | .42                                   | .38  |
| Surfacing on Fills, and Bridge, per cubic yards..... | 2.50  | 1.70                                | 1.65                         | 2.00   | 1.75                                  | 1.65   |
| Extra Plain Concrete, per cu. yd. in place.....      | 61.00   | 58.00                               | .....                        | 59.00  | 58.00                                 | 58.00  |
| Extra Reinforcing Steel, per lb. in place.....       | .08%  | .07%                                | .....                        | .08 ½  | .08                                   | .08  |
| Extra Wakefield Piling per lin. ft. in place.....    | .98   | 1.00                                | .....                        | 1.40   | 1.00                                  | .75  |
| Extra Round Piling, per lin. ft. in place.....       | 1.30  | 1.15                                | .....                        | .90  | 1.25                                  | 1.10   |

**GRAND ISLAND STATE AID BRIDGE.**

**Location.**—Six miles southeast of Grand Island.

**Description.**—Sixteen 50-foot concrete arches on wood piles; sand fills, surfacing and protection work.

**Counties.**—Hall and Hamilton.

**Estimated Cost.**—\$99,975.00.

Bids received at Grand Island, September 17, 1919.

Contract awarded to Western Bridge and Construction Co., Omaha, Nebr

**SUMMARY OF BIDS.**

|  | Monarch Engineering Co.<br>Falls City, Neb. | Allied Contractors<br>Omaha, Neb. | Tom Gass,<br>Elm Creek, Neb. | Central Bridge &<br>Const. Co.<br>Wahoo, Neb. | N. M. Stark Co.<br>Des Moines, Ia. | Western Bridge &<br>Const. Co.<br>Omaha, Neb. |
|--|---|-----------------------------------|------------------------------|---|------------------------------------|---|
| Bridge Complete.....                           | \$91,178.00                                 | \$89,200.00                       | .....                        | \$92,200.00                                   | \$95,325.00                        | \$84,975.00                                   |
| Sand Fills, per cu. yd.....                    | .48   | .44                               | .44                          | .44   | .42                                | .38   |
| Surfacing on Fills and Bridge, per cu. yd..... | 2.50  | 1.70                              | 1.65                         | 2.00  | 1.75                               | 1.65  |
| Extra Concrete per cu. yd.....                 | 61.00                                       | 58.00                             | .....                        | 59.00   | 58.00                              | 58.00   |
| Extra Reinforcing per pound.....               | .08%  | .07%                              | .....                        | .08½%   | .08                                | .08   |
| Extra Wakefield Piling, per lin. ft.....       | .98   | 1.00                              | .....                        | 1.40  | 1.00                               | .75   |
| Extra Round Piling per lin. ft.....            | 1.30  | 1.15                              | .....                        | .90   | 1.25                               | 1.10  |
| Protection Work.....                           | .....                                       | .....                             | 3.00                         | .....   | .....                              | .....   |
|  |   |                                   | Per sq. yd.                  |   |                                    |   |

### SHELTON STATE AID BRIDGE.

**Location.**—Five miles south of Shelton, Nebr.

**Description.**—Eighteen 50-foot concrete arches, on wood piles, together with sand fills and approaches.

**County.**—Buffalo.

**Estimated Cost.**—\$100,400.00.

Bids received at Kearney, Nebr.

Contract awarded to General Contracting Company, who later assigned it to C. T. Whalen, North Platte Nebr.

Contract for fills awarded to Thos. Gass, Elm Creek, Nebr.

#### SUMMARY OF BIDS.

|   | Western Bridge &<br>Const. Co.<br>Omaha, Neb. | N. M. Stark & Co.<br>Des Moines, Ia. | Allied Contractors<br>Inc.<br>Omaha, Neb. | Thos. Gass,<br>Elm Creek, Neb. | General Contracting<br>Co.<br>Minneapolis, Minn. |
|---|---|--------------------------------------|---|--------------------------------|--|
| Bridge Complete.....                          | \$91,400.00                                   | \$88,760.00                          | \$89,000.00                               | .....                          | \$79,700.00                                      |
| Earthwork in Fills per cu. yd.....            | .42   | .38                                  | .40                                       | .38                            | .38  |
| Surfacing on Fills and Bridge per cu. yd..... | 2.00  | 1.65                                 | 1.80                                      | 1.65                           | 1.65   |
| Extra Plain Concrete per cu. yd.....          | 60.00   | 58.00                                | 58.00                                     | .....                          | 51.00  |
| Extra Reinforcing per pound.....              | .09   | .08                                  | .0775                                     | .....                          | .07  |
| Extra Wakefield Piling per lin. ft.....       | 1.95  | 1.10                                 | 1.70                                      | .....                          | .85  |
| Extra Round Piling per lin. ft.....           | 1.10  | 1.10                                 | 1.00                                      | .....                          | 1.25   |
| Protection Work.....                          | .....   | .....                                | .....                                     | 3.00 Per sq. yd.               | .....  |

### MORRILL STATE AID BRIDGE.

**Location.**—Two miles south of Morrill, Nebr.

**Description.**—Twelve, 50-foot concrete arches, on wood piles, sand fills, surfacing, and protection work.

**County.**—Scotts Bluff.

**Estimated Cost.**—\$68,071.00.

Bids received at Gering, Nebr., September 16, 1919.

Contract awarded to Allied Contractors, Inc., Omaha, Nebr.

#### SUMMARY OF BIDS.

|  | Western Bridge Co.<br>Omaha. | Allied Contractors<br>Omaha Neb. | Monarch Engineer-<br>ing Co.<br>Falls City, Neb. | N. M. Stark,<br>Des Moines, Ia. | C. G. Sheely,<br>Denver, Colo. | Central Bridge &<br>Const. Co. |
|--|------------------------------|----------------------------------|--|---------------------------------|--------------------------------|--------------------------------|
| State Aid Concrete Bridge.....                     | \$58,900.00                  | \$57,950.00                      | \$61,558.00                                      | .....                           | \$59,900.00                    | \$61,970.00                    |
| Earthwork in Fills per cu. yd.....                 | .40                          | .38                              | .40  | .....                           | .42                            | .45                            |
| Surfacing on fills and Bridge, per cu. yd.....     | 2.00                         | 1.65                             | 1.65   | .....                           | 1.75                           | 1.60                           |
| Extra Plain Concrete per cu. yd. in place.....     | 57.50                        | 57.00                            | 58.00  | .....                           | 60.00                          | 59.00                          |
| Extra Reinforcing Steel, per pound in place.....   | .085                         | .08                              | .08  | .....                           | .0825                          | .08                            |
| Extra Wakefield Piling, per lin. ft. in place..... | 2.00                         | 1.25                             | 1.50   | .....                           | 1.40                           | 1.50                           |
| Extra Round Piling per lin. ft. in place.....      | 1.20                         | .85                              | .95  | .....                           | .92                            | 1.00                           |

### MINATARE STATE AID BRIDGE.

**Location.**—Two miles south of Minatare, Nebr.

**Description.**—Twelve, 50-foot concrete arches, on wood piles, with sand fills, surfacing, and protection work.

**County.**—Scotts Bluff.

**Estimated Cost.**—\$63,620.00.

Bids received at Gering, Nebr., September 16, 1919.

Contract awarded to Allied Contractors, Inc., Omaha, Nebr.

#### SUMMARY OF BIDS.

|  | Western<br>Bridge Co.<br>Omaha. | Allied Contractors,<br>Omaha. | N. M. Stark,<br>Des Moines, Ia. | Central Bridge &<br>Const. Co. |
|--|---------------------------------|-------------------------------|---------------------------------|--------------------------------|
| <b>State Aid Concrete Bridge</b> .....                     | \$58,400.00                     | \$57,000.00                   | \$59,000.00                     | \$61,000.00                    |
| <b>Earthwork in Fills per cu. yd.</b> .....                | .40                             | .38                           | .48                             | .45                            |
| <b>Surfacing on Fills and Bridge, per cu. yd.</b> .....    | 2.00                            | 1.65                          | 1.75                            | 1.69                           |
| <b>Extra Plain Concrete per cu. yd. in place</b> .....     | 57.50                           | 57.00                         | 60.00                           | 59.00                          |
| <b>Extra Reinforcing Steel, per pound in place</b> .....   | .085                            | .08                           | .08                             | .08                            |
| <b>Extra Wakefield Piling, per lin. ft. in place</b> ..... | 2.00                            | 1.25                          | 1.80                            | 1.50                           |
| <b>Extra Round Piling, per lin. ft. in place</b> .....     | 1.20                            | .85                           | 1.10                            | 1.00                           |

### HENRY STATE AID BRIDGE.

**Location.**—Two miles south of Henry, Nebr.

**Description.**—Twelve, 50-foot arches, on wood piles, together with sand fills, surfacing, and protection work.

**County.**—Scotts Bluff.

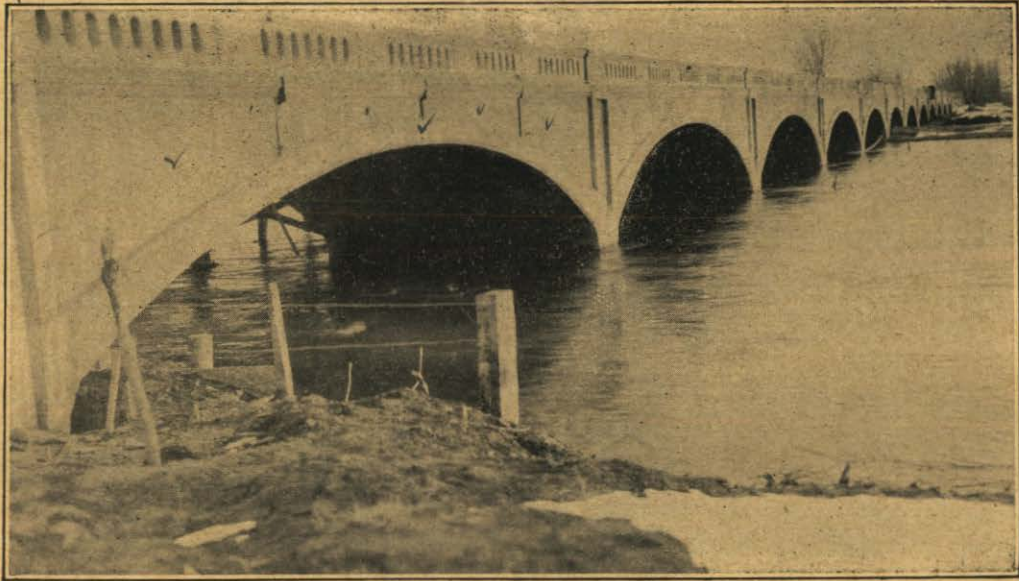
**Estimated Cost.**—\$73,515.00.

Bids received at Gering, Nebr., September 16, 1919.

Contract awarded to Allied Contractors, Inc., Omaha, Nebr.

#### SUMMARY OF BIDS.

|  | Western Bridge Co.<br>Omaha | Allied Contractors<br>Omaha | Monarch Engineer-<br>ing Co.,<br>Falls City, Neb. | C. F. Sheely<br>Denver | Central Bridge &<br>Const. Co. |
|--|-----------------------------|-----------------------------|---|------------------------|--------------------------------|
| <b>State Aid Bridge</b> .....                              | \$66,550.00                 | \$65,925.00                 | \$69,250.00                                       | \$67,700.00            | \$68,760.00                    |
| <b>Earthwork</b> in Fills per cu. yd.....                  | .40                         | .38                         | .40   | .42                    | .45                            |
| <b>Surfacing on Fills and Bridge</b> per cu. yd.....       | 2.00                        | 1.65                        | 1.65  | 1.75                   | 1.60                           |
| <b>Extra Plain Concrete</b> per cu. yd. in place.....      | 57.50                       | 57.00                       | 58.00   | 60.00                  | 59.00                          |
| <b>Extra Reinforcing Steel</b> , per pound, in place.....  | .085                        | .08                         | .08   | .0825                  | .08                            |
| <b>Extra Wakefield Piling</b> , per lin. ft. in place..... | 2.00                        | 1.25                        | 1.50  | 1.40                   | 1.50                           |
| <b>Extra Round Piling</b> per lin. ft. in place.....       | 1.20                        | .85                         | .95   | .92                    | 1.00                           |



VIEW OF MORRILL STATE AID BRIDGE



**MEADVILLE STATE AID BRIDGE.**

**Location.**—Fifteen miles north of Ainsworth, Niobrara River.

**Description.**—Two standard 15-ton steel trusses, 100-foot span, 16-foot Ry Conc. floor, 2 concrete abutments, tube pier, steel piles.

**Counties.**—Brown and Keya Paha.

**Estimated Cost.**—\$27,860.00.

Bids received at Ainsworth December 16, 1919.

Contract awarded to Western Bridge and Construction Co., Omaha, Nebr. An injunction was filed against the County and contractor on account of the location and no work has been done.

**SUMMARY OF BIDS.**

|   | Midland Bridge Co. | Western Bridge & Const. Co. | Central Bridge & Const. Co. |
|---|--------------------|-----------------------------|-----------------------------|
| State Aid Bridge.....                       | \$29,975.00        | \$27,860.00                 | \$28,410.00                 |
| Extra Plain Concrete per cu. yd. in pl..    | 38.00              | 32.00                       | 35.00                       |
| Extra Reinforcing Steel, per lb. in pl....  | .10                | .08                         | .095                        |
| Extra 8" Beth H Piles per lin. ft. in pl..  | 3.00               | 3.95                        | 4.00....                    |
| Extra round wood piling, per lin. ft., pl.  | 1.10               | 1.15                        | 1.25                        |
| Extra Steel Sheet piling per sq. ft. in pl. | 4.00               | 3.90                        | 3.85                        |



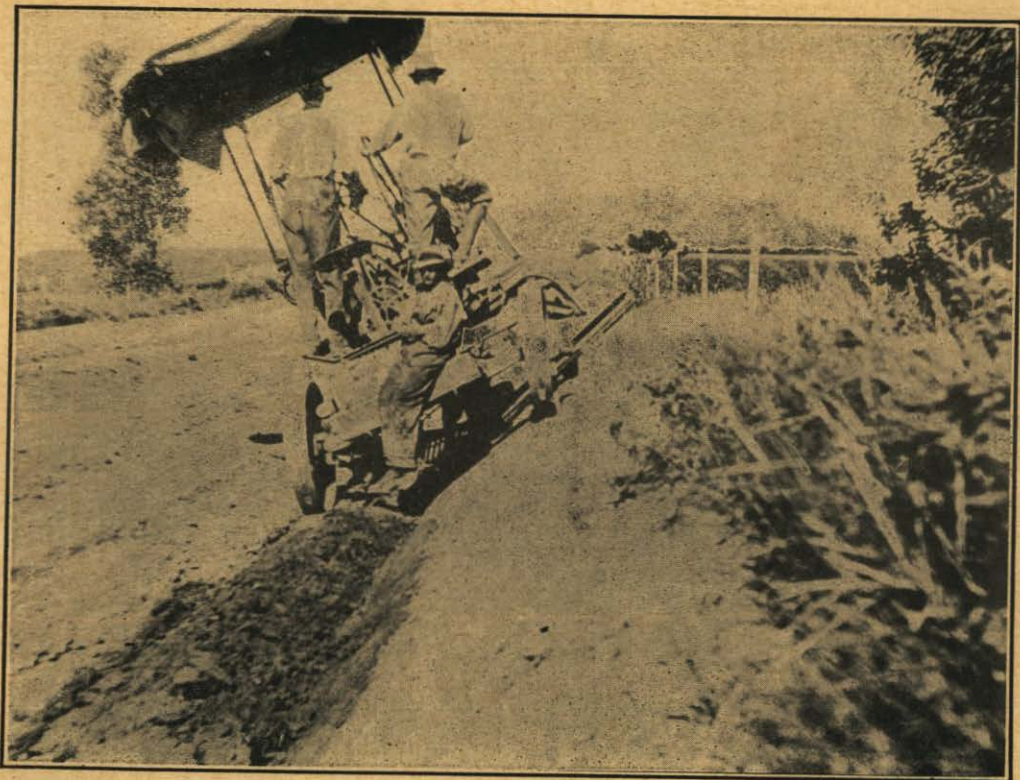
# DIVISION NUMBER 1

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A. S. MIRICK, Division Engineer

## COUNTIES

|           |            |
|-----------|------------|
| Butler    | Otoe       |
| Cass      | Pawnee     |
| Douglas   | Polk       |
| Fillmore  | Richardson |
| Gage      | Saline     |
| Hamilton  | Sarpy      |
| Jefferson | Saunders   |
| Johnson   | Seward     |
| Lancaster | Thayer     |
| Nemaha    | York       |



CUTTING BACK SLOPES WITH BLADE GRADER, FEDERAL AID PROJECT NO. 7C, ADAMS COUNTY

**BUTLER COUNTY.**

In general, the co-operation of the County Board and the people has been excellent. The topography of Butler County is rolling, though in many places lagoons occur. It is necessary to cut down excessive grades on the hills and raise the grades through low places to such an elevation as will prevent overflow in the spring.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5% .....                       | \$131,140.63 |
| Total Expended to December 1, 1920 .....                 |              |
| Balance .....  | 46,377.92    |
| Number Miles State Roads .....                           | 44.41        |
| Number Miles Constructed by Contract .....               | 28.97        |
| Number Miles Surfaced (overflow concrete pavement) ..... | .85          |
| Number Miles Constructed by Heavy Gang Crew .....        | 15.00        |
| Total Miles State Roads Constructed .....                | 43.97        |
| Total Miles Contract Work Accepted .....                 | 28.97        |
| Number Projects in the County .....                      | One          |

**Federal Aid Road Project No. 29—Osceola-David City, Butler County.**

|  |              |
|--|--------------|
| Osceola-David City Federal Aid Road .....        | Project 29   |
| Length .....                                     | 28.97        |
| Percentage Complete .....                        | 100.00       |
| Project Started .....                            | July, 1919   |
| Type (Overflow concrete pavement) .....          | .85          |
| Earth .....                                      | 28.12        |
| Estimated Cost .....                             | \$100,010.30 |
| Federal Aid .....                                | 48,005.15    |
| State Aid .....                                  | 48,005.15    |
| Other Funds (Township donation) .....            | 4,000.00     |
| Total Feet Corrugated Culverts .....             | None         |
| Total Feet Concrete Pipe Culverts .....          | 1438.00      |
| Total Cubic Yards Concrete in Box Culverts ..... | 104.60       |

**Osceola-David City Road.**

The Osceola-David City road is located in both Butler and Polk counties, the total mileage being 37.71 miles, of which 28.97 miles are in Butler County, and 8.74 miles in Polk County. See Polk County for the remainder of the work of this project.

The excavation has been rather light and was delayed considerably due to the fact that several stretches were constructed in very dry weather. After grading was completed, .85 of a mile of concrete overflow pavement was laid on the low stretches across the Platte Valley near the Schuyler bridge. The maximum grade of the project is 5.5%.

**CASS COUNTY.**

The topography in the southwestern part of this County is rolling, while the region near the Platte River in the northern part will necessarily require considerable work, in order to secure good roads, and will be expensive as well. In the southern part the construction has been of the ordinary type, cutting hills and grading.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$143,333.03 |
| Total Expended to December 1, 1920.....          | 61,546.84    |
| Balance .....                                    | 81,786.19    |
| Number Miles State Roads.....                    | 68.00        |
| Number Miles Constructed by Contract.....        | 15.95        |
| Number Miles Surfaced.....                       | None         |
| Number Miles Constructed by Heavy Gang Crew..... | 25.00        |
| Total Miles State Roads Constructed.....         | 40.95        |
| Total Miles Contract Work Accepted.....          | 15.95        |
| Number Projects in the County.....               | One          |

**Federal Aid Road Proj. No. 28—Nebraska City-Plattsmouth, Cass County.**

|   |             |
|---|-------------|
| Nebraska City-Plattsmouth Federal Aid Road.....   | Project 28  |
| Length .....                                      | 15.95       |
| Percentage Complete.....                          | 100.00      |
| Project Started.....                              | June, 1919  |
| Type .....  | Earth       |
| Estimated Cost.....                               | \$48,548.72 |
| Federal Aid.....                                  | 24,274.36   |
| State Aid.....                                    | 24,274.36   |
| Other Funds.....                                  | None        |
| Total Feet Corrugated Culverts.....               | None        |
| Total Feet Concrete Pipe Culverts.....            | 1202.00     |
| Total Number Box Culverts.....                    | 6           |
| Total Cubic Yards in Box Culverts (concrete)..... | 104.68      |
| Bridges over 36 square feet Waterway.....         | 4           |

**Nebraska City-Plattsmouth Road.**

This road connects with Otoe County section on the south County line, runs north through Union to Plattsmouth. The soil makes an excellent surface under the proper maintenance; 15.91 miles of the project lie in Cass County and the remainder in Otoe County.

**DOUGLAS COUNTY.**

In August of 1919 Douglas County voted a \$3,000,000.00 bond issue, which was to be spent in paving those roads outlined by the County Commissioners. Four Federal and State Aid Projects have been built in this County.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                    | \$582,302.93 |
| Total Expended to December 1, 1920.....              | 165,492.58   |
| Balance .....  | 416,810.35   |
| Number Miles State Roads.....                        | 84.00        |
| Number Miles Constructed by Contract.....            | 40.06        |
| Number Miles Surfaced—(brick overflow pavement)..... | 5.75         |
| Macadam .....  | 28.75        |
| Number Miles Constructed by Heavy Gang Crew.....     | 3.38         |
| Total Miles State Roads Constructed.....             | 43.44        |
| Total Miles Contract Work Accepted.....              | 40.06        |
| Number Projects in County.....                       | Four         |

**Federal Aid Road Project No. 20—Lincoln Highway, Douglas County.**

|   |             |
|---|-------------|
| Lincoln Highway Federal Aid Road.....     | Project 20  |
| Length .....                              | 15.04       |
| Percentage Complete.....                  | 100.00      |
| Project Started.....                      | Aug., 1919  |
| Type .....                                | Earth       |
| Estimated Cost.....                       | \$49,865.76 |
| Federal Aid.....                          | 24,932.88   |
| State Aid.....                            | 24,932.88   |
| Other Funds.....                          | 2,409.75    |
| Total Feet Concrete Pipe Culverts.....    | 1024.00     |
| Bridges over 36 square feet Waterway..... | 9           |

**LINCOLN HIGHWAY.**

Project No. 20 is a part of the Lincoln Highway and extends from the end of the paving on Dodge Street to the Saunders County line. The grading has been very heavy, a number of hills having been cut down to a maximum grade of six per cent. After the grading was finished a contract for paving this road was let to be paid for from the Douglas County bond issue, and was to be of sheet asphalt on a concrete base.

**Federal Aid Road Project No. 35-A—(D. L. D.) Millard-County Line, Douglas County.**

|                                     |            |
|-------------------------------------|------------|
| (D. L. D.) Millard-County Line..... | Proj. 35-A |
| Length .....                        | 1.9        |
| Percentage Complete .....           | 100.00     |
| Project Started.....                | July, 1919 |

|   |             |
|---|-------------|
| Type .....                                | Earth       |
| Estimated Cost.....                       | \$17,389.86 |
| Federal Aid.....                          | 8,694.93    |
| State Aid.....                            | 8,694.93    |
| Other Funds.....                          | 2,747.64    |
| Total Feet Concrete Pipe Culverts.....    | 272.00      |
| Bridges over 36 square feet Waterway..... | 1           |

(D. L. D.) Millard - County Line.

Project 35-A extends from the south line of Douglas County to Millard, and although a short one it required considerable excavation. Near Millard a high fill, for a distance of 1,000 feet, was made in order to put the road above high water. The work was completed in November, 1920.

**Federal Aid Road Project No. 78—Center Street, Douglas County.**

|   |             |
|---|-------------|
| Center Street Federal Aid Road.....             | Project 78  |
| Length .....                                    | 12.83       |
| Percentage Complete.....                        | 100.00      |
| Project Started.....                            | May, 1920   |
| Type .....                                      | Earth       |
| Estimated Cost.....                             | \$88,142.25 |
| Federal Aid.....                                | 44,071.12   |
| State Aid.....                                  | 44,071.13   |
| Total Feet Concrete Pipe Culverts.....          | 1220.       |
| Number of Box Culverts.....                     | 1           |
| Total Cubic Yards Concrete in Box Culverts..... | 139.00      |
| Bridges over 36 square feet Waterway.....       | 7           |

**Center Street—Extension.**

Project No. 78 begins at the west Douglas County line and extends east on Center Street. Heavy excavation was necessary and grades have been reduced to a maximum of seven per cent. As the soil in the hills is composed of loess it washes badly and makes maintenance extremely difficult. Although all of the rough grading has been completed, the project will not be finished this year.

**Federal Aid Road Project No. 100—"Q" Street, Douglas County.**

|                                  |             |
|----------------------------------|-------------|
| "Q" Street Federal Aid Road..... | Proj. 100   |
| Length .....                     | 10.29       |
| Percentage Complete .....        | 100.00      |
| Project Started.....             | July, 1920  |
| Type .....                       | Earth       |
| Estimated Cost.....              | \$77,626.05 |
| Federal Aid.....                 | 38,813.02   |
| State Aid.....                   | 38,813.03   |
| Other Funds.....                 | 1,387.00    |

|   |         |
|---|---------|
| Total Feet Concrete Pipe Culverts.....          | 1019.00 |
| Total Number Box Culverts.....                  | 5       |
| Total Cubic Yards Concrete in Box Culverts..... | 237.09  |
| Bridges over 36 square feet Waterway.....       | 3       |

#### "Q" Street Road.

Project No. 100 begins at the north Sarpy County line and extends north a mile and then east along "Q" Street, where it joins Project No. 35-A. It begins again east of Millard and runs five miles east. The topography is hilly and the grades have been reduced to a maximum of seven per cent. A portion west of Millard has been completed, and the contractor is now working on the east section.

#### FILLMORE COUNTY.

Fillmore County, as well as the County Board, have given splendid co-operation with regard to road improvement, and the results are satisfactory. The raising of fills through lagoons, and cutting down hills constitutes the work of road improvement.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total appropriation, less 5%.....                | \$137,076.30 |
| Total Expended to Dec. 1st, 1920.....            | 51,141.87    |
| Balance .....                                    | 85,934.43    |
| Number Miles State Roads.....                    | 31           |
| Number Miles Constructed by Contract.....        | 12.53        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 15.25        |
| Total Miles State Roads Constructed.....         | 27.78        |
| Total Miles Contract Work Accepted.....          | 12.53        |
| Number Projects in the County.....               | 1            |

#### Federal Aid Road Project No. 75—Geneva-Belvidere, Fillmore County.

|   |             |
|---|-------------|
| Geneva-Belvidere Federal Aid Road.....            | Proj. 75    |
| Length .....                                      | 12.53       |
| Percentage Complete .....                         | 100         |
| Project Started .....                             | May 1920    |
| Type .....  | Earth       |
| Estimated Cost.....                               | \$67,629.24 |
| Federal Aid .....                                 | 33,814.62   |
| State Aid .....                                   | 33,814.62   |
| Other Funds .....                                 | None        |
| Total Feet Corrugated Culverts.....               | None        |
| Total Feet Concrete Pipe Culverts.....            | 924         |
| Total Number Culverts .....                       | (Box) 2     |
| Total Cubic Yards in Box Culverts (Concrete)..... | 19.28       |
| Bridges Over 36 Sq. Ft. Waterway.....             | 4           |



**Geneva-Belvidere.**

The work of this project calls for many alignment changes, including five right-angle turns to be cut off, and two 60 degree curves to be straightened. Approximately 150,100 cubic yards per 100 foot overhaul is called for, owing to the extreme lowness of the land in the county. Equipment consists of a 60 H. P. tractor, pulling an elevator grader; eight dump wagons, fifteen teams, a blade grader, mormon and plow slips. South of Strang, there is a 65 foot span wooden bridge, which was removed and a new channel cut across the road 1,000 feet to the south, a steel concrete 36 foot span standard bridge being replaced.

The Geneva-Belvidere road is located in Fillmore and Thayer Counties, a total of 17.87 miles in length of which 12.53 miles are in Fillmore County and 5.34 miles in Thayer County. The Thayer County for the remainder of the work on this project.

**GAGE COUNTY.**

The Gage County people have shown an interest from the very first, in the road improvement movement, and have maintained the state roads in excellent shape, besides taking care of the County roads, no small part of which has been due to the efforts of the County Board and the County Highway Commissioner. The land is generally rolling, and it is necessary to make considerable grade reductions.

**1918-1920 State and Federal Aid Road Construction.**

|  |               |
|--|---------------|
| Total Appropriation less 5%.....                 | \$227,885.91  |
| Total Expended to December 1st, 1920.....        | 107,477.51    |
| Balance .....                                    | 120,408.40    |
| Number Miles State Roads.....                    | 79            |
| Number Miles Constructed by Contract.....        | 30.82         |
| Number Miles Surfaced.....                       | Vk Brick 1.15 |
| Number Miles Constructed by Heavy Gang Crew..... | 25.37         |
| Total Miles State Roads Constructed.....         | 56.19         |
| Total Miles Contract Work Accepted.....          | 30.82         |
| Number of Projects in the County.....            | 3             |

**Federal Aid Road Project No. 25—Beatrice-Fairbury, Gage County.**

|   |             |
|---|-------------|
| Beatrice-Fairbury Federal Aid Road..... | Proj 25     |
| Length .....                            | 10.66       |
| Percentage Complete .....               | 100.00      |
| Project Started .....                   | June 1919   |
| Type .....                              | Earth       |
| Estimated Cost .....                    | \$29,481.00 |
| Federal Aid.....                        | 14,740.55   |
| State Aid .....                         | 14,740.55   |
| Other Funds .....                       | None        |
| Total Feet Corrugated Culverts.....     | None        |

|   |      |
|---|------|
| Total Feet Concrete Pipe Culverts.....          | 1000 |
| Total Number of Box Culverts.....               | None |
| Total Cubic Yards Concrete in Box Culverts..... | None |
| Bridges Over 36 Square Feet Waterway.....       | 3    |

#### Beatrice-Fairbury Road.

The Beatrice-Fairbury road is located in two Counties, 10.66 miles being in Gage County, and 19.03 miles in Jefferson County. The work is completed in Gage County. See Jefferson County for the remainder of the work on this project. (Total cost of the entire project, \$71,586.05.)

#### Federal Aid Road Project No. 18—Lincoln-Beatrice, Gage County.

|   |             |
|---|-------------|
| Lincoln-Beatrice Federal Aid Road.....          | Project 18  |
| Length .....                                    | 19.01       |
| Percentage Complete .....                       | 100         |
| Project Started .....                           | June 1919   |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$69,888.67 |
| Federal Aid .....                               | 34,944.33   |
| State Aid .....                                 | 34,944.34   |
| Other Funds.....                                | None        |
| Total Feet Corrugated Culverts.....             | None        |
| Total Feet Concrete Pipe Culverts.....          | 2,256       |
| Total Number Box Culverts.....                  | 5           |
| Total Cubic Yards Concrete in Box Culverts..... | 117.98      |
| Bridges Over 36 Square Feet Waterway.....       | 5           |

#### Lincoln-Beatrice Road.

This road connects with that section lying in Lancaster County and runs south through Cortland, near Pickerell to Beatrice. Grades have been reduced to seven per cent and considerable heavy work done. Channel changes and new alignment have been made near Beatrice. Grading work is completed and the culvert work nearly completed.

#### Federal Aid Road Project No. 106—Beatrice-State Institute, Gage County.

|  |             |
|--|-------------|
| Beatrice-State Institute Federal Aid Road..... | Proj. 106   |
| Length .....                                   | 1.15        |
| Percentage Complete .....                      | 100.00      |
| Project Started .....                          | May 1920    |
| Type .....                                     | V'k Brick   |
| Estimated Cost .....                           | \$60,863.74 |
| Federal Aid .....                              | 23,000.00   |
| State Aid Paving Fund.....                     | 37,863.74   |
| Total Feet Corrugated Culverts.....            | None        |
| Total Feet Concrete Pipe Culverts.....         | 168         |
| Total Number Box Culverts.....                 | None        |
| Bridges Over 36 Square Feet Waterway.....      | None        |

**Beatrice-State Institute Road.**

This road connects the city of Beatrice with the State Institute for Feeble Minded. The road is built of vitrified brick on a concrete pavement, and contains 10,962 square yards of brick pavement. No particular engineering features were encountered, as the alignment runs through a rather flat section of Gage County.

**HAMILTON COUNTY.**

The co-operation of the County Board and the people of the County has in general been satisfactory. The topography is generally flat and it is necessary to construct high fills in order to insure drainage of low lagoons.

There has been but one Federal and State Aid Project, the excavation of which has been light. The road is completed.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$127,111.35 |
| Total Expended to December 1st, 1919.....        | 18,537.46    |
| Balance .....                                    | 108,573.89   |
| Number Miles State Roads.....                    | 61           |
| Number Miles Constructed by Contract.....        | 9.57         |
| Number Miles Surfaced.....                       | None         |
| Number Miles Constructed by Heavy Gang Crew..... | 22           |
| Total Miles State Roads Constructed.....         | 31.57        |
| Total Miles Contract Work Accepted.....          | 9.57         |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 56—Seward-York-Aurora, Hamilton County.**

|   |               |
|---|---------------|
| Seward-York-Aurora (S. Y. A.) Federal Aid Road..... | Project 56    |
| Length .....  | 9.57          |
| Percentage Complete .....                           | 100           |
| Project Started .....                               | June 20, 1919 |
| Type .....  | Earth         |
| Estimated Cost .....                                | \$27,113.60   |
| Federal Aid .....                                   | 13,556.80     |
| State Aid .....                                     | 13,556.80     |
| Other Funds .....                                   | None          |
| Total Feet Corrugated Culverts.....                 | 22            |
| Total Feet Concrete Pipe Culverts.....              | 436           |
| Total Number Box Culverts.....                      | None          |
| Total Cubic Yards Concrete in Box Culverts.....     | None          |
| Bridges over 36 Square Feet Waterway.....           | 2             |

**Seward-York-Aurora Road.**

The Seward-York-Aurora road extends through Seward, York and Hamilton Counties with the following mileage respectively: 13.46, 25.87 and 9.57. The road runs from the east line of York County to Aurora and is one of the longest projects in the State. For the remainder of the work see Seward and York Counties.

**JEFFERSON COUNTY.**

In general the response of the County Board in regard to road improvement has been favorable. The country is slightly rolling and grades have been materially reduced. The soil is an excellent loam, and constitutes the basis of a standard highway.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$139,353.81 |
| Total Expended to December 1st, 1920.....        | 52,994.79    |
| Balance .....                                    | 86,359.02    |
| Number Miles State Roads.....                    | 42           |
| Number Miles Constructed by Contract.....        | 19.06        |
| Number Miles Surfaced.....                       | None         |
| Number Miles Constructed by Heavy Gang Crew..... | 1.75         |
| Total Miles State Roads Constructed.....         | 20.81        |
| Total Miles Contract Work Accepted.....          | 19.06        |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 25—Beatrice-Fairbury, Jefferson County.**

|   |               |
|---|---------------|
| Beatrice-Fairbury Federal Aid Road.....         | Project 25    |
| Length .....                                    | 19.06         |
| Percentage Complete .....                       | 100           |
| Project Started .....                           | June 15, 1919 |
| Type .....                                      | Earth         |
| Estimated Cost .....                            | \$62,703.62   |
| Federal Aid .....                               | 31,351.81     |
| State Aid .....                                 | 31,351.81     |
| Other Funds .....                               | None          |
| Total Feet Corrugated Culverts.....             | None          |
| Total Feet Concrete Pipe Culverts.....          | 1,388         |
| Total Number Box Culverts.....                  | None          |
| Total Cubic Yards Concrete in Box Culverts..... | None          |
| Bridges Over 36 Square Feet Waterway.....       | None          |

**Beatrice-Fairbury Road.**

The Beatrice-Fairbury road extends across two counties, 19.06 miles in Jefferson County, and 10.66 miles in Gage County. The project starts at the west county line of Gage County and runs south and east along the Goldenrod Highway to Fairbury. This road was finally accepted by the Government November 23rd, 1920.

## JOHNSON COUNTY.

The Federal Aid Project in this County was built by convict labor. It was decided early in April of 1920, because of the high bids upon grading work, to construct several of these roads with such labor, using state equipment. Bids on those projects, built by convict labor, run from 63½ cents to 64.9 cents per cubic yard. The department contracted to do the work at the estimated price which was 50 cents per cubic yard.

## 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation less 5% .....                | \$94,558.87 |
| Total Expended to December 1st, 1920.....        | 70,970.59   |
| Balance .....                                    | 23,588.28   |
| Number Miles State Roads.....                    | 27          |
| Number Miles Constructed by Contract.....        | 11.1        |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 12.87       |
| Total Miles State Roads Constructed.....         | 23.97       |
| Total Miles Contract Work Accepted.....          | 11.1        |
| Number of Projects in the County.....            | 1           |

## Federal Aid Road Project No. 43—Tecumseh-Crab Orchard, Johnson Co.

|   |             |
|---|-------------|
| Tecumseh-Crab Orchard Federal Aid Road.....     | Project 43  |
| Length .....                                    | 13.86       |
| Percentage Complete .....                       | 80          |
| Project Started .....                           | May 1920    |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$86,563.92 |
| Federal Aid .....                               | 43,281.96   |
| State Aid .....                                 | 43,281.96   |
| Other Funds .....                               | None        |
| Total Feet Corrugated Culverts.....             | None        |
| Total Feet Concrete Pipe Culverts.....          | 2,074       |
| Total Number of Box Culverts.....               | 2           |
| Total Cubic Yards Concrete in Box Culverts..... | 29.5        |
| Bridges Over 36 Square Feet Waterway.....       | 9           |

## Tecumseh-Crab Orchard Road.

The Tecumseh-Crab Orchard road calls for 115,700 cubic yards of excavation. The equipment used by the State consisted of three Holt caterpillar tractors, two elevating graders, dump wagons, one 12-foot blade, scarifier and one 12-foot tractor Fresno. For complete description of the work on this project see Convict Labor Division.

**LANCASTER COUNTY.**

The road work in this County has been excellent both with regard to construction and maintenance. Four Federal and State Aid Projects have been built and completed to date; one of these consists of three-inch vertical fibre brick paving, 5.44 miles long. The County built all culverts.

**1918-1920 State and Federal Aid Construction.**

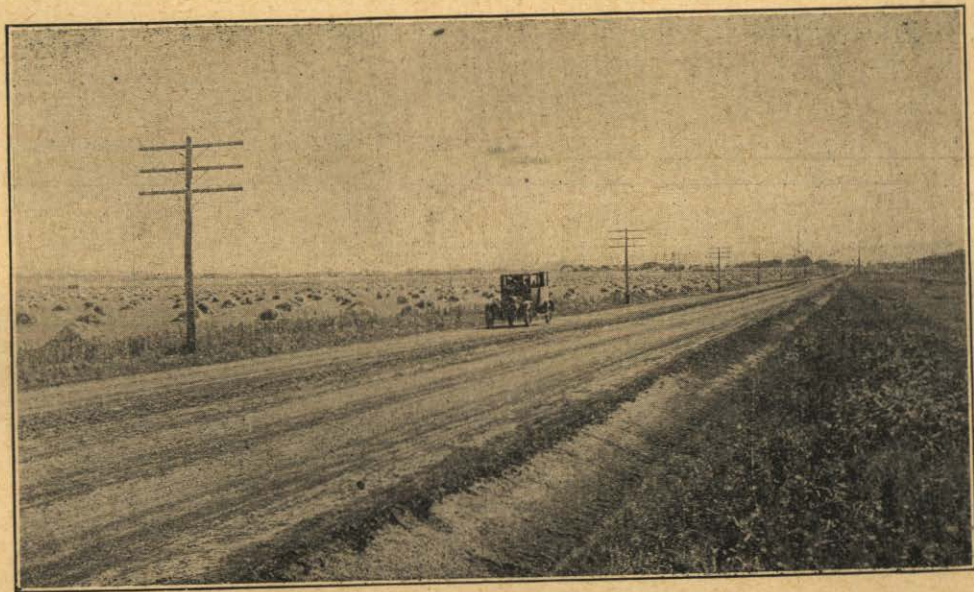
|   |              |
|---|--------------|
| Total Appropriation, less 5%.....             | \$355,866.91 |
| Total Expended to December 1st, 1920.....     | 128,494.56   |
| Balance .....                                 | 227,372.35   |
| Number Miles State Roads.....                 | 78           |
| Number Miles Constructed by Contract.....     | 37.36        |
| Number Miles Surfaced.....                    | 5.44         |
| Number Miles Constructed Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....      | 37.36        |
| Total Miles Contract Work Accepted.....       | 37.36        |
| Number of Projects in County.....             | 4            |

**Federal Aid Project No. 1—Lincoln-Emerald, Lancaster County.**

|   |              |
|---|--------------|
| Lincoln-Emerald Federal Aid Road.....           | Project 1    |
| Length .....                                    | 5.44         |
| Percentage Complete .....                       | 100          |
| Project Started .....                           | July 1918    |
| Type .....                                      | 3" V.F.B'k   |
| Estimated Cost .....                            | \$217,294.75 |
| Federal Aid .....                               | 54,400.00    |
| State Aid .....                                 | 0            |
| Other Funds .....                               | 162,894.75   |
| Total Feet Corrugated Culverts.....             | 0            |
| Total Feet Concrete Pipe Culverts.....          | 544          |
| Total Number of Box Culverts.....               | 5            |
| Total Cubic Yards Concrete in Box Culverts..... | 0            |
| Bridges Over 36 Sq. Ft. Waterway.....           | 3            |

**Lincoln-Emerald Road.**

The Lincoln-Emerald Road was the first Federal Aid Project built in the State and was started in July, 1918. As a special provision against accidents under the Burlington railroad overhead crossing the roadway is widened to thirty-two feet for a distance of two hundred thirty-five feet.



VIEW OF HAVELOCK-WAVERLY FEDERAL AND STATE AID PROJECT NO. 17

**Federal Aid Road Project No. 17—Havelock-Waverly, Lancaster County.**

|   |                        |
|---|------------------------|
| Havelock-Waverly Federal Aid Road.....          | Project 17             |
| Length .....                                    | 9.99                   |
| Percentage Complete .....                       | 100                    |
| Project Started .....                           | Oct. 15, 1918          |
| Type .....                                      | Earth                  |
| Estimated Cost .....                            | \$40,155.00            |
| Federal Aid .....                               | 20,077.50              |
| State Aid .....                                 | 20,077.50              |
| Other Funds .....                               | County built bridges 0 |
| Total Feet Corrugated Culverts.....             | 0                      |
| Total Number of Box Culverts.....               | 19                     |
| Total Feet Concrete Pipe Culverts.....          | 288                    |
| Total Cubic Yards Concrete in Box Culverts..... | 0                      |
| Bridges Over 36 Square Feet Waterway.....       | 2                      |

**Havelock-Waverly Road.**

The Havelock-Waverly Federal Aid Road is considered one of the best roads in the State and has been maintained in excellent condition by the County since its completion. It runs from the County line to Havelock and is built of loam.

**Federal Aid Project No. 18—Lincoln-Beatrice, Lancaster County.**

|   |               |
|---|---------------|
| Lincoln-Beatrice Federal Aid Road.....    | Project 18    |
| Length .....                              | 17.95         |
| Percentage Complete .....                 | 100           |
| Project Started .....                     | June 20, 1919 |
| Type .....                                | Earth         |
| Estimated Cost .....                      | \$53,481.12   |
| Federal Aid .....                         | 26,740.56     |
| State Aid .....                           | 26,740.56     |
| Other Funds (Lancaster County).....       | 1,078.88      |
| Total Feet Corrugated Culverts.....       | 0             |
| Total Feet Concrete Pipe Culverts.....    | 898           |
| Total Number of Box Culverts.....         | 25            |
| Bridges Over 36 Square Feet Waterway..... | 10            |

**Lincoln-Beatrice Road.**

This project runs south from Lincoln to the north line of Gage County. Grades have been reduced to a maximum of seven per cent. Fills of considerable magnitude have been made across the low bottoms and a thirty foot roadway maintained throughout the entire project. The project was recently accepted by the Government. See Gage County for the remainder of the work on this project.

**Federal Aid Road Project No. 19—Emerald West, Lancaster County.**

|   |            |
|---|------------|
| Emerald West (to the County line) Federal Aid Road..... | Project 19 |
| Length .....  | 3.98       |



|   |             |
|---|-------------|
| Percentage Complete .....                       | 100         |
| Project Started .....                           | July, 1919  |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$22,000.00 |
| Federal Aid .....                               | 11,000.00   |
| State Aid .....                                 | 11,000.00   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 0           |
| Total Feet Concrete Pipe Culverts.....          | 280         |
| Total Number of Box Culverts.....               | 2           |
| Total Cubic Yards Concrete in Box Culverts..... | 0           |
| Bridges Over 36 Square Feet Waterway.....       | 4           |

#### Emerald Road West.

The Emerald West Road starts at the west end of Project No. 1, Lincoln-Emerald, and covers the O.L.D. to the west line of Lancaster County. This road is constructed with a thirty-six foot roadway through a hilly country, grades being reduced to seven per cent and alignments straightened. The road was but a trail before improvement.

#### NEMAHA COUNTY.

Nemaha County has been fortunate in having no unusual features of construction to handicap the progress of the road work nor add to the cost, unless perhaps it might be considered a large amount of clearing and grubbing and hedge fences which border the roads in this particular section of the county. A dominant feature of the work was the splendid co-operation which existed between the contractor, County Commissioners and Project Engineer.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$103,771.16 |
| Total Expended to December 1st, 1920.....        | 76,873.37    |
| Balance .....                                    | 26,897.79    |
| Number Miles State Roads.....                    | 35           |
| Number Miles Constructed by Contract.....        | 21.23        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 30.50        |
| Total Miles State Roads Constructed.....         | 51.73        |
| Total Miles Contract Work Accepted.....          | 21.23        |
| Number of Projects in County.....                | 1            |
| State Aid Project.....                           | 1            |

#### Federal Aid Road Project No. 2—Falls City-Nebraska City, Nemaha Co.

|  |              |
|--|--------------|
| State Line-Falls City-Nebraska City Federal Aid Road.... | Project 2    |
| Length .....   | 21.23        |
| Percentage Complete .....                                | 100          |
| Project Started .....                                    | June 1, 1919 |

|   |             |
|---|-------------|
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$86,173.74 |
| Federal Aid .....                               | 43,586.87   |
| State Aid .....                                 | 43,586.87   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 0           |
| Total Feet Concrete Pipe Culverts.....          | 464         |
| Total Number of Box Culverts.....               | 1           |
| Total Cubic Yards Concrete in Box Culverts..... | 108.16      |
| Bridges Over 36 Square Feet Waterway.....       | 21          |

#### State Line-Falls City-Nebraska City Road.

This road is 55.4 miles long, of which 10.03 miles is in Nemaha County, 21.23 in Otoe County and 24.14 in Richardson County. The excavation work has been heavy and the improvement is now completed, all of which show an excellent quality of work.

#### OTOE COUNTY.

The co-operation and response of the County Board as well as the County has been excellent with regard to road improvement. As a result of the State and Federal Aid road work, the County roads are much improved. The cutting down of hills and reducing grades to a maximum of seven percent together with providing adequate drainage structures is the necessary work in building standard sections of road.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$152,966.86 |
| Total Expended to December 1st, 1920.....        | 47,517.09    |
| Balance .....                                    | 105,449.77   |
| Number Miles State Roads.....                    | 59           |
| Number Miles Constructed by Contract.....        | 19.79        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 19.79        |
| Total Miles Contract Work Accepted.....          | 19.79        |
| Number of Projects in the County.....            | 2            |

#### Federal Aid Road Project No. 2—Falls City-Nebraska City, Otoe County.

|  |              |
|--|--------------|
| State Line-Falls City-Nebraska City Federal Aid Road.... | Project 2    |
| Length .....   | 10.03        |
| Percentage Complete .....                                | 100          |
| Project Started .....                                    | June, 1919   |
| Type .....   | Earth        |
| Estimated Cost.....                                      | \$ 21,906.49 |
| Federal Aid.....   | 10,953.24    |
| State Aid.....   | 10,953.25    |
| Other Funds.....   |              |

|   |    |
|---|----|
| Total Feet Corrugated Culverts.....           | .. |
| Total Feet Concrete Pipe Culverts.....        | 56 |
| Total Number of Box Culverts.....             | 0  |
| Total Cu. yds. Concrete in Box Culverts ..... | 0  |
| Bridges over 36 sq. ft. Waterway.....         | 4  |

#### State Line-Falls City-Nebraska City Road.

This project runs south from Nebraska City to the north line of Nemaha County. The original road was steep and in many instances grades have been reduced one-half. A dangerous curve was eliminated five miles south of Nebraska City and the road is considered one of the best in the State. The entire project is 56.4 miles long of which 10.03 are located in Otoe County, 21.23 miles in Nemaha County and 24.14 miles in Richardson County. See Nemaha and Richardson Counties.

#### Federal Aid Road Project No. 28 Nebraska City-Plattsmouth, Otoe County.

|   |              |
|---|--------------|
| Nebraska City-Plattsmouth Federal Aid Road..... | Project 28   |
| Length .....                                    | 9.76         |
| Percentage Complete.....                        | 100          |
| Project Started.....                            | June 1, 1919 |
| Type .....                                      | Earth        |
| Estimated cost.....                             | \$ 23,434.18 |
| Federal Aid.....                                | 11,717.09    |
| State Aid.....                                  | 11,717.09    |
| Other Funds .....                               | .....        |
| Total Feet Corrugated Culverts.....             | 0            |
| Total Feet Concrete Pipe Culverts.....          | 472          |
| Total Number Box Culverts.....                  | ..           |
| Total Cu. yds. Concrete in Box Culverts.....    | ..           |
| Bridges over 36 sq. ft. Waterway.....           | 3            |

#### Nebraska City-Plattsmouth Road.

Nebraska City-Plattsmouth Federal Aid Road runs from Nebraska City north to the south line of Cass County. The soil is such that it makes an excellent road surface when well maintained. The project is 25.71 miles of which 9.76 miles are located in Otoe and 15.96 miles in Cass County. See Cass County for the remainder of the work of this project.

#### PAWNEE COUNTY.

Like Johnson County the Federal Aid Road Project in this County was built by Convict Labor because of the excessively high bids received in April of 1920. The Department decided to construct several road projects using state equipment and convict labor. The State contracted to do this work at the estimated price of 50 cents per cubic yard.

#### 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation less 5%.....        | \$ 99,998.06 |
| Total Expended to December 1, 1920..... | 61,299.69    |

|  |           |
|--|-----------|
| Balance .....                                    | 38,698.37 |
| Number Miles State Roads .....                   | 38        |
| Number Miles Constructed by Contract.....        | 9.4       |
| Number Miles Surfaced.....                       | 0         |
| Number Miles Constructed by Heavy Gang Crew..... | 0         |
| Total Miles State Roads Constructed.....         | 9.4       |
| Total Miles Contract Work Accepted.....          | 9.4       |
| Number of Projects in County.....                | 1         |

**Federal Aid Road Project No. 97-A—Table Rock-Pawnee City-Lewiston, Pawnee County.**

|   |              |
|---|--------------|
| Table Rock-Pawnee City-Lewiston Federal Aid Road..... | Proj. 97-A   |
| Length .....  | 15.7         |
| Percentage Complete.....                              | 60           |
| Project Started.....                                  | May 10, '20  |
| Type .....  | Earth        |
| Estimated Cost.....                                   | \$ 87,287.90 |
| Federal Aid.....                                      | 43,643.85    |
| State Aid.....  | 43,643.85    |
| Other Funds.....                                      | ..           |
| Total Feet Corrugated Culverts.....                   | 1,348        |
| Total Feet Concrete Pipe Culverts.....                | 0            |
| Total Number of Box Culverts.....                     | ..           |
| Total Cu. Yds. Concrete in Box Culverts.....          | 87.62        |
| Bridges over 36 sq. ft. Waterway.....                 | ..           |

**Table Rock-Pawnee City-Lewiston Road.**

This road calls for a total excavation of 109,100 cubic yards of earth excavation in the 15.7 miles. Equipment similar to that used on the Johnson County Convict Labor road work was used on this project. For complete description see Convict Labor Division.

**POLK COUNTY.**

Polk County has taken an intense interest in the work of improving roads outside of those on the State Highway System, thus the co-operation between the County Board and the Department has at all times been satisfactory.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$103,524.18 |
| Total Expended to December 1, 1920.....          | 18,561.70    |
| Balance .....                                    | 84,962.48    |
| Number Miles State Roads.....                    | 52           |
| Number Miles Constructed by Contract.....        | 8.74         |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 39.75        |
| Total Miles State Roads Constructed.....         | 48.49        |
| Total Miles Contract Work Accepted.....          | 48.49        |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 29 Osceola-David City, Polk County.**

|  |              |
|--|--------------|
| Osceola-David City Federal Aid Road.....     | Project 29   |
| Length .....                                 | 8.74         |
| Percentage Complete.....                     | 100          |
| Project Started (Culvert Contract).....      | July, 1919   |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 20,152.00 |
| Federal Aid.....                             | 10,076.00    |
| State Aid.....                               | 10,076.00    |
| Other Funds.....                             | 0            |
| Total Feet Corrugated Culverts.....          | 0            |
| Total Feet Concrete Pipe Culverts.....       | 260          |
| Total Number of Box Culverts.....            | 0            |
| Total Cu. yds. Concrete in Box Culverts..... | ..           |
| Bridges over 36 sq. ft. Waterway.....        | ..           |

**Osceola-David City Road.**

But 8.74 miles of the total 37.71 of this project is located in Polk County. See Butler for the remainder of the work of this project.

**RICHARDSON COUNTY.**

Road activities have been stimulated during the past year and considerable work has been done by the County on roads outside of the State Highway System.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$148,920.40 |
| Total Expended to December 1, 1920.....          | 78,834.34    |
| Balance .....                                    | 70,086.06    |
| Number Miles State Roads.....                    | 48           |
| Number Miles Constructed by Contract.....        | 25.62        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 25.62        |
| Total Miles Contract Work Accepted.....          | 25.62        |
| Number of Projects in County.....                | 2            |

**Federal Aid Road Project No. 2—Falls City-Nebraska City, Richardson County.**

|  |              |
|--|--------------|
| Falls City-Nebraska City Federal Aid Road..... | Project 2    |
| Length .....                                   | 24.14        |
| Percentage Complete.....                       | 100          |
| Project Started.....                           | June, 1919   |
| Type .....                                     | Earth        |
| Estimated cost.....                            | \$103,016.28 |
| Federal Aid .....                              | 51,508.14    |
| State Aid.....                                 | 51,508.14    |

|  |       |
|--|-------|
| Other Funds.....                             | ..... |
| Total Feet Corrugated Culverts.....          | 0     |
| Total Feet Concrete Pipe Culverts.....       | 850   |
| Total Number of Box Culverts.....            | 0     |
| Total Cu. yds. Concrete in Box Culverts..... | 0     |
| Bridges over 36 sq. yds. Waterway.....       | 12    |

**Falls City-Nebraska City Road.**

But 24.14 miles of the entire 55.4 miles of this project are included in Richardson County. See Nemaha and Otoe Counties for the remainder of the work of this project.

**Federal Aid Road Project No. 123, Falls City South, Richardson County.**

|  |                                      |
|--|--------------------------------------|
| Falls City South Federal Aid Road.....       | Proj. 123                            |
| Length .....                                 | 1.48                                 |
| Percentage Complete.....                     | 100                                  |
| Project Started.....                         | August, '20                          |
| Type .....                                   | (Bridge Approach) Earth              |
| Estimated Cost.....                          | \$ 71,103.38                         |
| Federal Aid.....                             | 35,551.69                            |
| State Aid.....                               | 35,551.69                            |
| Other Funds.....                             | .....                                |
| Total Feet Corrugated Culverts.....          | ..                                   |
| Total Feet Concrete Pipe Culverts.....       | 200                                  |
| Total Number of Box Culverts.....            | ..                                   |
| Total Cu. Yds. Concrete in Box Culverts..... | ..                                   |
| Bridges over 36 sq. ft. Waterway.....        | 1-100' low truss<br>1- 60' low truss |

**Falls City South Road.**

This road was constructed on a new location through a very hilly country which made excavation work heavy. Fills more than thirty feet high have been built, requiring long drainage structures. Two bridges were also built as a part of the work on the project.

**SALINE COUNTY.**

The County Board and the County have shown considerable interest in road improvement. Co-operation of the Board and the County Highway Commissioner has been excellent. The O. L. D. runs through the north part of the County and was in fair condition for maintenance, without much extra work. The State Highway connecting Fairbury in Jefferson County with Wilbur and Crete passing through Western, was in poor condition at the beginning of the season. This road has been widened and many drainage structures built, and is now in good condition.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation less 5%.....        | \$145,455.45 |
| Total Expended to December 1, 1920..... | 21,837.74    |

|  |            |
|--|------------|
| Balance .....                                    | 123,617.71 |
| Number Miles State Roads.....                    | 61         |
| Number Miles Constructed by Contract.....        | 8.3        |
| Number Miles Surfaced.....                       | 0          |
| Number Miles Constructed by Heavy Gang Crew..... | 12.5       |
| Total Miles State Roads Constructed.....         | 20.8       |
| Total Miles Contract Work Accepted.....          | 8.3        |
| Number of Projects in County.....                | 1          |

**Federal Aid Road Project No. 98-B—Crete-Wilber, Saline County.**

|   |              |
|---|--------------|
| Crete-Wilber Federal Aid Road.....          | Proj. 98-B   |
| Length .....                                | 11.92        |
| Percentage Complete.....                    | 70           |
| Project Started.....                        | June, 1920   |
| Type .....                                  | Earth        |
| Estimated Cost.....                         | \$ 46,505.52 |
| Federal Aid.....                            | 23,252.76    |
| State Aid.....                              | 23,252.76    |
| Other Funds.....                            | .....        |
| Total Feet Corrugated Culverts.....         | 0            |
| Total Feet Concrete Pipe Culverts.....      | 712          |
| Total Number of Box Culverts.....           | 2            |
| Total Cu. yds Concrete in Box Culverts..... | 58.6         |
| Bridges over 36 sq. ft. Waterway.....       | 7            |

**Crete-Wilber Road.**

This road runs from Wilber north to Crete, thence east to the Lancaster line thence north one mile where it joins the L. C. D. highway in Lancaster County. South of Crete, the country is very flat and the work necessary consists in raising grades to provide a well drained road over fiat lagoons. East of Crete the country is hilly and considerable heavy excavation encountered.

**SARPY COUNTY.**

The people of the County as well as the County Board have shown considerable interest with regard to improving the roads throughout the County. They have been hampered through lack of funds, but have been able to improve the roads so that many favorable comments were heard from tourists passing through the County.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation less 5%.....          | \$ 65,368.71 |
| Total Expended to December 1, 1920.....   | .....        |
| Balance .....                             | .....        |
| Number Miles State Roads.....             | 44           |
| Number Miles Constructed by Contract..... | 0            |
| Number Miles Surfaced.....                | 0            |

|   |    |
|---|----|
| Number Miles Constructed by Heavy Gang Crews..... | 34 |
| Total Miles State Roads Constructed.....          | 34 |
| Total Miles Contract Work Accepted.....           | 0  |
| Number of Projects in the County.....             | 0  |

There are no Federal and State Aid Road Projects in this County.

Wherever possible the O. L. D. was graded to a width of 40 feet by the heavy gang maintenance crews, which aided in taking care of the heavy traffic passing over the road. Many problems are presented on the roads in this County, due to the low bottom lands near the Platte river, the steep hills east of Melia on the D. L. D. and the crossing of many streams on the Washington Highway. Several railroad grade crossings are particularly dangerous. During the past season assistance in maintenance has been given by Douglas County in patrolling the D. L. D. north of Chalco and by Saunders County, in patrolling between Melia and the Ashland Bridge. During the next season Sarpy County will be able to patrol all roads with their own patrols.

**SAUNDERS COUNTY.**

The County Board has taken great interest in road improvement, more especially is this true of some of the small towns in the County. The Fremont-Ceresco Road which passes through the County has been termed one of the best roads in the State, and the people in the County are proud of it.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$177,731.17 |
| Total Expended to December 1, 1920.....          | 88,757.48    |
| Balance .....                                    | 88,973.69    |
| Number Miles State Roads.....                    | 38           |
| Number Miles Constructed by Contract.....        | 30.58        |
| Number Miles Surfaced (Gravel 4" thick).....     | 10.5         |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 30.58        |
| Total Miles Contract Work Accepted.....          | 30.58        |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 27 Fremont-Ceresco, Saunders County.**

|                                       |                |
|---------------------------------------|----------------|
| Fremont-Ceresco Federal Aid Road..... | Project 27     |
| Length .....                          | 30.58          |
| Percentage Complete.....              | 100            |
| Project Started.....                  | June, 1919     |
| Type .....                            | Earth & Gravel |
| Estimated Cost.....                   | \$132,668.53   |
| Federal Aid.....                      | 61,217.10      |
| State Aid.....                        | 61,217.10      |
| Other Funds (Saunders County).....    | 10,234.33      |
| Total Feet Corrugated Culverts.....   | 0              |



|  |     |
|--|-----|
| Total Feet Concrete Pipe Culverts.....       | 96  |
| Total Number of Box Culverts.....            | 1   |
| Total Cu. yds. Concrete in Box Culverts..... | 241 |
| Bridges over 36 sq. ft. Waterway.....        | 9   |

#### Fremont-Ceresco Road.

This project begins at the north line of Saunders County and runs through Ceresco, Swedeburg, Wahoo and to the Platte River bridge south of Fremont. The country is rolling and grades have been reduced to eight percent. The construction work on the north end of the project was extremely heavy; one fill fifty-four feet in height was built and a cut one hundred wide and three hundred feet long was made in order to provide a high fill across the Platte River bottom. Gravel surface has been laid from Swedeburg to Colon and has proven very satisfactory. See Dodge County for the remainder of the work of this project.

#### SEWARD COUNTY.

Considerable road work has been carried on in this County, three Federal Aid Road Projects having been constructed. It is probable that the three projects will be completed this year and maintained.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$138,086.86 |
| Total Expended to December 1, 1920.....          | 100,104.28   |
| Balance .....                                    | 37,982.58    |
| Number Miles State Roads.....                    | 60           |
| Number Miles Constructed by Contract.....        | 25.49        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 13.39        |
| Total Miles State Roads Constructed.....         | 38.88        |
| Total Miles Contract Work Accepted.....          | 25.49        |
| Number of Projects in the County.....            | 3            |

#### Federal Aid Road Project No. 56 Seward-Aurora, Seward County.

|  |              |
|--|--------------|
| Seward-Aurora Federal Aid Road.....          | Project 56   |
| Length .....                                 | 13.46        |
| Percentage Completed.....                    | 100          |
| Project Started.....                         | June 20, '19 |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 61,433.36 |
| Federal Aid .....                            | 30,716.68    |
| State Aid.....                               | 30,716.68    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 0            |
| Total Feet Concrete Pipe Culverts.....       | 402          |
| Total Number of Box Culverts.....            | 0            |
| Total Cu. yds. Concrete in Box Culverts..... | 0            |
| Bridges over 36 sq. ft. Waterway.....        | 1            |

**Seward-Aurora Road.**

This project starts at the west line of Seward County and runs east along the S. Y. A. Highway to Seward. The country is flat and the principal work consists of raising the fills through low places. The entire project is 48.9 miles long of which 9.57 miles are in Hamilton County, 13.46 in Seward County and 25.87 miles in York County. See Hamilton and York Counties for the remainder of the work of this project.

**Federal Aid Road Project No. 128-A—Seward-Lincoln (S. Y. A.), Seward County.**

|   |             |
|---|-------------|
| Seward-Lincoln (S. Y. A.) Federal Aid Road..... | Proj. 128-A |
| Length .....                                    | 7.18        |
| Percentage Complete .....                       | 70          |
| Project Started .....                           | May 1920    |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$65,795.79 |
| Federal Aid .....                               | 32,897.89   |
| State Aid .....                                 | 32,897.90   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 0           |
| Total Feet Concrete Pipe Culverts.....          | 684         |
| Total Number of Box Culverts.....               | 0           |
| Total Cubic Yards Concrete in Box Culverts..... | 102.71      |
| Bridges over 36 Square Feet Waterway.....       | 0           |

**Seward-Lincoln (S. Y. A.)**

This road extends from Seward east on the S. Y. A. Highway to the Lancaster line. The level portions of the road were graded with tractor and blade graders, while 6.88 miles requiring 84,200 cubic yards of earth excavation was constructed by convict labor. Equipment used on this project was similar to that used in Johnson County except that one channel change was made by using a one-half yard dragline.

**Federal Aid Road Project No. 134-A— O. L. D., Seward County.**

|   |             |
|---|-------------|
| O. L. D. Seward County Federal Aid Road.....    | Proj. 134-A |
| Length .....                                    | 9.72        |
| Percentage Complete .....                       | 72          |
| Project Started .....                           | Aug., 1920  |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$62,846.02 |
| Federal Aid .....                               | 31,423.01   |
| State Aid .....                                 | 31,423.01   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 0           |
| Total Feet Concrete Pipe Culverts.....          | 996         |
| Total Number of Box Culverts.....               | 1           |
| Total Cubic Yards Concrete in Box Culverts..... | 22.19       |
| Bridges Over 36 Square Feet Waterway.....       | 7           |

**O. L. D. Road.**

The O. L. D. road runs from Milford along the O. L. D. to the Lancaster County line. Grading work and culverts have been finished to within three miles of the County line. As the ground is generally hilly, the excavation was heavy, grades being reduced to a maximum of seven per cent. The road was built by convict labor, using State equipment.

**THAYER COUNTY.**

The people of Thayer County have shown considerable activity and interest in building roads other than those on the State Highway System. Co-operation of the County Board has aided such improvement work.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5% .....               | \$132,397.07 |
| Total Expended to December 1st, 1920.....        | 22,944.26    |
| Balance .....                                    | 109,452.81   |
| Number Miles State Roads.....                    | 56           |
| Number Miles Constructed by Contract.....        | 10.08        |
| Number Miles Surfaced .....                      | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 24.22        |
| Total Miles State Roads Constructed.....         | 34.3         |
| Total Miles Contract Work Accepted.....          | 10.08        |
| Number of Projects in County.....                | 2            |

**Federal Aid Road Project No. 40—Hebron-Belvidere, Thayer County.**

|   |             |
|---|-------------|
| Hebron-Belvidere Federal Aid Road.....          | Project 40  |
| Length .....                                    | 7.27        |
| Percentage Complete .....                       | 80          |
| Project Started .....                           | June, 1920  |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$40,547.00 |
| Federal Aid .....                               | 20,273.50   |
| State Aid .....                                 | 20,273.50   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 1,994       |
| Total Feet Concrete Pipe Culverts.....          | 0           |
| Total Number of Box Culverts.....               | 1           |
| Arches .....                                    | 4           |
| Total Cubic Yards Concrete in Box Culverts..... | 55.86       |
| Bridges Over 36 Square Feet Waterway.....       | 1           |

**Hebron-Belvidere Road.**

This road extends from one mile north of Belvidere, south to the town limits of Hebron, a distance of 7.27 miles. The excavation calls for approximately 48,100 cubic yards, and there are a number of alignment changes; one is a right-angle cut-off, and two curves are to be straightened.

**Federal Aid Road Project No. 75—Geneva-Belvidere, Thayer County.**

|   |             |
|---|-------------|
| Geneva-Belvidere Federal Aid Road.....          | Project 75  |
| Length .....                                    | 5.34        |
| Percentage Complete .....                       |             |
| Project Started .....                           | May, 1920   |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$22,899.94 |
| Federal Aid .....                               | 11,449.97   |
| State Aid .....                                 | 11,449.97   |
| Other Funds .....                               |             |
| Total Feet Corrugated Culverts.....             | 298         |
| Total Feet Concrete Pipe Culverts.....          | 0           |
| Total Number Box Culverts.....                  |             |
| Total Cubic Yards Concrete in Box Culverts..... | 49.39       |
| Bridges Over 36 Square Feet Waterway.....       | 0           |

**Geneva-Belvidere.**

This road extends from the city limits of Geneva through the town of Strang, the County line, through Bruning to within one mile north of Belvidere. See Fillmore County.

**YORK COUNTY.**

The response of the County and County Board to road improvement has been excellent. All the roads of the County have received attention, and are certainly an improvement over the old roads.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$151,652.94 |
| Total Expended to December 1st, 1920.....        | 56,369.17    |
| Balance .....                                    | 95,283.77    |
| Number Miles State Roads.....                    | 50           |
| Number Miles Constructed by Contract.....        | 25.87        |
| Number Miles Surfaced .....                      | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 23           |
| Total Miles State Roads Constructed.....         | 25.87        |
| Total Miles Contract Work Accepted.....          | All          |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 56—Seward-York-Aurora, York County.**

|  |               |
|--|---------------|
| Seward-York-Aurora Federal Aid Road..... | Project 56    |
| Length .....                             | 25.87         |
| Percentage Complete .....                | 100           |
| Project Started.....                     | June 20, 1919 |
| Type .....                               | Earth         |
| Estimated Cost .....                     | \$73,322.46   |
| Federal Aid .....                        | 36,661.23     |
| State Aid .....                          | 36,661.23     |

|   |       |
|---|-------|
| Other Funds .....                               |       |
| Total Feet Corrugated Culverts.....             | 0     |
| Total Feet Concrete Pipe Culverts.....          | 1,192 |
| Total Number of Box Culverts.....               | 0     |
| Total Cubic Yards Concrete in Box Culverts..... |       |
| Bridges Over 36 Square Feet Waterway.....       |       |

**Seward-York-Aurora.**

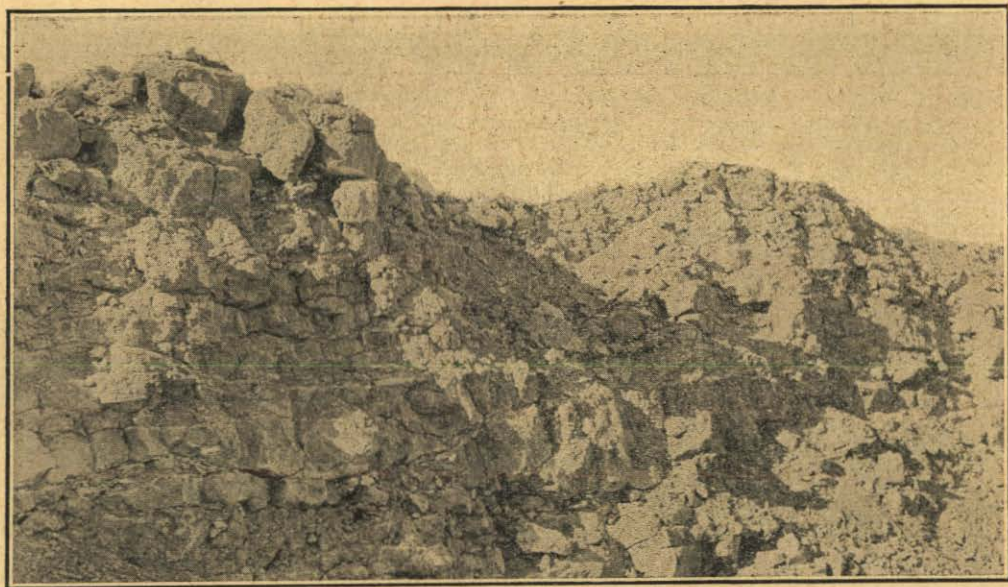
This project extends from the west line of York County along the S. Y. A. road to the east line of the County. As the country is generally low and flat, it has been necessary to raise the grade through the low lagoons.





BLASTING BRULE CLAY, PROJECT NO. 66, VALENTINE-SPARKS FEDERAL AND STATE AID ROAD





VIEW OF BRULE CLAY AFTER BLASTING—PROJECT NO. 66

## **DIVISION NUMBER 2**

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**M. F. BLACK, Division Engineer**

### **COUNTIES**

**Antelope  
Boyd  
Brown  
Burt  
Cedar  
Cherry  
Colfax  
Cuming  
Dakota  
Dixon  
Dodge**

**Holt  
Keya Paha  
Knox  
Madison  
Pierce  
Platte  
Rock  
Stanton  
Thurston  
Washington  
Wayne**



**ANTELOPE COUNTY.**

The County Board has worked in harmony with the Department and as a result a united effort has been made to better the road conditions by expenditures from the various funds. Gravel deposits contiguous to the State roads have been found and with available funds a considerable amount of gravel surfacing will be placed.

The State highways included in the County maintenance program consist of that part of Highways Nos. 46, 47 and 49 which, owing to the floods in the spring of 1920, required reconstruction. These roads which lie in the valley of the Blkhorn River were covered from one to five feet of water and were heavily silted. Thus the soil conditions due to the floods, changed from a heavy gumbo to soft sand requiring an expenditure for reconstruction of nearly 60 per cent of the entire maintenance fund. By constant patrol and aid of extra teams the roads have been in fair shape. No doubt Antelope county will be one of the first in the matter of road improvement and maintenance during 1921. Truck patrols aided by teams form the nucleus of the maintenance program.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation, less 5% .....                      | \$145,256.79 |
| Total Expended to December 1st, 1920.....               |              |
| Balance .....   | 145,256.79   |
| Number Miles State Roads.....                           | 57           |
| Number Miles Constructed by Contract.....               | 0            |
| Number Miles Surfaced—Clay .....                        | 2            |
| Hay .....   | 8            |
| Number Miles Constructed by Heavy Gang Crew.....        | 11           |
| Total Miles State Roads Constructed.....                | 21           |
| Total Miles Contract Work Accepted.....                 | 0            |
| Number of Projects in County.....                       | 0            |
| This County has no Federal and State Aid Road Projects. |              |

**BOYD COUNTY.**

The relations of the County Board have been in harmony with the State Department and the various County road organizations have revived, each demanding a road in each district of the same type and quality as the State roads. The State roads under maintenance include that portion of State Highways Nos. 49 and 50 lying within the County.

Highway Nos. 49 and 50, extending from Jamison to Monowi, was constructed by heavy gang maintenance crew and represents varied soils, from light sand, gumbo, to gravel on the hills. Highway No. 49 passes almost entirely through sand and clay hills to the Niobrara River and steep grades are a feature of the road. Limited automobile tax funds have hindered the maintenance of roads in the County. At no time in 1920 were the roads impassable which, in comparison with former years, shows economy of well maintained and well constructed roads. Fully equipped truck partols have taken care of the maintenance program.

**1918-1920 State and Federal Aid Road Construction.**

|   |             |
|---|-------------|
| Total Appropriation, less 5% .....                      | \$83,753.85 |
| Total Expended to December 1st, 1920.....               |             |
| Balance .....   | 83,753.85   |
| Number Miles State Roads.....                           | 61          |
| Number Miles Constructed by Contract.....               | 0           |
| Number Miles Surfaced.....                              | 0           |
| Number Miles Constructed by Heavy Gang Crew.....        | 50          |
| Total Miles State Roads Constructed.....                | 50          |
| Total Miles Contract Work Accepted.....                 | 0           |
| Number of Projects in County.....                       | 0           |
| This County has no Federal and State Aid Road Projects. |             |

**BROWN COUNTY.**

The roads comprising the maintenance program consist of that part of No. 65 from the Rock County line east of Long Pine west and north to the Niobrara River. The soil on the entire road is sand and gravel glacial deposit and in the future when more funds are available it may be used for surfacing. Truck and team patrol crews have accomplished fairly satisfactory work during 1920. The heavy gang maintenance crew together with a rented County outfit has been used on the road west of Ainsworth and Federal Aid funds are being expended on the road between Long Pine and Ainsworth. Co-operation from the County Board has been satisfactory.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5% .....               | \$104,338.41 |
| Total Expended to December 1st, 1920.....        | 33,858.36    |
| Balance .....                                    | 70,480.05    |
| Number Miles State Roads.....                    | 53           |
| Number Miles Constructed by Contract.....        | 6.21         |
| Number Miles Surfaced—Clay .....                 | 1            |
| Hay .....  | 8            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 15.21        |
| Total Miles Contract Work Accepted.....          | 6.21         |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 125-A—Long-Pine-Johnstown, Brown County.**

|   |             |
|---|-------------|
| Long Pine-Johnstown Federal Aid Road..... | Proj. 125-A |
| Length .....                              | 7.76        |
| Percentage Complete .....                 | 80          |
| Project Started .....                     | July, 1920  |
| Type—Earth .....                          | 6.77        |
| S-Clay .....                              | .99         |
| Estimated Cost .....                      | \$74,484.43 |
| Federal Aid .....                         | 37,242.21   |
| State Aid .....                           | 37,242.21   |
| Total Feet Concrete Pipe Culverts.....    | 720         |

|   |       |
|---|-------|
| Total Number Box Culverts.....                  | 2     |
| Total Cubic Yards Concrete in Box Culverts..... | 39.86 |
| Bridges Over 36 Square Feet Waterway.....       | 2     |

#### Long Pine-Johnstown Road.

This road is the only east and west Federal Aid project under construction along the main traveled way from Omaha to Cherry County. The transportation problem encountered of the almost impassible gravel hills across Pine and Willow Creeks, is solved by the construction of a clay surfacing, and by using long easy curves. Two large and beautiful concrete bridges over the two creeks will soon be completed.

#### BURT COUNTY.

Burt County is one of the counties in the Second Division having first class constructed and maintained roads. The soil throughout is loess, typical of the Missouri River valley, with occasional deposits of gravel which may later be used for surfacing. The State roads included in the County's maintenance program are those parts of Highway Number 12 (known as the Washington Highway), Highway Number 13 and Number 37. Number 12 extends from the Washington County line south of Tekamah to the Thurston County line north of Lyons; Number 13 extends from the Dodge County line north of Hooper to Oakland; No. 37 extends west from Oakland to the Cumming County line. Heavy gang maintenance crews maintained Highway Number 13 during 1920, and County maintenance equipment was used on Highway Number 12. The entire work has been satisfactory.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$108,634.69 |
| Total Expended to December 1st, 1920.....        | 85,286.14    |
| Balance .....                                    | 23,348.55    |
| Number Miles State Roads.....                    | 53           |
| Number Miles Constructed by Contract.....        | 21.82        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 7            |
| Total Miles State Roads Constructed.....         | 28.82        |
| Total Miles Contract Work Accepted.....          | 21.82        |
| Number Projects in County.....                   | 1            |

#### Federal Aid Project No. 23—Blair-Oakland, Burt County.

|                                     |             |
|-------------------------------------|-------------|
| Blair-Oakland Federal Aid Road..... | Project 23  |
| Length .....                        | 22.04       |
| Percentage Complete .....           | 99          |
| Project Started .....               | July, 1919  |
| Type .....                          | Earth       |
| Estimated Cost .....                | \$94,215.76 |
| Federal Aid .....                   | 47,107.88   |
| State Aid .....                     | 47,107.88   |

|   |        |
|---|--------|
| Total Feet Corrugated Culverts.....             | 16     |
| Total Feet Concrete Pipe Culverts.....          | 1,240  |
| Total Number Box Culverts.....                  | 2      |
| Total Cubic Yards Concrete in Box Culverts..... | 23.1   |
| Bridges Over 36 Square Feet Waterway.....       | 15.... |

#### Blair-Oakland Road.

This road, which is now completed, comprises that part of the Washington Highway from Blair, Washington County, to Oakland, Burt County. Heavy drainage structures were required and were partly paid for by the counties. Owing to inclement weather and labor shortage the culvert contractor was unable to complete his work within the specified time. Traffic has increased over this road so that at present 80 per cent of the tourists prefer this to the route on the east side of the Missouri River. See Washington County.

#### CEDAR COUNTY.

State Highway No. 17 represents the entire maintenance program of this County and extends from the Wayne County line south of Laurel to the Missouri River south of Yankton in South Dakota. State and Federal Aid road construction has been carried on during 1920 from the County line south of Laurel to Hartington. The soil varies from a heavy black gumbo in the valleys to loess, gravel and chalk rock in the hills. Most of the work of the patrol men has been spent on construction rather than maintenance owing to heavy rains and creek erosions. With normal weather conditions in 1921 a greater degree of success may be expected in the maintenance program.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$142,988.87 |
| Total Expended to December 1st, 1920.....        | 63,530.02    |
| Balance .....                                    | 79,458.85    |
| Number Miles State Roads.....                    | 54           |
| Number Miles Constructed by Contract.....        | 26.03        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 26.03        |
| Total Miles Contract Work Accepted.....          | 26.03        |
| Number Projects in County.....                   | 1            |

#### Federal Aid Road Project No. 4—Cedar-Wayne, Cedar County.

|                                     |             |
|-------------------------------------|-------------|
| Cedar-Wayne Federal Aid Road.....   | Project 4   |
| Length .....                        | 26.30       |
| Percentage Complete .....           | 99          |
| Project Started .....               | May, 1919   |
| Type .....                          | Earth       |
| Estimated Cost .....                | \$91,310.05 |
| Federal Aid .....                   | 45,655.02   |
| State Aid .....                     | 45,655.03   |
| Total Feet Corrugated Culverts..... | 42          |

|   |       |
|---|-------|
| Total Feet Concrete Pipe Culverts.....    | 1,323 |
| Bridges Over 36 Square Feet Waterway..... | 18    |

#### Cedar-Wayne Road.

The Cedar-Wayne project is practically completed. That portion of this highway lying within Cedar County should develop into one of the finest roads in this part of the State, owing to the excellent gravel deposits close at hand which offer unlimited possibilities toward proper maintenance. Long lines of guard rails are constructed on all high fills. See Cedar County.

#### CHERRY COUNTY

The hearty response of the County in all matters pertaining to road improvement for this County should be commended.

Very little maintenance has been given to any part of the State road due to the type of soil encountered. From the Keya Paha County line to the Niobrara River the soil varies from heavy black loam to Brule Clay, while from Niobrara to Valentine it is composed mostly of fine sand with occasional Brule Clay hills extending above the general level of the surrounding country. The Valentine-Sparks project in this County will be maintained by truck outfit, which will work during the winter months keeping the snow from the highway.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$388,840.66 |
| Total Expended to December 1st, 1920.....        | 92,671.32    |
| Balance .....                                    | 296,169.34   |
| Number Miles State Roads.....                    | 125          |
| Number Miles Constructed by Contract.....        | 15.74        |
| Number Miles Surfaced—Clay.....                  | 5            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 15.74        |
| Total Miles Contract Work Accepted.....          | 5            |
| Number Projects in County.....                   | 1            |

#### Federal Aid Road Project No. 66—Valentine-Sparks, Cherry County.

|   |              |
|---|--------------|
| Valentine-Sparks Federal Aid Road.....          | Project 66   |
| Length—Earth .....                              | 12.65        |
| S-Clay .....                                    | 11.91        |
| Percentage Complete .....                       | 60           |
| Project Started.....                            | May, 1920    |
| Type .....                                      | Earth & S-C  |
| Estimated Cost .....                            | \$233,250.41 |
| Federal Aid .....                               | 16,625.20    |
| State Aid .....                                 | 16,625.21    |
| Total Feet Corrugated Culverts.....             | 1,700        |
| Total Number Box Culverts.....                  | 1            |
| Total Cubic Yards Concrete in Box Culverts..... | 31.12        |
| Bridges Over 36 Square Feet Waterway.....       | 2            |



SOME OF THE EQUIPMENT USED IN CONSTRUCTING FEDERAL AND STATE AID PROJECT  
NO. 66, VALENTINE-SPARKS ROAD

**Valentine-Sparks Road.**

This project includes that part of the State Highway from Keya Paha County line to Valentine in Cherry County. The original grades were in places from 25 to 35 percent, but with considerable re-location these have been reduced to a possible 10 per cent. The traffic on completed portion has increased approximately 80 percent. Keya Paha County to the east is building a road to meet with this and State Aid contracts have been let on the road from Springview to Bassett.

**COLFAX COUNTY.**

Considering that definite results in the matter of road improvement have not as yet materialized the co-operation of the County Board has been fairly satisfactory. The State roads in this County include part of State Highway No. 38 and 28, commonly known as the Lincoln Highway and part of No. 27 and 35. Highways No. 38, 28 and 37 are located in the Platte River bottom, while Highway No. 35 is located in the loess hills on the north side of the Platte River, the latter having exceptionally steep grades and requiring special care in maintenance. A claying program for the valley roads has been formulated and will be carried on in the spring. Heavy gang maintenance crews have worked the entire road system of the County and with the same maintenance expense next year may boast of completed State Highway System.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$94,853.97 |
| Total Expended to December 1st, 1920.....        | 72,629.98   |
| Balance .....                                    | 22,223.99   |
| Number Miles State Roads.....                    | 40          |
| Number Miles Constructed by Contract.....        | 7.95        |
| Number Miles Surfaced.....                       | 1.42        |
| Number Miles Constructed by Heavy Gang Crew..... | 30          |
| Total Miles State Roads Constructed.....         | 37.95       |
| Total Miles Contract Work Accepted.....          | 1.42        |
| Number Projects in County.....                   | 1           |

**Federal Aid Project No. 58-A—Schuyler-Platte River, Colfax County.**

|   |             |
|---|-------------|
| Schuyler-Platte River .....               | Proj. 58-A  |
| Length .....                              | 1.42        |
| Percentage Complete .....                 | 100         |
| Project Started .....                     | April, 1920 |
| Type—Concrete .....                       | 1.42        |
| Earth .....                               | 6.53        |
| Estimated Cost .....                      | \$90,462.82 |
| Federal Aid .....                         | 45,231.41   |
| State Aid .....                           | 45,231.41   |
| Other Funds (County) .....                | 18,421.65   |
| Total Feet Concrete Pipe Culverts.....    | 176         |
| Bridges Over 36 Square Feet Waterway..... | 36          |

**Schuyler-Platte Road.**

The project consists of surfacing with concrete the highway from Schuyler, south to the State Aid Bridge. The road lies in the Platte valley and is subject to over-flow water being almost impassable for many months of the year. Silt covered the entire roadway after each of these floods and necessitated heavy maintenance expenditure without definite results. In the spring of 1920 plans were completed and the contract let for construction, and on September 25th the road was opened for traffic. Part of the coarse aggregate used was pumped on the property contiguous to the project, but later the aggregate was found to contain too much silt, and the plant was abandoned.

Gravel of proper grading was found in the vicinity of Columbus, shipped in cars, and hauled to the work in wagons. The finishing and tamping was done by machinery and test cylinders of daily mixtures were taken by the testing engineer. These sometimes equalled or exceeded the Standard Potomac River gravel concrete. Some delay due to shortage of labor and cement was experienced.

The traffic has increased to such an extent that 90 percent of the travel of the south side of the river traverses the pavement.

**CUMING COUNTY.**

The County Board and the County Highway Commissioner have at all times co-operated with the Department and maintenance of the roads has been satisfactory. The State roads included in the maintenance program consist of part of State Highways Nos. 16, 17, 23 and 37, lying within the County, each representing a varied type of soil. Heavy gang maintenance crews have been used to advantage on the roads with the exception of No. 37. The valley roads at all times are subject to floods of the Elkhorn River and have presented a difficult problem both with regard to drainage and maintenance. Considerable Federal and State Aid work is contemplated for the County during 1921, and with the drainage properly and systematically cared for the County may expect gratifying results.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                                | \$126,857.08 |
| Total Expended to December 1st, 1920.....                        |              |
| Balance .....  | 126,857.08   |
| Number Miles State Roads.....                                    | 60           |
| Number Miles Constructed by Contract.....                        | 0            |
| Number Miles Surfaced.....                                       | 0            |
| Number Miles Constructed by Heavy Gang Crew.....                 | 47           |
| Total Miles State Roads Constructed.....                         | 47           |
| Total Miles Contract Work Accepted.....                          | 0            |
| Number of Projects in County.....                                | 0            |
| There are no Federal and State Aid Road Projects in this County. |              |



**DAKOTA COUNTY.**

This County has been unfortunate with regard to carrying on a road improvement program due to excessive rains during the late part of the summer which destroyed nearly all of the roads on the bottom land. However, by constant patrolling and extra help, together with the expenditure of considerable maintenance funds for culverts, bridges, etc., these difficulties were fairly overcome. The co-operation of the County Board was a great factor in accomplishing the splendid results under such adverse circumstances.

The State Highway No. 13 traverses the County from north to south connecting northern Iowa and Dakota with Kansas and Missouri. A portion of the road is through the loess hills of the Missouri River to the sandy bottom lands. Fully equipped truck and tractor patrols furnished the means for satisfactory maintenance.

**1918-1920 State and Federal Aid Road Construction.**

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....                     | \$55,422.83 |
| Total Expended to December 1st, 1920.....             | 0           |
| Balance .....   | 55,422.83   |
| Number Miles State Roads.....                         | 15          |
| Number Miles Constructed by Contract.....             | 0           |
| Number Miles Surfaced.....                            | 0           |
| Number Miles Constructed by Heavy Gang Crew.....      | 0           |
| Total Miles State Roads Constructed.....              | 0           |
| Total Miles State Roads Accepted for Maintenance..... | 0           |
| Number of Projects in County.....                     | 0           |

There are no Federal and State Aid Road Projects in this County.

**DIXON COUNTY.**

The maintenance program of this County constitutes the work on State Highways Nos. 23 and 17 lying within the County. Contracts have been awarded and will be completed during 1920. The soil on Highway No. 23 is a heavy black gumbo with light sand and loess on the hills with occasional outcrops of loose rock. The soil on Highway No. 17 is entirely loess which is easily maintained. Owing to the length of the patrol on No. 17 Wayne County has assumed the responsibility of maintaining the constructed part. That part of Highway No. 23 which is not under construction has been maintained satisfactorily. It is necessary because of this type of road that it be surfaced with sand and proper drainage structures sufficient in size to carry the flood waters of Logan Creek.

**1918-1920 State and Federal Aid Road Construction.**

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....         | \$97,850.57 |
| Total Expended to December 1st, 1920..... | 43,006.77   |
| Balance .....                             | 54,843.80   |
| Number Miles State Roads.....             | 28          |
| Number Miles Constructed by Contract..... | 13.54       |

|  |       |
|--|-------|
| Number Miles Surfaced.....                       | 0     |
| Number Miles Constructed by Heavy Gang Crew..... | 0     |
| Total Miles State Roads Constructed.....         | 13.54 |
| Total Miles Contract Work Accepted.....          | 8     |
| Number of Projects in County.....                | 1     |

**Federal Aid Road Project No. 31—Allen-Ponca, Dixon County.**

|   |            |
|---|------------|
| Allen-Ponca Federal Aid Road.....               | Project 31 |
| Length .....                                    | 16.93      |
| Percentage Complete .....                       | 80         |
| Project Started .....                           | July, 1919 |
| Type .....                                      | Earth      |
| Estimated Cost .....                            | 60,689.06  |
| Federal Aid .....                               | 30,344.53  |
| State Aid .....                                 | 30,344.53  |
| Total Feet Concrete Pipe Culverts.....          | 858        |
| Total Number Box Culverts.....                  | 8          |
| Total Cubic Yards Concrete in Box Culverts..... | 183.99     |
| Bridges Over 36 Square Feet Waterway.....       | 18         |

**Allen-Ponca Road.**

This project consists of improving the road between Allen and Ponca, a distance of 16.93 miles. The alignment is irregular and follows the stream bed of Ponca Creek and is subject to overflow from the creek. From present indications it would seem that this road will afford an excellent outlet to northeastern Nebraska and will serve as a market road from railroad points for the farmers in this area.



GRAVELING FREMONT-CERESCO FEDERAL AND STATE AID ROAD. PROJECT 27

**DODGE COUNTY.**

Excellent co-operation from the County Board of Supervisors, the County Highway Commissioner and the people of Dodge County has made good roads possible in a relatively short time. The State roads included in the maintenance program are the Lincoln Highway No. 38, six miles of which was paved this year; parts of Highways No. 15 and 16; part of Highways No. 13, 36 and 22. Heavy gang maintenance crews have been used on most of the roads in the valleys. A gravelling project to cover a newly constructed earth road from Fremont to Ceresco is now in progress. Truck and tractor patrols with occasional team work has provided a well maintained road system. The soil varies from heavy gumbo in the Elkhorn valley to sandy loam in the Platte valley and loess hills in the Platte valley and loess hills in the northwestern part of the county.

**1918-1920 State and Federal Aid Road Construction.**

|   |                |
|---|----------------|
| Total Appropriation, less 5% .....                | \$138,488.65   |
| Total Expended to December 1st, 1920 .....        | 142,217.50     |
| Balance .....                                     | O. D. 3,718.85 |
| Number Miles State Roads .....                    | 68             |
| Number Miles Constructed by Contract .....        | 5.94           |
| Number Miles Surfaced—Concrete .....              | 5.94           |
| Number Miles Constructed by Heavy Gang Crew ..... | 30             |
| Total Miles State Roads Constructed .....         | 35.94          |
| Total Miles Contract Work Accepted .....          | 5.94           |
| Number of Projects in County .....                | 2              |

**Federal Aid Road Project No. 81—Fremont-Ames, Dodge County.**

|  |              |
|--|--------------|
| Fremont-Ames Federal Aid Road .....        | Project 81   |
| Length .....                               | 5.94         |
| Percentage Complete .....                  | 100          |
| Project Started .....                      | Aug. 1919    |
| Type .....                                 | Concrete     |
| Estimated Cost .....                       | \$199,440.34 |
| Federal Aid .....                          | 60,221.17    |
| State Aid .....                            | 60,221.17    |
| Other Funds (Dodge County) .....           | 78,998.00    |
| Total Feet Concrete Pipe Culverts .....    | 256          |
| Bridges Over 36 Square Feet Waterway ..... | 1            |

**Fremont-Ames Road.**

This concrete surfaced road lies between Fremont and Ames on the Lincoln Highway. The soil being composed of humus and sand made travel difficult, unless weather conditions were ideal, thus the Dodge County Board formed a paving district and the completed road is said to be the best concrete paving in the State. The entire work was handled by men, machinery and a few teams, the latter being employed for grading only. The coarse aggregate for the concrete was pumped from the pits south of the project, screened, loaded into Fords equipped with Lee dump bodies, and hauled with the proper portion of tested cement

to the mixer. Tamping and finishing were done entirely by machinery and as a result a concrete was obtained which passed a higher crushing strength than the Potomac gravel concrete, the government's standard. The work was carried on in a scientific and economic manner. Traffic has increased more than 100 per cent due to the hard surface.

**Federal Aid Road Project No. 27—Fremont-Ceresco, Dodge County.**

|   |            |
|---|------------|
| Fremont-Ceresco Federal Aid Road.....     | Project 27 |
| Length .....                              | 1.96       |
| Percentage Complete .....                 | 0          |
| Project Started .....                     |            |
| Type .....                                | Earth      |
| Estimated Cost .....                      | \$1,104.13 |
| Federal Aid .....                         | 552.06     |
| State Aid .....                           | 552.06     |
| Other Funds (County) .....                | 25,369.87  |
| Bridges Over 36 Square Feet Waterway..... | 3          |

**Fremont-Ceresco Road.**

Three-fourths of a mile of the Fremont-Ceresco road is located in Dodge County, the remainder of the project being in Saunders County. Construction has not yet started on this part of the road lying in Dodge County. See Saunders County in Division No. 1 for the remainder of the work on this project.

**HOLT COUNTY.**

"More and Better Roads" is Holt County's slogan. The State roads included in the maintenance program are those parts of Highways Nos. 48, 49 and 65 lying within the County boundaries. Highway No. 48 extends from Atkinson south and consists partly of sand which requires clay or heavy soil covering. It extends along the Elkhorn valley to the sandhills to south County line. Highway No. 49 varies in soil from loose sand to coarse gravel with occasional deposits of heavy soil in the valleys. The soil of Highway No. 65 varies from sand to gravel outcroppings of which may be used for surfacing. The entire road between Antelope County line and O'Neill has been graded by the heavy gang maintenance crew, and covered with straw to prevent the sand from blowing.

Maintenance equipment consists of truck patrols which have been successful considering the various types of soil encountered.

**1918-1919 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$242,562.34 |
| Total Expended to December 1st, 1920.....        | 898.78       |
| Balance .....                                    | 241,663.56   |
| Number Miles State Roads.....                    | 134          |
| Number Miles Constructed by Contract.....        | 2            |
| Number Miles Surfaced—Hay.....                   | 30           |
| Number Miles Constructed by Heavy Gang Crew..... | 37           |

|  |    |
|--|----|
| Total Miles State Roads Constructed..... | 69 |
| Total Miles Contract Work Accepted.....  | 0  |
| Number Projects in County.....           | 1  |

**Federal Aid Road Project No. 14-A—O'Neill-Butte, Holt County.**

|   |              |
|---|--------------|
| O'Neill-Butte Federal Aid Road.....             | Proj. 14-A   |
| Length .....                                    | 19.92        |
| Percentage Complete .....                       | 10           |
| Project Started.....                            | Sept., 1920  |
| Type .....                                      | Earth        |
| Estimated Cost .....                            | \$123,201.86 |
| Federal Aid .....                               | 61,600.93    |
| State Aid .....                                 | 61,600.93    |
| Total Feet Corrugated Culverts.....             | 1,840        |
| Total Number Box Culverts.....                  | 7            |
| Total Cubic Yards Concrete in Box Culverts..... | 235.62       |
| Bridges Over 36 Square Feet Waterway.....       | 4            |

**O'Neill-Butte Road.**

From an irregular winding trail this road is being converted into a standard highway on which all grades have been reduced over 10 per cent. Many gravel outcrops occur on the hills and from careful surveys it appears that no better road building material can be found in the State. Nearly five miles have been completed to date, and owing to type of soil and a dry condition work will continue during the winter months.

**KEYA PAHA COUNTY.**

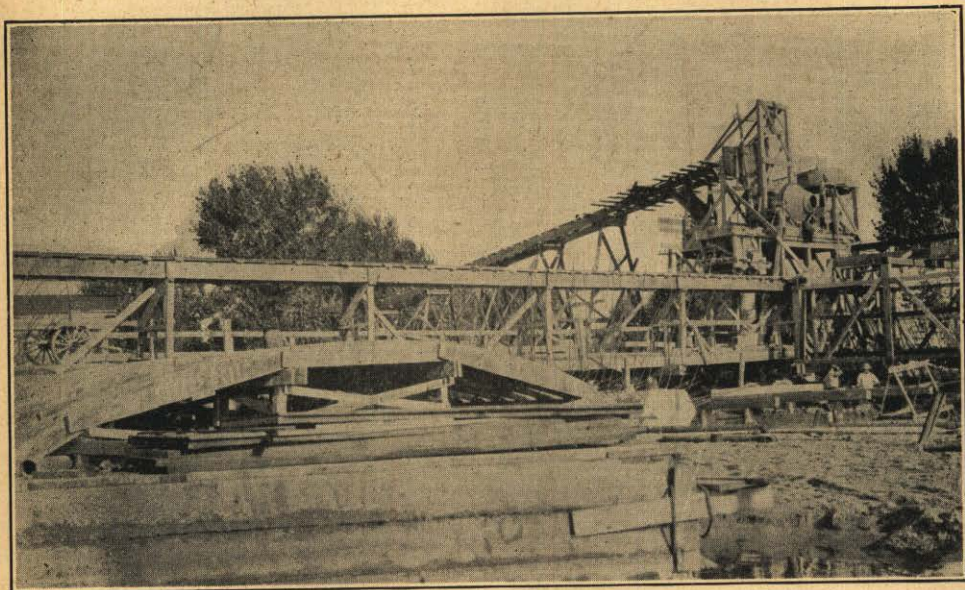
The roads comprising the State's maintenance program in this County are roads Nos. 65 and 66. Considerable rivalry exists between the adjoining counties in regard to the outlet of the road to the railroad. Three towns vie with each other as to which one shall be the terminus. The maintenance in the County is limited to the County automobile tax, and while not extensive provides a much better method than the old system of periodic dragging. One truck outfit with blade grader and drags constitutes the maintenance equipment. The soil varies from a sandy loam and silt in the Niobrara valley to gravel and Brule Clay in the hills. Construction by the Department was started on an outlet toward Bassett, Rock County and Long Pine, Brown County. Both Counties are about to spend their funds in opening the road to the respective counties.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$59,506.72 |
| Total Expended to December 1st, 1920.....        | 391.38      |
| Balance .....                                    | 59,115.34   |
| Number Miles State Roads.....                    | 34          |
| Number Miles Constructed by Contract.....        | 3           |
| Number Miles Surfaced—Clay.....                  | 1           |
| Number Miles Constructed by Heavy Gang Crew..... | 4           |



|  |     |
|--|-----|
| Total Miles State Roads Constructed.....   | 5.3 |
| Total Miles Contract Work Accepted.....    | 0   |
| Number Projects in County (State Aid)..... | 1   |



VIEW DURING CONSTRUCTION MORRILL STATE AID BRIDGE

|  |              |
|--|--------------|
| <b>Federal Aid Road Project No. 137-B—Springview-Basset, Keya Paha Co.</b> |              |
| Springview-Basset Federal Aid Road.....                                    | Proj. 137-B  |
| Length—S-Clay .....  | 3.04         |
| Percentage Complete .....  | 10           |
| Project Started .....  | Oct., 1920   |
| Type .....   | Earth-S-Clay |
| Estimated Cost .....   | \$57,057.50  |
| Federal Aid .....  | 28,528.75    |
| State Aid .....  | 28,528.75    |
| Bridges Over 36 Square Feet Waterway.....                                  | 2            |

#### Springview-Basset Road.

This road includes that part of the State Highway between Springview in Keya Paha County and Bassett in Rock County. On the north side of the Niobrara River the soil is sand and gravel on the table lands and brule clay near the river; on the south side a sand plane shifting from place to place makes the alignment of the road vary according to weather conditions. Outcrops of clay and gravel are found along this road and with funds available approximately twelve miles might be improved.

## KNOX COUNTY.

State Highways Nos. 29 and 50 constitute the maintenance program in Knox County. The soil on Highway No. 29 is a sand and sandy loam with gravel and shale in the hills and varies to heavy black soil in the valleys. Glacial drifts composed of gravel are found near Creighton and Center, which will eventually be used for surfacing the entire road. The soil of Highway No. 50 is a glacial deposit and contains gravel, while in the valleys it is difficult to maintain as it is of a rather heavy type. That part of Highway No. 29 north of Creighton is being constructed by State and Federal Aid funds. The drainage problems on Highway No. 29 are complicated due entirely to the steep slopes. Tractor, trucks and team patrol maintains these roads.

## 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation, less 5% .....                | \$185,085.49 |
| Total Expended to December 1st, 1920 .....        | 100,242.41   |
| Balance .....                                     | 84,843.08    |
| Number Miles State Roads .....                    | 68           |
| Number Miles Constructed by Contract .....        | 14.41        |
| Number Miles Surfaced—Gravel .....                | 1            |
| Clay .....  | 1            |
| Number Miles Constructed by Heavy Gang Crew ..... | 0            |
| Total Miles State Roads Constructed .....         | 14.41        |
| Total Miles Contract Work Accepted .....          | 14           |
| Number Projects in County .....                   | 2            |

## Federal Aid Road Project No. 33-A—Center-Creighton, Knox County.

|  |              |
|--|--------------|
| Center-Creighton Federal Aid Road .....    | Proj. 33-A   |
| Length .....                               | 11.41        |
| Percentage Complete .....                  | 85           |
| Project Started .....                      | May, 1920    |
| Type—Concrete .....                        | .12          |
| S. Clay .....                              | 1.2          |
| Earth .....                                | 10.09        |
| Estimated Cost .....                       | \$101,985.00 |
| Federal Aid .....                          | 50,992.50    |
| State Aid .....                            | 50,992.50    |
| Total Feet Corrugated Culverts .....       | 712          |
| Bridges Over 36 Square Feet Waterway ..... | 18           |

## Center-Creighton Road.

This project consists of the improvement of part of State Highway No. 29 by grading between Creighton and Center. The topography contiguous to the project consists of high bluffs, gravel and heavy shale formation. The road follows Brazile Creek which is normally from 50 to 75 feet, but during heavy rains it is increased to a half mile in width. Fourteen of the total eighteen bridges vary in length from 50 to 120 feet.

**Federal Aid Road Project No. 113-A—Center-Niobrara, Knox County.**

|   |             |
|---|-------------|
| Center-Niobrara Federal Aid Road.....           | Proj. 113-A |
| Length .....                                    | 6.74        |
| Percentage Complete .....                       | 70          |
| Project Started .....                           | May, 1920   |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$95,171.49 |
| Federal Aid .....                               | 47,585.74   |
| State Aid .....                                 | 47,585.75   |
| Other Funds .....                               | 0           |
| Total Feet Corrugated Culverts.....             | 972         |
| Total Number Box Culverts .....                 | 1           |
| Total Cubic Yards Concrete in Box Culverts..... | 29.3        |
| Bridges Over 36 Square Feet Waterway.....       | 9           |

**Center-Niobrara Road.**

This project includes that part of State Highway No. 29 lying north of Center and extending northwest toward Niobrara. The present constructed road runs through hills and intersects many glacial deposits laden with clay and gravel, the latter is desirable for surfacing. The new road will carry the entire traffic of the County toward the west and northwest and provide a much cheaper hauling rate for freight to the inland towns and reservations. The maximum grade is seven per cent. All drainage pipes have been placed and only small concrete headwalls and box culverts remain to be finished.

**MADISON COUNTY.**

Flood conditions in the early spring and summer have retarded the progress of the maintenance program in this County. The State roads included are Nos. 28, 29, 37 and 27. Highway No. 27 is loess sand and loam which makes a desirable road only during favorable weather. Highway No. 28 has been bladed and shaped by the heavy gang maintenance crews and was converted from an impassible trail to an excellent road. Highway No. 29 was constructed during 1919-20 with Federal Aid funds. Highway No. 37 lies in the Elkhorn valley and is subject to overflow, which makes it impassible for many weeks during the rainy season.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$136,105.32 |
| Total Expended to December 1st, 1920.....        | 60,771.01    |
| Balance .....                                    | 75,334.31    |
| Number Miles State Roads.....                    | 80           |
| Number Miles Constructed by Contract.....        | 21.75        |
| Number Miles Surfaced—Clay.....                  | 6            |
| Number Miles Constructed by Heavy Gang Crew..... | 23           |
| Total Miles State Roads Constructed.....         | 49.75        |
| Total Miles Contract Work Accepted.....          | 21.75        |
| Number of Projects in County.....                | 1            |



**Federal Aid Road Project No. 5—Norfolk-Columbus, Madison County.**

|   |             |
|---|-------------|
| Norfolk-Columbus Federal Aid Road.....          | Project 5   |
| Length .....                                    | 21.97       |
| Percentage Complete .....                       | 99          |
| Project Started .....                           | May, 1920   |
| Type—Earth .....                                | 13.97       |
| S-Clay .....                                    | 8.00        |
| Estimated Cost .....                            | \$61,878.62 |
| Federal Aid .....                               | 30,939.31   |
| State Aid .....                                 | 30,939.31   |
| Total Feet Corrugated Culverts.....             | 36          |
| Total Feet Concrete Pipe Culverts.....          | 366         |
| Total Number Box Culverts.....                  | 1           |
| Total Cubic Yards Concrete in Box Culverts..... | 22.63       |
| Bridges Over 36 Square Feet Waterway.....       | 14          |

**Norfolk-Columbus Road.**

The project consists entirely of earth road and sand clay surfacing and comprises that part of the Meridian Highway from Columbus in Platte County to Norfolk in Madison County, 52 miles in length. There are five varieties of soil included in the project, viz: clay, heavy and light sand, humus and gumbo. Grades have been reduced to a minimum of 8 per cent, whereas 12 to 15 per cent grades were common. As this is a transcontinental road the tourist traffic is heavy. See Platte County.

**PIERCE COUNTY.**

The maintenance of a part of State Highway No. 29 represents the program for this County. Some heavy gang maintenance crew work has been carried on in the County, but generally speaking maintenance has been neglected except on those parts contiguous to the towns. Two Federal Aid road projects are included in the construction—one from Pierce to Plainview and the other from Pierce south.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 97,385.98 |
| Total Expended to December 1, 1920.....          | 43,537.86    |
| Balance .....                                    | 53,848.12    |
| Number Miles State Roads.....                    | 28           |
| Number Miles Constructed by Contract.....        | 7.94         |
| Number Miles Surfaced (Clay).....                | 1            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 7.94         |
| Total Miles Contract Work Accepted.....          | 5            |
| Number Projects in County.....                   | 2            |

**Federal Aid Road Project No. 136-A—Pierce-Plainview, Pierce County.**

|  |             |
|--|-------------|
| Pierce-Plainview Federal Aid Road..... | Proj. 136-A |
| Length .....                           | 2.11        |
| Percentage Complete.....               | 35          |

|  |              |
|--|--------------|
| Project Started.....                         | July, 1920   |
| Type (Earth).....                            | .33          |
| S-Clay.....                                  | 1.78         |
| Estimated Cost.....                          | \$ 33,075.90 |
| Federal Aid.....                             | 16,537.95    |
| State Aid.....                               | 16,537.95    |
| Total Feet Concrete Pipe Culverts.....       | 24           |
| Total Number Box Culverts.....               | 2            |
| Total Cu. yds. Concrete in Box Culverts..... | 70.32        |
| Bridges Over 36 sq. ft. Waterway.....        | 4            |

#### Pierce-Plainview.

The road is located in the Elkhorn valley and is that part of the State Highway three miles north of Pierce. The contract was let in the summer of 1920 and the road will probably be finished this year. Nearly all heavy drainage structures are completed. A portion of the road will require a covering of sand.

#### Federal Aid Road Project No. 64-A—Pierce-South, Pierce County.

|  |              |
|--|--------------|
| Pierce-South Federal Aid Road.....           | Proj. 64-A   |
| Length .....                                 | 9.61         |
| Percentage Complete.....                     | 75           |
| Project Started.....                         | June, 1920   |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 67,459.52 |
| Federal Aid.....                             | 33,729.76    |
| State Aid.....                               | 33,729.76    |
| Total Feet Concrete Pipe Culverts.....       | 1,200        |
| Total Number Box Culverts.....               | 5            |
| Total Cu. yds. Concrete in Box Culverts..... | 88.43        |
| Bridges over 36 sq. ft. Waterway.....        | 5            |

#### Pierce-South Road.

This project represents that part of the State Highway between the Madison and Pierce County Line to Pierce, transversing the north fork of the Elkhorn. Owing to wet weather and poor soil, considerable time has been lost in construction. A careful survey of drainage conditions provided adequate structures which will care for unusual conditions. Spillways have been provided for excessive overflows from the Elkhorn and equalizing culverts placed at all points where there is danger of floods.

#### PLATTE COUNTY.

The State roads in the County included in the maintenance program are those parts of Highways No. 28, 43 and 45. The roads in the valley have been well maintained during the past year but owing to the loose sand found in various places throughout the County travel and maintenance have been difficult. Highway No. 28 has been constructed and completed by Federal Aid Funds during 1920. Heavy gang maintenance crews have bladed the roads east and west from Columbus, and with

continual patrol maintenance a superior grade has been developed. Considerable claying and graveling has been contemplated on the valley roads during the coming season.

**1918-1920 State and Federal Aid Road Construction:**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$148,609.05 |
| Total Expended to December 1, 1920.....          | 68,435.99    |
| Balance .....                                    | 80,173.06    |
| Number Miles State Roads.....                    | 69           |
| Number Miles Constructed by Contract.....        | 26.12        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 14           |
| Total Miles State Roads Constructed.....         | 40.12        |
| Total Miles Contract Work Accepted.....          | 25.85        |
| Number Projects in County.....                   | 2            |

**Federal Aid Road Project No. 5—Norfolk-Columbus, Platte County.**

|  |              |
|--|--------------|
| Norfolk-Columbus Federal Aid Road.....       | Project 5    |
| Length .....                                 | 26.12        |
| Percentage Complete.....                     | 99           |
| Project Started.....                         | May, 1919    |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 66,663.78 |
| Federal Aid.....                             | 33,331.89    |
| State Aid.....                               | 33,331.89    |
| Total Feet Corrugated Culverts.....          | 96           |
| Total Feet Concrete Pipe Culverts.....       | 6.88         |
| Total Number Box Culverts.....               | 2            |
| Total Cu. yds. Concrete in Box Culverts..... | 59.49        |
| Bridges over 36 sq. ft. Waterway.....        | 10           |

**Norfolk-Columbus Road.**

For Statement of this Road Project see Madison County.

**Federal Aid Road Project No. 115—Barnum Creek, Platte County.**

|  |              |
|--|--------------|
| Barnum Creek Federal Aid Road.....           | Proj. 115    |
| Length .....                                 | 1.78         |
| Percentage Complete.....                     | 15           |
| Project Started.....                         | May, 1920    |
| Type .....                                   | Concrete     |
| Estimated Cost.....                          | \$ 97,355.95 |
| Federal Aid.....                             | 35,860.00    |
| State Aid.....                               | 27,391.82    |
| Other Funds (County).....                    | 34,104.13    |
| Total Feet Concrete Pipe Culverts.....       | 128          |
| Total Number Box Culverts.....               | 3            |
| Total Cu. Yds. Concrete in Box Culverts..... | 29.54        |
| Bridges over 36 sq. ft. Waterway.....        | 2            |

**Barnum Creek Road.**

This project includes that part of the Lincoln Highway lying south of Columbus between the Platte and Loup Rivers. The soil a light and sand variety easily shifted by wind makes work difficult in extremely dry seasons. The overflow due to ice gorges during the spring has closed the road entirely for weeks at a time and a considerable amount of maintenance funds have been spent yearly without satisfactory results. Because of the unsatisfactory condition of the road it was decided to improve it by surfacing the road by concrete overflow paving, Federal Aid being used to pay one-half the cost. The material for the coarse aggregate is screened from the wash of the Platte River and compares favorably with Fremont gravel. When the road is completed it will eliminate one of the impassable stretches on the Lincoln Highway.

**ROCK COUNTY.**

The Rock County Board has co-operated with the Department satisfactorily and maintenance of State roads while not intensive, owing to the great length of patrol sections has nevertheless been effective. The roads included in the maintenance program are State Highways No. 64, 65 and 66 lying within the County. The soil on Highway No. 64 is almost entirely of sand, which is impassable in dry weather—the soil on Highway No. 65 is chiefly sand with occasional stretches of heavy soil through hay meadows and swamps, while the soil on Highway No. 66 from Bassett to within one mile of the Niobrara River is loose sand with occasional outcrops of clay and gravel, which are located one and one-half miles to the west of the road. Brule Clay bluffs are also found near the river. Heavy Gang Maintenance Crews have bladed Highway No. 65 from the Holt County line westward to Bassett. Although construction will be started in 1921 only a limited amount can be finished due to lack of funds.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation less 5%.....                            | \$ 84,572.51 |
| Total Expended to December 1, 1920.....                     | .....        |
| Balance .....   | 84,572.51    |
| Number Miles State Roads.....                               | 74           |
| Number Miles Constructed by Contract.....                   | 0            |
| Number Miles Surfaced (Hayed).....                          | 10           |
| Number Miles Constructed by Heavy Gang Crew.....            | 5            |
| Total Miles State Roads Constructed.....                    | 15           |
| Total Miles Contract Work Accepted.....                     | 0            |
| Number Projects in County.....                              | 0            |
| There are no Federal and State Aid Projects in this County. |              |

**STANTON COUNTY.**

Tributaries to the Elkhorn river overflowed during the spring of 1920 and a considerable part of the road together with drainage

structures were damaged making reconstruction necessary. The maintenance program includes part of State Highways No. 35 and 37. The former transverse the loess hills between the Platte and Elkhorn valleys, and until 1920 was but a trail. However maintenance by light patrol equipment formed a passable road. Highway No. 37 transverse the Elkhorn valley paralleling the C. & N. W. Railroad near the foot of steep hills and owing to its particular position presents varied and difficult drainage problems. Actual construction together with proper drainage structures will be necessary on the State roads in the near future in order to insure passable roads at all times. Although maintenance has been fairly satisfactory under trying circumstances it is hoped that the coming year will bring better results.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 68,727.07 |
| Total Expended to December 1, 1920.....          | .....        |
| Balance .....                                    | 68,727.07    |
| Number Miles State Roads.....                    | 39           |
| Number Miles Constructed by Contract.....        | 0            |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 0            |
| Total Miles Contract Work Accepted.....          | 0            |
| Number Projects in County.....                   | 0            |

There are no Federal and State Aid Projects in this County.

#### THURSTON COUNTY.

A cloudburst affecting the entire County necessitated the re-building of all State Highways and bridges thereon during the late summer of 1920. The County offered the use of their heavy maintenance County outfits and by intensive patrols accomplished more than any County in northeastern Nebraska. Although the roads were not put into excellent condition, the effort and co-operation of the Board and Highway Commissioner may be commended. The entire system of State roads lies in the loess hills of the Missouri river valley thus presenting intricate drainage problems. Highway No. 13 traverses the County from south of Rosalie to the Dakota County line. Highway No. 23 runs from the Cuming County line south of Pender to the Wayne County line west of Pender and affords an outlet for tourists from Dakota and the northwest by the way of Yankton. Federal and State Aid funds will be used on Highway No. 13 in the spring of 1921.

#### 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation less 5%.....          | \$ 70,851.79 |
| Total Expended to December 1, 1920.....   | .....        |
| Balance .....                             | 70,851.79    |
| Number Miles State Roads.....             | 32           |
| Number Miles Constructed by Contract..... | 0            |

|  |   |
|--|---|
| Number Miles Surfaced.....                       | 0 |
| Number Miles Constructed by Heavy Gang Crew..... | 7 |
| Total Miles State Roads Constructed.....         | 7 |
| Total Miles Contract Work Accepted.....          | 0 |
| Number of Projects in County.....                | 0 |

There are no Federal and State Aid Road Projects in this County.

#### WASHINGTON COUNTY.

The roads included in the maintenance program are Highways No. 36 extending from the Dodge County line northeast to Blair and Highway No. 12, Coffman to the County line north and west of Herman. Highway No. 36 lies in the loess valley of the Missouri River and in the sand and gumbo valley of the Elkhorn River. Heavy Gang Maintenance Crews were in operation on the entire road from the Dodge County line to Blair and the finished road presents a uniform alignment and an excellent riding surface. Constant patrol and maintenance of this road has made it the most traveled road east and west through Washington County. Highway No. 12 from Coffman to Blair has been patrolled by light equipment. This road lies along the loess hills of the Missouri valley and is subject to erosion because of the light soil. The construction on the Blair to Florence road will be started next spring. From Blair north and west Federal and State Aid Funds were used in construction of both minor drainage structures and grading. Truck and team patrols fully equipped, maintained this road and it has been equal to a paved road.

#### 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation less 5%.....                  | \$ 95,959.83 |
| Total Expended to December 1, 1920.....           | 28,153.23    |
| Balance .....                                     | 67,800.60    |
| Number Miles State Roads.....                     | 41           |
| Number Miles Constructed by Contract.....         | 10.06        |
| Number Miles Surfaced.....                        | 0            |
| Number Miles Constructed by Heavy Gang Crews..... | 16           |
| Total Miles State Roads Constructed.....          | 26.06        |
| Total Miles Contract Work Accepted.....           | 10.06        |
| Number Projects in County.....                    | 1            |

#### Federal Aid Road Project No. 23—Blair-Oakland, Washington County.

|  |              |
|--|--------------|
| Blair-Oakland Federal Aid Road.....    | Project 23   |
| Length .....                           | 11.27        |
| Percentage Complete.....               | 99           |
| Project Started.....                   | Nov. 1919    |
| Type .....                             | Earth        |
| Estimated Cost.....                    | \$ 28,407.95 |
| Federal Aid.....                       | 14,203.97    |
| State Aid.....                         | 14,203.98    |
| Total Feet Concrete Pipe Culverts..... | 248          |
| Bridges over 36 sq. ft. Waterway.....  | 6            |

**Blair-Oakland Road.**

This project comprises that part of the Washington Highway from Blair to Oakland and passes through the wooded loess bluffs prevalent in the Missouri river valley. Drainage structures, in most cases heavy types, were paid for partly by the County. It has been said that eighty percent of the interstate tourists prefer this route to that on the east side of the river. See Burt County.

**WAYNE COUNTY.**

The maintenance of the State Highways in this County has been the best of the Division and favorable comment has been received from the traveling public as well as the Federal officials. The hearty co-operation from the County Board has been very satisfactory. The roads included in the maintenance program are State Highways No. 17 and 23. The soil on Highway No. 17 varies from heavy black gumbo in the valleys to loess in the hills. While on Highway No. 23 a heavy gumbo difficult to maintain is encountered. Heavy gang maintenance crew has worked on Highway No. 23, and a part of No. 17 lying south of Wayne. Federal and State funds have been spent on No. 17 northwest of Wayne and extending to the Cedar County line. Light patrols consisting of truck and tractor with occasional team work has kept the roads in satisfactory condition.

**1918-1920 State and Federal Aid Road Construction.**

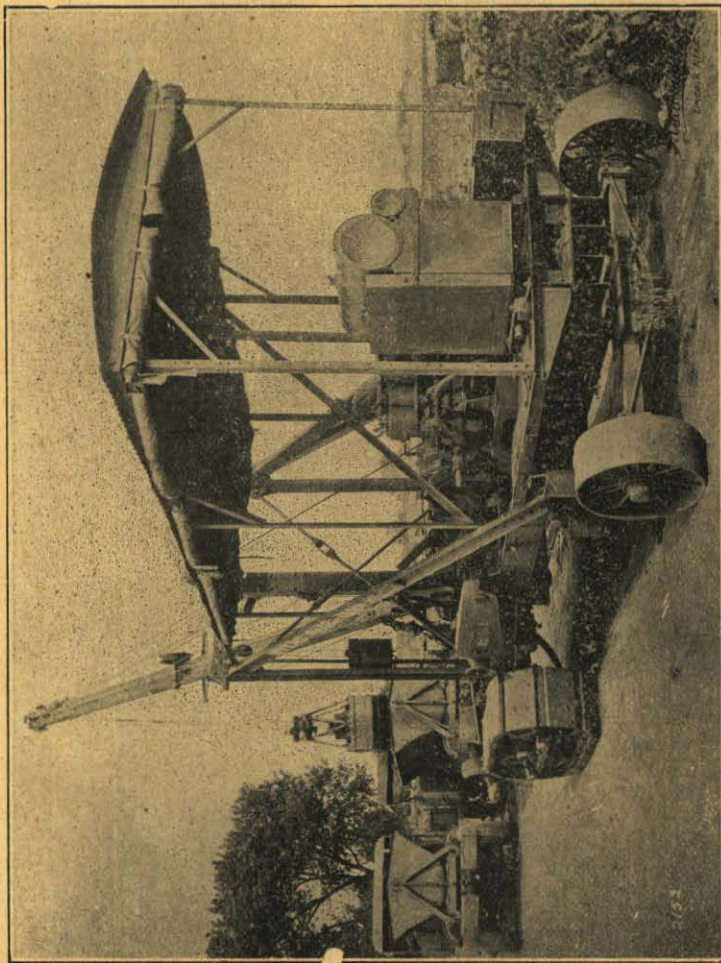
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|--|--------------|
| Total Appropriation less 5%.....                 | \$ 90,057.79 |
| Total Expended to December 1, 1920.....          | 34,622.80    |
| Balance .....                                    | 55,434.99    |
| Number Miles State Roads.....                    | 34           |
| Number Miles Constructed by Contract.....        | 9.9          |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 12           |
| Total Miles State Roads Constructed.....         | 21.9..       |
| Total Miles Contract Work Accepted.....          | 9.9          |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 4—Cedar-Wayne, Wayne County.**

|  |              |
|--|--------------|
| Cedar-Wayne Federal Aid Road.....      | Project 4    |
| Length .....                           | 10           |
| Percentage Complete.....               | 99           |
| Project Started.....                   | May, 1919    |
| Type .....                             | Earth        |
| Estimated Cost.....                    | \$ 35,812.44 |
| Federal Aid.....                       | 17,906.22    |
| State Aid.....                         | 17,906.22    |
| Total Feet Corrugated Culverts.....    | 26           |
| Total Feet Concrete Pipe Culverts..... | 324          |
| Bridges over 36 sq. ft. Waterway.....  | 4            |

## Cedar-Wayne Road.

That part of the Cedar-Wayne road within Wayne County has been the object of many favorable remarks, due to the excellent maintenance employed on the road. The road is 36.30 miles in length, 10 miles of which is in Wayne County and the remainder in Cedar County. See Cedar County.



BYERS' CRANE EQUIPPED WITH THREE-QUARTER YARD BUCKET



## **DIVISION NUMBER 3**

---

**R. O. GREEN, Division Engineer**

### **COUNTIES**

**Adams**

**Chase**

**Clay**

**Dundy**

**Franklin**

**Frontier**

**Furnas**

**Gosper**

**Harlan**

**Hayes**

**Hitchcock**

**Kearney**

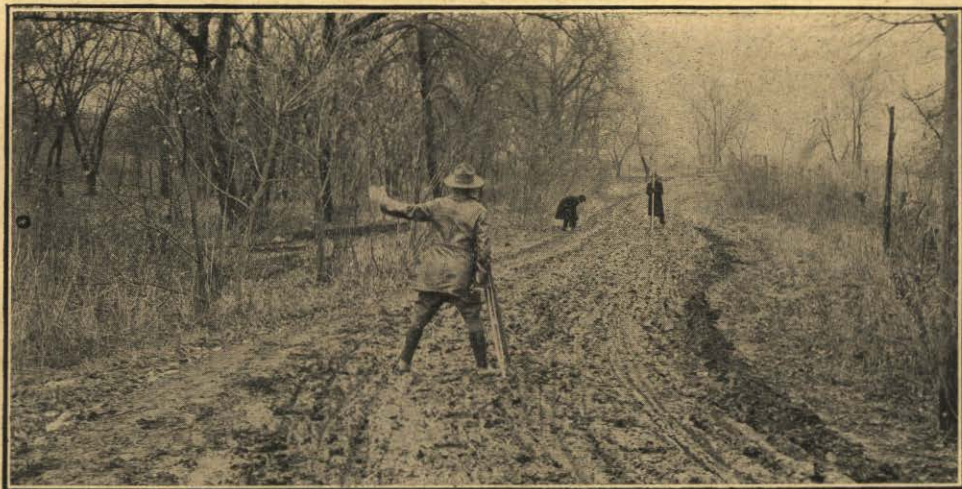
**Nuckolls**

**Perkins**

**Phelps**

**Red Willow**

**Webster**



PRELIMINARY SURVEY PARTY, SURVEYING ROAD, THE INITIAL STEP OF CONSTRUCTION

**ADAMS COUNTY.**

Adams County holds place as one of four counties in the southwest Division having all its State roads graded during the 1920 season, either by contract or by heavy gang maintenance crews.

Three Federal Aid projects, all under construction this season, covering all except six miles of the State Highway System in the County, have been completed. The six miles have been graded by the heavy gang maintenance crews, and are in such good condition that they have been reported equal to those constructed by contract.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation less 5%.....                    | \$150,850.24 |
| Total Expended to December 1, 1920.....             | 71,691.91    |
| Balance .....                                       | 79,158.33    |
| Number Miles State Roads.....                       | 45.96        |
| Number Miles Constructed by Contract.....           | 38.17        |
| Number Miles Surfaced (Clay).....                   | .3           |
| Number of Miles Constructed by Heavy Gang Crew..... | 11.37        |
| Total Miles State Roads Constructed.....            | 49.54        |
| Total Miles Contract Work Accepted.....             | 38.17        |
| Number of Projects in County.....                   | 3            |

**Federal Aid Road Project No. 7-C—Superior-Minden, Adams County.**

|  |             |
|--|-------------|
| Superior-Minden Federal Aid Road.....  | Proj. 7-C   |
| Length .....                           | 21.2        |
| Percentage Complete.....               | 100         |
| Project Started.....                   | May, 1918   |
| Type .....                             | Earth       |
| Estimated Cost .....                   | \$34,989.46 |
| Federal Aid.....                       | 17,494.73   |
| State Aid.....                         | 17,494.73   |
| Total Feet Corrugated Culverts.....    | 0           |
| Total Feet Concrete Pipe Culverts..... | 900         |
| Bridges over 36 sq. ft. Waterway.....  | 3           |

**Superior-Minden Road.**

Federal Aid Project No. 7—Superior-Harvard-Minden Road starts at Superior and passes through Nelson in Nuckolls County, Clay Center and Harvard in Clay County, Hastings and Juniata in Adams County, near Hartwell and terminates at Minden in Kearney County. Because there are four counties involved in this Project it has been divided into sections and the section within Adams County is designated 7-C. The road is 22.16 miles and has an average of 3,630 cubic yards of earth grading per mile.

That portion of the Project lying west of Hastings has been completed and turned over to the County for maintenance, while 4.5 miles east of Hastings were taken over from the contractor early in 1920 and proposed for construction by the State. The greater part was completed

by the heavy gang maintenance crew in May, and the remainder completed by team work. (Note: Clay, Nuckolls and Kearney Counties.)

**Federal Aid Road Project No. 77—Hastings-Ayr, Adams County.**

|  |  |
|--|--|
| Hastings-Ayr Federal Aid Road.....           | Project 77                                       |
| Length .....                                 | 11.28  |
| Percentage Complete .....                    | 95 ..  |
| Project Started.....                         | May, 1920  |
| Type .....                                   | 10.85 Earth                                      |
|  | (Of this mileage .06 is concrete and .35 gravel. |
| Estimated Cost.....                          | \$ 60,793.30                                     |
| Federal Aid.....                             | 30,396.65  |
| State Aid.....                               | 30,396.65  |
| Total Feet Corrugated Culverts.....          | 632  |
| Total Number of Box Culverts.....            | 20   |
| Total Cu. yds. Concrete in Box Culverts..... | 282.10   |
| Bridges over 36 sq. ft. Waterway.....        | 2  |

**Hastings-Ayr Road.**

Federal Aid Project No. 77 begins at the south limits of Hastings and extends south and west to within one mile of Ayr, a distance of 11.28 miles. There are 325 feet of concrete paving and .35 miles of gravel surfacing. The preliminary estimate called for 88,089 cubic yards of earth. Twenty concrete box culverts were placed in advance of the grading.

On the north side of the river the soil is mostly sand and the grade was constructed of it, the material being hauled from the hill south of the river to surface the sand for the wearing coat. Guard rail and two stretches of concrete over-flow pavement must be constructed before final acceptance.

**Federal Aid Road Project No. 32—Ayr-Red Cloud Road, Adams County.**

|  |              |
|--|--------------|
| Ayr-Red Cloud Federal Aid Road.....          | Project 32   |
| Length .....                                 | 6.25         |
| Percentage Complete.....                     | 100          |
| Project Started.....                         | October '19  |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 31,441.25 |
| Federal Aid .....                            | 15,720.62    |
| State Aid.....                               | 15,720.63    |
| Total Feet Corrugated Culverts.....          | 932          |
| Total Number of Box Culverts.....            | 5            |
| Total Cu. yds. Concrete in Box Culverts..... | 123.18       |

**Ayr-Red Cloud Road.**

Federal Aid Project No. 32 comprises that portion of Nebraska State Highway No. 41, between the south County line and Ayr, thereby forming the connection between Project No. 77 north of Hastings and Project No. 32, Webster County south of Red Cloud. The construction involved 45,500 cubic yards of earth. Practically all of the 1,200 feet

of guard rail has been placed. (See Webster County for the remainder of the work on this project.)

### CHASE COUNTY.

Only ordinary results have been obtained in the road program of this County, owing to the fact that it lies in a more or less arid region bordering Colorado on the east boundary; thus a small amount of moisture was available and road construction not entirely satisfactory. The State road traverses the County east and west over a comparatively flat prairie land.

Co-operation from the County Board was immediate and positive as machinery was purchased and a patrol crew put into operation. In addition careful supervision of the expenditure of funds was taken care of by the County. The Federal Project in this County has had the best consistent maintenance of any in the division. Ten miles of Federal and State Aid roads have been turned over to the County for maintenance. In addition ten miles have been shaped by county graders and with careful maintenance afford a perfect road from Imperial to Wauneta. From Imperial west to Lamar, 30 miles of prairie remain to be converted into roads. Blade graded roads may be constructed satisfactorily in this portion of the State and need only few applications of clay and sand surfacing.

#### 1918-1920 State and Federal Aid Road Construction.

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....             | \$75,692.30 |
| Total Expended to December 1st, 1920.....     | 22,364.00   |
| Balance .....                                 | 53,328.30   |
| Number Miles State Road.....                  | 43.31       |
| Number Miles Constructed by Contract .....    | 9.92        |
| Number Miles Surfaced.....                    | 0           |
| Number Miles Constructed Heavy Gang Crew..... | 0           |
| Total Miles State Roads Constructed.....      | 9.92        |
| Total Miles Contract Work Accepted.....       | 9.92        |
| Number of Projects in County.....             | 1           |

#### Federal Aid Road Project No. 26—Hamlet-Imperial, Chase County.

|                                       |             |
|---------------------------------------|-------------|
| Hamlet-Imperial Federal Aid Road..... | Project 26  |
| Length .....                          | 9.92        |
| Percentage Complete .....             | 100         |
| Project Started .....                 | July, 1919  |
| Type .....                            | Earth       |
| Estimated Cost .....                  | \$29,992.10 |
| Federal Aid .....                     | 14,996.05   |
| State Aid .....                       | 14,996.05   |
| Total Feet Concrete Pipe Culvert..... | 500         |

#### Hamlet-Imperial Road.

Project No. 26 is 15.97 miles long and extends from Hamlet in Hayes County west to Wauneta in Chase County and northwest to a point 9.92

miles from Wauneta. The original road consisted of a winding trail partially obscured by dense undergrowth. In Chase County 41,896 cubic yards of earth were handled, or approximately 4,060 cubic yards per mile. See Hayes County for the remainder of the work of this project.

#### CLAY COUNTY.

Clay County is one of the counties in this division having State road connections to all major towns. The support of the State's road building and maintenance program by the County Board has been noteworthy and helpful. After the Highway Commissioner was appointed three patrol maintenance crews, fully equipped, were set to work. However, owing to the fact that construction progress was carried on at disconnected points on the Federal Aid project the maintenance work was rather disjointed. Twelve miles of D. L. D. or the Nebraska Highway No. 40 from the County line east of Sutton to the junction of Highway No. 39 have been graded and completed by the heavy gang maintenance crew. The balance of this road and all of Highway No. 39 are included in project No. 7-B.

#### 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation, less 5%.....             | \$139,855.52 |
| Total Expended to December 1st, 1920.....     | 26,448.67    |
| Balance .....                                 | 113,406.85   |
| Number Miles State Road.....                  | 44.3         |
| Number Miles Constructed by Contract.....     | 27.62        |
| Number Miles Surfaced.....                    | 0            |
| Number Miles Constructed Heavy Gang Crew..... | 12           |
| Total Miles State Roads Constructed.....      | 39.62        |
| Total Miles Contract Work Accepted.....       | 19.72        |
| Number of Projects in County.....             | 1            |

#### Federal Aid Road Project No. 7-B—Superior-Minden, Clay County.

|   |             |
|---|-------------|
| Superior-Minden Federal Aid Road.....     | Proj. 7-B   |
| Length .....                              | 32.5        |
| Percentage Complete .....                 | 85          |
| Project Started .....                     | Summer 1918 |
| Type .....                                | Earth       |
| Estimated Cost .....                      | \$67,692.86 |
| Federal Aid .....                         | 27,591.31   |
| State Aid .....                           | 27,591.31   |
| Other Funds .....                         | 12,510.24   |
| Total Feet Concrete Pipe Culverts.....    | 1,340       |
| Bridges Over 36 Square Feet Waterway..... | 6           |

#### Superior-Minden Road.

Federal Aid Project No. 7-B is 32.5 miles in length with an average of 4080 cubic yards of earth per mile. At the time of contract letting in 1918 the County determined to construct the road at a lower cost than the lowest bid price, and accordingly attempted to do so with County

equipment, the procedure being to use farm teams whenever available and to complete the work with the County 12-foot blade grader and engine. As a result, when the farm industries were at their best the roads were almost impassible and progress was poor. Only 8 miles have been accepted for maintenance in three years' work. Considerable difficulty was experienced as the soil retained the water within the ditches. See Adams, Nuckolls and Kearney Counties.

### DUNDY COUNTY.

Dundy County in the southwest corner of the State boasts of 38.57 miles of State highways; 12.75 miles of State Highway No. 70 from Max to Doane is covered by Federal Aid Project No. 41 and was completed in 1920. Of the remaining 24.5 miles 15.6 were built by heavy gang maintenance crews. The County Board is enthusiastic for road improvement and especially the Highway Commissioner is an active booster. Great difficulty was found in procuring the necessary right-of-way for the old location occupied railroad right-of-way over the greater share of the distance. The new road lies entirely away from the old location, due to the unceasing efforts of the active Board. But one crew operated on the entire length of this road, however, more equipment has been purchased for the coming season. Patrolmen are subject to call for necessary road work during the winter.

#### 1918-1920 State and Federal Aid Road Construction.

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....             | \$84,711.60 |
| Total Expended to December 1st, 1920.....     | 53,119.17   |
| Balance .....                                 | 31,592.43   |
| Number Miles State Road.....                  | 38.57       |
| Number Miles Constructed by Contract.....     | 12.72       |
| Number Miles Surfaced—S-Clay .....            | 3.05        |
| Number Miles Constructed Heavy Gang Crew..... | 15.6        |
| Total Miles State Roads Constructed.....      | 28.32       |
| Total Miles Contract Work Accepted.....       | 12.72       |
| Number of Projects in the County.....         | 1           |

#### Federal Aid Road Project No. 41—Max-Doane, Dundy County.

|  |             |
|--|-------------|
| Max-Doane Federal Aid Road.....                  | Project 41  |
| Length .....                                     | 12.72       |
| Percentage Complete.....                         | 100         |
| Project Started .....                            | July, 1919  |
| Type—Earth .....                                 | 9.37        |
| S-Clay .....                                     | 3.35        |
| Estimated Cost .....                             | \$60,103.78 |
| Federal Aid .....                                | 30,051.89   |
| State Aid .....                                  | 30,051.89   |
| Total Feet Concrete Pipe Culverts.....           | 540         |
| Total Number Box Culverts.....                   | 2           |
| Total Cubic Yards Concrete in Box Culverts... .. | 71.05       |

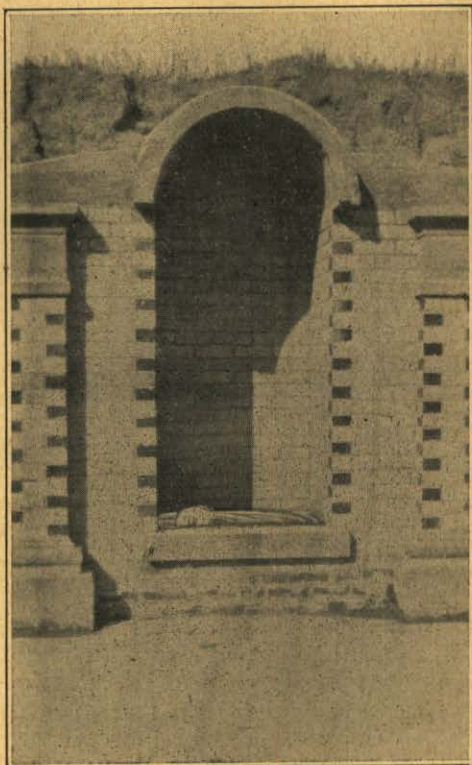


**Max-Doane Road.**

Federal Aid Project No. 41 extends from Max through Benkelman to Doane and is 12.72 miles long. Plans call for moving 96,842 cubic yards of earth.

Approximately 16,100 lineal feet of the project were surfaced with clay from barrow pits in the lagoons of the roadway. 12.17 lineal feet of guard rail are required to be placed before final acceptance by the Government.

The project was constructed with slips and frenos and the finished results are an excellent example of this type of construction.



View of Spring House built by the town of Benkelman on Project No. 41, Max-Doane Federal and State Aid Road. Perpetually flowing stream—note lower left corner of grotto.

**FRANKLIN COUNTY.**

Franklin County records 43.68 miles of State highways. State Highway No. 52 traverses the County from the east County line near Riverton



through Franklin to the west County line near Naponee, a distance of 24 miles. State Highway No. 54 begins at Franklin, runs north through Macon, passes Upland, to the Franklin-Phelps County line—19.6 miles. That part of Highway No. 52 from Franklin to the County line west—12 miles—is covered by Section 1 of Federal Aid Project No. 71 and was completed in 1920. Highway No. 54 was graded and completed by the heavy gang maintenance crews.

Two patrol crews equipped with trucks, drags and maintainer have provided excellent maintenance on the State Highway System. A third crew is recommended to handle the mileage for 1921.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$100,664.31 |
| Total Expended to December 1st, 1920.....        | 55,794.86    |
| Balance .....                                    | 44,869.45    |
| Number Miles State Roads.....                    | 43.68        |
| Number Miles Constructed by Contract.....        | 12.72        |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 19.6         |
| Total Miles State Roads Constructed.....         | 32.32        |
| Total Miles Contract Work Accepted.....          | 12           |
| Number of Projects in County.....                | 1            |

#### Federal Aid Project No. 71—Franklin-Orleans, Franklin County.

|   |             |
|---|-------------|
| Franklin-Orleans Federal Aid Road.....          | Project 71  |
| Length .....                                    | 13.42       |
| Percentage Complete .....                       | 95          |
| Project Started .....                           | April, 1920 |
| Type—Earth .....                                | 13.37       |
| Concrete .....                                  | .04         |
| S-Clay .....                                    | .44         |
| Estimated Cost .....                            | \$98,294.89 |
| Federal Aid .....                               | 49,147.44   |
| State Aid .....                                 | 49,147.45   |
| Total Feet of Corrugated Culverts.....          | 66          |
| Total Feet Concrete Pipe Culverts.....          | 356         |
| Total Number of Box Culverts.....               | 22          |
| Total Cubic Yards Concrete in Box Culverts..... | 317.26      |
| Bridges Over 36 Square Feet Waterway.....       | 6           |

#### Franklin-Orleans Road.

Federal Aid Project No. 71 extends from Franklin through Alma to Orleans in Harlan County, a total distance of 24.27 miles. Preliminary plans call for moving an average of 8,700 cubic yards of earth per mile. Final inspection was made by the State Engineer October 19, 1920, and the road turned over for maintenance. A re-location at the site of a new 8-foot by 6-foot concrete box culvert, built by the County, and heavy grading near the C. B. & Q. R. R. tracks are the important features of the road. See Harlan County for the remainder of the work.

## FRONTIER COUNTY.

The maintenance program for this County has been more than successful. A light tractor and an 8-foot grader and maintainer kept the flat stretches of road in good condition. In this manner sixteen miles of formerly impassable roads have been improved. Lack of moisture and extremely hot weather have contributed in delaying the work of the County road program, but under the direction of a willing Board and an active Highway Commissioner excellent work has been accomplished. The State Highway running east and west from the east line of the County of Stockville continually crosses alternating ridges and canyons, which present deep narrow cuts, and soggy wet canyon bottoms. With the meager funds available no attempt was made toward improvement, but efforts were concentrated on making the highway passable. The Federal Aid Road between Stockville and Curtis is now completed.

## 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$113,905.04 |
| Total Expended to December 1st, 1920.....        | 26,616.95    |
| Balance .....                                    | 87,288.09    |
| Number Miles State Roads.....                    | 35.83        |
| Number Miles Constructed by Contract.....        | 12.08        |
| Number Miles Surfaced.....                       |              |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 12.08        |
| Total Miles Contract Work Accepted.....          | 12.08        |
| Number of Projects in County.....                | 1            |

## Federal Aid Road Project No. 38—Curtis-Stockville, Frontier County.

|   |             |
|---|-------------|
| Curtis-Stockville Federal Aid Road..... | Project 38  |
| Length .....                            | 12.08       |
| Percentage Complete .....               | 100         |
| Project Started .....                   | Sept. 1919  |
| Type .....                              | Earth       |
| Estimated Cost .....                    | \$36,561.44 |
| Federal Aid .....                       | 18,280.72   |
| State Aid .....                         | 18,280.72   |
| Total Feet Corrugated Culverts.....     | 740         |

## Curtis-Stockville Road.

Federal Aid Project No. 38 in Frontier County extends from Curtis to Stockville and follows the section line where possible but makes turns and detours in order to obtain easier grades and a minimum excavation. The excavation is uniform throughout, averaging 6,200 cubic yards to the mile. This project is the only one in the Division on which the pipe culverts were extended to come out beyond the toe of the slope, thereby eliminating the building of head walls. Heavy traffic is resulting since this is a connecting road.

**FURNAS COUNTY.**

Road construction in this County has been unusually satisfactory, but maintenance has not kept pace accordingly, and as a result many miles of graded roads have suffered through lack of proper attention. The D. L. D. Highway traverses the County from the east line near Oxford to Edison, Arapahoe, Holbrook and to the County line west of Cambridge—30.5 miles. Nearly all of this mileage was improved by the heavy gang maintenance crew during 1920. The County undertook the construction of Federal Aid Project No. 30 from Arapahoe to Beaver City and the County Highway Commissioner's attention to road matters was confined almost entirely to this work. Heavy tourist traffic and poor maintenance were effective in breaking down the road. Nearly 13.2 miles of State Highway from Oxford southwest to join Federal Aid Project No. 30, 6 miles east of Beaver City, have been graded and maintained by a light tractor and 8-foot blade grader.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$120,552.36 |
| Total Expended to December 1st, 1920.....        | 39,967.77    |
| Balance .....                                    | 80,584.59    |
| Number Miles State Roads.....                    | 65.7         |
| Number Miles Constructed by Contract.....        | 12.82        |
| Number Miles Surfaced .....                      | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 27.1         |
| Total Miles State Roads Constructed.....         | 39.92        |
| Total Miles Contract Work Accepted.....          | 12.0         |
| Number of Projects in County.....                | 2            |

**Federal Aid Road Project No. 30—Beaver City-Arapahoe, Furnas County.**

|   |             |
|---|-------------|
| Beaver City-Arapahoe Federal Aid Road.....      | Project 30  |
| Length .....                                    | 19.42       |
| Percentage Complete .....                       | 65          |
| Project Started .....                           | Sept., 1919 |
| Type—Earth .....                                | 19.30       |
| Concrete .....                                  | .12         |
| Estimated Cost .....                            | \$87,993.21 |
| Federal Aid .....                               | 43,996.60   |
| State Aid .....                                 | 43,996.61   |
| Total Feet Corrugated Culverts.....             | 962         |
| Total Number Box Culverts.....                  | 12          |
| Total Cubic Yards Concrete in Box Culverts..... | 255.68      |
| Bridges Over 36 Square Feet Waterway.....       | 6           |

**Beaver City-Arapahoe Road.**

Federal Aid Project No. 30 begins 6 miles east of Beaver City and runs west, omits the part of the road within the city limits of Beaver City, continues 3 miles west of Beaver City, thence north and terminates near Arapahoe—19.42 miles. Three stretches of overflow pavement of

approximately 450 lineal feet, together with an average of 7,640 cubic yards of excavation per mile, constitute the work. The County contracted for the work and farm teams have been relied upon almost entirely, the finishing work being done with a County engine and 12-foot blade graders.

**Federal Aid Road Project No. 67—Oxford-Bartley, Furnas County.**

|                                      |             |
|--------------------------------------|-------------|
| Oxford-Bartley Federal Aid Road..... | Project 67  |
| Length .....                         | 4.57        |
| Percentage Complete .....            | No Constr.  |
| Type—Earth .....                     | 4.52        |
| Concrete .....                       | .05         |
| Estimated Cost .....                 | \$25,724.80 |
| Federal Aid .....                    | 12,862.40   |
| State Aid .....                      | 12,862.40   |

**Oxford-Bartley Road.**

Federal Aid Road Project No. 67 extends west from Cambridge a distance of 4.57 miles. The earth excavation averages 8,000 cubic yards per mile. The contract was let in September, 1919, to Furnas County for the grading at 44 cents per cubic yard and to the Western Bridge and Construction Company for culverts and pavement. All corrugated pipe culverts have been delivered and test samples taken, but none have been placed. Assurance from the Furnas County Board states that a large crew will start on the road in 1921 and all haste will be made to finish the work before the farming season opens.

**GOSPER COUNTY.**

Co-operation has been the keynote between the officers of the County and the Department in all matters pertaining to road construction and maintenance. Resolutions for construction by the heavy gang maintenance crews were passed, a Highway Commissioner appointed, machinery purchased, and the work started at an early date. An efficient patrol crew operating throughout the season, consisted of a light tractor, maintainer, drags and Federal truck, while an 8-foot blade and a second truck were purchased late in the season to augment this equipment for 1921. State Highway No. 57 enters the County at the east County line near Bertrand, passes through Smithfield to Elwood towards Stockville and to the west County line—25 miles. Federal Aid Project No. 11 covers the distance of 7.05 miles between Smithfield and Elwood and as no grading by heavy gang crews was done until late in the season a small amount of maintenance was required to keep the prairie trails in condition. The greatest effort was concentrated upon the hills southwest of Elwood. The heavy gang maintenance crew started work southwest of Elwood in September, 1920, and completed 3.1 miles then 2.8 miles east from Smithfield. An active Highway Commissioner has placed the results of this County's endeavors among the foremost of the Division.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$69,596.12 |
| Total Expended to December 1st, 1920.....        | 23,669.12   |
| Balance .....                                    | 45,927.00   |
| Number Miles State Roads.....                    | 25.19       |
| Number Miles Constructed by Contract.....        | 5.9         |
| Number Miles Surfaced .....                      | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 7.9         |
| Total Miles State Roads Constructed.....         | 13.8        |
| Total Miles Contract Work Accepted.....          | 5.9         |
| Number of Projects in Cour ty.....               | 1           |

**Federal Aid Road Project No. 11—Smithfield-Elwood, Gosper County.**

|   |             |
|---|-------------|
| Smithfield-Elwood Federal Aid Road..... | Project 11  |
| Length .....                            | 7.05        |
| Percentage Complete .....               | 98          |
| Project Started .....                   | April, 1920 |
| Type .....                              | Earth       |
| Estimated Cost .....                    | \$38,815.54 |
| Federal Aid .....                       | 19,407.72   |
| State Aid .....                         | 19,407.72   |
| Total Feet Corrugated Culverts.....     | 932         |

**Smithfield-Elwood Road.**

Federal Aid Project No. 11, known as the Smithfield-Elwood road, begins at the west town limits of Smithfield and extends to Elwood—7.05 miles. The project will be ready for final inspection before the close of the construction season of 1920. There is an average of 10,300 cubic yards of excavation per mile.

Two unusual features mark the construction of this project; one is the building of a subway crossing under the C., B. & Q. R. R. tracks thereby eliminating an undesirable and dangerous grade crossing. Sufficient earth was excavated for the subway through ridges and heavy fills, and a 6 per cent grade obtained on each side of the subway. The second feature is a bridge replacement and change of gradient at Dead Man's Hill.

The finished road is in excellent shape, due to the painstaking care of the contractor with regard to ditch and shoulder finishing.



### HARLAN COUNTY.

Harlan County ranks fourth in the Division with 50 miles of State highways. Highway No. 52 follows the Republican River on the southern edge of the County, entering at the east County line between Naponee and Republican City and ending at Orleans. Clay is the predominating soil except between Alma and Orleans where a heavy black loam is encountered. This portion of the State highway comprises the part of Federal Aid Road Project No. 71 lying within Harlan County, all of which was under construction during 1920. Heavy expenditures for bridges from County funds have been a drain on the County bridge resources but have been promptly met by an enthusiastic County Board. Highway No. 55 from Alma to the Phelps County line—22.75 miles—was all graded with heavy gang crew during 1920. Highway No. 56, from the Phelps County line near Atlanta to Oxford—11.5 miles—was graded early in the spring and has had two County grading crews maintaining it during this summer. Harlan County's treatment of maintenance is rather unique, as two tractor units are employed. The one opens the ditches and trims back slopes, and the other dresses up the shoulder slopes and cares for the surface. Trucks and drags operate as independent units. Maintenance has been prompt, thorough, well-organized and excellent results obtained.

#### 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$96,016.63 |
| Total Expended to December 1st, 1920.....        | 20,017.14   |
| Balance .....                                    | 75,999.49   |
| Number Miles State Roads.....                    | 50          |
| Number Miles Constructed by Contract.....        | 10.1        |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 33.75       |
| Total Miles State Roads Constructed.....         | 43.85       |
| Total Miles Contract Work Accepted.....          | 10.0        |
| Number of Projects in County.....                | 1           |

#### Federal Aid Road Project No. 71—Franklin-Orleans, Harlan County.

|   |             |
|---|-------------|
| Franklin-Orleans Federal Aid Road.....          | Project 71  |
| Length .....                                    | 10.85       |
| Percentage Complete .....                       | 93          |
| Project Started .....                           | May, 1920   |
| Type—Earth .....                                | 10.37       |
| Concrete .....                                  | .04         |
| S-Clay .....                                    | .44         |
| Estimated Cost .....                            | \$95,560.16 |
| Federal Aid .....                               | 47,780.08   |
| State Aid .....                                 | 47,780.08   |
| Total Feet Concrete Pipe Culverts.....          | 468         |
| Total Number Box Culverts.....                  | 17          |
| Total Cubic Yards Concrete in Box Culverts..... | 371.48      |
| Bridges Over 36 Square Feet Waterway.....       | 5           |

**Franklin-Orleans Road.**

Harlan County's portion of Project No. 71 comprises 10.85 miles and the construction calls for an average of 7,300 cubic yards of earth. From the east County line to Naponee the country is flat and the work consists mostly of casting in with but very little drifting. From Naponee west to the Republican River the grading is heavy.

A re-location between Republican City and Alma requires that the County build a new bridge, thereby eliminating three dangerous short turns. All culverts have been placed by the contractor but three bridges remain to be placed by the County before final approval of the Government. See Franklin County for the remainder of the work on this project.

**HAYES COUNTY.**

Meager funds, rough sandy country, and a large mileage have combined to make road construction and maintenance difficult in this County. Nebraska Highway No. 69 (D.L.D.) crosses the southwest corner of the County from Palisade to Wauneta—14.75 miles; six miles of this road constitute Federal Aid Road Project No. 26. Highway No. 68 crosses the south County line 12 miles north of Culbertson and runs north and west through Hayes Center to the Perkins County line north—44.25 miles. A Federal project 12 miles long from Hayes Center south to the County line is proposed for 1921 construction. Co-operation from the County Board has been satisfactory. A light tractor and an 8-foot blade grader constitute the equipment used for maintenance by the Highway Commissioner. Lack of funds and interest have resulted in poor maintenance.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$59,513.26 |
| Total Expended to December 1st, 1920.....        | 18,860.36   |
| Balance .....                                    | 40,652.90   |
| Number Miles State Roads.....                    | 59          |
| Number Miles Constructed by Contract.....        | 6.05        |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 0           |
| Total Miles State Roads Constructed.....         | 6.05        |
| Total Miles Contract Work Accepted.....          | 6.05        |
| Number of Projects in County.....                | 1           |

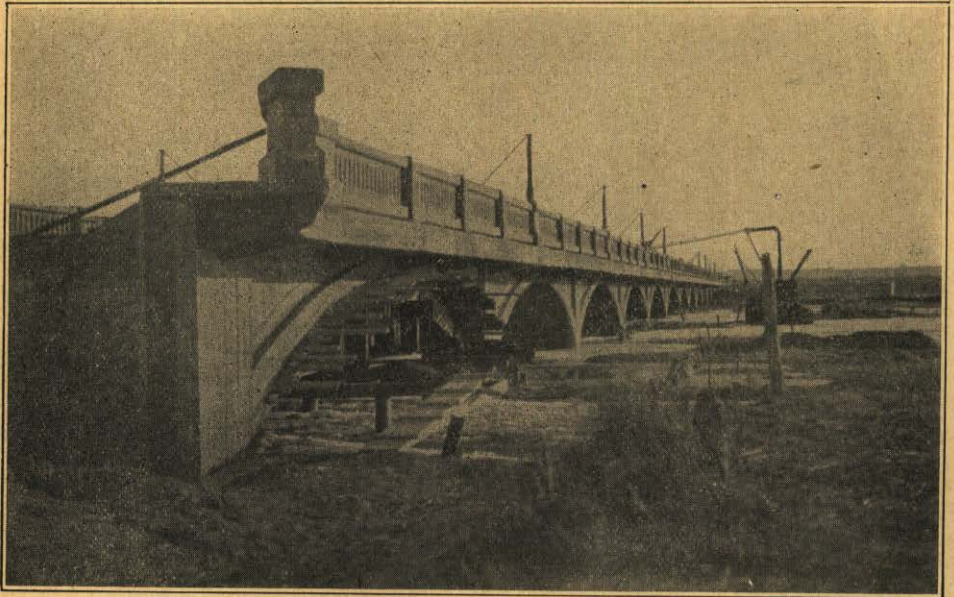
**Federal Aid Road Project No. 26—Hamlet-Imperial, Hayes County.**

|                                       |             |
|---------------------------------------|-------------|
| Hamlet-Imperial Federal Aid Road..... | Project 26  |
| Length .....                          | 6.05        |
| Percentage Complete .....             | 100         |
| Project Started .....                 | July, 1919  |
| Type .....                            | Earth       |
| Estimated Cost .....                  | \$24,459.88 |
| Federal Aid .....                     | 12,229.94   |

|   |           |
|---|-----------|
| State Aid .....                           | 12,229.94 |
| Total Feet Concrete Pipe Culverts.....    | 368       |
| Bridges Over 36 Square Feet Waterway..... | 1         |

**Hamlet-Imperial Road.**

For Federal Aid Project No. 26 see Chase County.



SCOTTSBLUFF STATE AID BRIDGE, SHOWING OVERHANGING WALK

**HITCHCOCK COUNTY.**

Lack of funds in this County has produced negligible results for maintenance. The County Board at once voted to pay for maintenance labor with County funds, but as County funds were small few miles could be worked, and thus no extensive maintenance program possible. Highway No. 70 (Burlington) starts at Culbertson and follows 3 miles of the D. L. D. west, passes through hills and canyons through Trenton and Stratton to the west County line. Three miles were built with County outfits, while 4.46 miles were built as Federal Aid Project No. 68 during 1920. Unfinished pavement and culverts will be left until 1921 and heavy work will be required on the remaining 13.75 miles in order to produce a connected highway. Highway No. 69 starts at Culbertson and runs through Beverly to Palisade in the southwest corner of Hayes County. No construction and practically no maintenance due to lack of funds have been expended on this road: Highway No. 68 originates at



Culbertson and runs north to the County line 12 miles, no maintenance nor construction has been possible on this road. Highway No. 67 enters the County on the east and ends at Culbertson—4.1 miles; this was constructed by heavy gang crews under difficult conditions.

#### 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$74,256.46 |
| Total Expended to December 1st, 1920.....        | 26,084.31   |
| Balance .....                                    | 48,172.15   |
| Number Miles State Roads.....                    | 62          |
| Number Miles Constructed by Contract.....        | 3.78        |
| Number Miles Surfaced—Concrete.....              | .13         |
| Number Miles Constructed by Heavy Gang Crew..... | 9.91        |
| Total Miles State Roads Constructed.....         | 13.69       |
| Total Miles Construction Work Accepted.....      | 3.05        |
| Number of Projects in County.....                | 1           |

#### Federal Aid Road Project No. 68—McCook-Trenton, Hitchcock County.

|   |             |
|---|-------------|
| McCook-Trenton Federal Aid Road.....            | Project 68  |
| Length .....                                    | 4.46        |
| Percentage Complete .....                       | 85          |
| Project Started .....                           | May, 1920   |
| Type—Earth .....                                | 3.33        |
| Concrete .....                                  | .13         |
| Estimated Cost .....                            | \$62,583.56 |
| Federal Aid .....                               | 31,291.78   |
| State Aid .....                                 | 31,291.78   |
| Total Feet Corrugated Culverts.....             | 52          |
| Total Number Box Culverts.....                  | 7           |
| Total Cubic Yards Concrete in Box Culverts..... | 159.14      |
| Bridges Over 36 Square Feet Waterway.....       | 1           |

#### McCook-Trenton Road.

Federal Aid Project No. 66 was sub-divided because of a lack of funds to construct the entire project, and section "A" let for construction. This section extends from the top of the hill at Lingrim's canyon 8 miles west of Culbertson to the east limits of Trenton. There are two distinct types of country, one very hilly and the other flat, each embodying excellent types of construction. For a length of 1.6 miles the road is constructed by heavy gang crew and is in a credible condition.

The finishing work on this project is un-excelled by any other project in the state. Extraordinary care in trimming back slopes and general finishing work makes this a highly commendable piece of work.

#### KEARNEY COUNTY.

Kearney County has 40.1 miles of State highways all of which have been graded as either Federal Aid road contracts or by heavy gang crew. Maintenance has been thorough and this County is one in the division

that may be considered excellent in this regard. Two maintenance crews have been working the entire season and due to the efforts of an active Highway Commissioner the organizations have secured almost perfect results.

Highway No. 53 enters at the east line of the County near Hartwell and runs west and south through Minden and Axtell and to the west County line near Funk; 16.2 miles of this Highway from the County line were constructed as Federal Aid Project No. 7 section "D"; the balance was built by heavy gang crew. Highway No. 54 beginning at Franklin enters the County at the south line near Upton and extends north to join No. 53 at Minden; 11.50 miles have been graded by the heavy gang crew and an excellent road provided. The County Board and the community are boosters for improved highways.

#### 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$95,280.02 |
| Total Expended to December 1st, 1920.....        | 22,966.69   |
| Balance .....                                    | 72,313.33   |
| Number Miles State Roads.....                    | 40.1        |
| Number Miles Constructed by Contract.....        | 16.25       |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 24.02       |
| Total Miles State Roads Constructed.....         | 40.27       |
| Total Miles Contract Work Accepted.....          | 16.25       |
| Number of Projects in County.....                | 1           |

#### Federal Aid Project No. 7 (Section D)—Superior-Minden, Kearney County.

|  |             |
|--|-------------|
| Superior-Minden Federal Aid Road.....  | Project 7D  |
| Length .....                           | 16.25       |
| Percentage Complete .....              | 100         |
| Project Started .....                  | Summer 1918 |
| Type .....                             | Earth       |
| Estimated Cost .....                   | \$28,557.76 |
| Federal Aid .....                      | 14,278.88   |
| State Aid .....                        | 14,278.88   |
| Total Feet Concrete Pipe Culverts..... | 1,070       |

#### Superior-Minden Road (Sec. D).

Superior-Minden Federal Aid Road Project No. 7-D lies within Kearney County and extends from the east line near Hartwell 7 miles west, 1 mile south, 4.8 miles west and 3.25 miles south to city limits of Minden. The construction required an average of 3,500 cubic yards of earth excavation per mile. The project was entirely casting in work with very little drifting; the greatest delay was caused by water remaining in old ditches for long periods during hot weather. See Clay, Nuckolls and Adams Counties.

**NUCKOLLS COUNTY.**

This County's State Highways—24.3 miles extend directly north and south through the center of the County from the south line through Superior and Nelson to the north line. Of this 22.4 miles of road is covered by Federal Aid Project No. 7 section "A".

Maintenance of these portions of road during 1920 was turned over to the County and two crews organized with tractors, drags and maintainers in order to keep such sections in good condition. The co-operation from the County Board and an industrious Highway Commissioner have resulted in commendable road improvement work.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$117,025.75 |
| Total Expended to December 1st, 1920.....        | 23,265.52    |
| Balance .....                                    | 93,760.23    |
| Number Miles State Roads.....                    | 24.3         |
| Number Miles Constructed by Contract.....        | 15.9         |
| Number Miles Surfaced .....                      |              |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 15.9         |
| Total Miles Contract Work Accepted.....          | 15.9         |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 7 Sec. "A"—Superior-Minden, Nuckolls County.**

|   |             |
|---|-------------|
| Superior-Minden Federal Aid Road.....     | Proj. 7-A   |
| Length .....                              | 22.4        |
| Percentage Complete .....                 | 71          |
| Project Started .....                     | Summer 1918 |
| Type—Earth .....                          | 11.94       |
| Gravel .....                              | 10.06       |
| Estimated Cost .....                      | \$85,574.74 |
| Federal Aid .....                         | 42,787.37   |
| State Aid .....                           | 42,787.37   |
| Total Feet Concrete Pipe Culverts.....    | 1,140       |
| Bridges Over 36 Square Feet Waterway..... | 5           |

**Superior-Minden Road.**

Federal Aid Project No. 7-A, 22.4 miles long, extends from Superior north through Nelson to the Clay-Nuckolls County line. The preliminary estimate calls for 94,300 yards of earth grading, and one thousand one hundred and forty feet of culverts on the average of 5 culverts per mile. Clay County signed a contract to do the work with County equipment, but after two years but 12 miles have been turned over for maintenance. Recourse to the use of farm teams has been the cause of slow progress. The 12 miles now completed is satisfactory and equivalent to any under contract.

**PERKINS COUNTY.**

Very little progress has been made in this County with regard to road construction and maintenance. State Highway No. 68 enters from Hayes County near the southeast corner and extends to Elsie; thence west to its terminus at Grant—31 miles. That section from Elsie to Grant—18 miles—is covered by Federal Aid Project No. 121 proposed for 1921 construction. The balance—13 miles—will probably be built by heavy gang maintenance crew—3 miles of which will require surfacing. One patrol outfit was organized and employed intermittently. The County Board and the County Highway Commissioner have been active and progressive and may be depended upon for the best when time demands.

**1918-1920 State and Federal Aid Road Construction.**

|  |                           |
|--|---------------------------|
| Total Appropriation, less 5%.....                | \$54,412.75               |
| Total Expended to December 1st, 1920.....        |                           |
| Balance .....                                    | 54,412.75                 |
| Number Miles State Roads.....                    | 31                        |
| Number Miles Constructed by Contract.....        | 0                         |
| Number Miles Surfaced.....                       | 0                         |
| Number Miles Constructed by Heavy Gang Crew..... | 0                         |
| Total Miles State Roads Constructed.....         | 0                         |
| Total Miles Contract Work Accepted.....          | 0                         |
| Number of Projects in County.....                | (No construction started) |

**Federal Aid Project No. 121—Grand-Elsie, Perkins County.**

Grant Elsie Federal Aid Road—8.93 miles in length, of which 5.65 miles is earth and 3.28 is sand clay, will probably be constructed in 1921.

**PHELPS COUNTY.**

Only fair co-operation has been experienced from this County with regard to construction and maintenance. Construction started with County graders augmented with a slip plow and fresno outfit. Maintenance on the completed portions has been satisfactory. One Federal Aid Project has been under construction during 1920 on 10 miles of high way north from Holdrege to the Platte River, and will be completed early in 1921.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$102,779.29 |
| Total Expended to December 1st, 1920.....        | 18,108.36    |
| Balance .....                                    | 84,671.23    |
| Number Miles State Roads.....                    | 62.3         |
| Number Miles Constructed by Contract.....        | 3.98         |
| Number Miles Surfaced—Gravel.....                | 2.98         |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 3.98         |
| Total Miles Contract Work Accepted.....          | 3.98         |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 52-A—Holdrege-Platte River, Phelps County.**

|   |             |
|---|-------------|
| Holdrege-Platte River Federal Aid Road..... | Proj. 52-A  |
| Length .....                                | 9.98        |
| Percentage Complete .....                   | 40          |
| Project Started .....                       | April 1920  |
| Type—Earth .....                            | 7           |
| Gravel .....                                | 2.98        |
| Estimated Cost .....                        | \$63,025.97 |
| Federal Aid .....                           | 31,512.98   |
| State Aid .....                             | 31,512.99   |
| Total Feet Concrete Pipe Culverts.....      | 736         |

**Holdrege-Platte River Road.**

Federal Aid Project No. 52-A comprises 9.98 miles at the north end of the road which runs north from Holdrege to the Platte River. The project includes only the worst part of the road; 3 miles will require clay surfacing and the remaining 6 miles from the beginning of the project to Holdrege may be put into shape by the County outfits. This project was re-let in July and by November approximately 39 per cent of the contract was completed. The project involved 65,399 cubic yards of earth excavation and can be easily finished early in 1921.

**RED-WILLOW COUNTY.**

The entire mileage of State highways in Red Willow County have been graded during 1920. Highway No. 67 enters the County at the east line, extends through Bartley, Indianola, near Red Willow, through McCook and Perry to the west County line, a distance of 30.64 miles; of this 17.4 miles are included in Federal Aid Project No. 46, on which construction was completed in 1920. From Bartley east to the County line the heavy gang maintenance crews have completed 6 miles; from McCook west to the County line heavy gang maintenance crews have completed 7.5 miles. Considerable side hill work retarded progress. Two patrol crews organized and equipped have kept the road in fairly good condition. Two tractors were recently purchased to aid the trucks in road maintenance.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$119,099.87 |
| Total Expended to December 1st, 1920.....        | 44,379.41    |
| Balance .....                                    | 74,720.46    |
| Number Miles State Roads.....                    | 30.64        |
| Number Miles Constructed by Contract.....        | 17.14        |
| Number Miles Surfaced .....                      | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 13.5         |
| Total Miles State Roads Constructed.....         | 30.64        |
| Total Miles Contract Work Accepted.....          | 17.14        |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 46—Bartley-McCook, Red Willow County.**

|   |              |
|---|--------------|
| Bartley-McCook Federal Aid Road.....            | Project 46   |
| Length .....                                    | 17.14        |
| Percentage Complete .....                       | 100          |
| Project Started .....                           | Sept., 1919  |
| Type—Earth .....                                | 16.76 .      |
| Concrete .....                                  | .38          |
| Estimated Cost .....                            | \$107,310.12 |
| Federal Aid .....                               | 53,655.06    |
| State Aid .....                                 | 53,655.06    |
| Other Funds (Red Willow County).....            | 910.80       |
| Total Feet of Concrete Pipe Culverts.....       | 604          |
| Total Number of Box Culverts.....               | 12           |
| Total Cubic Yards Concrete in Box Culverts..... | 137          |
| Bridges Over 36 Square Feet Waterway.....       | 1            |

**Bartley-McCook Road.**

Federal Aid Project No. 46 begins at the west limit of Bartley and runs west through Indianola to the east limits of McCook—17.14 miles. The road follows a rolling country and calls for heavy excavation,—a total of 138,953 cubic yards. Construction started in 1919 and 3 miles were graded before the winter season. Considerable difficulty in finishing the road was experienced by the contractor due to excessively dry weather. Many miles of work were cast in from ditches and left in ridges along the center line in a very powdery form for weeks at a time waiting for moisture to make it possible to properly blade and finish the fills.

**WEBSTER COUNTY.**

Excellent co-operation has been secured from the Webster County Board and due to an efficient Highway Commissioner high class maintenance on State Roads was maintained during the 1920 season. The County has been active in grading and maintaining those County roads which lead away from the Federal Aid road, and without exception the neighboring community has boosted and aided in every way. Of the 32.3 miles of State roads in the County 21.4 miles are included in Federal Aid Project No. 32, the grading of which was finished in August; the remaining 10.9 miles which constitutes the Golden Rod Highway west from Red Cloud were proposed for heavy gang maintenance crew work. Because of excellent maintenance on this stretch of road it was decided to omit the heavy gang work and leave the road in the present condition until it might be included in a Federal Aid Project, at which time the necessary heavy grading might be taken care of. Two patrol teams have cared for the total 32 miles of State maintenance.

**1918-1920 State and Federal Aid Road Construction.**

|   |              |
|---|--------------|
| Total Appropriation, less 5%.....         | \$102,586.90 |
| Total Expended to December 1st, 1920..... | 76,889.75    |

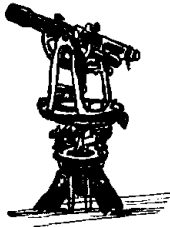
|  |           |
|--|-----------|
| Balance .....                                    | 25,697.15 |
| Number Miles State Roads.....                    | 32.3      |
| Number Miles Constructed by Contract.....        | 21.06     |
| Number Miles Surfaced .....                      | 0         |
| Number Miles Constructed by Heavy Gang Crew..... | 0         |
| Total Miles State Roads Constructed.....         | 21.06     |
| Total Miles Contract Work Accepted.....          | 21.06     |
| Number of Projects in County.....                | 1         |

**Federal Aid Road Project No. 32—Ayr-Red Cloud, Webster County.**

|   |             |
|---|-------------|
| Ayre-Red Cloud Federal Aid Road.....            | Project 32  |
| Length .....                                    | 21.06       |
| Percentage Complete .....                       | 100         |
| Project Started .....                           | Sept., 1919 |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$99,106.26 |
| Federal Aid .....                               | 49,553.13   |
| State Aid .....                                 | 49,553.13   |
| Total Feet Corrugated Culverts.....             | 1,664       |
| Total Number Box Culverts.....                  | 9           |
| Total Cubic Yards Concrete in Box Culverts..... | 304.10      |
| Bridges Over 36 Square Feet Waterway.....       | 6           |

**Ayr-Red Cloud Road.**

Federal Aid Project No. 32 extends from the north line of the County south through Blue Hills to Cowles; thence west 4 miles and then south into Red Cloud. One grading crew started in September, 1919, working south from the County line and 5 miles were rough graded. In the Spring of 1920 this stretch of road was finished and three crews took up construction. Inclement weather and varying soil conditions hindered the progress of the work. All grading was completed and the road approved for County maintenance in August, 1920; a total of 165,969 cubic yards of excavation were moved. With several weeks of reasonable weather it is expected to have the project in shape for Federal acceptance. See Adams County for the remainder of the work.





FINAL ACCEPTANCE OF A FEDERAL AND STATE AID ROAD PROJECT AFTER COMPLETION



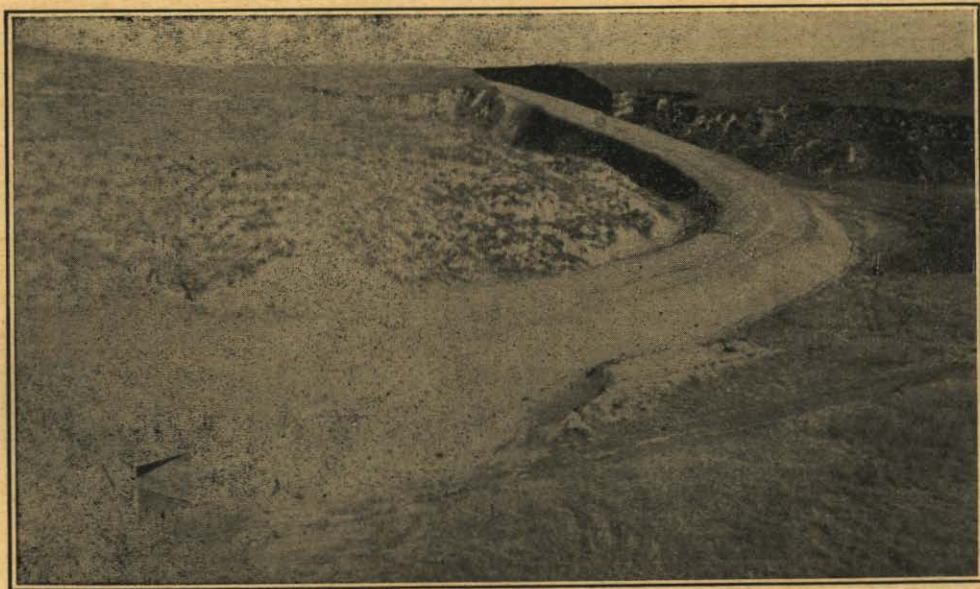
## **DIVISION NUMBER 4**

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**R. L. COCHRAN, Division Engineer**

### **COUNTIES**

|                 |                  |
|-----------------|------------------|
| <b>Blaine</b>   | <b>Logan</b>     |
| <b>Boone</b>    | <b>Loup</b>      |
| <b>Buffalo</b>  | <b>Merrick</b>   |
| <b>Custer</b>   | <b>McPherson</b> |
| <b>Dawson</b>   | <b>Nance</b>     |
| <b>Garfield</b> | <b>Sherman</b>   |
| <b>Hall</b>     | <b>Thomas</b>    |
| <b>Hooker</b>   | <b>Valley</b>    |
| <b>Howard</b>   | <b>Wheeler</b>   |
| <b>Lincoln</b>  |                  |



View Showing Grade Reduced from Fifteen to Seven Per Cent. Grade Across a Canyon, Near the East  
End of Federal and State Aid Project No. 68-A, McCook-Trenton, Hitchcock County

**BLAINE COUNTY.**

Blaine County is one of the four Counties known in the State as the "Sand Hill Group" in which there are no Federal and State Aid projects. Twenty thousand dollars of State money was turned over to the County to be expended during 1920 under the direction of the County Highway Commissioner, County Board and a representative of the Department for road improvement.

The total appropriation of the Federal and State funds for the five year period 1917-21 amounts to \$50,316.38. The balance of these funds will be turned over to the County at a later date and will be used entirely on roads of the State Highway System.

(Note: See Thomas County for further explanation.)

**1918-1920 State and Federal Aid Road Construction****Funds Available:**

|   |             |
|---|-------------|
| Total Appropriated, less 5%.....                    | \$50,316.38 |
| Total Expended to December 1st, 1920.....           | 13,958.63   |
| Balance .....                                       | 36,357.75   |
| Number Miles State Roads.....                       | 33          |
| Number Miles Constructed by Contract.....           | 0           |
| Number Miles Surfaced—Hayed .....                   | 17½         |
| Clayed .....  | 1½          |
| Number Miles Constructed by Heavy Gang Crew.. ..... | 0           |
| Total Miles of State Roads Constructed.....         | 19          |
| Total Miles Contract Work Accepted.....             | 0           |
| Number of Projects in the County.....               | 0           |

The general response of the County and the County Board to road improvement has been satisfactory. The grading of sand hills and surfacing them with clay, gumbo or hay constitutes the general type of work.

**BOONE COUNTY.**

Some division of sentiment has occurred in this County, but in general the County may be depended upon to work out its road problems successfully. The soil is of a good type, and grading provides a satisfactory road. Many new drainage structures are necessary on all the State roads not covered by contract work.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation, less 5%.....                | \$125,330.96 |
| Total Expended to December 1st, 1920.....        | 34,668.19    |
| Balance .....                                    | 90,662.77    |
| Number Miles State Roads.....                    | 44           |
| Number Miles Constructed by Contract.....        | 13.27        |
| Number Miles Surfaced—S-Clay.....                | .5           |
| Number Miles Constructed by Heavy Gang Crew..... | 17.8         |
| Total Miles State Roads Constructed.....         | 31.07        |
| Total Miles Contract Work Accepted.....          | 13.27        |
| Number Projects in County.....                   | 1            |

**Federal Aid Road Project No. 53—Genoa-Albion, Boone County.**

|   |             |
|---|-------------|
| Genoa-Albion Federal Aid Road.....              | Project 53  |
| Length .....                                    | 13.27       |
| Percentage Complete .....                       | 100         |
| Project Started .....                           | July, 1919  |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$47,086.32 |
| Federal Aid .....                               | 23,543.16   |
| State Aid .....                                 | 23,543.16   |
| Other Funds .....                               |             |
| Total Feet Corrugated Culverts.....             |             |
| Total Feet Concrete Pipe Culverts.....          | 494         |
| Total Number of Box Culverts.....               | 2           |
| Total Cubic Yards Concrete in Box Culverts..... | 71.07       |
| Bridges Over 36 Square Feet Waterway.....       | 2           |

**Genoa-Albion Road.**

This project which was completed last spring was delayed last year because of an early winter. Maintenance was extremely difficult for the first part of the present season due to the excessive and frequent rains falling before the grade was packed. From such experience it has been found necessary to supply a few additional culverts to care for such drainage water.

**BUFFALO COUNTY.**

Response of the County Board and the Kearney Chamber of Commerce to road improvement has been especially gratifying. The County Board however have not co-operated so well with regard to having culverts constructed on Project No. 73 north of Kearney, wherein the townships agreed to build culverts; nevertheless, the County has made a fair showing in regard to building bridges on this improved road. Blade work in the valleys and machine work on the hills constitutes the general type of work needed. Gravel is recommended for all highways.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$183,117.90 |
| Total Expended to December 1, 1920.....          | 61,534.36    |
| Balance .....                                    | 121,583.54   |
| Number Miles State Roads Constructed.....        | 83           |
| Number Miles Constructed by Contract.....        | 20.4         |
| Number Miles Surfaced—S. Clay.....               | 1.28         |
| Number Miles Constructed by Heavy Gang Crew..... | 37.5         |
| Total Miles State Roads Constructed.....         | 57.9         |
| Total Miles Accepted.....                        | 20.4         |
| Number Projects in the County.....               | 1            |

**Federal Aid Road Project No. 73—Kearney-Pleasanton, Buffalo County.**

|  |            |
|--|------------|
| Kearney-Pleasanton Federal Aid Road..... | Project 73 |
| Length .....                             | 20.4       |

|  |              |
|--|--------------|
| Percentage Complete.....                       | 100          |
| Project Started.....                           | July, 1919   |
| Type—S-Clay .....                              | 1.28         |
| Earth Grading.....                             | 19.12        |
| Estimated Cost.....                            | \$ 79,431.60 |
| Federal Aid.....                               | 39,715.80    |
| State Aid.....                                 | 39,715.80    |
| Other Funds.....                               | .....        |
| Total Feet Corrugated Culverts.....            | 1,806        |
| Total Feet Concrete Pipe Culverts.....         | ..           |
| Total Number Box Culverts.....                 | 7            |
| Total Cubic Yds. Concrete in Box Culverts..... | 282.64       |
| Bridges over 36 sq. ft. Waterway.....          | 6            |

#### Kearney-Pleasanton Road.

This project is one of the heaviest in the State for the average yardage moved per mile throughout its entire length is over 8,000 yards. A marked improvement is shown not only in a reduction of grades and widening of the road bed but the installation of culverts also, which carry the water under the road instead of over and across it are indeed an asset, as previously the water washed a gully in each drainage area. Considerable guard rail has been constructed to protect traffic from the danger of high fills.

The grading contractor finished work in the middle of the summer. Most of the bridges have been built by the County, but the progress on culvert work has been very slow. This work was contracted for and to be paid for by the townships through which the road passed. Judging from this project it would seem a very poor system, as the State and County have no control whatever over the contractor and the townships, due to lack of interest, will not press the contractor to finish his work. At the present time the pipes are all laid but less than half of the head walls are constructed.

#### CUSTER COUNTY.

This county has been another astonishing surprise in the development of road sentiment. The work of the County Highway Commissioners and the co-operation of the County Board has at all times been excellent. The type of construction varies from blade grader work to very heavy cutting of hills. Many new drainage structures have been placed on the State highways not covered by contract. A minor portion of the State highways are sandy and will need to be surfaced.

#### 1918-1920 State and Federal Aid Road Construction.

##### Funds Available:

|   |              |
|---|--------------|
| Total Appropriation less 5%.....        | \$312,039.25 |
| Total Expended to December 1, 1920..... | 115,445.75   |
| Balance .....                           | 196,593.50   |

|  |        |
|--|--------|
| Number Miles State Roads.....                    | 162    |
| Number Miles Constructed by Contract.....        | 29.16  |
| Number Miles Surfaced.....                       | 3.5    |
| Number Miles Constructed by Heavy Gang Crew..... | 81.9   |
| Total Miles State Roads Constructed.....         | 110.16 |
| Total Miles Contract Work Accepted.....          | 25     |
| Number Projects in County.....                   | 2      |

**Federal Aid Road Project No. 22—Broken Bow to County Line, Custer County.**

|  |              |
|--|--------------|
| Broken Bow Federal Aid Road.....             | Project 22   |
| Length .....                                 | 31.87        |
| Percentage Complete.....                     | 90           |
| Project Started .....                        | May, 1920    |
| Type—S-Clay .....                            | 3.5          |
| Earth .....                                  | 28.37        |
| Estimated Cost.....                          | \$203,511.90 |
| Federal Aid.....                             | 101,755.95   |
| State Aid.....                               | 101,755.95   |
| Other Funds (County).....                    | 52,917.13    |
| Total Feet Corrugated Culverts.....          | ..           |
| Total Feet Concrete Pipe Culverts.....       | 1,798        |
| Total Number Box Culverts.....               | 35           |
| Total Cu. yds. Concrete in Box Culverts..... | 766.07       |
| Bridges over 36 sq. ft. Waterway.....        | 12           |

**Broken Bow to the County Line Road.**

This contract has progressed better than any other in the Fourth Division, both with regard to grading and drainage structures. Excellent co-operation has been had from the county in clearing right-of-way. Many stumps were removed and blown out to permit construction. Desirable co-operation was received from the Telephone Companies in removing telephone poles from right-of-way. Recently, difficulty has been experienced in obtaining clean gravel of the proper proportions for concrete work and especially for overflow pavements. The excavation is generally quite heavy, approximately 235,000 yards in the 32 miles. One of the noticeable features of this project which has served to make it expensive under the existing high prices, was the many complex drainage problems encountered in construction.

**Federal Aid Road Project No. 42-A—Sargent-Taylor, Custer County.**

|                                      |              |
|--------------------------------------|--------------|
| Sargent-Taylor Federal Aid Road..... | Proj. 42-A   |
| Length .....                         | 4.82         |
| Percentage Complete.....             | 10           |
| Project Started.....                 | Oct. 1920    |
| Type .....                           | Earth        |
| Estimated Cost.....                  | \$ 55,763.28 |
| Federal Aid.....                     | 27,881.64    |
| State Aid.....                       | 27,881.64    |

|   |        |
|---|--------|
| Other Funds.....                                | .....  |
| Total Feet Corrugated Culverts.....             | 880    |
| Total Feet Concrete Pipe Culverts.....          | .....  |
| Total Number Box Culverts.....                  | 6      |
| Total Cubic Yards Concrete in Box Culverts..... | 138.32 |
| Bridges over 36 sq. ft. Waterway.....           | 0      |

The Sargent-Taylor Federal Aid Road is 5.93 miles long, of which 4.83 miles is in Custer County and 1.11 miles in Loup County. See Loup County for work on the Sargent-Taylor road.

#### DAWSON COUNTY.

The response of the County Board to road improvement has been noticeably favorable. It has been difficult to get right-of-way in a few cases, as the property owners did not see the benefits of the improvement. The first half of the season the maintenance was excellent but some difficulty has been experienced in having the roads kept up to standard the last half of the season.

Irrigation companies do not feel inclined to build drainage structures where Federal Aid roads cross ditches.

#### 1918-1920 State and Federal Aid Road Construction.

##### Funds Available:

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$151,005.69 |
| Total Expended to December 1, 1920.....          | 62,611.13    |
| Balance .....                                    | 88,394.56    |
| Number Miles of State Roads.....                 | 55           |
| Number Miles Constructed by Contract.....        | 26.09        |
| Number Miles Surfaced.....                       | 1.57         |
| Number Miles Constructed by Heavy Gang Crew..... | 29.75        |
| Total Miles State Roads Constructed.....         | 56.44        |
| Total Miles Contract Work Accepted.....          | 18           |
| Number of Projects in County.....                | 1            |

##### Federal Aid Road Project No. 39—Overton-Cozad, Dawson County.

|  |              |
|--|--------------|
| Overton-Cozad Federal Aid Road.....          | Project 39   |
| Length .....                                 | 27.47        |
| Percentage Complete.....                     | 95           |
| Project Started.....                         | Oct. 1919    |
| Type—S-Clay .....                            | 1.57         |
| Earth .....                                  | 25.9         |
| Estimated Cost.....                          | \$110,139.74 |
| Federal Aid.....                             | 55,069.87    |
| State Aid.....                               | 55,069.87    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 2,269        |
| Total Feet Concrete Pipe Culverts.....       | ..           |
| Total Cu. yds. Concrete in Box Culverts..... | 108          |
| Total Number Box Culverts.....               | 3            |
| Bridges Over 36 sq. ft. Waterway.....        | 8            |

**Overton-Cozad Road.**

Work started on this road in October of 1919 but was delayed by early winter as well as by a very wet spring and early summer, the condition being worse because of the low flat lay of the land. More recently delay has been occasioned by the contractor for the earth work splitting his equipment in order to build another project. The culvert contract has progressed very well during the first half of the season, but was retarded materially on account of the contractor being unable to obtain cement.

**GARFIELD COUNTY.**

The County Board has given satisfactory response to road improvements and the maintenance obtained has varied from fair to very good. Improvement of the State highways in this County calls for grading and sand clay surfacing in about equal proportion.

**1918-1920 State and Federal Aid Road Construction.****Funds Available:**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 57,279.29 |
| Total Expended to December 1, 1920.....          | 34,974.46    |
| Balance .....                                    | 22,304.83    |
| Number Miles State Roads.....                    | 45           |
| Number of Miles Constructed by Contract.....     | 5.94         |
| Number Miles Surfaced—S-Clay.....                | 3.16         |
| Number Miles Constructed by Heavy Gang Crew..... | 10           |
| Total Miles State Roads Constructed.....         | 15.94        |
| Total Miles Contract Work Accepted.....          | 5.94         |
| Number Projects in County.....                   | 1            |

**Federal Aid Road Project No. 34-A—Burwell-Deverre, Garfield County.**

|  |              |
|--|--------------|
| Burwell-Deverre Federal Aid Road.....        | Proj. 34-A   |
| Length .....                                 | 5.94         |
| Percentage Complete.....                     | 100          |
| Project Started.....                         | May, 1920    |
| Type—S-Clay .....                            | 3.16         |
| Earth .....                                  | 2.73         |
| Estimated Cost.....                          | \$ 56,521.80 |
| Federal Aid.....                             | 28,260.90    |
| State Aid.....                               | 28,260.90    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 356          |
| Total Feet Concrete Pipe Culverts.....       | ..           |
| Total Number Box Culverts.....               | 4            |
| Total Cu. Yds. Concrete in Box Culverts..... | 111.27       |
| Bridges Over 36 sq. yds. Waterway.....       | 1            |

**Burwell-Deverre Road.**

Building a road through a canyon in which there are differences in elevation between the mouth and the head of 160 feet in some cases, is



the important feature on the Burwell-Deverre road. In travelling 4,800 feet, an elevation of 160 feet is made, working the hill with a maximum grade of six and one-half per cent. Curves for 4,800 feet through the canyon are encountered, yet they are of sufficient length to give a clear view ahead at all times.

### GREELEY COUNTY.

The County as a whole does not seem to appreciate the importance of maintaining State roads and those not on the State Highway System. The response of the County has been fair. In general the work consists of grading hills and providing adequate drainage structures. A small percentage of the mileage will be surfaced with sand and clay.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 77,688.04 |
| Total Expended to December 1, 1920.....          | 28,239.20    |
| Balance .....                                    | 49,448.84    |
| Number Miles State Roads.....                    | 60           |
| Number Miles Constructed by Contract.....        | 5.94         |
| Number Miles Surfaced.....                       | 1.71         |
| Number Miles Constructed by Heavy Gang Crew..... | 8            |
| Total Miles State Roads Constructed.....         | 14.6         |
| Total Miles Contract Work Accepted.....          | 5            |
| Number of Projects in County.....                | 1            |

#### Federal Aid Road Project No. 84-A—Greeley Center-Wolbach, Greeley County.

|  |              |
|--|--------------|
| Greeley Center-Wolbach Federal Aid Road..... | Proj. 84-A   |
| Length .....                                 | 6.6          |
| Percentage Complete.....                     | 90           |
| Project Started.....                         | June, 1920   |
| Type—S-Clay .....                            | 1.71         |
| Earth .....                                  | 4.89         |
| Estimated Cost .....                         | \$ 47,658.67 |
| Federal Aid.....                             | 23,829.33    |
| State Aid.....                               | 23,829.34    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 348          |
| Total Feet Concrete Pipe Culverts.....       | .....        |
| Total Number of Box Culverts.....            | ..           |
| Cubic Yards Concrete in Box Culverts.....    | 23.10        |
| Bridges Over 36 sq. ft. Waterway.....        | 1            |

#### Greeley Center to Wolbach Road.

Grading hills and surfacing a small portion of the mileage with clay constitutes the general work necessary in building the road. The culvert contract was taken by the County and has just been well started due to the lack of organization on the part of the County to handle the work.



VIEW OF A COMPLETE EARTH GRADED ROAD WITH  
GUARD RAIL, NEAR WOOD RIVER BRIDGE

## HALL COUNTY.

The response of the County Board and especially that of the Grand Island Chamber of Commerce to road improvement has been satisfactory. Proper maintenance has been given in many places, but as a whole the county authorities do not seem to place the proper importance upon systematic maintenance. Sand-clay surfacing is required as a very minor part of the work, and gravel surface is recommended wherever it is possible to obtain it together with binding material within a reasonable length of haul. Blade grading will improve a large mileage of the County roads.

## 1918-1920 State and Federal Aid Road Construction.

## Funds Available:

|   |              |
|---|--------------|
| Total Appropriated less 5%.....         | \$138,927.44 |
| Total Expended to December 1, 1920..... | 89,237.57    |
| Balance .....                           | 49,689.87    |

## Mileage:

|  |       |
|--|-------|
| Number Miles State Roads.....                    | 73    |
| Number Miles Constructed by Contract.....        | 35.25 |
| Number Miles Surfaced.....                       | 15.4  |
| 14.4 Gravel; 1 Sand Clay                         |       |
| Number Miles Constructed by Heavy Gang Crew..... | 13    |
| Total Miles State Roads Constructed.....         | 48.25 |
| Total Miles Contract Work Accepted.....          | 32.25 |
| Number of Projects in Hall County.....           | 2     |

## Federal Aid Project No. 3, Hall County.

|   |              |
|---|--------------|
| Hall County Federal Aid Road.....         | Project 3    |
| Length .....                              | 32.25        |
| Percentage Complete.....                  | (Gravel) 95  |
|   | (Earth) 100  |
| Project Started.....                      | 1918         |
| Type—Gravel .....                         | 6.8          |
| S-Clay .....                              | 3.4          |
| Earth .....                               | 22.04        |
| Estimated Cost.....                       | \$109,857.28 |
| Federal Aid.....                          | 54,928.64    |
| State Aid.....                            | 54,928.64    |
| Other Funds.....                          | .....        |
| Total Feet Corrugated Culverts.....       | 0            |
| Total Feet Concrete Pipe Culverts.....    | 10.76        |
| Number of Box Culverts.....               | 0            |
| Cubic Yards Concrete in Box Culverts..... | 0            |
| Bridges over 36 sq. ft. Waterway.....     | 7            |

## Hall County, Road Project No. 3.

Construction work on this project has been done for the most part with blade graders supplemented by elevator graders and scrapers. Due

to the flatness of the country one of the chief difficulties encountered was that of drainage and in addition it has been difficult to obtain suitable binding material in combination with gravel for surfacing purposes. In some cases it was found necessary to haul the material from points not on the State highways.

**Federal Aid Project No. 104—Grand Island-Northeast, Hall County.**

|  |              |
|--|--------------|
| Grand Island-Northeast Federal Aid Road..... | Proj. 104    |
| Length .....                                 | 3.01         |
| Percentage Complete.....                     | 60           |
| Project Started.....                         | August '20   |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 11,791.11 |
| Federal Aid.....                             | 5,895.55     |
| State Aid .....                              | 5,895.56     |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 0            |
| Total Feet Concrete Pipe Culverts.....       | 192          |
| Number of Box Culverts.....                  | 0            |
| Cubic Yards Concrete in Box Culverts.....    | 0            |
| Bridges over 36 sq. ft. Waterway.....        | 0            |

In general the conditions are the same on this project as those on Project No. 3. The project included four old 24 foot span bridges, which instead of being replaced by new ones were eliminated by making channel changes, which kept the creek entirely away from the road. Formerly it crossed and recrossed the road several times.

**HOOKER COUNTY.**

Hooker County is one of the five Counties known in the State as the "Sand Hill Group" in which there are no Federal and State Aid road projects. Twenty thousand dollars of State money was turned over to the County to be expended during 1920 under the direction of the County Highway Commissioner, County Board and a representative of the department for road improvement.

The total appropriation of Federal and State Funds for the five year period 1917-21 amounts to \$49,564.90. The balance of these funds will be turned over to the County at a later date and will be used entirely on roads of the State Highway System. See Thomas County for further explanation.

**1918-1920 State and Federal Aid Road Construction.**

**Funds Available:**

|   |              |
|---|--------------|
| Total Appropriation less 5%.....          | \$ 49,564.90 |
| Total Expended to December 1, 1920.....   | 12,945.55    |
| Balance .....                             | 36,619.35    |
| Number Miles State Road.....              | 30           |
| Number Miles Constructed by Contract..... | 0            |
| Number Miles Surfaced—Hayed.....          | 10           |

|  |    |
|--|----|
| Number Miles Constructed by Heavy Gang Crew..... | 0  |
| Total Miles State Roads Constructed.....         | 10 |
| Total Miles Contract Work Accepted.....          | 0  |
| Number of Projects in County.....                | 0  |

Gratifying results have been obtained, generally, through the co-operation of the County and the County Board for road improvement. Grading down sand hills and surfacing with heavier soil or hay constitutes the general type of work in this County.

#### HOWARD COUNTY.

The general type of work necessary for improving the State highways in Howard County consists in grading hills and providing adequate drainage structures; particularly is this true from St. Paul west to the County line. From St. Paul to St. Libory sand clay surfacing is necessary and blade grading required on a small amount of the clay surfacing from St. Libory to the south County line. The County and the County Board have given satisfactory co-operation, but maintenance is still quite a problem on the majority of roads.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 90,803.29 |
| Total Expended to December 1, 1920.....          | 10,818.69    |
| Balance .....                                    | 79,984.60    |
| Number Miles State Roads.....                    | 34           |
| Number Miles Constructed by Contract.....        | 2.17         |
| Number Miles Surfaced—S-Clay.....                | 1.60         |
| Number Miles Constructed by Heavy Gang Crew..... | 3.5          |
| Total Miles State Roads Constructed.....         | 5.67         |
| Total Miles Contract Work Accepted.....          | 0            |
| Number of Projects in Howard County.....         | 1            |

#### Federal Aid Road Project No. 60-A—Cushing-Grand Island, Howard County.

|  |              |
|--|--------------|
| Cushing-Grand Island Federal Aid Road..... | Project 60   |
| Length .....                               | 7.58         |
| Percentage Complete.....                   | 30           |
| Project Started.....                       | August, '20  |
| Type—S-Clay .....                          | 5.29         |
| Earth .....                                | 2.29         |
| Estimated Cost.....                        | \$ 53,151.68 |
| Federal Aid.....                           | 26,575.84    |
| State Aid.....                             | 26,575.84    |
| Other Funds.....                           | .....        |
| Total Feet Corrugated Culverts.....        | ..           |
| Total Feet Concrete Pipe Culverts.....     | 72           |
| Total Number of Box Culverts.....          | ..           |
| Cubic Yards Concrete in Box Culverts.....  | 39           |
| Bridges over 36 sq. ft. Waterway.....      | 1            |

**Cushing-Grand Island Road.**

The greater portion of this project is to be surfaced with clay. The clay is loaded into three and one-half yard trailers, which are pulled by Holt Caterpillar tractors. The grading work is done with Power fresnos drawn by a 72 H. P. tractor. The entire road will be built with aid of motor equipment.

**LINCOLN COUNTY.**

The response and co-operation of the County Board of Lincoln County with the Department with regard to the County improvement work has been especially good at all times. The type of soil on State roads in this County is so varied and of such materials as to make construction expensive and extremely difficult. The soil varies from loose blow sand in the eastern portion and as far west as Brady. A dependable soil for a distance of three miles is found west of Brady and from this point six miles to Maxwell. It consists of an alkali gumbo which although graded with great difficulty, makes an excellent binder for gravel surfacing, but is found to be unsatisfactorily maintained, unless gravel is added. From Maxwell west approximately 40 per cent of the soil makes a good road; 30 per cent is a sandy loam and makes a fairly good loam and 30 per cent is a loose sand very poor for such purposes. Improvements are being made along the entire road. From North Platte west the soil is low and a swampy type making construction difficult and requiring a gravel surface. From Sutherland to the west county line the soil contains enough gravel to make a splendid road.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$230,141.84 |
| Total Expended to December 1, 1920.....          | 46,589.00    |
| Balance .....                                    | 183,552.84   |
| Number Miles State Roads.....                    | 61           |
| Number Miles Constructed by Contract.....        | 19.1         |
| Number Miles Surfaced—Gravel.....                | 16.1         |
| Number Miles Constructed by Heavy Gang Crew..... | 30           |
| Total Miles State Roads Constructed.....         | 49.1         |
| Total Miles Contract Work Accepted.....          | 19.1         |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 10—North Platte-Sutherland, Lincoln County.**

|   |              |
|---|--------------|
| North Platte-Sutherland Federal Aid Road..... | Project 10   |
| Length .....                                  | 19.1         |
| Percentage Complete.....                      | 100          |
| Project Started.....                          | June, 1919   |
| Type—Gravel .....                             | 16.1         |
| Earth .....                                   | 3.0          |
| Estimated Cost.....                           | \$ 93,681.10 |
| Federal Aid.....                              | 46,840.55    |
| State Aid.....                                | 46,840.55    |
| Other Funds.....                              | .....        |

|  |     |
|--|-----|
| Total Feet Corrugated Culverts.....    | ..  |
| Total Feet Concrete Pipe Culverts..... | 364 |
| Total Number of Box Culverts.....      | ..  |
| Bridges over 36 sq. ft. Waterway.....  | 1   |

#### North Platte-Sutherland Road.

The construction of this road is, for the most part, across low wet bottom land, and for that reason, construction was delayed, due to the fact that parts could only be built during the dry seasons of the year. The soil is a heavy gumbo, but very good binding material for gravel.

#### LOGAN COUNTY.

The County and the County Board have co-operated satisfactorily with the Department in the road improvement work. Grading earth hills and surfacing with clay, hay or sand constitutes the greater part of the work, while a small amount of the roads in the County may be improved with blade graders.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 42,254.95 |
| Total Expended to December 1, 1920.....          | 25,651.70    |
| Balance .....                                    | 16,603.25    |
| Number Miles of State Roads.....                 | 30           |
| Number Miles Constructed by Contract.....        | 10.56        |
| Number Miles Surfaced—S-Clay.....                | 7.22         |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 10.56        |
| Total Miles Contract Work Accepted.....          | 5            |
| Number of Projects in Logan County.....          | 1            |

(See McPherson County as this project extends across the two counties.)

#### Federal Aid Road Project No. 12—Stapleton-Ringgold, Logan County.

|   |              |
|---|--------------|
| Stapleton-Ringgold Federal Aid Road.....  | Project 12   |
| Length .....                              | 11.12        |
| Percentage Complete.....                  | 95           |
| Project Started.....                      | June, 1919   |
| Type—S-Clay .....                         | 7.6          |
| Earth .....                               | 3.52         |
| Estimated Cost .....                      | \$ 34,907.95 |
| Federal Aid.....                          | 17,453.97    |
| State Aid.....                            | 17,453.98    |
| Other Funds.....                          | .....        |
| Total Feet Corrugated Culverts.....       | 450          |
| Total Feet Concrete Pipe Culverts.....    | ..           |
| Number of Box Culverts.....               | ..           |
| Cubic Yards Concrete in Box Culverts..... | 64           |
| Bridges over 36 sq. ft. Waterway.....     | ..           |

**Stapleton to Ringgold.**

The Stapleton-Ringgold Federal Aid road is 17.1 miles in length and is divided, 11.12 miles being in Logan County and 5.98 in McPherson County. The chief difficulty was found to be in obtaining surfacing material within reasonable distance—this naturally increased the cost somewhat which however was balanced in a measure by the elimination of culverts originally planned and found to be unnecessary because of the sandy soil. Delay on the work was due to the inexperience of the contractors with the result that the work was given inferior supervision.

**LOUP COUNTY.**

Very heavy construction work was necessary to get the road now under contract to the nearest railroad. The types of work necessary to improve the State highways vary from ideal blade grader work to very heavy excavation required to reduce grades and surface with sand and clay. A long haul is necessary to place the surfacing materials.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 49,266.90 |
| Total Expended to December 1, 1920.....          | .....        |
| Balance .....                                    | 49,266.90    |
| Number Miles State Roads.....                    | 39           |
| Number Miles Constructed by Contract.....        | 0            |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 9.25         |
| Total Miles State Roads Constructed.....         | 9.25         |
| Total Miles Contract Work Accepted.....          | 0            |
| Number Projects in County.....                   | 1            |

**Federal Aid Road Project No. 42-A—Sargent-Taylor, Loup County.**

|  |              |
|--|--------------|
| Sargent-Taylor Federal Aid Road.....         | Proj. 42-A   |
| Length .....                                 | 1.11         |
| Percentage Complete.....                     | 0            |
| Project Started .....                        | Oct., 1920   |
| Type .....                                   | Earth        |
| Estimated Cost.....                          | \$ 13,554.24 |
| Federal Aid.....                             | 6,777.12     |
| State Aid.....                               | 6,777.12     |
| Other Funds.....                             | 0            |
| Total Feet Corrugated Culverts.....          | 140          |
| Total Feet Concrete Pipe Culverts.....       | ..           |
| Total Number Box Culverts.....               | 1            |
| Total Cu. Yds. Concrete in Box Culverts..... | 43           |
| Bridges Over 36 sq. ft. Waterway.....        | 1            |

**Sargent-Taylor Road.**

This project on which construction was recently started, is one of the heaviest pieces of work per mile in the State, portions averaging nearly 20,000 yards a mile. The road connects, for the first time, the



north and central Loup valleys as well as connecting Taylor, and providing all of Loup County with an outlet to the nearest railroad. There are many complex drainage problems on this project due to canyons and pockets found along the road.

The entire road is 5.93 miles long, 1.11 miles in Loup County and 4.83 miles in Custer County. See Custer County.

#### MERRICK COUNTY.

The County and the County Board have been very favorable to road improvement, and considering the large mileage, the maintenance has been satisfactory.

The work in general consists of blade grading the roads on the Lincoln Highway. Dragline work is necessary on the road north of Central City, because of the swampy condition of the soil. Sand clay surfacing is necessary in the north part of the County, and along the Lincoln Highway in a few places. Gravel is available for the greater part of the distance along the Lincoln Highway, and may be had by digging out the road ditches.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 99,300.60 |
| Total Expended to December 1, 1920.....          | 30,929.75    |
| Balance .....                                    | 68,370.85    |
| Number Miles State Roads.....                    | 59           |
| Number Miles Constructed by Contract.....        | 7.56         |
| Number Miles Surfaced—S-Clay.....                | .30          |
| Number Miles Constructed by Heavy Gang Crew..... | 42.5         |
| Total Miles State Roads Constructed.....         | 50.06        |
| Total Miles Contract Work Accepted.....          | 7.56         |
| Number of Projects in County.....                | 1            |

#### Federal Aid Road Project No. 50-A—Central City-Belgrade, Merrick County.

|  |              |
|--|--------------|
| Central City-Belgrade Federal Aid Road.....  | Proj. 50-A   |
| Length .....                                 | 7.56         |
| Percentage Complete.....                     | 100          |
| Project Started .....                        | March, '20   |
| Type—S-Clay .....                            | .3           |
| Earth .....                                  | 7.26         |
| Estimated Cost.....                          | \$ 51,635.34 |
| Federal Aid.....                             | 25,817.67    |
| State Aid.....                               | 25,817.67    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | ..           |
| Total Feet Concrete Pipe Culverts.....       | 456          |
| Total Number of Box Culverts.....            | 2            |
| Bridges over 36 sq. ft. Waterway.....        | 3            |
| Total Cu. Yds. Concrete in Box Culverts..... | 122.17       |

**Central City-Belgrade.**

The road runs north from Central City eight miles, and passes through a low flat country. It was found by the contractor that construction could not be carried on as ordinarily, so a gasoline operated caterpillar dragline was used. A high grade was built by excavating a wide deep ditch on the up-stream side of the road. The ditch is adequate to care for all drainage waters, and has proven beneficial for the adjacent farms and hay meadows. The only objection to this type of construction is that it is uneven in settling, due to the unequal dumping from the dragline bucket and the subsequent packing before finishing. It will take considerable maintenance to correct this condition. It is recommended that dragline work be finished as soon as possible after excavation.

**McPHERSON COUNTY.**

The County Board has responded very well with regard to road improvement work. The reduction of sand hills by cutting and surfacing them with heavier soil in some instances and with hay, constitutes the general type of work in McPherson County.

**1918-1920 State Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 58,901.81 |
| Total Expended to December 1, 1920.....          | 9,705.48     |
| Balance .....                                    | 49,196.33    |
| Number Miles State Roads.....                    | 18           |
| Number Miles Constructed by Contract.....        | 5.98         |
| Number Miles Surfaced—S-Clay.....                | 2.18         |
| Number Miles Constructed by Heavy Gang Crew..... | 0            |
| Total Miles State Roads Constructed.....         | 5.98         |
| Total Miles Contract Work Accepted.....          | 5.98         |
| Number of Projects in McPherson County.....      | 1            |

(Note: See Logan County as this Project extends across two Counties.)

**Federal Aid Road Project No. 12—Stapleton-Ringgold, McPherson County.**

|   |              |
|---|--------------|
| Stapleton-Ringgold Federal Aid Road.....  | Project 12   |
| Length .....                              | 5.98         |
| Percentage Complete.....                  | 100          |
| Project Started.....                      | May, 1920    |
| Type—S-Clay .....                         | 2.18         |
| Earth .....                               | 3.80         |
| Estimated Cost.....                       | \$ 16,180.08 |
| Federal Aid .....                         | 8,090.04     |
| State Aid .....                           | 8,090.04     |
| Other Funds.....                          | .....        |
| Total Feet Corrugated Culverts.....       | 58           |
| Total Feet Concrete Pipe Culverts.....    | ..           |
| Number of Box Culverts.....               | ..           |
| Cubic Yards Concrete in Box Culverts..... | 37           |
| Bridges over 36 sq. ft. Waterway.....     | ..           |

**Stapleton to Ringgold.**

A total of 5.98 miles of the Stapleton-Ringgold road is included in McPherson County.

**NANCE COUNTY.**

A decided improvement has been noticeable in the sentiment of the County and the County Board in Nance County. However, some difficulty has been experienced in securing the proper maintenance. The type of work varies from earth grading by blade graders to heavy excavation. A small portion of the mileage requires sand-clay surfacing, but as a whole, the road soil is of a good quality. Many new drainage structures were necessary, and were covered by contract on all State highways.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$ 79,868.89 |
| Total Expended to December 1, 1920.....          | 27,319.89    |
| Balance .....                                    | 52,549.00    |
| Number Miles State Roads.....                    | 63           |
| Number Miles Constructed by Contract.....        | 9.35         |
| Number Miles Surfaced—S-Clay.....                | .2           |
| Number Miles Constructed by Heavy Gang Crew..... | 35           |
| Total Miles State Roads Constructed.....         | 44.35        |
| Total Miles Contract Work Accepted.....          | 8.05         |
| Number Projects in County.....                   | 2            |

**Federal Aid Road Project No. 53—Genoa-Albion, Nance County.**

|   |              |
|---|--------------|
| Genoa-Albion Federal Aid Road.....              | Project 53   |
| Length .....                                    | 8.14         |
| Percentage Complete.....                        | 100          |
| Project Started.....                            | July 19, '19 |
| Type—S-Clay .....                               | .1           |
| Earth .....                                     | 8.04         |
| Estimated Cost.....                             | \$ 26,111.88 |
| Federal Aid.....                                | 13,055.94    |
| State Aid.....                                  | 13,055.94    |
| Other Funds.....                                | .....        |
| Total Feet Corrugated Culverts.....             | ..           |
| Total Feet Concrete Pipe Culverts.....          | 412          |
| Total Number of Box Culverts.....               | 3            |
| Total Cubic Yards Concrete in Box Culverts..... | 50.20        |
| Bridges over 36 sq. ft. Waterway.....           | 2            |

**Genoa-Albion Road.**

The Genoa-Albion road is 21.41 miles long of which 8.14 miles are located in Nance County and 13.27 miles in Boone County. (Note: See Boone County for the work on the Genoa-Albion Federal Aid Road.)

**Federal Aid Road Project No. 50-B—Central City-Belgrade, Nance County.**

|   |            |
|---|------------|
| Central City-Belgrade Federal Aid Road..... | Proj. 50-B |
| Length .....                                | 12.14      |

|  |              |
|--|--------------|
| Percentage Complete.....                     | 10           |
| Project Started .....                        | Sept., 1920  |
| Type—S-Clay .....                            | 1.02         |
| Earth .....                                  | 11.12        |
| Estimated Cost.....                          | \$ 60,523.96 |
| Federal Aid.....                             | 30,261.98    |
| State Aid .....                              | 30,261.98    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | ..           |
| Total Feet Concrete Pipe Culverts.....       | 500          |
| Total Number Box Culverts.....               | 3            |
| Total Cu. Yds. Concrete in Box Culverts..... | 61.18        |
| Bridges over 36 sq. yds. Waterway.....       | 5            |

#### Central City-Belgrade Road.

Ordinary earth grading work was required on this project. The work progressed very well with an outfit at each end of the project, working toward each other. Culverts and bridges are completed.

#### SHERMAN COUNTY.

The road soil in Sherman County is of such a type that it renders construction comparatively easy. A small per cent, however, of the soil is sand, and will require surfacing but grading will provide a desirable road. The County is desirous of securing better roads and is co-operating to that end.

#### 1918-1920 State and Federal Aid Road Construction.

|  |                             |
|--|-----------------------------|
| Total Appropriation less 5%.....                 | \$ 88,213.85                |
| Total Expended to December 1, 1920.....          | 17,663.72                   |
| Balance .....                                    | 70,550.13                   |
| Number Miles of State Roads.....                 | 57                          |
| Number Miles Constructed by Contract.....        | 9.03                        |
| Number Miles Surfaced.....                       | 0                           |
| Number Miles Constructed by Heavy Gang Crew..... | 0                           |
| Total Miles State Roads Constructed.....         | 12.53                       |
| Total Miles Contract Work Accepted.....          | 0                           |
| Number of Projects in County.....                | 1 Fed. State<br>1 Co. State |

(3.5 miles constructed by County, Litchfield west to the County line.)

#### Federal Aid Road Project No. 37—Rockville-Loup City, Sherman County.

|   |              |
|---|--------------|
| Rockville-Loup City Federal Aid Road..... | Project 37   |
| Length .....                              | 12.05        |
| Percentage Complete.....                  | 75           |
| Project Started.....                      | June, 1920   |
| Type .....                                | Earth        |
| Estimated Cost.....                       | \$ 83,585.44 |
| Federal Aid.....                          | 41,792.72    |

|  |           |
|--|-----------|
| State Aid.....                               | 41,792.72 |
| Other Funds.....                             | .....     |
| Total Feet Corrugated Culverts.....          | 4         |
| Total Feet Concrete Pipe Culverts.....       | 304       |
| Total Cu. Yds. Concrete in Box Culverts..... | 54.13     |
| Total Number Box Culverts.....               | 4         |
| Bridges over 36 sq. ft. Waterway.....        | ..        |

#### Rockville-Loup City Road.

In many places where sand-clay is called for on this road, sufficient heavy material was found in the ditches adjacent to the road, thereby eliminating the necessity of hauling clay any long distance as was originally planned. The contractor for the drainage structures experienced some delay due to the inability to get cement and in meeting the requirements for gravel. Grading has progressed slowly as the work was re-let to several sub-contractors who, in several instances quit work before completing their share of the project.

#### THOMAS COUNTY.

Thomas County along with four other Counties in the State, known as the "Sand Hill Group" have no Federal and State Aid road projects. It was thought best, after taking into consideration the variety of soils encountered on the State roads in these respective Counties, to turn over for 1920, a definite sum of State money to be expended under the direction of the County Board, the County Highway Commissioner, and a representative of the Department.

The total appropriation of Federal and State Funds for the five year period, 1917-1921, amounts to \$44,080.14. State money to the amount of \$20,000 was appropriated for road work in this county for 1920 and the balance will be turned over at a later date. The entire appropriation would be inadequate for the construction of any but small sections of the Federal approved type of road, owing to the peculiar condition of the soil. Thus, in some cases, a mile might require clay surfacing, the next two miles need no surfacing, but considerable grading, while the fourth mile might require a surfacing of hay. For this reason, such projects cannot be incorporated into a Federal Aid project, and thus the State money has been granted.

Grant, Hooker, Blaine and Wheeler Counties have similar conditions and their road work on the State Highway System is built in some such manner.

#### 1918-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriated less 5%.....           | \$ 44,080.14 |
| Total Expended to November 1, 1920.....   | 20,335.63    |
| Balance .....                             | 23,744.51    |
| Number Miles State Roads.....             | 35           |
| Number Miles Constructed by Contract..... | 0            |

|  |    |
|--|----|
| Number Miles Surfaced—Hayed.....                 | 16 |
| Number Miles Constructed by Heavy Gang Crew..... | 0  |
| Total Miles of State Roads Constructed.....      | 16 |
| Total Miles Contract Work Accepted.....          | 0  |
| Number of Projects in County.....                | 0  |

#### VALLEY COUNTY.

Remarkable and successful work has been accomplished in Valley County, no small portion of which is due to the splendid response of the County generally, and the County Board in particular. The maintenance has been excellent, and drainage structures have all been built by the County.

#### 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$95,938.79 |
| Total Expended to December 1st, 1920.....        | 53,933.57   |
| Balance .....                                    | 42,005.22   |
| Number Miles State Roads.....                    | 34          |
| Number Miles Constructed by Contract.....        | 13.31       |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 20          |
| Total Miles State Roads Constructed.....         | 33.31       |
| Total Miles Contract Work Accepted.....          | 13.31       |
| Number Projects in County.....                   | 1           |

#### Federal Aid Road Project No. 85-A—Scotia-Burwell, Valley County.

|   |             |
|---|-------------|
| Scotia-Burwell Federal Aid Road.....            | Proj. 85-A  |
| Length .....                                    | 13.31       |
| Percentage Complete .....                       | 100         |
| Project Started .....                           | May, 1920   |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$86,641.79 |
| Federal Aid .....                               | 43,320.89   |
| State Aid .....                                 | 43,320.90   |
| Other Funds .....                               |             |
| Total Feet Corrugated Culverts.....             |             |
| Total Feet Concrete Pipe Culverts.....          | 612         |
| Total Number Box Culverts.....                  | 3           |
| Total Cubic Yards Concrete in Box Culverts..... | 55.40       |
| Bridges Over 36 Square Feet Waterway.....       | 4           |

#### Scotia-Burwell Road.

The principal features of this project is represented by the improved location, the better alignment, and the eliminated railroad crossings. Grades have been reduced along the foothills and adequate drainage structures provided. A fairly high grade, together with ditches have been constructed, in an effort to alleviate a condition caused by snow. Grading and drainage structures of all kinds were completed between May and September of the present year.

**WHEELER COUNTY.**

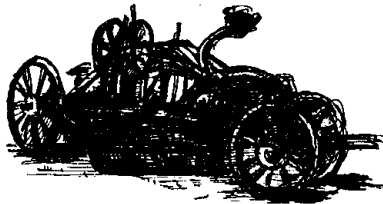
Wheeler County is one of the five Counties known in the State as the "Sand Hill Group" in which there are no Federal and State Aid road projects. Twenty thousand dollars of State Funds were turned over to the County for 1920 to be expended under the direction of the County Highway Commissioner, the County Board, and a representative of the department for road improvement.

The total appropriation of Federal and State funds for the five year period 1917-21 amounts to \$49,156.58. The balance of these funds will be turned over at a later date and will be used entirely on roads of the State highway system. See Thomas County for further explanation.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriated, less 5%.....                 | \$49,156.58 |
| Total Expended to December 1st, 1920.....        | 5,391.98    |
| Balance .....                                    | 43,764.60   |
| Number Miles State Roads.....                    | 31          |
| Number Miles Constructed by Contract.....        | 0           |
| Number Miles Surfaced—Hayed.....                 | 13          |
| Number Miles Constructed by Heavy Gang Crew..... | 0           |
| Total Miles of State Roads Constructed.....      | 13          |
| Total Miles Contract Work Accepted.....          | 0           |
| Number of Projects in County.....                | 0           |

The general response of the County Board in Wheeler County has been fair. Sand clay or hay surfacing is generally the type of work required, although a considerable mileage might well be put in shape with blade graders.





TRUCK RECEIVED BY THE STATE FOR USE ON STATE ROADS FROM GOVERNMENT SURPLUS  
WAR EQUIPMENT



## **DIVISION NUMBER 5**

---

**J. C. McLEAN, Division Engineer**

### **COUNTIES**

**Arthur**

**Banner**

**Box Butte**

**Cheyenne**

**Dawes**

**Deuel**

**Garden**

**Grant**

**Keith**

**Kimball**

**Morrill**

**Sheridan**

**Scotts Bluff**

**Sioux**



BERRY HILL APPROACH ON THE VALENTINE-SPARKS FEDERAL AID PROJECT NO. 66.  
Decreased Grade and View Ahead Provided By the Improvement. Note Width of Roadway and Depth  
of Cut.

**ARTHUR COUNTY.**

Like Grant County on the north, the State road in Arthur County is composed almost entirely of blow sand, with the exception of those points where it crosses meadows, a sandy loam is found. Surfacing material which can be used for a blanket is found in the meadows in the vicinity of the road, but unfortunately their location is such that the haul in some instances will be excessive.

A team patrol has been maintaining the road from Arthur south to the County line throughout the season, covering a distance of 16 miles. All of the worst sandy stretches of this mileage have been strawed, and considerable has been accomplished in the way of widening narrow cuts and fills.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                        | \$56,526.03 |
| Total Expended to Dec. 1st, 1920.....                    |             |
| Balance .....  | 56,526.03   |
| Number Miles State Roads.....                            | 16          |
| Number Miles Constructed by Contract.....                | 0           |
| Number of Miles Surfaced.....                            | 0           |
| Number Miles Constructed by Heavy Gang Crew.....         | 0           |
| Total Miles State Roads Constructed (Hayed by County) .. | 8           |
| Total Miles Contract Work Accepted.....                  | 0           |
| Number of Projects in County.....                        | 0           |

**Federal Aid Road Project No. 94—Arthur-Roscoe, Arthur County.**

Project No. 94 Arthur-Roscoe road, on which construction will begin in the spring, extends from Arthur south to the County line, on the route to Keystone. Practically all of it is blow sand and will require surfacing throughout. In some of the deeper cuts on the road, fences will be placed in much the same manner as a snow fence is placed, to keep the sand from blowing over the finished surface of the roadway. From an economic point of view, an excellent road south will mean much to Arthur County as it is the county seat and depends entirely upon trucks and team haulage for furnishing supplies.

**BANNER COUNTY.**

North of Harrisburg the soil consists of a light sandy loam, which although light seems to pack fairly well under traffic. To the south, sandy strips are encountered which are being surfaced under Project No. 16-A, Kimball-Harrisburg, now under construction. Continuing south after the table land is reached, the soil is a light loam which makes excellent road building material.

Using a County outfit, the State road has been graded during the season from Harrisburg north to the County line. The Commissioners offered the use of the County equipment for this work, and with the exception of a few hills requiring team work, a fairly good grade has

been secured. A truck and team patrol operating intermittently has been used to maintain the highway throughout the season. Due to a shortage of funds, the County has been seriously handicapped in carrying on the work.

Between Harrisburg and Gering at the County line, there is a very steep range of hills over which the State Highway passes, and efforts have been made from time to time by the citizens of both counties to raise money enough to build a passable road through these hills. Early in the season Scotts Bluff County let the contract for a road through the hills as far south as the County line, which left about seven-tenths of a mile to be built by Banner County in order to complete the project. Through the efforts of the Commissioners, and local citizens Banner County raised the necessary funds to complete the work, and the new road will provide a splendid outlet to the north of the County.

#### 1918-1920 State and Federal Aid Road Construction.

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$56,396.52 |
| Total Expended to December 1st, 1920.....        | 32,059.58   |
| Balance .....                                    | 24,336.94   |
| Number Miles State Roads.....                    | 26.6        |
| Number Miles Constructed by Contract.....        | 11.21       |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 0           |
| Total Miles State Roads Constructed.....         | 26.0        |
| Total Miles Contract Work Accepted.....          | 10          |
| Number of projects in County—State-Federal.....  | 1           |
| County .....                                     | 1           |

#### Federal Aid Road Project No. 16-A—Kimball-Harrisburg, Banner County.

|   |             |
|---|-------------|
| Kimball-Harrisburg Federal Aid Road.....        | Proj. 16-A  |
| Length .....                                    | 14.01       |
| Percentage Complete .....                       | 80          |
| Project Started .....                           | Oct., 1919  |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$64,087.04 |
| Federal Aid .....                               | 32,043.52   |
| State Aid .....                                 | 32,043.52   |
| Other Funds .....                               |             |
| Total Feet Corrugated Culverts.....             | 788         |
| Total Feet Concrete Pipe Culverts.....          | 0           |
| Total Number Box Culverts.....                  | 3           |
| Total Cubic Yards Concrete in Box Culverts..... | 43.21       |
| Bridges Over 36 Square Feet Waterway.....       | 3           |

#### Kimball-Harrisburg Road.

The Kimball-Harrisburg Federal Aid Road is 26.64 miles long, of which 14.01 miles are in Banner County, and 12.62 miles in Kimball County. It extends from Kimball to Harrisburg, and that part located in

Banner County will soon be completed. The work involves no unusual construction difficulties, with the exception of a mile south of the County seat, where the road winds through a canyon. It is necessary here to blast the road out of rock, and make special provision for the drainage, as a number of steep draws drain into the road which in the past has caused drainage trouble. See Kimball County.

**County Road Construction Harrisburg-North, Banner County.**

|   |             |
|---|-------------|
| Harrisburg North Road.....  | County Work |
| Length .....  | 70          |
| Percentage Complete .....   | 10          |
| Work Started .....  | Oct., 1920  |
| Type .....  | Earth       |
| Estimated Cost .....  | \$5,000.00  |
| No Federal or State Aid Funds (See explanation under<br>Banner County). |             |
| Total Feet Corrugated Culverts.....                                     | 120         |

**Harrisburg North Road.**

Banner County is building this road and it provides a connecting link between the roads in Scotts Bluff and in Banner County. See Scotts Bluff County for complete explanation.

**BOX BUTTE COUNTY.**

The sentiment in the County appears to be strong for good roads, and the Commissioners have ordered two new trucks to be used with maintainers on the County road system. Splendid co-operation has been gained from local officials and Commercial Clubs in carrying out the season's program.

North of Alliance the soil to the County line consists, for the most part, of a sandy loam, with occasionally a sandy strip requiring surface treatment. It is not difficult to maintain and when smooth, forms a very good wearing surface. East of the town the same conditions obtain, with the exception of the last mile and a half which is light blow sand, and is being surfaced as Project No. 21.

Beginning at Alliance, the State road has been graded north to the County line for a distance of 27 miles with the heavy gang maintenance crew. Two truck patrols have been provided for maintaining the system, one operating from Alliance east to the County line and north nine miles; the other from a point nine miles north of Alliance to the Dawes County line. The latter patrol passes through no towns, and the problem presents itself of securing housing facilities for the men. A portable bunk house has been made to serve the purpose.

**1918-1920 State and Federal Aid Road Construction.**

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....         | \$85,167.62 |
| Total Expended to December 1st, 1920..... | 21,886.11   |
| Balance .....                             | 63,281.51   |

|  |             |
|--|-------------|
| Number Miles State Roads.....  | 35.2        |
| Number Miles Constructed by Contract.....                                  | 8.62        |
| Number Miles Surfaced .....  | 1.8         |
| Number Miles Constructed by Heavy Gang Crew.....                           | 26.5        |
| Total Miles State Roads Constructed.....                                   | 35.12       |
| Total Miles Contract Work Accepted.....                                    | 8.62        |
| Number of Projects in County.....  | 1           |
| <b>Federal Aid Road Project No. 21—Alliance-Antioch, Box Butte County.</b> |             |
| Alliance-Antioch Federal Aid Road.....                                     | Project 21  |
| Length .....   | 8.62        |
| Percentage Complete .....  | 100         |
| Project Started .....  | June, 1919  |
| Type—Earth .....   | 6.94        |
| S-Clay .....   | 1.68        |
| Estimated Cost .....   | \$20,068.82 |
| Federal Aid .....  | 10,034.41   |
| State Aid .....  | 10,034.41   |
| Other Funds .....  | 0           |
| Total Feet Corrugated Culverts.....  | 0           |
| Total Feet Concrete Pipe Culverts.....                                     | 220         |
| Total Number Box Culverts.....   | 0           |
| Total Cubic Yards Concrete in Box Culverts.....                            | 0           |
| Bridges Over 36 Square Feet Waterway.....                                  | 0           |

#### Alliance-Antioch Road.

The Alliance-Antioch road extends east from Alliance to Antioch with a total mileage of 14.82 miles; 8.62 miles is in Box Butte County and 6.2 miles in Sheridan County. Six miles is of earth construction and the balance, 1.8 miles, is blow sand with an alkali blanket and gravel wearing surface, all in Box Butte County. Difficulty was experienced at the beginning of construction in securing borrow pits from which to take the earth for the 'blanket' but through the efforts of the Commissioners and the Commercial Club, satisfactory arrangements were completed, so that the material was secured. See Sheridan County for the remainder of the work of this project.

#### CHEYENNE COUNTY.

It would be difficult to find a county in which the soil is better adapted to the building of roads than Cheyenne County. On the Lincoln Highway it is composed largely of a loam with enough gravel for a good wearing surface. The Lincoln Highway from Sidney to Lodgepole thence east to the County line, covering a distance of twenty-miles, has been graded by the heavy gang maintenance crew during the season. The grades along this route are light and the soil compacts well. Maintenance of the roads has been done by two truck patrols, the one operating from Sidney west through Potter to the County line, and the other east through Lodgepole. Good results have been secured in this manner, and the County is now using tractor patrols in maintaining the more

important sections of the County roads. A survey has been made of the drainage structures through the County and corrugated pipe ordered, which is now being placed in the various locations. No project has been built in this county to date, but construction will start in the spring on No. 130-A from Sidney to Dalton.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$90,676.27 |
| Total Expended to December 1st, 1920.....        |             |
| Balance .....                                    | 90,676.27   |
| Number Miles State Roads.....                    | 42.2        |
| Number Miles Constructed by Contract.....        | 0           |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 42.2        |
| Heavy Gang Crew on County Roads.....             | 12.8        |
| Total Miles State Roads Constructed.....         | 42.2        |
| Total Miles Contract Work Accepted.....          | 0           |
| Number of Projects in County.....                | 0           |

**Federal Aid Road Project No. 130-A—Sidney-Dalton, Cheyenne County.**

The Federal Aid Road from Sidney to Dalton is not yet under construction, but, work will start in the spring. The road passes through one of the largest wheat producing sections of western Nebraska. The highway parallels the Burlington the entire distance and when completed will form an important link in a comprehensive system of roads which the Commissioners have laid out with a view of facilitating the hauling of the wheat crop to market.

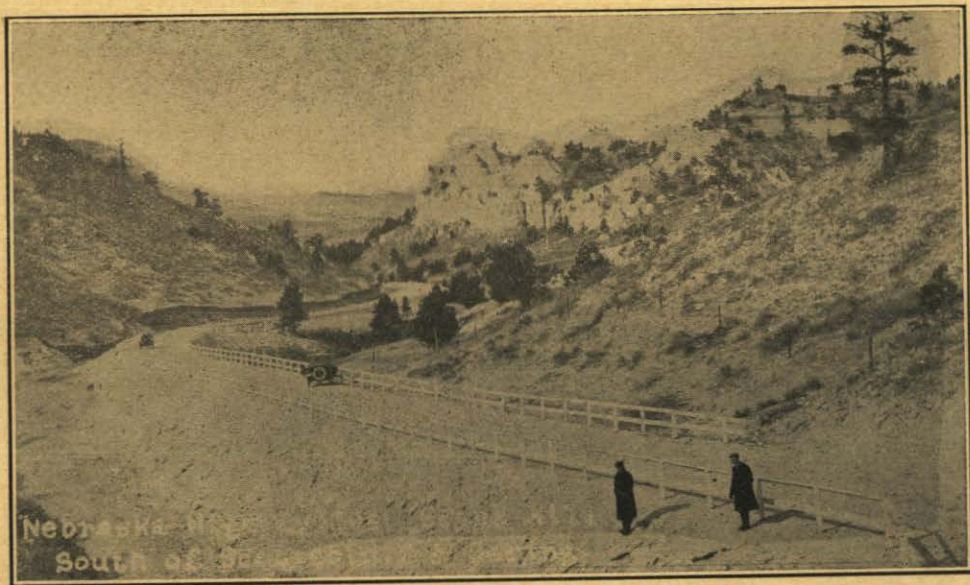
**DAWES COUNTY.**

In the matter of amount of funds for the proper maintenance of the State highways, the County has been seriously handicapped. The County Commissioners realizing this have very generously contributed work at various places, and together with equipment, have in no small degree made possible the successful carrying out of the road work in the County.

With the exception of a few miles of graded roads in the vicinity of Chadron and Crawford, the State highway through Dawes County until the present year consisted of a mere trail with scarcely any drainage. This season 42 miles have been graded with State equipment, from Crawford to Chadron, and east to the County line. Much of the work was heavy, involving in addition considerable team work.

Two truck patrols have been operating in the County since April. The mileage covered has been too large to justify good work, but in another year the funds should permit the addition of a third patrol. Early last spring the County suffered heavily from floods on the White river and Chadron creek, necessitating the replacement of many of the larger wooden bridges. Most of these have been taken care of and the damage repaired. Corrugated pipe has been ordered for the drainage on the work built by the heavy gang maintenance crews.





NEBRASKA HIGHWAY OVER STAGE HILL, SOUTH OF SCOTTSBLUFF AND GERING



**1918-1920 State and Federal Aid Road Construction**

|  |              |
|--|--------------|
| Total Appropriation, less 5% .....               | \$115,442.62 |
| Total Expended to December 1st, 1920.....        | 293.15       |
| Balance .....                                    | 115,149.47   |
| Number Miles State Roads.....                    | 81.8         |
| Number Miles Constructed by Contract.....        | .72          |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 42           |
| Total Miles State Roads Constructed.....         | 42.72        |
| Total Miles Contract Work Accepted.....          | 0            |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 76-A—Chadron-Alliance, Dawes County.**

|   |              |
|---|--------------|
| Chadron-Alliance Federal Aid Road.....          | Proj. 76-A   |
| Length .....                                    | 14.53        |
| Percentage Complete .....                       | 5            |
| Project Started .....                           | Oct., 1920   |
| Type .....                                      | Earth        |
| Estimated Cost .....                            | \$115,253.64 |
| Federal Aid .....                               | 57,626.82    |
| State Aid .....                                 | 57,626.82    |
| Other Funds .....                               |              |
| Total Feet Corrugated Culverts.....             | 532          |
| Total Feet Concrete Pipe Culverts.....          | 0            |
| Total Number Box Culverts.....                  |              |
| Total Cubic Yards Concrete in Box Culverts..... | 47.09        |
| Bridges Over 36 Square Feet Waterway.....       | 6            |

**Chadron-Alliance Road.**

The Chadron-Alliance road, on which construction has started, extends from Chadron for 15 miles through the picturesque pine ridge. Ten miles of the route is quite heavily timbered. Plans are being made by citizens of Chadron to arrange for the completion of this road to the Box Butte County line.

**DEUEL COUNTY.**

The experience in the county this season indicated the ease with which a good gravel surface can be maintained, as compared with other sections of the road on which surfacing material has been placed. The graveled strip west of Chappel during the dry and rainy season as well has been in excellent shape throughout, while the other sections of the road to the east, due to dust and mud, have been almost impassable.

The County Commissioners are placing patrol maintenance on the County roads, and have purchased a truck for the next season's work. Under heavy maintenance the Lincoln Highway has been graded from Chappel west to the County line, a distance of approximately seven miles, and from the east County line through Big Springs west towards

Chappel a distance of 14 miles. One truck patrol has been operating continuously over the highway throughout the season, and satisfactory maintenance has been secured. An extra team patrol has been working intermittently on those portions of the Federal Aid No. 54 east of Chappel, which have been approved and turned over to the County for maintenance.

**1918-1920 State and Federal Aid Road Construction.**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$40,805.87 |
| Total Expended to December 1st, 1920.....        | 30,547.39   |
| Balance .....                                    | 10,258.48   |
| Number Miles State Roads.....                    | 32.4        |
| Number Miles Constructed by Contract.....        | 10.96       |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 20          |
| Total Miles State Roads Constructed.....         | 30.96       |
| Total Miles Contract Work Accepted.....          | 10.96       |
| Number of Projects in the County.....            | 1           |

**Federal Aid Road Project No. 54—Chappel-Big Springs, Deuel County.**

|   |             |
|---|-------------|
| Chappel-Big Springs Federal Aid Road.....       | Project 54  |
| Length .....                                    | 10.96       |
| Percentage Complete .....                       | 100         |
| Project Started .....                           | April, 1920 |
| Type .....                                      | Earth       |
| Estimated Cost .....                            | \$42,373.32 |
| Federal Aid .....                               | 21,186.66   |
| State Aid .....                                 | 21,186.66   |
| Other Funds .....                               |             |
| Total Feet Corrugated Culverts.....             | 0           |
| Total Feet Concrete Pipe Culverts.....          | 768         |
| Total Number Box Culverts.....                  | 0           |
| Total Cubic Yards Concrete in Box Culverts..... | 0           |
| Bridges Over 36 Square Feet Waterway.....       | 2           |

**Chappel-Big Springs Road.**

The Chappel-Big Springs Federal Aid Road, Project No. 54, east from Chappel 11 miles has now been completed and turned over to the County for maintenance.

**GARDEN COUNTY.**

With the exception of a strip of sand, about two miles east of Oshkosh, and an eight mile strip on the west, the soil on the State highway consists principally of a light loam which grades well and makes excellent road building material. The State road in the County has been maintained throughout the season with truck patrol operating east and west out of Oshkosh. This work has been supplemented with teams at intervals, strawing the sandy portion, and caring for the kind of work

not handled by the truck outfit. Six miles of road were built by the heavy gang maintenance crew from Lisco east, and seventeen miles from Oshkosh through Lewellen to the County line. This includes all of the road that can be built in the County with this class of equipment. The balance is sandy and will require surfacing.

**1918-1920 State and Federal Aid Road Construction:**

|  |              |
|--|--------------|
| Total Appropriation, less 5% .....               | \$106,110.64 |
| Total Expended to December 1st, 1920.....        | 21,020.31    |
| Balance .....                                    | 85,090.33    |
| Number Miles State Roads.....                    | 37.3         |
| Number Miles Constructed by Contract.....        | 5.63         |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 22           |
| Total Miles State Roads Constructed.....         | 27.63        |
| Total Miles Contract Work Accepted.....          | 0            |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 82-A—Broadwater-Oshkosh, Garden County.**

|   |              |
|---|--------------|
| Broadwater-Oshkosh Federal Aid Road.....        | Proj. 82-A   |
| Length .....                                    | 8.67         |
| Percentage Complete .....                       | 65           |
| Project Started .....                           | June, 1920   |
| Type—Earth .....                                | 2.86         |
| S-Clay .....                                    | 5.81         |
| Estimated Cost .....                            | \$100,802.38 |
| Federal Aid .....                               | 50,401.19    |
| State Aid .....                                 | 50,401.19    |
| Other Funds .....                               |              |
| Total Feet Corrugated Culverts.....             | 280          |
| Total Feet Concrete Pipe Culverts.....          |              |
| Total Number Box Culverts.....                  | 0            |
| Total Cubic Yards Concrete in Box Culverts..... |              |
| Bridges Over 36 Square Feet Waterway.....       | 1            |

**Broadwater-Oshkosh Road.**

Construction was started on this road from Oshkosh west early in the summer, and it is expected to finish the grading this fall. Five miles of the road is sandy and is being surfaced with State equipment by use of the caterpillar tractor and trailers.

**GRANT COUNTY.**

Grant County is one of the Counties known as the "Sand Hill Group" in which there are no Federal and State Aid road projects. Ten thousand, seven hundred dollars of State funds were turned over to the County for 1920 to be expended under the direction of the County Highway Commissioner, the County Board, and a representative of the Department for road improvement. Under an agreement with the Depart-

ment the County is now engaged in building various sections of the Potash Highway. This work includes grading and surfacing, with alkali mud, the more hilly sections of the road, providing necessary drainage structures, straightening the alignment, and raising the low places.

Team patrol maintenance has been used in the County throughout the season, the patrolmen working east and west from Hyannis to the County line.

#### 1918-1920 State and Federal Aid Road Construction

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....  | \$49,185.81 |
| Total Expended to Dec. 1st, 1920.....  |             |
| Balance .....  | 49,185.81   |
| Number Miles State Roads.....  | 31.4        |
| Number Miles Constructed by Contract.....                                      | 0           |
| Number Miles Surfaced.....   | 0           |
| Number Miles Constructed by Heavy Gang Crew.....                               | 0           |
| Total Miles State Roads Constructed.....                                       | 0           |
| Total Miles Contract Work Accepted.....  | 0           |
| Number of Projects in County (County Project, Using<br>County Equipment) ..... | 1           |

#### County Road Project—Hyannis East and West, Grand County.

This road is being built with county equipment, and is a part of the Potash Highway.

### KEITH COUNTY.

On the Lincoln Highway through Keith County the soil is a loam with sufficient gravel to make an excellent road building material. On the North Platte Valley Highway, light sandy loam, gumbo and pure sand are found, making road construction very difficult. During the season the Lincoln Highway east and west has been graded. On the North Platte Valley Highway the heavy gang maintenance crew graded the road from the west County line to Belmar, where a County outfit took the work and carried it on to Le Moyne and Keystone.

Two truck patrols have been operating for the season on the Lincoln Highway from Keystone west. Team work has been used in conjunction with the patrols at various points on the system. Strawing of the sandy stretches by team work has accomplished much on the lower parts of the road along the river.

A much needed improvement on the line from Ogalalla to Martin has been made by the County Commissioners this season, in shortening the Martin bridge 1,400 feet, putting in the sand fill and surfacing it. The old structure was dangerous and necessitated a continual bill for repair.

#### 1918-1920 State and Federal Aid Road Construction.

|   |             |
|---|-------------|
| Total Appropriation, less 5%.....         | \$75,966.02 |
| Total Expended to December 1st, 1920..... |             |
| Balance .....                             | 75,966.02   |

|  |      |
|--|------|
| Number Miles State Roads.....                    | 96.4 |
| Number Miles Constructed by Contract.....        | 0    |
| Number Miles Constructed by Heavy Gang Crew..... | 42.6 |
| Total Miles State Roads Constructed.....         | 42.6 |
| Total Miles Contract Work Accepted.....          | 0    |
| Number of Projects in County.....                | 0    |

**Federal Aid Road Project No. 146—Ogalalla-Belmar, Keith County.**

Project No. 146 from Ogalalla to Belmar consists, for the most part, of earth construction. Construction has not started.

East of Belmar, a high sandy range of hills are encountered and it did not seem practical to make a re-location. Surfacing material will have to be hauled from the valley below, which, in view of the height of the hills, will prove to be expensive.

This project when completed will serve as a connecting link between the Lincoln and North Platte Valley Highways, and will give tourists the opportunity of going by the way of the Platte Valley and returning to the Lincoln Highway at Kimball if they so desire.

**KIMBALL COUNTY.**

The County has been seriously hampered throughout the season with a large mileage of State roads to maintain, and limited funds with which to do it. One truck patrol has been at work continually since April on the whole system, supplemented with a team patrol which has been working north intermittently on those portions of the Federal Aid Project No. 16-A, Kimball-Harrisburg, which has been turned over to the County for maintenance.

On the Lincoln Highway through Kimball County for the most part the soil is well adapted to road building. West of town a good gravel is to be secured at several points which will work in well with any surfacing program that may be adopted in the future.

The County Commissioners are using the patrol system for maintenance on the more important County roads, and have secured a truck from the Department for this work. Under heavy maintenance the State highway has been graded from Kimball to the State line, and east four miles, making 25 miles of this class of work. County crews are now at work finishing the grading to the east County line, which will complete the grading of the Lincoln Highway across the County.

**1918-1920 State and Federal Aid Road Construction**

|  |             |
|--|-------------|
| Total Appropriation, less 5%.....                | \$70,557.04 |
| Total Expended to December 1st, 1920.....        | 26,592.16   |
| Balance .....                                    | 43,964.88   |
| Number Miles State Roads.....                    | 49.9        |
| Number Miles Constructed by Contract.....        | 0           |
| Number Miles Surfaced.....                       | 0           |
| Number Miles Constructed by Heavy Gang Crew..... | 25          |

|  |    |
|--|----|
| Total Miles State Roads Constructed..... | 25 |
| Total Miles Contract Work Accepted.....  | 0  |
| Number of Projects in County.....        | 1  |

**Federal Aid Road Project No. 16-A—Kimball-Harrisburg, Kimball County.**

The Kimball-Harrisburg Federal Aid road is 26.64 miles in length of which 14.01 miles are in Banner County and 16.62 miles in Kimball County. See Banner County for statement of the type of construction.

**MORRILL COUNTY.**

The soil found on the State highway through Morrill County varies from gumbo to a light sandy loam, and to pure sand. No effort has been made this season to surface the sandy strips, but it is probable that something will be done along this line in another year.

Twenty-two miles of grading work has been made in Morrill County by the heavy gang maintenance crews, extending from the west county line east through Bayard, Bridgeport and Broadwater. Two truck patrols have been used to maintain the system, one with headquarters at Bayard handling the work from that point west to the County line and east to Bridgeport, the other located at Bridgeport and working from there east to the County line through Broadwater. Next season it is planned to put on a third patrol operating out of Broadwater as the mileage of State roads in the County is too great to be handled properly with two. Corrugated pipe is being placed on all of the work built by the heavy gang maintenance crews. A team outfit is being used in conjunction with the heavy gang in placing of pipe, widening narrow fills and cuts, and such other work as is necessary to complete the work.

**1918-1920 State and Federal Aid Road Construction.**

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$101,969.30 |
| Total Expended to December 1, 1920.....          | 35,472.19    |
| Balance .....                                    | 66,497.11    |
| Number Miles State Roads.....                    | 52.6         |
| Number Miles Constructed by Contract.....        | 11.37        |
| Number Miles Surfaced.....                       | ..           |
| Number Miles Constructed by Heavy Gang Crew..... | 25.3         |
| Total Miles State Roads Constructed.....         | 36.67        |
| Total Miles Contract Work Accepted.....          | 9            |
| Number of Projects in County.....                | 1            |

**Federal Aid Road Project No. 79-A—Bayard-Broadwater, Morrill County.**

|   |              |
|---|--------------|
| Bayard-Broadwater Federal Aid Road..... | Proj. 79-A   |
| Length .....                            | 13.39        |
| Percentage Complete.....                | 85           |
| Project Started.....                    | May, 1920    |
| Type—Earth .....                        | 13.07        |
| S-Clay .....                            | .32          |
| Estimated Cost.....                     | \$ 62,044.40 |
| Federal Aid.....                        | 31,022.20    |

|  |           |
|--|-----------|
| State Aid.....                               | 31,022.20 |
| Other Funds.....                             | .....     |
| Total Feet Corrugated Culverts.....          | 60        |
| Total Feet Concrete Pipe Culverts.....       | 8         |
| Total Number Box Culverts.....               | 2         |
| Total Cu. Yds. Concrete in Box Culverts..... | ..        |
| Bridges Over 36 sq. ft. Waterway.....        | 4         |

#### Bayard-Broadwater Road.

The Bayard-Broadwater Federal Aid road extending east and west of Bridgeport is nearly completed. West of Northport considerable difficulty was experienced in building the road through what proved to be a swamp. The entire length of one mile is composed of pure gumbo, which makes the road progress slow and costly. There are four bridges to be built on the work by the County.

#### SHERIDAN COUNTY.

The "Potash Highway" passes through the lower part of Sheridan County and consists very largely of blow sand covered with sparse vegetation. Along the route are frequent small alkali lakes containing mud which, if care is used in selecting, may be used as a blanket for the sand. A fairly satisfactory surface may be secured by placing this alkali mud on the road, but the initial cost is high and subsequent maintenance heavy.

Under heavy maintenance the road has been graded from the west County line, through Hayes Springs to Rushville and east four miles, a total distance of twenty-four miles. One truck patrol has been operating the entire season from Rushville west to the County line and a second patrol to the line east through Garden; on the south a team patrol has been working intermittently from Lakeside west to the County line. A team outfit followed by a heavy gang maintenance crew through the County takes care of road intersections, approaches, culvert openings, etc. On the Potash Highway between Lakeside and Antioch five miles were worked over by filling in the low swampy places and surfacing the sandy stretches. Next season is planned to complete the work east through Gordon to the Cherry County line.

#### 1919-1920 State and Federal Aid Road Construction.

|   |              |
|---|--------------|
| Total Appropriation less 5%.....                  | \$188,966.78 |
| Total Expended to December 1, 1920.....           | 24,114.28    |
| Balance .....                                     | 164,852.50   |
| Number Miles State Roads.....                     | 85.4         |
| Number Miles Constructed by Contract.....         | 3.45         |
| Number Miles Surfaced—S-Clay.....                 | 3.45         |
| Number Miles Constructed by Heavy Gang Crews..... | 22.5         |
| Total Miles State Roads Constructed.....          | 25.95        |
| Total Miles Contract Work Accepted.....           | 0            |
| Number of Projects in the County.....             | 1            |

**Federal Aid Road Project No. 21—Alliance-Antioch, Sheridan County.**

|  |              |
|--|--------------|
| Alliance-Antioch Federal Aid Road.....       | Project 21   |
| Length .....                                 | 6.2          |
| Percentage Complete.....                     | 50           |
| Project Started .....                        | June, 1920   |
| Type .....                                   | S-Clay       |
| Estimated Cost.....                          | \$ 56,773.33 |
| Federal Aid.....                             | 28,386.66    |
| State Aid.....                               | 28,386.67    |
| Other Funds.....                             | .....        |
| Total Feet Corrugated Culverts.....          | 0            |
| Total Feet Concrete Pipe Culverts.....       | 220          |
| Total Number Box Culverts.....               | ..           |
| Total Cu. Yds. Concrete in Box Culverts..... | ..           |
| Bridges Over 36 sq. ft. Waterway.....        | ..           |

**Alliance-Antioch Road.**

The Alliance-Antioch Federal Aid Road is 15.51 miles in length, of which 6.89 miles are located in Sheridan County, the remainder in Box Butte County. The project commencing at Alliance enters Sheridan County a little west of Hoffland and continues east to Antioch; nine miles of the project consists of blow sand upon which is being placed an alkali blanket procured from the lakes adjacent to the road.

A satisfactory grade of pit-run gravel to use on the wearing surface has been rather difficult to procure as the pits from which it is now being taken are not substantial and do not have satisfactory grading and loading devices. See Box Butte County for the remainder of the work of this project.

**SCOTTS BLUFF COUNTY.**

Early in the season the County entered into a contract for a team fresno outfit to be used along the highway to handle such work as might be properly done by the heavy gang maintenance crew. Under this contract the road south from Mitchell through the river flat has been raised for a distance of a half mile. West of town three miles of roads were built through sandy and seepy ground that could not be handled by the grading crew. Other team outfits had been used periodically throughout the season on a similar kind of work.

East of Minatare by the courtesy of the Reclamation Service the use of their drag line aided in building a mile and a half of State highway through the flats.

The North Platte Valley highway has been graded by heavy gang maintenance crews from Scotts Bluff west through Mitchell to Morrill and from Scotts Bluff east through Minatare to the County line. On the south the road has been graded between the bluffs and Gering and to the hills on the County line, a total distance of thirty-two miles.



Three truck patrols have been continuously in operation; one from Scotts Bluff east to the County line; another from Scotts Bluff south through Gering to the County line, and from the bluffs west eight miles; the third from Mitchell south to meet with the second outfit and then west to the State line. One team patrol has been working since the beet hauling season started on the road from Scotts Bluff east six miles, supplementing the work of the truck patrol on that section.

#### 1918-1920 State and Federal Aid Road Construction.

|  |                          |
|--|--------------------------|
| Total Appropriation less 5%.....                 | \$ 98,924.90             |
| Total Expended to December 1, 1920.....          | 73,833.14                |
| Balance .....                                    | 25,091.76                |
| Number Miles State Roads.....                    | 58.4                     |
| Number Miles Constructed by Contract.....        | 0                        |
| Number Miles Surfaced.....                       | 0                        |
| Number Miles Constructed by Heavy Gang Crew..... | 32                       |
| Total Miles State Roads Constructed.....         | 39.65                    |
| Total Miles Contract Work Accepted.....          | 0                        |
| Number of Projects in County.....                | 2-County<br>1-State Fed. |

#### Federal Aid Road Project No. 101—Scotts Bluff-Minatare (east), Scotts Bluff County.

|   |             |
|---|-------------|
| Scottsbluff-Minatare (east) County road work..... | Proj. 101   |
| Length .....                                      | 6.25        |
| Percentage Complete.....                          | 100         |
| Project Started.....                              | Oct. 1919   |
| Type .....  | Earth       |
| Estimated Cost.....                               | County Work |
| Total Feet Corrugated Culverts.....               | 412         |
| Total Feet Concrete Pipe Culverts.....            | ..          |
| Total Number Box Culverts.....                    | ..          |
| Total Cu. Yds. Concrete in Box Culverts.....      | ..          |
| Bridges over 36 sq. ft. Waterway.....             | ..          |

#### Scottsbluff-Minatare (East) Road

The Scottsbluff-East project extending from Scottsbluff east six miles has been completed and turned over to the County for maintenance. It consists of earth construction which, in view of the heavy beet hauling over it in the fall of the year, will require considerable maintenance for its upkeep. Plans are now under discussion for surfacing this strip of road in the spring with gravel which may be obtained in close proximity to the road.

#### Federal Aid Road Project No. 69—Harrisburg-Scottsbluff, (South):

|  |            |
|--|------------|
| Harrisburg-Scottsbluff (South) County Road Work..... | Project 69 |
| Length .....   | 1.7        |
| Percentage Complete.....                             | 80         |
| Project Started.....                                 | June, 1920 |

|  |             |
|--|-------------|
| Type .....                                   | Earth       |
| Estimated Cost.....                          | County Work |
| Total Feet Corrugated Culverts.....          | ..          |
| Total Feet Concrete Pipe Culverts.....       | 88          |
| Total Number Box Culverts.....               | ..          |
| Total Cu. Yds. Concrete in Box Culverts..... | ..          |
| Bridges over 36 sq. ft. Waterway.....        | 0           |

#### Harrisburg-Scottsbluff (South) Road.

The Scottsbluff-South project extending through the hills to the Banner County line is nearly completed. Most of the work is very heavy involving blasting of large amounts of rock and Brule Clay. See Banner County.

Under the supervision of the Department contracts have been let and construction work started on four new river bridges in the County at Minatare, Scottsbluff, Morrill and Henry. The Minatare bridge is now completed and has been open to traffic. The Scottsbluff and Morrill bridges should be completed by the first of the year and the construction of the Henry bridge is well under way. Federal Aid Project No. 103, Scottsbluff-Gering is a bridge 644 feet long, the sand clay fill is .4 of a mile making the total length of the bridge and approaches .52 of a mile.

#### Federal Aid Road Project No. 103—Scottsbluff-Gering (Bridge).

|                          |                                  |
|--------------------------|----------------------------------|
| Scottsbluff-Gering ..... | (Bridge) No. 103                 |
| Length .....             | .52 of a mile                    |
|                          | (Bridge 644 ft., S-Clay .4 mile) |
| Percentage Complete..... | 40                               |
| Estimated Cost.....      | \$150,083.71                     |
| Federal Aid.....         | 75,041.85                        |
| State Aid.....           | 75,041.86                        |

#### SIoux COUNTY.

Considerable blasting has been accomplished on the hills at different points on the State highway during the season, and the construction difficulties in this County in the building of roads are numerous. West of the County seat to the State line the soil is a sandy loam a large part of which will require surfacing. Smiley Canyon through which the highway passes at the east County line will involve heavy construction and from a scenic point of view can hardly be surpassed. The need of good roads in Sioux County is quite generally recognized, and local officials together with Commercial Clubs have done much to aid in road construction.

The heavy gang maintenance crews have built the State road from the County seat west through the County line nine and one-half miles and from Harrison east four miles. Next year it is planned to continue this work east to connect with the Smiley Canyon project which will then be under construction.

A truck patrol has been in operation supplemented with team work over the State road for the entire season. In general teams have assisted the heavy gang maintenance crew at various points. No large bridges have been required this season and only such pipe has been placed as was necessary because of the work accomplished by the heavy gang maintenance crews.

#### 1918-1920 State and Federal Aid Road Construction.

|  |              |
|--|--------------|
| Total Appropriation less 5%.....                 | \$135,173.19 |
| Total Expended to December 1, 1920.....          | 1,747.65     |
| Balance .....                                    | 133,425.54   |
| Number Miles State Roads.....                    | 31.5         |
| Number Miles Constructed by Contract.....        | 0            |
| Number Miles Surfaced.....                       | 0            |
| Number Miles Constructed by Heavy Gang Crew..... | 18.0         |
| Total Miles State Roads Constructed.....         | 18.0         |
| Total Miles Contract Work Accepted.....          | 0            |
| Number of Projects in County.....                | 0            |

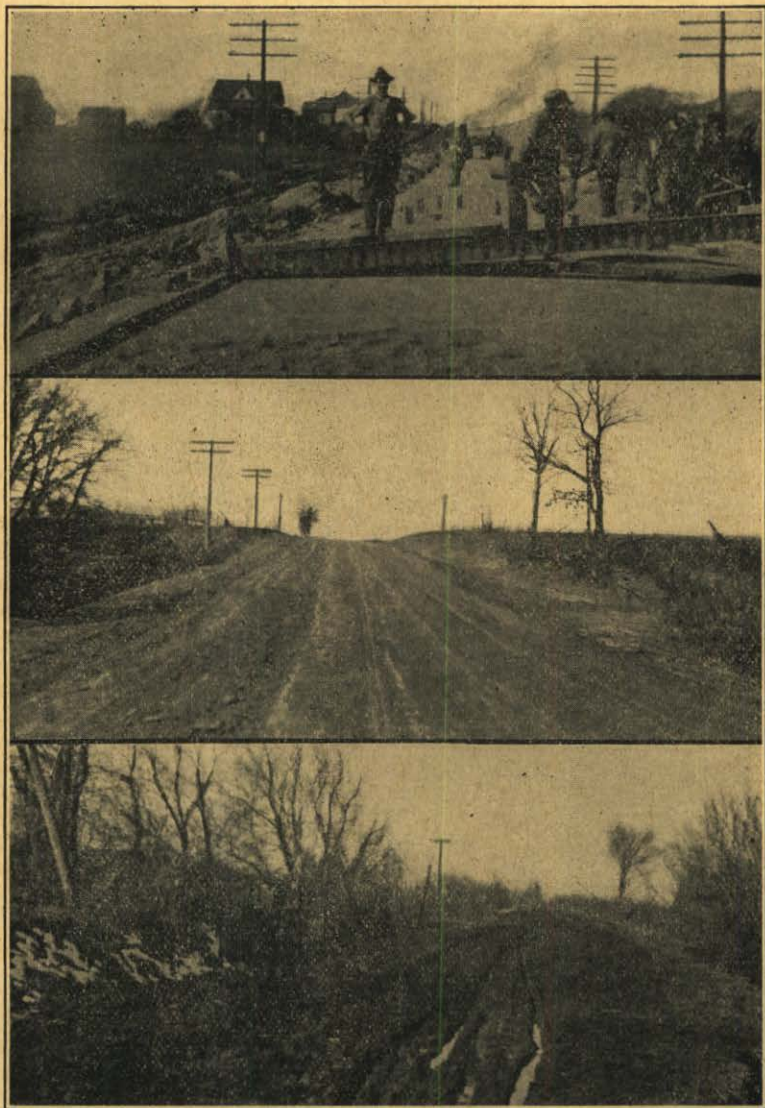
#### Federal Aid Road Project No. 102—Harrisburg-Whitney, Sioux County.

On this road through Smiley Canyon perhaps the most unusual construction difficulties encountered on any road will be met with. Many deep gullies requiring drainage structures of various kinds together with a road way which for the most part will have to be blasted out of the sides of the canyon make up the unusual features of this project.

Fifty thousand pounds of explosives have been delivered and stored at the east approach of the canyon to be used on the work when construction starts in the spring.



TRAILERS HAULED BY TRACTOR GRAVELLING STATE AND FEDERAL AID ROAD IN HALL COUNTY



THREE STEPS OF ROAD IMPROVEMENT



## RELOCATION OF ROADS

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A very important factor and oft-times the most problematic in road construction is that of the relocation of roads. In this State particularly, relocation is recommended after the preliminary survey has been completed, as a more careful study has shown additional improvements may be affected by considering carefully such points as channel change, railroad crossings, steep contours and dangerous curves.

In this State, a grade of from six to seven per cent may be considered a maximum ruling grade for the average road. Taking into consideration the varying conditions present on all roads, the most economical grade is the ruling grade. For this reason, it is economical to increase the length of the road or make similar apparently expensive changes if a reduction of grade will result.

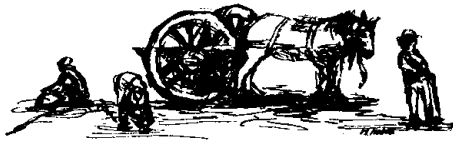
The Federal Aid road from O'Neill to Butte in Holt County will illustrate the above point. The original location had a grade of eight per cent for a distance of 1,900 feet. The original line was located on the present road which runs straight down the face of the bluff. The re-location was run slightly to the west, supporting down the hill, with a maximum grade of 7.3 per cent for a distance of 1,200 feet. The length increased 595 feet but excavation decreased 8,659 cubic yards. The saving, figured on the basis of the yardage decrease, was \$5,628.35. Naturally, the advantage in the increased length of the road resulted in the reduced grade. Power required to mount the grade on the road increased proportionally to the per cent of the grade.

In Harlan County, on the Franklin to Orleans Federal Aid road No. 71, the original location made dangerous detours for a distance of 1,400 feet to meet an old bridge which was to be repaired by the County. A re-location was recommended which straightened the alignment and improved the line of vision, making it necessary for the County to build a new 50-foot steel span bridge. The project was shortened 105 feet and the possibility of overflow was entirely eliminated while the excavation was increased 164 cubic yards, thereby increasing the cost \$105.00, exclusive of the cost of the new bridge which was to be built by the County, at an approximate cost of \$5,000. The new bridge is to be standard twenty ton to meet the Federal requirements. The cost increased but a permanent improvement affected.

In Antelope County, on the Neligh-Albion Federal Aid road, project No. 83, a re-location affected a saving of approximately \$1,000.00. At the southeast corner of Section 18, Township 24, north, Range 6 west, the Chicago and North Western Railroad crosses the east section line

300 feet north of the corner and the south section line, 1,400 feet west of the line. This necessitated two railroad crossings within 1,700 feet of each other as laid out by the preliminary survey, one crossing was considered very dangerous as it was located in a deep cut. It is proposed to re-locate the road paralleling the railroad on the north side and thereby eliminating two grade crossings. This change made, will improve the grade, shorten the project 600 feet and reduce the cost \$1,000.

These are but a few of the relatively important changes recommended after the preliminary survey has been made. It can be readily seen from the foregoing projects that considerable time can be profitably spent on the original location by the preliminary survey party, not only from an economical standpoint but that of a permanent and actual improvement.



**CONVICT LABOR ON STATE HIGHWAYS.**

During the season of 1920, convict labor was used to construct State highways in Seward, Johnson and Pawnee counties. This is the second time such labor has been used for road building in Nebraska.

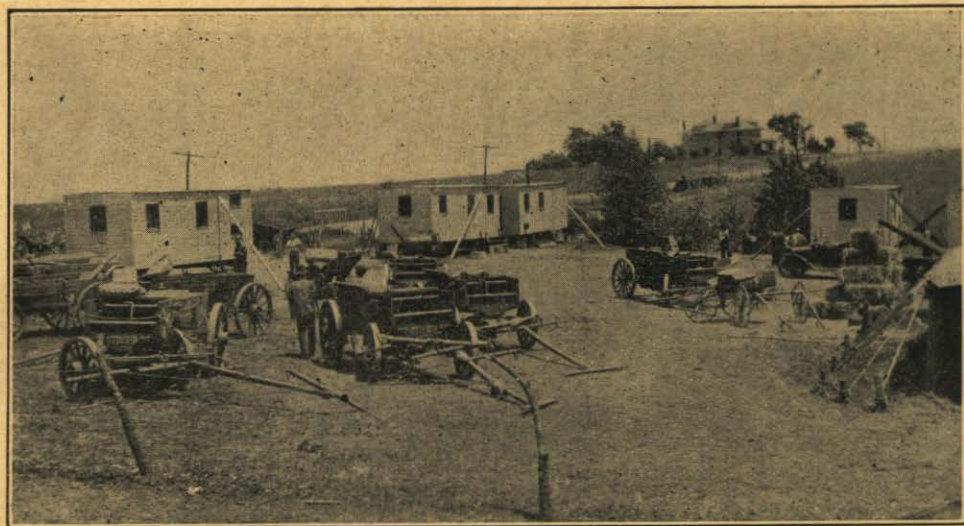
Convict labor for road improvement in Nebraska was first used in 1915, at which time the preceding session of the Legislature appropriated the sum of \$35,000 to pay for the State's share of paving along the south and east sides of the State Agricultural School at Lincoln, the appropriation carrying with it the provision that the Governor might employ convict labor or let the work to a contractor.

When the 1918 session of the Legislature inaugurated the present progressive program of road improvement for Nebraska, they made provision that "the Department of Public Works acquire land and equipment for road building materials," and in connection with same that "for the purposes provided in this section, said Department may enter into contract with the Board of Commissioners of State Institutions, for the employment of convict labor."

During the week of April fifth to ninth, 1920, the Department of Public Works decided, because of the excessively high prices bid on earth excavation, to reject all bids on Federal and State Aid road projects numbered 128-A in Seward County, 43-A in Johnson County, and 97-A in Pawnee County and do the grading with State or rented equipment and convict labor. The lowest prices bid on the above projects ranged from 63½ cents to 64.9 cents per cubic yard, and the Department contracted to do the same work at the estimated price, which was 50 cents per cubic yard on two of the projects and 55 cents on the other project. As a direct result of this action, the bid prices for earth excavation became more reasonable at subsequent lettings, settling at an average of 58 cents per cubic yard. The net profit gained by the State on account of this influence over the prices for all the State during the remainder of the season was greater than will be the profit gained by the use of convict labor on the three projects when completed.

The prisoners were carefully selected for the camps by the Board of Commissioners of the State Institution, upon the recommendations of the warden of the Penitentiary. The majority of those chosen were convicted for minor offenses and are serving short terms. However, a few are serving long terms. The Department of Public Works paid the State Institution \$2.25 per day for each man; seventy-five cents of which was for the Institution and the remainder for the man, but held in trust for him by the Institution.

The camps were conducted upon the honor system, using only one day and one night guard in each camp, with assured confidence in the men that they would make good in camp and be returned at the end of the season with good records. When a man failed to live up to his trust, he was returned to the Institution. A total of ninety men were



VIEW OF PRISON LABOR CAMP NEAR TECUMSEH



placed in the three camps and 85 per cent returned at the end of the season having made good. Two escaped early in the season, but one was recovered before the end of the season. Several of the men were returned from time to time during the season for breaking the rules of the camp.

The Johnson County project extends from Tecumseh to Crab Orchard, a distance of 13.86 miles, and called for 115,700 cu. yds. excavation. The culvert and bridge work was done by private contractors. The equipment used by the State consisted of three Holt Caterpillar tractors, two elevating graders, dump wagons, twelve-foot blade, scarifier and twelve-foot tractor fresno for finishing road surface. The equipment listed belonged to the State and in addition twenty teams were rented together with other necessary barn and camp equipment to make a complete outfit. The men were housed and fed in bunk cars.

The Pawnee County project extends from Table Rock through Pawnee City towards Lewiston, a total distance of 15.7 miles requiring 109,100 cu. yds. of earth excavation. The colored prisoners were assigned to this camp for use as labor on the grading. The culverts and bridges were built by private contractors. In this camp the same equipment as listed for the Johnson County project minus the scarifier, twelve-foot fresno and one Holt tractor, were used.

The Seward County project extends from Seward east on the S. Y. A. highway to the Lancaster County line. The flat or more level portions of this road were graded with a tractor and blade graders without Federal and State Aid. The portion graded by the use of convict labor is 6.68 miles and required 84,200 cu. yds. earth excavation. The project was originally laid out to include 7.18 miles with 90,400 cu. yds. excavation, but was later reduced after petition from the Seward County Board. The equipment used on this project was the same as on the Johnson County project except that for one of the channel changes a small one-half yard dragline was employed to advantage.

As the season advanced the men became more efficient with their work. In fact, at the end of the season eight of the prisoners were being employed as elevating grader operators and dump men, and three as tractor operators. Those employed as skilled laborers were paid one-half the rate paid free labor for the same work.

In addition to the work outlined above, thirteen colored prisoners were assigned to work in the Department's Garage and Equipment yards at Sixth and South Streets in Lincoln. They were kept out two weeks, during which time they placed the concrete floor in the new State garage and also dug the trenches for the water supply for the yards. During this period, one prisoner endeavored to leave the works but was captured before he had gone a mile.



PRISON LABOR BUILDING ROAD FROM TECUMSEH-CRAB ORCHARD

## MAINTAINANCE OF STATE AND COUNTY ROADS.

Nebraska has entered into the largest campaign of its history. The State will have expended State and Federal Aid funds to the amount of nearly \$11,000,000.00 for road construction at the close of 1921. This large expenditure may be said to be the largest business the State and County officials have to handle. No sane person should condemn a policy which tends to conserve such an investment, passing it on to posterity intact. Organized maintenance is a means to such an end.

By organized maintenance is meant a system of maintenance which functions and co-ordinates in such a manner that responsibility may be placed upon the proper party. The system of maintaining highways by old pathmaster methods is inadequate.

Two years ago legislation was enacted which provided means for the maintenance of the State Highway System. The majority are familiar with the provision of the law and its operation. Prior to that time maintenance was but a theory—not a condition. Today, speaking from experience, the theory may be discarded. The highways have been maintained this year according to definite plans, and the results are credible. The result has appealed to the automobile owner to such an extent that his license tax is an asset—not a liability.

The greatest problem that Nebraska has to deal with is the maintenance of earth roads. Many and varied types of soil within the borders necessitates consideration of maintenance methods depending upon the character of the soil.

To successfully maintain an earth road necessitates having the road first constructed according to standard—a 24-foot road with the crown one-half inch to the foot, with suitable side ditches. About 1,225 miles of roads on the State Highway System have been built by Federal and State Aid. It was therefore necessary to have the remaining mileage conform to a uniform cross-section and grade.

As a result it was decided to organize crews, equipped with one 20 Ton tractor and two heavy 12-foot grade bladers. Skilled operators were put in charge of such outfits and provided with the necessary camp equipment and sent into the various counties to grade roads which were not improved by State and Federal Aid. Thirty of these outfits were assigned and excellent results obtained. After the roads were shaped by these heavy maintenance crews, patrol work was at once started on the surface, and after a few days work with a maintainer, drag or plane the surface was kept in race track condition throughout the summer. Nearly 1,400 miles were built by these outfits during the season at an approximate cost of less than \$100 per mile, which of course did not include equipment depreciation.

The patrolling of State roads may be divided into two types, namely, team and truck or tractor. The team patrols, of which there are nearly



THIS HEAVY GANG MAINTENANCE CREW GRADES ROADS ON WHICH IT IS NOT NECESSARY  
TO MAKE HEAVY CUTS OR FILLS

one hundred in the state, patrol approximately six hundred miles of State highways. These patrolmen are hired by contract and are required to furnish a team out of their monthly salary, and give their entire time to the care of the road. Not only does this require looking after surface maintenance, but repairing ditches, opening culverts, emergency repair of bridges and guard rail, maintaining all official road signs, etc.

Some states have written specifications covering the type of man necessary for this work. These specifications put forth a man with the executive genius of a Napoleon, the courtesy of a Chesterfield, the strength of a Sandow, and the inventive genius of an Edison. Nebraska's standard may have fallen short of such a superman, but generally speaking satisfactory results have been secured. Wherever they have failed to produce satisfactory results the personal equation was not the principle factor.

The remaining roads of the State Highway System are maintained by patrolmen equipped with trucks or tractors. Nearly seven hundred ninety miles are being worked with tractors as motive power. The truck is used on nearly two thousand five hundred miles of State highway. Throughout the State the preference seems to be given the truck as motive power. The reasons assigned may be as follows:

1. As a large number of army trucks were available it was possible to assign them to counties at a low first cost.
2. As the speed rate of a truck is higher, a greater mileage may be covered in a given length of time than with a tractor.
3. When not engaged in repairing surfaces the truck may be used for hauling materials to the road and provides a quicker method of transporting the patrolman and his helper to the required spot where the emergency repairs are necessary.

The tractor of course has an advantage if there is considerable blade grader work as slow speed in this case is desirable.

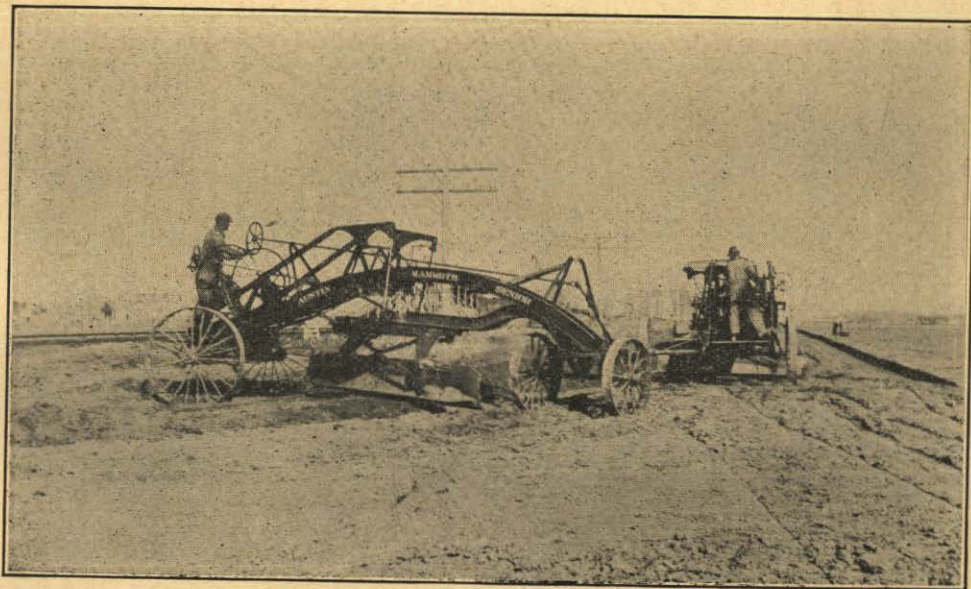
The comparative costs of patrolling roads used by the different types of motive power are given under the heading "Patrol Maintenance" elsewhere in this report. This analysis gives an average cost of tractor patrol for three months on a fourteen mile section based upon five patrols as \$1.38 per mile per day.

The total maintenance cost of a truck patrol for the three month period of a seventeen mile patrol section based upon eleven patrols amounted to \$.94 per mile per day.

In comparison the cost of a team patrol for the same period based upon ten patrols of a six mile average section shows a cost of \$1.38 per mile per day, the same as the average cost of a tractor patrol.

A motor patrol requires two men—one for operating the motor and the patrolman proper who operates the various devices used for planing and repairing the roads. Nearly all motor patrols are equipped with a





TWO TWELVE-FOOT BLADE GRADERS PULLED BY HOLT TRACTOR,—EQUIPMENT KNOWN  
AS HEAVY GANG MAINTENANCE CREW

maintainer of the flexible blade type, a drag or plane and small tools. He should also have, at his disposal, a small blade grader. The same duties as outlined for a team patrolman are applicable to a motor patrolman and should the State hold strictly to the specifications of a patrolman as has been previously mentioned the same type of superman would be required for this work also.

The team patrol has many advantages. The patrol section is shorter and the patrolman can give the road closer attention. It is very easy for him to stop when defects are noted, whereas the motor patrolman passes over them rapidly and as a result defects are more liable to escape his notice. The great fault found with team patrol in the eastern part of the state where the soil is heavy has been that a team has not sufficient power to haul a drag or even a Wisconsin plane, and conditions must be just right to haul even a small blade. This means that the surface is neglected when dragging is most needed—directly after a rain. A patrolman has to wait until he can borrow another team or haul a light tool over the road, which fails to level ruts. Two horses to a patrolman in the eastern part of the State is power enough just to be useless.

The motor patrol has sufficient power to haul various planing devices, and generally keeps the surface as smooth as a billiard ball. The disadvantage of this patrol is, that in planing the road the patrolman is ever alert for the bump, rut or hollow ahead of him and he does not pay much attention to the ditches or shoulders or other parts of the road outside of the 24-foot road surface. It is inconvenient for him to stop and this part of the road is often neglected.

To equalize matters, the motor patrol should be shortened so that the patrolman can attend to these duties, and the team patrol should be required to furnish more power when dragging operations are needed. One of the greatest troubles experienced during the past year has been the neglect of ditches and shoulders. It is a question whether or not it is good practice to seed road shoulders. Where vegetation is allowed to grow, the weeds and grass encroach on the roadway. The road plane, avoiding grass, weeds, etc., results in a narrowed roadway with a ridge of sod on the outside which prevents the surface water from passing freely to the ditches. Aside from this fact the road presents an unsightly appearance.

During the entire summer's season the surface dirt is being carried to the ditches by both water and wind. This dirt must be brought back to the road over the shoulders, by use of a blade maintainer and grader. Best results are accomplished where the shoulder line of the 24-foot roadway is kept well defined both on cut and fill sections. This may be accomplished by marking out the shoulder lines with a flexible blade maintainer, and then smoothing the shoulder with a small blade.

Ditches should be protected from wash, and some sort of check provided on hills where the soil washes badly. The patrolman should

be ever ready to provide some sort of temporary ditch check when wash starts, and to make this permanent as soon as possible. It is believed advisable to shape all of the roads with a heavy blade outfit at least once in every three years, in order to restore the road section to standard.

Various hard surfaced types of road require particular attention. A brick pavement will need no surface repairs for at least twenty years, if it has been properly designed and constructed, however the shoulders and ditches will require attention of the same type as those on an earth road, and therefore patrolling will be necessary. A concrete pavement needs ditch maintenance. Very few concrete roads have been built which did not crack, and the surface repairs consist of filling these cracks with asphalt or tar. A macadam road needs constant patrolling. If the road is laid with a bituminous binder the patrolman's best bet is a supply of cold patch emulsion for small depressions, and a portable heater with a supply of small sized stone, together with material for the larger holes. A macadam should have a surface treatment of light cold oil every two or three years and a new top course after the first five years. This of course depends upon the quality of the stone. A patrolman equipped with a single horse and wagon together with small tools and heater, etc., with materials for repair distributed not more than a mile apart will probably maintain nearly four miles of macadam road.

Gravel roads are maintained in nearly the same manner as earth roads, materials being available at short intervals for the patching process, the road can be smoothed readily with a Wisconsin plane, and new material added together with a binder, as the holes appear. Gravel in this state is of a very fine texture and makes excellent roads when not spread too thick, and splendid results may be obtained with one or two inches of gravel spread over heavy soils.

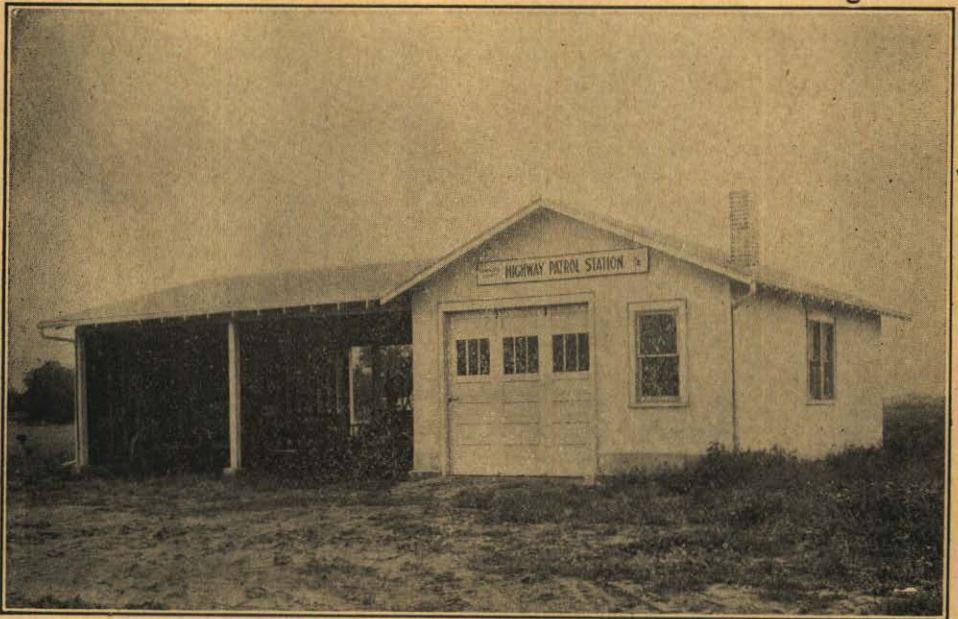
State roads are the arterial line of communication—the county roads the feeder. The latter may be maintained exactly in the same manner with but a few modifications. Such roads should first be laid out and public opinion regarding the location obtained first. They should then be graded in a systematic way, the County Highway Commissioner constructing, each year, as funds will allow. The work should be cared for section by section without fear or favor until the entire system is completed. Then the roads may be maintained by the County. Crews are assigned to certain districts to care for. This is applicable to the eastern counties. The western counties have an individual problem for their funds are not nearly commensurate with their mileage. The funds should be concentrated and not spread, thereby doing as much work as possible each year making this work worth while.

A subject which requires reasonable and practical consideration is that of snow removal. Snow to a depth of two feet or more has no tendency to drift and being fairly light can be cheaply handled with a



blade attached to the front of a truck. If the snowfall is less than two feet it has been demonstrated that a truck can draw a maintainer or blade grader and keep the road in excellent condition. In case of drifts a skimmer or rotary is practical. Each County should build portable snow fences and place them at cuts where the wind has a full sweep. Snow rollers and packers are used in the east, but they would be useless in this State generally, although a packer might be used advantageously in some parts of the State. The old fashioned "V" snow plow is effective if it can be hauled or pushed through the drifts.

In conclusion it might be said that the condition of all roads will be directly proportional to the energy of the patrolman, and roads will be kept in best condition where there is a spirit of co-operation between County and State officials.



ONE OF LANCASTER COUNTY'S WELL EQUIPPED PATROL STATIONS

PATROL MAINTENANCE REPORT OF THE FIVE DIVISIONS IN THE STATE.

PATROL MAINTENANCE REPORT—DIVISION NO. 1.

| Counties         | Total Miles State Roads | Miles State Roads Constructed by Contract | Miles Grading Work Heavy Gang | Number of Patrolmen | Miles Patroled as to type |       |        | Remarks                                       |
|------------------|-------------------------|---|-------------------------------|---------------------|---------------------------|-------|--------|---|
|                  |                         |   |                               |                     | Team                      | Tract | Trk    |   |
| Butler .....     | 44.41                   | 43.97                                     | 15                            | 6                   | 12                        | 14    | 18     |   |
| Cass .....       | 68                      | 15.95                                     | 25                            | 8                   | 18                        | ....  | 40     | One team patrol added in June.                |
| Douglas .....    | 84                      | 41.07                                     | 3.38                          | 10                  | 27                        | ....  | 32     | One team patrols 2 miles in Sarpy County.     |
| Fillmore .....   | 31                      | 13  | 15.25                         | 7                   | 20.2                      | 12.5  | 14.2   |   |
| Gage .....       | 79                      | 30.65                                     | 25.37                         | 10                  | 27.8                      | 10.7  | 41     |   |
| Hamilton .....   | 61                      | 10  | 22                            | 6                   | 22.5                      | ....  | 13     | Tractor used part time place of truck.        |
| Jefferson .....  | 42                      | 19  | 1.75                          | 6                   | 12.5                      | 16.5  | 13.5   |   |
| Johnson .....    | 27                      | 12  | 12.87                         | 5                   | 25.0                      | ....  | 25.0   | Truck covers all 4 team patrols.              |
| Lancaster .....  | 27                      | 12  | 12.87                         | 5                   | ....                      | ....  | 73.5   |   |
| Nemaha .....     | 35                      | 21.16                                     | 30.50                         | 7                   | 12.5                      | ....  | 22.0   |   |
| Otoe .....       | 59                      | 19.77                                     | ....                          | 7                   | 6                         | ....  | 53.0   | Originally 6 trucks and 1 tractor.            |
| Pawnee .....     | 38                      | 7.5                                       | ....                          | 5                   | 18.0                      | ....  | 20.0   |   |
| Polk .....       | 52                      | 6.77                                      | 39.75                         | 7                   | 25.5                      | ....  | 5.5    | No Patrolman, 1 team patrol sec. not counted. |
| Richardson ..... | 48                      | 23.55                                     | ....                          | 7                   | 33.0                      | ....  | 16.0   |   |
| Saline .....     | 61                      | 11.92                                     | 12.5                          | 8                   | 31.5                      | ....  | 20.5   | 1 team patrol not counted, no Patrolman.      |
| Sarpy .....      | 44                      | ....                                      | 34                            | 4                   | ....                      | 18.5  | 8.6    | 2 miles patroled by team of Douglas County.   |
| Saunders .....   | 38                      | 30.33                                     | ....                          | 6                   | ....                      | 12.0  | 30.33  | Tractor patrols 3 miles Sarpy County.         |
| Seward .....     | 60                      | 24.41                                     | 13.39                         | 8                   | 12                        | ....  | 29.5   | S. Y. A. 12 miles, O. L. D. 11 miles.         |
| Thayer .....     | 56                      | 6.0                                       | 24.22                         | 6                   | 39.5                      | ....  | ....   |   |
| York .....       | 50                      | 26  | 23.0                          | 8                   | 38.0                      | 11.3  | ....   |   |
| Totals .....     | 1055.41                 | 400.96                                    | 297.98                        | 145                 | 381.0                     | 95.50 | 475.63 |   |

## PATROL MAINTENANCE REPORT—DIVISION NO. 2.

| Counties         | Total Miles<br>State Roads | Miles Federal<br>Roads Constructed<br>By Contract | Miles<br>Grading Work<br>Heavy Gang | Number of<br>Patrolmen | Miles Patroled<br>as to type |       |      | Remarks  |                                      |
|------------------|----------------------------|---|-------------------------------------|------------------------|------------------------------|-------|------|--|--------------------------------------|
|                  |                            |   |                                     |                        | Team                         | Tract | Trk  |  |                                      |
| Antelope .....   | 57                         | .....   | 11                                  | 6                      | ....                         | 29    | 28   | Truck patrols assisted by teams.<br>Some sand light maintenance. |                                      |
| Boyd .....       | 61                         | .....   | 50                                  | 4                      | ....                         | ....  | 61   |  |                                      |
| Brown .....      | 53                         | 6.21  | ....                                | 4                      | ....                         | ....  | 53   | Team patrols assisted by 2 tractors.                             |                                      |
| Burt .....       | 53                         | 21.82   | 7                                   | 8                      | 53                           | ....  | .... |  |                                      |
| Cedar .....      | 54                         | 26.03   | ....                                | 5                      | 14                           | ....  | 40   | Patrols not established.   |                                      |
| Cherry .....     | 125                        | 15.74   | ....                                | ....                   | ....                         | ....  | .... |  |                                      |
| Colfax .....     | 40                         | 7.95  | 30                                  | 6                      | ....                         | 12    | 28   |  |                                      |
| Cuming .....     | 60                         | .....   | 47                                  | 6                      | ....                         | 12    | 48   |  |                                      |
| Dakota .....     | 15                         | .....   | ....                                | 2                      | ....                         | ....  | 15   |  |                                      |
| Dixon .....      | 28                         | 13.54   | ....                                | 4                      | ....                         | ....  | 28   |  |                                      |
| Dodge .....      | 68                         | 5.94  | 30                                  | 10                     | ....                         | 29    | 39   |  |                                      |
| Holt .....       | 134                        | 2   | 37                                  | 8                      | ....                         | ....  | 134  |  | Considerable sand light maintenance. |
| Keya Paha.....   | 34                         | .3  | 4                                   | 3                      | 15                           | ....  | 19   |  |                                      |
| Knox .....       | 68                         | 14.41   | ....                                | 9                      | 44                           | ....  | 24   |  | Sandy soil, insufficient funds.      |
| Madison .....    | 80                         | 21.75   | 23                                  | 9                      | 7                            | 40    | 33   |  |                                      |
| Pierce .....     | 28                         | 7.94  | ....                                | 4                      | ....                         | ....  | 28   |  |                                      |
| Platte .....     | 69                         | 26.12   | 14                                  | 8                      | ....                         | 55    | 14   |  |                                      |
| Rock .....       | 74                         | .....   | 5                                   | 2                      | ....                         | ....  | 74   |  |                                      |
| Stanton .....    | 39                         | .....   | ....                                | 4                      | ....                         | ....  | 39   |  |                                      |
| Thurston .....   | 32                         | .....   | 7                                   | 3                      | 9                            | ....  | 23   |  |                                      |
| Washington ..... | 41                         | 10.06   | 16                                  | 4                      | ....                         | ....  | 41   |  |                                      |
| Wayne .....      | 34                         | 9.9   | 12                                  | 6                      | ....                         | 12    | 22   |  |                                      |
| Total .....      | 1247                       | 216.30  | 293                                 | 117                    | 142                          | 189   | 791  |  |                                      |

**PATROL MAINTENANCE REPORT—DIVISION NO. 3.**

| Counties        | Total Miles<br>State<br>Roads | Miles Federal<br>Roads Constructed<br>By Contract | Miles<br>Grading Work<br>Heavy<br>Gang | Number of<br>Patrolmen | Miles Patroled<br>as to type |       |      | Remarks                                      |
|-----------------|-------------------------------|---|--|------------------------|------------------------------|-------|------|--|
|                 |                               |   |  |                        | Team                         | Tract | Trk  |  |
| Adams .....     | 45.96                         | 38.17   | 11.37                                  | 4                      | 11                           | 18    | .... | 22 miles heavy traffic; maintenance poor.    |
| Chase .....     | 43.31                         | 9.92  | .....                                  | 2                      | ....                         | ....  | 48   | Meager funds, insufficient equipment.        |
| Clay .....      | 44.3                          | 27.62   | 12                                     | 6                      | ....                         | 14    | 20   | Maintenance good.                            |
| Dundy .....     | 38.57                         | 12.72   | 15.6                                   | 2                      | ....                         | ....  | 37   | Meager funds, insufficient equipment.        |
| Franklin .....  | 43.68                         | 12.72   | 19.6                                   | 4                      | ....                         | ....  | 44   | Maintenance ordinary.                        |
| Frontier .....  | 35.83                         | 12.08   | .....                                  | 4                      | ....                         | 18    | 18   | Meager funds, lack organization.             |
| Furnas .....    | 65.7                          | 12.82   | 27.1                                   | 6                      | ....                         | 54    | .... | Maintenance ordinary.                        |
| Gosper .....    | 25.19                         | 5.9   | 7.9                                    | 2                      | ....                         | 12    | 13   | Maintenance excellent.                       |
| Harlan .....    | 50                            | 10.1  | 33.75                                  | 4                      | ....                         | 38    | .... | Maintenance ordinary.                        |
| Hayes .....     | 59                            | 6.05  | .....                                  | 2                      | ....                         | 57    | .... | Rough county, insufficient funds.            |
| Hitchcock ..... | 62                            | 3.78  | 9.91                                   | ....                   | ....                         | 60    | .... | No funds, no co-operation, maintenance poor. |
| Kearney .....   | 40.1                          | 16.25   | 24.02                                  | 4                      | ....                         | 20    | 20   | Maintenance good.                            |
| Nuckolls .....  | 24.3                          | 15.9  | .....                                  | 4                      | ....                         | 15    | .... | Maintenance good.                            |
| Perkins .....   | 31                            | 0   | .....                                  | 1                      | ....                         | ....  | 31   | Maintenance good.                            |
| Phelps .....    | 62.3                          | 3.98  | 0                                      | ....                   | ....                         | ....  | .... | Maintenance excellent.                       |
| Red Willow..... | 30.64                         | 17.14   | 13.5                                   | 4                      | ....                         | 15    | 16   | Maintenance fair.                            |
| Webster .....   | 32.3                          | 21.06   | .....                                  | 4                      | ....                         | 32    | .... | Maintenance excellent.                       |
| Total .....     | 744.18                        | 226.21  | 150.75                                 | 53                     | 11                           | 353   | 257  |  |

PATROL MAINTENANCE REPORT—DIVISION NO. 4.

| Counties        | Total Miles<br>State<br>Roads | Miles Federal<br>Roads Constructed<br>By Contract | Miles<br>Grading Work<br>Heavy Gang | Number of<br>Patrolmen | Miles Patroled<br>as to type |       |      | Remarks |
|-----------------|-------------------------------|---|-------------------------------------|------------------------|------------------------------|-------|------|---------|
|                 |                               |   |                                     |                        | Team                         | Tract | Trk  |         |
| Blaine .....    | 33                            | 0   | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Boone .....     | 44                            | 13.27   | 17.8                                | 4                      | ....                         | 18    | 20   |         |
| Buffalo .....   | 83                            | 20.4  | 37.5                                | 8                      | ....                         | 18    | 54   |         |
| Custer .....    | 162                           | 29.16   | 81.0                                | 8                      | ....                         | 20    | 70   |         |
| Dawson .....    | 55                            | 26.09   | 29.75                               | 4                      | ....                         | 16    | 36   |         |
| Garfield .....  | 45                            | 5.94  | 10                                  | T'mp'ry                | ....                         | ....  | .... |         |
| Greeley .....   | 60                            | 5.94  | 8                                   | T'mp'ry                | ....                         | ....  | .... |         |
| Howard .....    | 34                            | 2.17  | 3.5                                 | T'mp'ry                | ....                         | ....  | .... |         |
| Hall .....      | 73                            | 35.25   | 13.0                                | 8                      | ....                         | 55    | 11   |         |
| Hooker .....    | 30                            | 0   | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Lincoln .....   | 61                            | 19.1  | 30                                  | 4                      | ....                         | ....  | 60   |         |
| Logan .....     | 30                            | 10.56   | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Loup .....      | 39                            | 0   | 9.25                                | T'mp'ry                | ....                         | ....  | .... |         |
| Merrick .....   | 59                            | 7.56  | 42.5                                | 5                      | 8                            | ....  | 44   |         |
| McPherson ..... | 18                            | 5.98  | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Nance .....     | 63                            | 9.35  | 35                                  | 35                     | ....                         | 26    | 20   |         |
| Sherman .....   | 57                            | 9.03  | 0                                   | T'mp'ry                | ....                         | ....  | .... |         |
| Thomas .....    | 35                            | 0   | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Valley .....    | 34                            | 13.31   | 20                                  | 4                      | ....                         | ....  | 34   |         |
| Wheeler .....   | 31                            | 13  | .....                               | T'mp'ry                | ....                         | ....  | .... |         |
| Total .....     | 1046                          | 226.11  | 337.30                              | 49                     | 8                            | 153   | 349  |         |

PATROL MAINTENANCE REPORT—DIVISION NO. 5.

| Counties           | Total Miles<br>State Roads | Miles Federal<br>Roads Constructed<br>By Contract | Miles<br>Grading Work<br>Heavy Gang | Number of<br>Patrolmen | Miles Patroled<br>as to type |       | Remarks  |
|--------------------|----------------------------|---|-------------------------------------|------------------------|------------------------------|-------|--|
|                    |                            |   |                                     |                        | Team                         | Trk   |  |
| Arthur .....       | 16.0                       | 0   | .....                               | 1                      | 16.0                         | ....  |  |
| Banner .....       | 26.6                       | 11.21   | 0                                   | 1                      | ....                         | 26.6  |  |
| Box Butte .....    | 35.2                       | 8.62  | 26.5                                | 2                      | ....                         | 35.2  |  |
| Cheyenne .....     | 42.2                       | 0   | 55.00                               | 2                      | ....                         | 42.2  |  |
| Dawes .....        | 81.8                       | .72   | 42.00                               | 2                      | ....                         | 46.2  | 15 miles south of Chadron being maintained intermittently            |
| Deuel .....        | 32.4                       | 10.96   | 20.0                                | 1                      | ....                         | 32.4  |  |
| Garden .....       | 37.3                       | 5.63  | 22.0                                | 1                      | ....                         | 37.3  |  |
| Grant .....        | 31.4                       | 0   | .....                               | 1                      | 31.4                         | ....  |  |
| Keith .....        | 96.4                       | 0   | 42.6                                | 2                      | ....                         | 54.2  | 42.2 miles on North Platte Valley Highway maintained intermittently. |
| Kimball .....      | 49.9                       | 0   | 25.00                               | 2                      | 10.0                         | 39.9  | Patrol commenced work Sept. 1st, 1920.                               |
| Morrill .....      | 52.6                       | 11.37   | 25.3                                | 3                      | 8.00                         | 44.6  |  |
| Scotts Bluff ..... | 58.4                       | 0   | 32.0                                | 4                      | 6.00*                        | 52.4  | Patrol commenced work Sept. 15, 1920.                                |
| Sheridan .....     | 85.4                       | 3.45  | 22.5                                | 2                      | 16.5 *                       | 44.8  | 16.5 miles of intermittent team maintenance on Potash Highway.       |
| Sioux .....        | 31.5                       | 0   | 18.0                                | 1                      | ....                         | 25.0  |  |
| Totals .....       | 677.1                      | 51.96   | 330.9                               | 25                     | 87.9                         | 480.8 | 73.7 miles of Intermittent Patrol Maintenance.                       |



## THE PATROL MAINTENANCE SYSTEM IN NEBRASKA

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The Patrol Maintenance System, organized in the State the first of April, 1920, has been in operation a little over four months, and although late in starting, it has covered a fairly good mileage, and offers a rather interesting and representative report.

At the beginning of the season, each of the five Division Engineers, who each have direct charge of the highway work on the State System of an average of eighteen counties, held meetings with the County Boards of each county, in which they took up the matter of highway maintenance of the roads in that county, together with the matter of funds available for such maintenance, and methods to be adopted. In nearly every county, there were funds left over from the 1919 Automobile license tax, which had not been expended, and this amount, added to the minimum amount which the County Board and the County Treasurer stipulated would, in all probability be collected in that county for 1920 automobile tax, constituted the total available fund for the maintenance expenditures on the State roads of each county.

There are three methods of maintaining these roads—namely, by team, truck or tractor. The team patrol consists of one man, who furnishes his own team and equipment, and who is paid an average of \$175 per month. It can be seen that there is no expense to the State nor the County by this method, as there is no depreciation costs, no feed costs, nor interest on teams to take into consideration when figuring the cost per mile for such maintenance. The equipment necessary may be listed as follows:

### Equipment for Team Patrol.

|                   |                     |                     |
|-------------------|---------------------|---------------------|
| 1 Six-Foot Blader | 1 Scraper or Fresno | 6 Miles—Average     |
| 1 Farm Wagon      | 1 Plow              | Team Patrol Section |
| 1 Planer          | Small Tools         |                     |

Two men are required for the truck patrol method, and are paid \$120 per month; the gas and oil is furnished by the County Boards who are in turn, reimbursed by the State. This method is used where there is a large mileage to cover. The trucks used are a part of the equipment turned over to the State by the War Department, for use on State roads. The price of these trucks to the Counties was the amount of freight and expense put on by the State, and averaged nearly \$1,000 varying according to the type of body. The average price of the truck, were the county to purchase them market value, would average from \$3,500 to \$5,000 a piece. This would necessarily increase the cost of maintenance accordingly. The equipment usually found may be listed as follows:

**Equipment for Truck Patrol.**

|              |             |                      |
|--------------|-------------|----------------------|
| 1 Truck      | 2 Planers   | 17 Miles—Average     |
| 1 Scraper    | Small Tools | Truck Patrol Section |
| 1 Maintainer | 1 Plow      |                      |

The tractor patrol method also calls for two men, and is used in counties where such equipment was already on hand at the beginning of 1920, the County having purchased it for county work, or preferring it to the other methods used. The equipment necessary for such a maintenance patrol may be listed as follows:

**Equipment for Tractor Patrol.**

|                       |                  |                  |
|-----------------------|------------------|------------------|
| 2 Highway Maintainers | Wisconsin Planer | 14 Miles—Average |
| 2 Small Tractors      | Buck Scraper     | Tractor Patrol   |
| Plow                  | Shovels          | Section.         |

In order to determine the best methods of maintenance, twenty-two different States were visited and the methods used investigated, and the results obtained. We concluded that the State of Wisconsin had conditions most similar to those in Nebraska, and that that State was getting a great deal more benefit from the money expended than any of the twenty-two visited. We requested the Chief of the Bureau of Roads to spend two weeks studying the methods of the Wisconsin Highway Department. The results of his investigation were explained to the County officials before any definite system of maintenance was adopted. As is stated elsewhere, it was necessary to consider, before completing a maintenance system, that the State had in its possession over 200 army trucks which were available for use on State roads. This fact made it necessary that a plan for patrol maintenance of this type be advised to counties having a large mileage to cover. Also, in some of the counties, in which portions of State and Federal Aid projects were partially completed during 1919, we urged last fall, that these counties do something toward the maintaining of the finished portion of these projects. As at that time teams were hard to find, and the army trucks not yet available, it was recommended that the counties purchase light farm tractors with which to pull the highway maintainers. Thus the three types of maintaining State roads developed and were put in operation April 1, 1920.

Now after four months of continuous operation, it is possible to make a comparative analysis of the three methods used. In making the comparison, a three month period of operation has been taken—April, May and June. However, we have not taken into consideration the conditions of the soils of the various roads maintained, nor the weather conditions, upon which the condition of all roads is dependent. This factor naturally enters into the costs, and either increases, or lowers them, according to the existing conditions.

The following cost figures are quoted as an average, representative of the cost of the three kinds of patrol maintenance, per day, per mile, on roads which are a part of the State Highway System. We would call



attention to the fact that it was necessary for a large part of the small equipment to be bought, as well as the machinery. Nevertheless, the counties taken, show a representative amount and kind of work. It was necessary to figure in depreciation costs on all State owned equipment, as well as that owned by the County, in order to arrive at the actual cost per mile for the different types of maintenance.

**Average Cost of Tractor Patrol for Three Month Period—April, May, June.  
14 Mile Patrol Section, Based on Five Tractor Patrols.**

|  |            |
|--|------------|
| Total Maintenance Cost of Five Counties for Three Month<br>Period, Plus Depreciation on Equipment..... | \$7,532.15 |
| Total Maintenance Cost of One County for 3 Month Period,<br>Plus Depreciation on Equipment.....        | 1,506.43   |
| Cost of One Patrol for One Month.....  | 502.14     |
| Cost of One Patrol for One Day.....  | 19.31      |
| Cost of One Patrol Per Mile Per Day.....   | 1.38       |

**Total Maintenance Cost of Truck Patrol for Three Month Period—April,  
May, June. 17 Miles Average Patrol Section.  
Based on 11 Truck Patrols.**

|  |             |
|--|-------------|
| Total Maintenance Cost of 11 Truck Patrols for Three Month<br>Period, Plus Depreciation on Equipment, 17 Mile Sections.. | \$13,692.64 |
| Total Maintenance Cost of One Truck Patrol Three Month<br>Period .....   | 1,244.79    |
| Cost of One Patrol Per Month.....  | 414.94      |
| Cost of One Patrol Per Month.....  | 15.96       |
| Cost of One Patrol Per Mile Per Day.....   | .94         |

**Total Maintenance Cost of Team Patrol for Three Month Period—April,  
May, June. 6 Miles Average Patrol Section.  
Based on 10 Team Patrols.**

|   |            |
|---|------------|
| Total Maintenance Cost of Ten Team Patrol for Three Month<br>Period (Several Team Patrols from One County)..... | \$6,493.26 |
| Total Maintenance Cost of One Team Patrol for Three Months..  | 649.32     |
| Cost of One Patrol for One Month.....   | 216.44     |
| Cost of One Patrol Per Day Per Mile.....  | 8.32       |
| Cost of One Patrol Per Mile Per Day.....  | 1.38       |

From the figures shown above, it can be seen that the average cost of maintaining one mile per day by the tractor is \$1.38. However, one must take into consideration that this figure is based on a 14 mile patrol section; while the average cost of maintaining one mile per day by team is \$1.38, it is based on a 6 mile patrol section. It would seem from the figures that the tractor patrol covered twice the mileage covered by the team patrol, and at the same unit rate. However, this is not the case, as the cost of the team patrol per day is \$8.32, and the section covered is six miles. Now in order to find the cost of the team patrol for fourteen miles, it would be necessary to consider the same mileage. This means that the cost of one and one-third team patrols would be added to the cost of one team patrol (6 miles) in order that the

mileage covered would be fourteen—thus, \$11.29 added to \$8.28 will bring the cost of the team patrol for fourteen miles to nearly the same figure as the tractor patrol cost for fourteen miles, or \$19.41 (a difference of \$.10). The cost of the team and tractor patrol for a fourteen mile section is practically the same.

In this connection it might be stated that for an all-round careful patrol, the team cannot be excelled, as it is much easier to stop and fix ruts, small chuck-holes and the like, when driving a team, than when driving a tractor or a truck. In so far as the amount of work accomplished is concerned, this factor is entirely dependent upon the care of the patrolman, for a conscientious patrolman will work diligently, doing the most careful work possible in the shortest length of time. This is one reason why the Wisconsin State Highway Department favors the team patrol. However, in this State where there is a large mileage to cover, we have found that the truck is perhaps the most economical and best type of patrol.

The costs quoted, are, as stated before, an average, and are based on the average patrol sections. The cost per day per mile does not actually mean that one mile is gone over but once for the cost quoted, but as many times as necessary.

Here again enters the subject of weather and soil conditions. The condition of the road will regulate the number of times the road will have to be gone over. The figures, on face value, would indicate that the truck and maintainer method is the most desirable in all cases—however here enters the matter of the reliability of machinery against that of the teams. For instance, on a newly constructed grade, with deep fills, it is evident that the larger part of a patrolman's time will be spent in using the slip, if the patrol is team, while on a more level road a truck and highway maintainer would take care of ninety per cent of the work.

There is one more thing that should be taken into consideration with regard to the cost per mile per day for the different kinds of patrol maintenance—that is, that the cost of each patrol section will materially decrease if the road is kept in first class condition the greater part of each season. The back slopes, especially, in the cuts will soon become grass covered, and thus will require little maintenance, as they do not wash. At the present time, the new cuts have a tendency to wash, and unless there is some kind of ditch check, the slope will be worn in a short time. The patrolman should be vigilant in noting any tendency of this nature, and immediately place brush to protect the ditch washing, until such a time as he can construct a more suitable protection. Later a more permanent check may be provided, and installed.

In conclusion, it may be said that the cost of patrol maintenance is a factor that is almost entirely under the control of the patrolman, for after the road is completed, the problem of drainage and road surface belong entirely to him, and he must render the invaluable service of keeping it in first class condition for the traveling public.

**DIVISION OF TESTS.**

The Testing Engineer, Mr. Clark E. Mickey, has charge of the analysis and tests of all the materials used in the construction of State and Federal Aid roads and bridges. This includes portland cement, sand, sand-gravel, gravel, crushed rock, concrete, steel reinforcing bars, concrete and corrugated pipe tests, oils, asphalts, tars, and paving materials. In addition to analyzing and testing, recommendations are made as to the advisability of using such materials and inspections of the actual work in progress is made for the purpose of aiding the Project Engineer in securing the best possible results. Reports are made to the Chief of the Bureau of Roads and Bridges who in turn rejects or approves and reports the results to the Federal District Engineer's office. No materials are used that do not meet the requirements of the Standard Specifications of the Federal Government.

**Testing.**

The principle object in view in the testing and analyzing of materials used, or proposed to be used in the construction of State and Federal Aid roads and bridges is for the purpose of determining their suitability for this use. The specifications for the various kinds of work state specifically the specifications for the materials to be used, and as far as possible the materials are tested to determine whether or not they meet with the specified requirements.

The methods used for conducting all of the tests and analysis of materials are as provided by the American Society for Testing Materials.

On account of the lack of a sufficient quantity of good commercial crushed rock to be used as concrete aggregate, it has been necessary to design a concrete made of sand-gravel aggregate. Nebraska has a large number of deposits of this material, which when of the right analysis, makes an excellent aggregate for concrete. A large number of tests have been made on the sand-gravel aggregate. This determines those particular characteristics which it must have in order to make the best concrete. These tests will be continued for another year.

In parallel with the sand-gravel tests, two concrete cylinders six inches in diameter and twelve inches long are moulded in cyl-o-con paper moulds for each day's run of concrete pavement, concrete pavement base, concrete curb and gutter mixtures, and concrete bridges. Records are kept of the compressive strength of these concrete cylinders at the seven day age and the twenty-eight day age. Together with these tests are recorded the complete physical test for the portland cement and sand-gravel aggregate used in the mixture on the job from which the concrete cylinders are taken.

All of the laboratory testing and analyzing is made in the engineering laboratories at the University of Nebraska, except when certain projects have a large number of materials to be tested. In such cases a temporary laboratory is set up for that purpose near the work.



TESTING LABORATORY, WHERE TESTS AND ANALYSES ARE MADE OF MATERIALS FOR  
STATE AND FEDERAL AID ROADS

NUMBER AND KINDS OF TESTS MADE ON FEDERAL AND STATE AID PROJECTS.

| Proj. No.               | Name of Road                        | County             | Sand Gravel | Portland Cement | Concrete Cylinders | Paving Brick | Asphalt Filler | Spelter Test for Galv. Iron Pipe | Steel Reinforcing Bars |
|-------------------------|-------------------------------------|--------------------|-------------|-----------------|--------------------|--------------|----------------|----------------------------------|------------------------|
| 1                       | Nebraska State Aid, Peru.....       | Nemaha .....       | 63          | 8               | 48                 | 25           | ...            | 1                                | ...                    |
| 3                       | Hall County .....                   | Hall .....         | 1           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 10                      | North Platte-Sutherland .....       | Lincoln .....      | 8           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 17                      | Douglas County-Lincoln Highway..... | Douglas .....      | 47          | 39              | 53                 | 279          | 2              | ...                              | ...                    |
| 27                      | Fremont-Ceresco .....               | Saunders .....     | 3           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 29                      | Osceola-David City .....            | Butler .....       | ...         | 24              | 76                 | ...          | ...            | ...                              | ...                    |
| 30                      | Beaver City-Holbrook .....          | Furnas .....       | 2           | 2               | ...                | ...          | ...            | ...                              | ...                    |
| 37                      | Loup City-Stockville .....          | Sherman .....      | 3           | 3               | ...                | ...          | ...            | ...                              | ...                    |
| 39                      | Overton-Cozad .....                 | Dawson .....       | 3           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 40                      | Hebron-Belvidere .....              | Thayer .....       | 1           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 42a                     | Sargent-Taylor .....                | Custer .....       | 1           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 46                      | Bartley-McCook .....                | Red Willow .....   | 9           | 14              | 19                 | ...          | ...            | ...                              | ...                    |
| 50b                     | Central City-Belgrade .....         | Merrick .....      | 2           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 58a                     | Schuyler-Platte River .....         | Colfax .....       | ...         | 23              | 48                 | ...          | ...            | ...                              | ...                    |
| 66                      | Valentine-Sparks .....              | Cherry .....       | 3           | ...             | ...                | ...          | ...            | ...                              | ...                    |
| 68a                     | McCook-Trenton .....                | Hitchcock .....    | 1           | 4               | ...                | ...          | ...            | 3                                | ...                    |
| 71                      | Orleans-Franklin .....              | Franklin .....     | 11          | 5               | ...                | ...          | ...            | ...                              | ...                    |
| 77                      | Hastings-Ayr .....                  | Adams .....        | 3           | 2               | ...                | ...          | ...            | ...                              | ...                    |
| 81                      | Fremont-Ames .....                  | Dodge .....        | 17          | ...             | 102                | ...          | ...            | ...                              | 1                      |
| 98a                     | Saline County .....                 | Saline .....       | 6           | ...             | ...                | ...          | ...            | ...                              | 1                      |
| 103                     | Scottsbluff-Gering .....            | Scotts Bluff ..... | 13          | 17              | 56                 | ...          | ...            | ...                              | ...                    |
| 160                     | Beatrice State Institute.....       | Gage .....         | 29          | 6               | 35                 | 33           | ...            | ...                              | ...                    |
| 115                     | Barnum Creek .....                  | Platte .....       | 6           | 35              | 10                 | ...          | ...            | ...                              | ...                    |
| 123                     | Falls City South.....               | Richardson .....   | ...         | 2               | ...                | ...          | ...            | ...                              | ...                    |
| Total 24 Projects ..... |                                     | 24 Counties .....  | 231         | 185             | 447                | 338          | 2              | 4                                | 1                      |

**DIVISION OF ROAD EQUIPMENT.**

On February 28th, 1918, Congress passed an amendment to the original Federal Aid Road Bill designated Section Seven which provided for the transfer by the Secretary of War of all surplus war equipment materials and supplies not needed by the War Department, but suitable for use in the improvement of highways, to the highway departments of the several states, to be used on roads constructed entirely or in part with Federal Aid Funds; such distribution to be made upon a value basis, the same as provided for by the Federal Aid Road Act.

The Department, realizing the importance of such equipment in building and maintaining the roads, immediately gave definite instructions to the War Department for shipment of Nebraska's share, and at the same time organized an equipment division which should have direct control and supervision of such materials.

Nebraska's first allotment was received in June, 1919, and the equipment division organized at that time. The Superintendent of the Division, Mr. A. W. Moffitt, is in charge and with his assistants supervises the entire work of the division, which, because it includes so many different types of work may be divided for convenience into the following heads, viz:

- (1) Care of road equipment.
- (2) Establishment and equipment of gravel camps.
- (3) Organization and equipment of heavy gang maintenance crews.
- (4) State road construction.

**CARE OF ROAD EQUIPMENT.**

The equipment division's store room, garage, and general equipment yard is located at Sixth and South Street, Lincoln, Nebr., where all supplies are stored, issued, and shipped. The yard, covering eleven acres, is fenced and a spur of railroad track, used for loading, runs the full length of one side. A large "A"-frame derrick which facilitates greatly the loading of cars stands on this track.

Approximately twenty-five men are employed to keep the equipment in repair and see that it is in first class condition before issuing it to the counties. The mechanics prepare the state trucks and other equipment for sale, while the yard men do the general work, such as loading, shipping, and general maintenance of the yard.

The store room in which all parts are kept is located in the garage building. Doors are locked except when storekeeper is shipping or receiving supplies. As equipment parts are received they are placed in bins or on shelves, with quantity, description and location entered upon store record cards, which give detailed information of each article. A system of duplicate receiving and shipping tickets has been installed as a check upon all supplies on hand. Shipments are checked in on the receiving sheets, the duplicate being kept by the storekeeper and the orig-

inal filed in the office. The shipping tickets show the consignee, quantity, and description of the article, and just how the shipment is made. The duplicate of this form is sent to the consignee, but the original is filed.

Before securing a piece of equipment, a requisition must be made to the storekeeper on a standard requisition form; the classes of requisitions are: (1) The shop for repair and overhaul; (2) From the yard for gas and oil; (3) From the office for state or office use. After filing a requisition, the storekeeper changes the store record card to agree with the parts sent out. By this method a perpetual invoice is kept and may be had at all times from the store record cards.

During 1920 gas was bought under contract at dealers' discount and delivered in three to four hundred gallon lots, this year, however, it was bought in carload lots at a saving of several cents on the gallon and delivered into the ten thousand gallon storage tank in the general equipment yard. Eight cars of lubricating oil and transmission grease were bought and delivered during the year. This was not only a great saving because of the quantity purchased but also provided a high grade oil for use on all state equipment. The oil was stored and shipped out as needed to the heavy gang maintenance crews, and to the State Camps. (See list of miscellaneous equipment, materials, and supplies at the end.)

Hardware needed in the upkeep of buildings and in the equipment of any outfit is bought by the State Purchasing Agent on standard State requisition forms. Units of repair parts for Holt tractors, Quad. and Velie trucks, Hudson cars and Ford cars were received from the Government. These are also stored and are requisitioned in the following manner: (1) by the shop for repairs, (2) by the office for sale, (3) by the office for state use. Numerous new parts were bought at dealers' discount in Lincoln, while many repair parts were bought from factories.

**Touring Cars.**

Some of the equipment received from the Government was in very poor condition, and it was necessary in many instances to overhaul, repair and provide new parts in order to properly prepare them in first class mechanical shape. Approximately seventy-four touring cars were received from the Government, and are grouped as follows:

|          |   |                    |
|----------|---|--------------------|
|          | { | 31 Touring cars    |
| 61 Fords | { | 13 Ambulances      |
|          | { | 17 Delivery Wagons |

Of this number, twenty-six are used for engineering purposes and twenty-five are used for construction. There are:

|                               |                       |
|-------------------------------|-----------------------|
| 4 Hudson Touring Cars.....    | Used for Engineers    |
| 1 White Touring Car.....      | Used for Engineers    |
| 1 Studebaker Touring Car..... | Used for Engineers    |
| 1 Studebaker Bus .....        | Used for Construction |
| 1 Hupmobile Touring Car.....  | Used for Engineers    |

**Trucks.**

The trucks received from the Government were practically stripped of equipment, and it was necessary that they be re-equipped as completely as possible from the limited supply received with them. Some difficulty was encountered in overhauling, since some of the manufacturers had discontinued the parts, and due to the slowness of delivery of those parts which could be had.

A total of four hundred seven trucks have been received from the Government to November 1st. Of this number two hundred fifty-one have been sold. The price of these trucks to the Counties varies from \$350 to \$950, depending upon the type of body desired. The actual market value averages from \$3,500 to \$4,000. Fifty-three trucks were rented, sixteen are being used on State work, forty-three are in the yard, and forty-four are in such shape that it will be impossible to repair them.

(See list of trucks, number, tonnage and type on page 724.)

**Tractors.**

Tractors were received from the Government, and after being overhauled and properly equipped, were sent along with graders to various part of the State for use on State roads by the heavy gang maintenance crews.

(See Organization and Equipment of the heavy gang maintenance crews.)

It can be readily seen by the above summary that a large amount of equipment and machinery is handled through this division. It has been the policy of those in charge to see that all equipment is put in first class condition before it is sent out, and during the winter months mechanics are kept busy repairing and overhauling the machinery which is stored at the garage during the season, so that work may begin as early as the season will permit. As has been stated before, some of the trucks have been sold to the Counties, as well as various small equipment. When a piece of machinery is rented, a per diem rate is charged, and an agreement made whereby the contractor or the renter must keep the equipment in first class mechanical shape, and in addition be responsible for its proper return to the Department. Fifteen dollars per working day is charged for rented tractors; nine dollars for trucks, and three dollars for touring cars.

Each piece of machinery is stenciled with a State number, the serials starting anew for each different type of equipment. A daily time record is kept for each man, and the time spent in improving each separate piece of machinery is noted, all labor, costs, gas and oil being charged directly to the repaired car, truck or tractor.

Four tractor inspectors are employed to inspect all tractors used, and to make emergency adjustments. In addition to duties of inspection, they observe closely the general management of the machinery, and suggest changes which might tend towards greater efficiency.



**Establishment and Equipment of Gravel Camps.**

As a usable quality of gravel for the surfacing of roads was found to be available along many of the State Roads, the Department, early in the Spring of 1919, established Gravel Camps at the following places: Wahoo, Sutherland, Grand Island and Wood River. Claying Camps were also established at St. Paul and Oshkosh.

Various equipment is used on each of the projects listed above but in general the equipment for the work is the same. From eight to ten Troy trailers, with capacity of four yards each carries the gravel from the pit to the road, the motive power being furnished by tractors. The list of the equipment for the various camps is given below:

| WAHOO                         | SUTHERLAND              |
|-------------------------------|-------------------------|
| 10 Troy Trailers              | 18 Eagle Trailers       |
| 6 Lee Trailers                | 3 Tractors              |
| 3 Holt Tractors               | 1 Austin Grader         |
| 1 Western Blade Grader No. 10 | 1 Scarifier             |
| 1 Bunkhouse                   | 1 Byers Crane           |
| 1 Byers Crane, ½-yard bucket. | 1 Water Tank            |
| 1 Gas Wagon                   | 1 Bunkhouse             |
|                               | 1 Truck                 |
| WOOD RIVER                    | GRAND ISLAND            |
| 2 Tractors                    | 1 Ford                  |
| 12 Eagle Trailers             | 8 Trucks                |
| 1 Truck                       | 1 Gas Wagon             |
| 1 Power Pump, 6-inch Dredge   | 1 Dredge Pump           |
| 3 K. D. Bunkhouses            | 1 Barber Green Conveyor |
| 1 Gas Wagon                   | 3 K. D. Bunkhouses      |
| 2 Barber Green Loaders        |                         |
| 1 Sand Bin                    |                         |
| 1 Austin Grader               |                         |
| 1 Scarifier                   |                         |
| 1 Ford                        |                         |

The bunkhouses used at Grand Island and Wood River were large knock-down type of houses, which were taken down upon finishing work at that place, and sent to the camps at St. Paul and Oshkosh.

**Macadam Maintenance Camp—Douglas County.**

On the Lincoln Highway in Douglas County at the east end of the recently completed brick pavement east of Elkhorn there was a gap of one and eight-tenths miles of old badly worn macadam road. The State Department placed an outfit on this road composed of the following:

|                     |                   |
|---------------------|-------------------|
| 1 Scarifier         | 12 Federal Trucks |
| 1 Hoisting Engine   | 6 F. W. D. Trucks |
| 1 Clam Shell Bucket | 2 Ford Cars       |
| 1 Roller            | 2 Bunkhouses      |

The entire project was scarified and on the eight-tenths mile a three-inch layer of coarse rock was laid and covered with tarvia, the proportion being one gallon of tarvia, grade B, per square yard. A coating of chips was laid and rolled and this received another coating of tarvia, one-half gallon per square yard. This was covered with a one-half inch layer of gravel and thoroughly rolled. Owing to poor railroad transportation and an unavoidable accident at the quarries, rock could not be shipped to finish the one mile strip so this was graded with a blade grader pulled by a tractor and left throughout the winter season.

The equipment for this camp was furnished from the State's supply of war equipment.

The six camps are under the control of a camp foreman, and average fifteen men in each. Forty-eight bunkhouses were built by the Department. They are wooden, eight feet wide, seven feet high and twenty feet long. Each cost unequipped \$411.00. They are portable and are drawn on low wheeled wagon beds, and were sent to the various gravel and clay camps also the convict labor camps maintained by the State Department. Several were sent out with the heavy gang maintenance crews. For complete equipment of a bunkhouse see itemized list at the end. On November 1st, seven of these houses were located at the Seward Convict Labor Camp, seven at Tecumseh, and six at Pawnee. Throughout the winter season the equipment of these camps will be repaired, overhauled and stored until spring.

#### **Organization and Equipment of the Heavy Gang Maintenance Crews.**

As a large part of the State Highway System was practically level, it was necessary to provide some economical means for the construction of such roads, grading them where it was not necessary to make cuts or fills. Thirty-one outfits of State equipment have been doing this work during the past season, these outfits being known as the heavy gang maintenance crews. The entire outfit is operated by three men and the equipment consists of one 120 H. P. Holt army tractor and two 12-foot blade graders and a bunkhouse sufficient in size for the men to cook, eat and sleep in. The foreman supervises the care and upkeep of the equipment orders, materials and supplies, makes report to the superintendent and gives information to the Tractor Inspector who is assigned to that territory. The working force consists of tractor operator, two men and blade graders, a cook and the foreman. Such crews can complete approximately one mile per day of ten hours work on the average road. A total of 1,433.93 miles has been completed by the heavy gang crews to December 1st, 1920. The following list gives the place to which each of the thirty-one outfits was originally sent, and the County, together with the number of miles completed by such work:

| Crew No. | Place Crew Shipped    | Counties in Which Crew Worked | Number of Miles Completed in Each County |
|----------|-----------------------|-------------------------------|--|
| 1.       | Overton               | Dawson .....                  | 5.50                                     |
|          |                       | Buffalo .....                 | 37.50                                    |
|          |                       | Hall .....                    | 13.00                                    |
| 2.       | Papillion             | Sarpy .....                   | 34.00                                    |
| 3.       | Plattsmouth           | Cass .....                    | 25.00                                    |
| 4.       | York                  | York .....                    | 11.25                                    |
|          |                       | Hamilton .....                | 22.00                                    |
|          |                       | Polk .....                    | 39.75                                    |
| 5.       | York                  | York .....                    | 11.75                                    |
|          |                       | Clay .....                    | 12.00                                    |
|          |                       | Fillmore .....                | 15.25                                    |
| 6.       | Beatrice              | Gage .....                    | 25.37                                    |
|          |                       | Johnson .....                 | 12.87                                    |
|          |                       | Nemaha .....                  | 30.50                                    |
| 7.       | Oakland (Burt County) | Dodge .....                   | 30.00                                    |
|          |                       | Washington .....              | 16.00                                    |
|          |                       | Douglas .....                 | 3.38                                     |
| 8.       | Scottsbluff           | Scotts Bluff .....            | 32.00                                    |
|          |                       | Morrill .....                 | 25.30                                    |
| 9.       | Oxford                | Furnas .....                  | 27.10                                    |
|          |                       | Gosper .....                  | 7.90                                     |
|          |                       | Red Willow .....              | 6.00                                     |
| 10.      | Broken Bow            | Custer .....                  | 81.00                                    |
| 11.      | Alma                  | Harlan .....                  | 33.75                                    |
|          |                       | Franklin .....                | 19.60                                    |
|          |                       | Kearney .....                 | 24.02                                    |
| 12.      | Central City          | Merrick .....                 | 42.50                                    |
| 13.      | Madison               | Madison .....                 | 23.00                                    |
|          |                       | Boone .....                   | 17.80                                    |
| 14.      | Sutherland            | Lincoln .....                 | 8.00                                     |
|          |                       | Keith .....                   | 42.60                                    |
|          |                       | Deuel .....                   | 10.00                                    |
| 15.      | Chester               | Thayer .....                  | 24.22                                    |
|          |                       | Saline .....                  | 12.50                                    |
|          |                       | Jefferson .....               | 1.75                                     |
| 16.      | David City            | Butler .....                  | 15.00                                    |
|          |                       | Seward .....                  | 13.39                                    |
| 17.      | Ord                   | Valley .....                  | 20.00                                    |
|          |                       | Garfield .....                | 10.00                                    |
|          |                       | Loup .....                    | 9.25                                     |

| Crew No. | Place Crew Shipped | Counties in Which Crew Worked | Number of Miles Completed in Each County |
|----------|--------------------|-------------------------------|--|
| 19.      | Haigler            | Dundy .....                   | 15.60                                    |
|          |                    | Hitchcock .....               | 9.91                                     |
|          |                    | Red Willow .....              | 7.50                                     |
| 20.      | Alliance           | Box Butte .....               | 26.50                                    |
|          |                    | Sioux .....                   | 18.00                                    |
| 22.      | Oshkosh            | Garden .....                  | 22.00                                    |
|          |                    | Kimball .....                 | 25.00                                    |
|          |                    | Howard .....                  | 3.50                                     |
| 23.      | Hastings           | Adams .....                   | 11.37                                    |
|          |                    | Antelope .....                | 11.00                                    |
|          |                    | Holt .....                    | 37.00                                    |
|          |                    | Rock .....                    | 5.00                                     |
| 24.      | Springview         | Keya Paha .....               | 4.00                                     |
| 25.      | Schuyler           | Colfax .....                  | 30.00                                    |
|          |                    | Platte .....                  | 14.00                                    |
| 26.      | Wakefield          | Dixon .....                   |  |
|          |                    | Burt .....                    | 7.00                                     |
|          |                    | Cuming .....                  | 47.00                                    |
|          |                    | Thurston .....                | 7.00                                     |
|          |                    | Wayne .....                   | 12.00                                    |
| 27.      | Crawford           | Dawes .....                   | 42.00                                    |
|          |                    | Sheridan .....                | 22.50                                    |
| 30.      | Anoka              | Boyd .....                    | 50.00                                    |
| 31.      | Genoa              | Nance .....                   | 35.00                                    |
|          |                    | Greeley .....                 | 8.00                                     |
| 32.      | Cozad              | Dawson .....                  | 24.25                                    |
|          |                    | Lincoln .....                 | 22.00                                    |
| 33.      | Chappell           | Deuel .....                   | 10.00                                    |
|          |                    | Cheyenne .....                | 55.00                                    |

As a result of the work accomplished by these crews the Counties have made a tremendous effort to bring the majority of the County roads into good condition in order to make continuous highways for travel throughout the State.

In addition to maintaining and providing for the gravel, clay, macadam, and heavy gang maintenance crews, the equipment division has provided for the entire equipment of the State Convict Labor Camps throughout the season. (See Division of Convict Labor.)

In conclusion it might be stated that the surplus War Equipment received from the Government has been of inestimable value to Nebraska in constructing and maintaining roads. Following is a complete list of the equipment received from the Government together with all equipment bought by the State for use on State Roads:

**Trucks Received From the Government.**

|      |              |       |                   |
|------|--------------|-------|-------------------|
| 28—3 | Ton Garfords | 3—2   | Ton Darts         |
| 12—3 | Ton Seldons  | 20—3  | Ton Packards      |
| 2—3½ | Ton Darts    | 7—2   | Ton Pierce Arrow  |
| 1—½  | Ton Republic | 16—3½ | Ton Federal       |
| 1—¾  | Ton Republic | 57—3  | Ton Velie         |
| 60—3 | Ton F.W.D.   | 177—2 | Ton Nash Quad.    |
| 1—3  | Ton Peerless | 3—1½  | Ton International |
| 18—5 | Ton Federal  | 1—5   | Ton Hulbert       |

**Miscellaneous Equipment.**

|       |   |
|-------|---|
| 50—20 | Ton Holt Tractors                               |
| 1—    | Novo Pump, 6 H. P. Engine                       |
| 1—    | Worthington Steam Pump, 3-inch                  |
| 16—3  | H. P. Fairbanks-Morse Gas Engine Pumps          |
| 2—    | 9x10-inch 3-Drum Hoisting Engines               |
| 1—    | Road Grader                                     |
| 1—    | Austin Motor Roller                             |
| 14—   | Steel frame Lee Trailers                        |
| 6—    | Steam Locomotives and Tenders                   |
| 3—    | 5-ton Derricks                                  |
| 1—    | 15-ton Locomotive Crane, Browning               |
| 1—    | 10-ton Osgood Locomotive Crane                  |
| 1—    | Road Plow                                       |
| 2—    | Steam Hoist and Swinging Engines, 7x10 American |
| 2—    | Steam Hoist and Swinging Engines, 9x10 American |
| 1—    | 93 H. P. Minneapolis Engine                     |
| 1—    | 25 H. P. Vertical Boiler                        |
| 10—   | 2-wheel Wagon Carts                             |
| 14—   | Steel Shelters                                  |
| 8—    | Hand Winches                                    |
| 9—    | 36-inch Gauge Flat Cars                         |
| 5—    | 100-foot Steel Tapes                            |
| 6—    | No. 2 Scoops                                    |
| 4—    | Levels  |
| 100—  | No. 2 Shovels                                   |
| 40—   | Portable Forges                                 |
| 3—    | 450-gallon Sprinkling Wagons                    |
| 3—    | 480-gallon Tanks, K. D.                         |
| 28—   | 165-gallon Tanks, K. D.                         |
| 1—    | Western Road Grader, No. 10                     |

- 4— $\frac{1}{2}$ -yard Lakewood Clamshell Buckets
- 16— $\frac{3}{4}$ -yard Orange Peel Buckets
- 8—Sprinkling Wagons
- 2—Worthington Steam Pumps, 8-inch
- 1—14-inch Tractor Plow
- 2—Stone Forks
- 10—Wheelbarrows
- 13—Cleveland Motorcycles
- 134—Galvanized Folding Lanterns
- 28—Box Compasses
- 36—Hydraulic Jacks
- 6—Double Action Hand Pumps
- 1—36-inch Gauge Platform
- 1—36-inch Narrow Truck
- 3— $\frac{3}{4}$  K. W. Delco Generator Set
- 3—32 H. P. Electric Motors
- 64—Hand Pumps
- 1—Austin Elevator Grader
- 8—Dump Wagons, complete
- 15—Bundles Hex Tool Steel
- 5—Concrete Buggies
- 75—Army Cooking Ranges
- 3—Folding Tables
- 234—Escort Wagons
- 100—Sets Double Harness with Cable Traces
- 218—Railroad Lanterns
- 5—Carbide Flare Lights
- 70—Entrenching Axes

#### Material and Supplies.

- 111—Wood Bows for Quad. tops
- 2—Units Quad. Parts
- 4—Cars T. N. T.
- 7—Set Stanley Hook Skid Chains
- 6760—Angle Fence Posts
- 800—No. 8 Detonators for T. N. T. Explosive
- 12—Nash Frame Assembly
- 51975 lbs. Black Powder
- 1—Crate Nash Tops and Curtains
- 1—Case F. W. D. Tops and Brackets
- 2—Units Spare Ford Parts
- 4900-feet—2-inch W. I. Pipe
- 20—40x6-inch Stanley Skid Chains
- 125—Sets Spare Parts for Escort Wagons
- 2—Lots Spare Parts for 20-ton Holt Tractor
- 500-lbs.—Carbide Cake
- 14—Trench Shelters

- 1—Car Black Barbed Wire
- 1681—Sheets Metal Roofing
- 88—Nash Springs
- 9—Ford Delivery Bodies with Tops and Fenders
- 2—Lots Studebaker Parts
- 329—Stable Brooms
- 1—Lot Solid Tires
- 1—Lot Pneumatic Tires
- 1—Lot Garford Parts
- 2—Car Loads Quad. Parts
- 2000-feet—8-inch Steel Pipe
- 8100-feet—Rope
- 980-feet—Manila Rope
- 3900—Sash Cords
- 9—Kegs Finishing Nails
- 1—Lot Velie Parts

#### Equipment for Bunkhouses.

- 2—Double Bunks
- 4—Mattresses
- 8—Blankets
- 4—Pillows
- 4—Pillow Slips
- 2—Granite Stew Pans
- 8—Knives
- 8—Forks
- 8—Teaspoons
- 4—Tablespoons
- 2—Steel Skillets
- 1—5-gallon Kerosene Can
- 1—Coffee Pot
- 1—Water Pail
- 1—Teakettle
- 1—Wash Basin
- 1—Oil Stove
- 1—Oil Stove Oven
- 2—Tin Cups
- 2—Dippers
- 1—Meat Saw
- 1—Gasoline Lamp
- 1—Bracket Kerosene Lamp
- 1—Porcelaine Platter
- 8—Porcelaine Plates
- 3—Porcelaine Table Dishes
- 1—Porcelaine Pitcher
- 8—Porcelaine Pie Plates
- 8—Porcelaine Cups and Saucers

- 8—Porcelaine Sauce Dishes
- 10—Porcelaine Soup Bowls
- 1—Set Salt and Pepper Shakers

**Equipment Bought for Use On State Roads.**

- 50—Eagle Trailers
- 10—Troy Trailers
- 1—Adams Grader
- 74—Austin Graders
- 3—Byers Cranes
- 1—Austin Drag Line
- 48—Bunkhouses
- 3—Bucket Loaders and Engines
- 1—1-yard Clamshell Bucket
- 1—R. & L. Sand Pump and Engine
- 1—Clamshell Crane and Bucket
- 2—Road Rippers
- 1—L.-H. Sand Pump and Engine



**ROAD EQUIPMENT DIVISION—JULY 1ST, 1919-DECEMBER 1ST, 1920.**

|   | Trucks       | Tractors     | Touring Cars | Misc. Equipment | Total         |
|---|--------------|--------------|--------------|-----------------|---------------|
| <b>VALUATION—</b>   |              |              |              |                 |               |
| Estimated Value of Government Equipment Allotted to Counties..... | \$517,127.95 | \$ 12,000.00 | \$ .....     | \$ 19,666.50    | \$ 529,916.01 |
| Estimated Value of Government Equipment on Hand.....              | 287,985.61   | 288,000.00   | 24,750.00    | 162,847.32      | 782,461.37    |
| Estimated Value of Government Equipment Received.....             | 805,113.56   | 300,000.00   | 24,750.00    | 182,513.82      | 1,312,377.38  |
| <b>ALLOTMENT—</b>   |              |              |              |                 |               |
| Amount Received from Allotment of Equipment.....                  | 180,800.00   | 3,000.00     | .....        | 12,709.00       | 196,509.00    |
| Amount Outstanding for Allotment of Equipment.....                | 5,052.00     | 11,500.00    | .....        | 3,335.00        | 19,887.00     |
| Amount Invoiced for Allotment of Equipment.....                   | 185,852.00   | 14,500.00    | .....        | 16,044.00       | 216,396.00    |
| <b>RENTAL—</b>  |              |              |              |                 |               |
| Amount Received for Rental of Equipment.....                      | 8,966.60     | .....        | 28,844.20    | 1,849.50        | 39,660.30     |
| Amount Outstanding for Rental of Equipment.....                   | 23,408.40    | 4,500.00     | 93.00        | 885.20          | 28,886.60     |
| Amount Invoiced for Rental of Equipment.....                      | 32,375.00    | 4,500.00     | 28,937.20    | 2,734.70        | 68,546.90     |

|  | Freight            | Loading & Unloading | Labor              | Materials & Supplies | Contract Repairs | Demurrage        | Total               |
|--|--------------------|---------------------|--------------------|----------------------|------------------|------------------|---------------------|
| <b>STATE EXPENSE ON EQUIPMENT—</b>   |                    |                     |                    |                      |                  |                  |                     |
| Trucks .....   | \$39,190.66        | \$ 3,065.40         | \$39,825.80        | \$22,532.59          | \$ 2.00          | \$ 43.50         | \$104,659.95        |
| Touring Cars .....   | 4,313.35           | 147.14              | 3,203.57           | 8,898.24             | 400.90           | 6.00             | 16,969.20           |
| Tractors .....   | 5,969.73           | 3,500.00            | 14.44              | 6,295.00             | 7.00             | .....            | 15,786.17           |
| Miscellaneous Equipment .....  | 23,916.16          | 1,119.98            | 330.76             | 124.94               | 117.94           | 284.00           | 25,893.78           |
| Equipment Purchased .....  | 2,689.90           | .....               | 24.00              | 110.20               | 7.00             | .....            | 2,831.10            |
| <b>Total .....</b>   | <b>\$76,079.80</b> | <b>\$ 7,832.52</b>  | <b>\$43,398.75</b> | <b>\$37,960.97</b>   | <b>\$ 534.84</b> | <b>\$ 333.50</b> | <b>\$166,140.20</b> |
| Overhead Expense, including cost of buildings, yard, shop, tools and rent paid exclusively for handling equipment..... |                    |                     |                    |                      |                  |                  | \$45,459.93         |
| <b>Total .....</b>   |                    |                     |                    |                      |                  |                  | <b>\$211,600.18</b> |

**SUMMARY OF FEDERAL AID PROJECTS**  
**DISTRICT NO. 5, OMAHA**  
**December 1, 1920**

|  | Iowa            | Kansas          | Missouri        | Nebraska        | Total           |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| Number of projects approved by Secretary of Agriculture..... | 103             | 62              | 163             | 135             | 463             |
| Estimated cost .....   | \$19,569,167.19 | \$27,948,652.55 | \$17,366,879.89 | \$12,716,800.56 | \$77,601,500.19 |
| Federal aid .....  | 7,881,917.35    | 7,898,091.80    | 7,972,057.41    | 6,148,900.00    | 29,900,966.56   |
| Total Federal aid allotments.....                            | 7,939,343.14    | 7,895,309.07    | 9,322,075.71    | 5,866,761.66    | 31,023,439.58   |
| Project agreements executed.....                             | 72              | 53              | 64              | 92              | 281             |
| Estimated cost .....   | 14,043,714.70   | 14,752,900.15   | 9,362,747.70    | 7,674,326.67    | 45,833,689.22   |
| Federal aid .....  | 5,692,512.50    | 4,568,420.41    | 4,050,013.03    | 3,627,698.29    | 17,938,644.23   |
| Projects under construction.....                             | 72              | 50              | 48              | 78              | 248             |
| Estimated cost .....   | 12,880,272.45   | 13,166,205.12   | 7,025,792.79    | 6,269,415.50    | 39,341,685.56   |
| Federal aid .....  | 5,126,898.70    | 4,631,728.01    | 2,959,386.40    | 9,046,703.72    | 15,764,717.73   |
| Projects completed .....                                     | 1               | 2               | 1               | 2               | 6               |
| Total cost .....   | 92,472.36       | 77,325.50       | 35,113.18       | 213,212.20      | 418,123.24      |
| Federal aid .....  | 22,453.35       | 24,141.50       | 17,556.59       | 62,236.10       | 126,387.54      |
| Total Federal aid paid to date.....                          | 227,809.44      | 679,795.71      | 102,478.65      | 1,416,368.64    | 2,516,452.44    |



FEDERAL AID PROJECT NO. 2, STATE LINE-FALLS CITY-NEBRASKA CITY.

## FINANCIAL STATEMENT

Federal and State funds appropriated under Federal Aid Road Act and under amendment thereto for the years 1917, 1918, 1919, 1920, 1921, and House Rolls 722 and 300:

|                     | Total<br>Appropriation<br>Less 5% | Total<br>Expended<br>Dec. 1, 1920 | Balance<br>Dec. 1, 1920 |
|---------------------|-----------------------------------|-----------------------------------|-------------------------|
| <i>District "A"</i> |                                   |                                   |                         |
| Johnson .....       | \$94,558.87                       | \$70,970.59                       | \$23,588.28             |
| Nemaha .....        | 103,771.16                        | 76,873.37                         | 26,897.79               |
| Otoe .....          | 152,966.86                        | 47,517.09                         | 105,449.77              |
| Pawnee .....        | 99,998.06                         | 61,299.69                         | 38,698.37               |
| Richardson .....    | 148,920.40                        | 78,834.34                         | 70,086.06               |
| <i>District "B"</i> |                                   |                                   |                         |
| Butler .....        | 131,140.63                        | 84,762.71                         | 46,377.92               |
| Cass .....          | 143,333.02                        | 61,546.84                         | 81,786.19               |
| Douglas .....       | 582,302.93                        | 165,492.58                        | 416,810.35              |
| Sarpy .....         | 65,368.71                         | .....                             | 65,368.71               |
| Saunders .....      | 177,731.17                        | 88,757.48                         | 88,973.69               |
| <i>District "C"</i> |                                   |                                   |                         |
| Burt .....          | 108,634.69                        | 85,286.14                         | 23,348.55               |
| Colfax .....        | 94,853.97                         | 72,629.98                         | 22,223.99               |
| Cuming .....        | 126,857.08                        | .....                             | 126,857.08              |
| Dodge .....         | 138,488.65                        | 142,217.50                        | O. D. 3,728.85          |
| Washington .....    | 95,959.83                         | 28,159.23                         | 67,800.60               |
| <i>District "D"</i> |                                   |                                   |                         |
| Cedar .....         | 142,988.87                        | 63,530.02                         | 79,458.85               |
| Dakota .....        | 55,422.83                         | .....                             | 55,422.83               |
| Dixon .....         | 97,850.57                         | 43,006.77                         | 54,843.80               |
| Thurston .....      | 70,851.79                         | .....                             | 70,851.79               |
| Wayne .....         | 90,057.79                         | 34,622.80                         | 55,434.99               |
| <i>District "E"</i> |                                   |                                   |                         |
| Antelope .....      | 145,256.79                        | .....                             | 145,256.79              |
| Knox .....          | 185,085.49                        | 100,242.41                        | 84,843.08               |
| Madison .....       | 136,105.32                        | 60,771.01                         | 75,334.31               |
| Pierce .....        | 97,385.98                         | 43,537.86                         | 53,848.12               |
| Stanton .....       | 68,727.07                         | .....                             | 68,727.07               |
| <i>District "F"</i> |                                   |                                   |                         |
| Boone .....         | 125,330.96                        | 34,668.19                         | 90,662.77               |
| Merrick .....       | 99,300.60                         | 30,929.75                         | 68,370.85               |
| Nance .....         | 79,868.89                         | 27,319.89                         | 52,549.00               |
| Platte .....        | 148,609.05                        | 68,435.99                         | 80,173.06               |
| Polk .....          | 103,524.18                        | 18,561.70                         | 84,962.48               |
| <i>District "G"</i> |                                   |                                   |                         |
| Gage .....          | 227,885.91                        | 107,477.51                        | 120,408.40              |
| Jefferson .....     | 139,353.81                        | 52,994.79                         | 86,359.02               |
| Lancaster .....     | 355,866.91                        | 128,494.56                        | 227,372.35              |
| Saline .....        | 145,455.45                        | 21,837.74                         | 123,617.71              |
| Seward .....        | 138,086.86                        | 100,104.28                        | 37,982.58               |

|                     | Total<br>Appropriation<br>Less 5% | Total<br>Expended<br>Dec. 1, 1920 | Balance<br>Dec. 1, 1920 |
|---------------------|-----------------------------------|-----------------------------------|-------------------------|
| <i>District "H"</i> |                                   |                                   |                         |
| Clay .....          | 139,855.52                        | 26,448.67                         | 113,406.85              |
| Fillmore .....      | 137,076.30                        | 51,141.87                         | 85,934.43               |
| Nuckolls .....      | 117,025.75                        | 23,265.52                         | 93,760.23               |
| Thayer .....        | 132,397.07                        | 22,944.26                         | 109,452.81              |
| York .....          | 151,652.94                        | 56,369.17                         | 95,283.77               |
| <i>District "I"</i> |                                   |                                   |                         |
| Adams .....         | 150,850.24                        | 71,691.91                         | 79,158.33               |
| Franklin .....      | 100,664.31                        | 55,794.86                         | 44,869.45               |
| Webster .....       | 102,586.90                        | 76,889.75                         | 25,697.15               |
| Kearney .....       | 95,280.02                         | 22,966.69                         | 72,313.33               |
| <i>District "J"</i> |                                   |                                   |                         |
| Greeley .....       | 77,688.04                         | 28,239.20                         | 49,448.84               |
| Hall .....          | 138,927.44                        | 89,237.57                         | 49,689.87               |
| Hamilton .....      | 127,111.35                        | 18,537.46                         | 108,573.89              |
| Howard .....        | 90,803.29                         | 10,818.69                         | 79,984.60               |
| Sherman .....       | 88,213.85                         | 17,663.72                         | 70,550.13               |
| <i>District "K"</i> |                                   |                                   |                         |
| Custer .....        | 312,039.25                        | 115,445.75                        | 196,593.50              |
| Garfield .....      | 57,279.29                         | 34,974.46                         | 22,304.83               |
| Loup .....          | 49,266.90                         | .....                             | 49,266.90               |
| Valley .....        | 95,938.79                         | 53,933.57                         | 42,005.22               |
| Wheeler .....       | 49,156.58                         | 5,391.98                          | 43,764.60               |
| <i>District "L"</i> |                                   |                                   |                         |
| Boyd .....          | \$83,753.85                       | \$.....                           | \$83,753.85             |
| Brown .....         | 104,338.41                        | 33,858.36                         | 70,480.05               |
| Holt .....          | 242,562.34                        | 898.78                            | 241,663.56              |
| Keya Paha .....     | 59,506.72                         | 391.38                            | 59,115.34               |
| Rock .....          | 84,572.51                         | .....                             | 84,572.51               |
| <i>District "M"</i> |                                   |                                   |                         |
| Cherry .....        | 388,840.66                        | 92,671.32                         | 296,169.34              |
| Dawes .....         | 115,442.62                        | 293.15                            | 115,149.47              |
| Sheridan .....      | 188,966.78                        | 24,114.28                         | 164,852.50              |
| Sioux .....         | 135,173.19                        | 1,747.65                          | 133,425.54              |
| <i>District "N"</i> |                                   |                                   |                         |
| Banner .....        | 56,396.52                         | 32,059.58                         | 24,336.94               |
| Cheyenne .....      | 90,676.27                         | .....                             | 90,676.27               |
| Deuel .....         | 40,805.87                         | 30,547.39                         | 10,258.48               |
| Kimball .....       | 70,557.04                         | 26,592.16                         | 43,964.88               |
| Scotts Bluff .....  | 98,924.90                         | 73,833.14                         | 25,091.76               |
| <i>District "O"</i> |                                   |                                   |                         |
| Arthur .....        | 56,526.03                         | .....                             | 56,526.03               |
| Box Butte .....     | 85,167.62                         | 21,886.11                         | 63,281.51               |
| Garden .....        | 106,110.64                        | 21,020.31                         | 85,090.33               |
| Grant .....         | 49,185.81                         | .....                             | 49,185.81               |
| Morrill .....       | 101,969.30                        | 35,472.19                         | 66,497.11               |

|                     | Total<br>Appropriation<br>Less 5% | Total<br>Expended<br>Dec. 1, 1920 | Balance<br>Dec. 1, 1920 |
|---------------------|-----------------------------------|-----------------------------------|-------------------------|
| <i>District "P"</i> |                                   |                                   |                         |
| Blaine .....        | 50,316.38                         | 13,958.63                         | 36,357.75               |
| Hooker .....        | 49,564.90                         | 12,945.55                         | 36,619.35               |
| Logan .....         | 42,254.95                         | 25,651.70                         | 16,603.25               |
| McPherson .....     | 58,901.81                         | 9,705.48                          | 49,196.33               |
| Thomas .....        | 44,080.14                         | 20,335.63                         | 23,744.51               |
| <i>District "Q"</i> |                                   |                                   |                         |
| Buffalo .....       | 183,117.90                        | 61,534.36                         | 121,583.54              |
| Dawson .....        | 151,005.69                        | 62,611.13                         | 88,394.56               |
| Keith .....         | 75,966.02                         | .....                             | 75,966.02               |
| Lincoln .....       | 230,141.84                        | 46,589.00                         | 183,552.84              |
| Perkins .....       | 54,412.75                         | .....                             | 54,412.75               |
| <i>District "R"</i> |                                   |                                   |                         |
| Chase .....         | 75,692.30                         | 22,364.00                         | 53,328.30               |
| Dundy .....         | 84,711.60                         | 53,119.17                         | 31,592.43               |
| Hayes .....         | 59,513.26                         | 18,860.36                         | 40,652.90               |
| Hitchcock .....     | 74,256.46                         | 26,084.31                         | 48,172.15               |
| Red Willow .....    | 119,099.87                        | 44,379.41                         | 74,720.46               |
| <i>District "S"</i> |                                   |                                   |                         |
| Frontier .....      | 113,905.04                        | 26,616.95                         | 87,288.09               |
| Furnas .....        | 120,552.36                        | 39,967.77                         | 80,584.59               |
| Gosper .....        | 69,596.12                         | 23,669.12                         | 45,927.00               |
| Harlan .....        | 96,016.63                         | 20,017.14                         | 75,999.49               |
| Phelps .....        | 102,779.29                        | 18,108.06                         | 84,671.23               |
|                     | <b>\$11,147,077.38</b>            | <b>\$3,724,541.48</b>             | <b>\$7,422,535.90</b>   |

Many inquiries have been made of the Department as to the manner of arriving at the appropriations shown in the tabulated page under the title "Financial Statements By Districts."

There is quoted herewith Section 13, of Article 2, House Roll 298, which provides that Project Districts shall be designated, which shall include not more than five counties, the counties included in each district are as shown in the Financial Statement under the letters "A", "B", "C", etc. The total appropriations, both State and Federal, less 10 per cent, for the years 1917, 1918, 1919, 1920 and 1921 for each county is given opposite that County in the Financial Statement. Each County will eventually receive its total appropriation, a part of which is not yet available.

The Financial Statement by Districts gives the total appropriations now available for all of the counties in each District. This available fund is considered as a unit as mentioned in the quoted section of the House Roll.

One or more projects may be constructed in each District, with a cost amounting to the amount available in the District, provided that no County be granted a greater appropriation for such project than the total appropriation for the several years.

The reason for this is that for the first years the available funds for each County, taken separately would not be sufficient to enable the undertaking of constructing projects of desirable length. Short stretches might have been built, but this would have provided disconnected stretches of improved roads. It would therefore be necessary to postpone such construction until additional funds became available in such Counties, and this in turn, would result in so large an amount of construction work during the last or final years of the appropriations, that it would be extremely difficult to handle, if not entirely impossible.

#### Project Districts.

The Department of Public Works shall divide the state into project districts, not exceeding five counties in any one district, in such manner as in its judgment will best utilize the State Aid Road Fund available each year as well as the money apportioned to the State from the Federal Government under the Federal Aid Road Act of July 11, 1916. Before submitting any project statement to the Secretary of Agriculture, as provided for in the Federal Aid Road Act, the same shall have received the approval of the county board of each county within the project district. The funds available for all of the counties in each project district shall be considered as a unit for such district, and the work of construction or improvement of roads for each district shall be begun in any part or parts of such district at the place or places designated by the Department of Public Works. Whenever the work in any project district is completed, the amount of the funds apportioned to each county shall have been expended in the construction or improvement of roads and bridge within said county, or in the event that all of the apportionment for each county is not used in the construction or improvement of the roads utilized in the project district plans for such county, the unused funds shall be used in the construction or in the improvement of such other roads within the county as the County Board and the Department of Public Works may agree upon and which receives the approval of the Secretary of Agriculture.

## PAVING TO STATE INSTITUTIONS.

An appropriation from the General Fund, amounting to the sum of \$100,000, was made for the purpose of assisting municipalities or Counties to pave roads connecting railroad unloading tracks with State Institutions.

Under this act the following petitions have been filed:

| Town                 | Institution                              | Date         |
|----------------------|--|--------------|
| 1. Peru .....        | Peru Normal .....                        | May 2, 1919  |
| 4. Beatrice .....    | State Institution for Feeble-Minded..... | June 4, 1919 |
| 2. Lincoln .....     | State Hospital .....                     | May 19, 1919 |
| 3. Grand Island..... | Old Soldiers' Home.....                  | May 22, 1919 |
| 5. Wayne .....       | Wayne State Normal.....                  | June 5, 1920 |

Disbursements on November 1, 1920, were as follows:

|                    |             |
|--------------------|-------------|
| Peru .....         | \$22,242.98 |
| Beatrice .....     | 26,000.55   |
| Lancaster .....    | 32,000.04   |
| Grand Island ..... | 18,000.00   |
| Total.....         | \$98,243.57 |

Of the above, the work at Beatrice and Grand Island has been completed and paid for. The payment to Lancaster County is a partial one on the assessment of \$87,657.86, against the State Hospital for the Insane, and the State Penitentiary.

The Peru work is estimated to cost \$24,000.00.



**FEES PAID FOR SIGNS ON STATE HIGHWAY SYSTEM.**

|   |         |
|---|---------|
| L. T. Cumming, Howe, Nebr.—One sign on Washington Highway road No. 10 on west end of mile 33-34, Nemaha County, Nebraska, Auto sign size 16x24 inches, 3 feet.....                                      | \$1.50  |
| G. D. Parker, Johnson, Nebr.—Two Garage signs 3x3 feet on Golden Rod Highway No. 19, mile No. 10 in Nemaha County, Nebraska, @ \$4.50 each.....   | 9.00    |
| Sawyer Barclay & Co., Pawnee City.—Ten signs at the following described location:   |         |
| 1 on the N.E. Cor. SE $\frac{1}{4}$ , Sec. 29, T. 2, N. R. 12 E.  |         |
| 1 on the S.E. Cor. NE $\frac{1}{4}$ , Sec. 30, T. 2, N. R. 12 E.  |         |
| 1 on the S.W. Cor. NW $\frac{1}{4}$ , Sec. 30, T. 2, N. R. 12 E.  |         |
| 1 on the N.W. Cor. SW $\frac{1}{4}$ , Sec. 28, T. 2, N. R. 11 E.  |         |
| 1 on the N.W. Cor. SW $\frac{1}{4}$ , Sec. 29, T. 2, N. R. 11 E.  |         |
| 1 on the N.W. Cor. SW $\frac{1}{4}$ , Sec. 25, T. 2, N. R. 10 E.  |         |
| 1 on the N.W. Cor. SW $\frac{1}{4}$ , Sec. 26, T. 2, N. R. 10 E.  |         |
| 1 on the S.W. Cor. NW $\frac{1}{4}$ , Sec. 28, T. 2, N. R. 10 E.  |         |
| 1 on the S.E. Cor. NE $\frac{1}{4}$ , Sec. 30, T. 2, N. R. 10 E.  |         |
| 1 on the N.W. Cor. SW $\frac{1}{4}$ , Sec. 30, T. 2, N. R. 10 E.  |         |
| Ten signs, size 24x30 inch, 5 square feet, @ \$.50, \$2.50 each..   | \$25.00 |
| National Sign Co., Ottawa, Kans.—Along State Highway System running through Dakota, Sarpy, Thurston, Lancaster, Washington, Dodge and Douglas Counties.....   | 150.00  |
| This fee has been deposited to show good faith in erection of signs per rules and regulations of this Department, the correct amount of fee to be determined after all signs have been placed.          |         |
| A. M. Kingdon, Gretna, Nebr.—Two signs 1x4 feet, at Southwest corner of Section 31, Township 14, Range 11, Sarpy County, Nebraska, Tax Lot D-1 in Section 36, Township 14, Range 10, Gretna, Nebr. .... | 4.00    |

**AUTOMOBILE DIVISION OF REGISTRATION.**

The Automobile Department was organized in 1913 with a registration of 25,617 cars. The past seven years the Department has grown until this year there are registered a total of 221,950 cars, including 19,000 trucks, 2,200 motorcycles, 750 trailers and 200,000 touring cars.

Every owner of a motor vehicle shall apply to the County Treasurer of the County in which he resides for license, the fee being based upon weight and kind of vehicle. For the registration of each motor vehicle a minimum of \$10.00, and 50 cents for each additional one hundred pounds in weight of such cars in excess of 2,000 pounds. The fee for trucks is based upon the weight of the truck when loaded to capacity, and in estimating the capacity of cars equipped for carrying more than seven passengers the weight of such passenger shall be estimated at one hundred fifty pounds. Owners of touring cars converted into light delivery vehicles shall pay for the published weight of the vehicle plus minimum carrying capacity of five hundred pounds.

The registration fee for a motorcycle and two-wheel truck or trailer weighing less than one thousand pounds is \$5.00. Each dealer in motor vehicles shall register one motor vehicle of each class dealt in by him and the classes of cars are as follows:

- (1) Electrically driven motor vehicles
- (2) Those propelled by steam
- (3) Those propelled by gasoline, explosive type engine
- (4) Trucks or cars having a carrying capacity of more than four thousand pounds.

Where a dealer deals both in cars and trucks and the truck has a carrying capacity of less than four thousand pounds he may take one dealer's license by registering weight of heaviest truck. Duplicate dealer plates will be furnished at \$1.00 each, and these plates used for demonstrating only and are not transferable or for use on individually owned cars.

Owners losing plate will be supplied with lost plate carrying letter "L" by applying to the County Treasurer and paying a fee of \$1.00. The registration fee herein provided for shall be deemed to be an annual occupation tax. All registration fees are paid to the County Treasurer of the County in which the applicant for registration resides; twenty-five per cent to be credited to the County to be used on the roads; the remaining sum so collected shall be sent to the State Treasurer to be known as the State Highway Fund. Said State Highway Fund shall be used on the State Highway System in such manner that each County shall receive the benefit of all money paid into said fund from such County.

The following are exempt from paying registration fees—those owned by any city or village of this state for the use of the police, fire

or other departments and cars used by School District, County, State or United States Government.

Transfer of ownership. Upon the transfer of ownership of any motor vehicle its registration shall expire. The transferer may transfer his plate to another car by paying \$1.00 transfer fee and fifty cents per hundred pounds additional weight provided application for transfer is made within ten days. In case the transfer of motor vehicle within a period of ninety days from the time of payment of fees the transferor may by returning the registration certificate, the number plate and seal to the County Treasurer receive a refund of one-half the amount of such fee. In transferring a registered car the transferor must endorse the certificate to the transferee and he in turn must present the original certificate to the County Treasurer who shall issue him a new receipt with such additional fee as the law requires, and promptly send the original certificate attached to the duplicate receipt to the State Department.

#### FOREIGN CARS.

Foreign cars coming into the State may retain their foreign license for a period of thirty days provided they have a proper certificate for the current year from the State from which they came. After thirty days cars brought to this State from another State may be licensed by the County Treasurer if he is convinced that the owner holds the car in good faith.

#### DUTIES OF THE AUTOMOBILE DEPARTMENT.

The duties of the automobile department are to keep a record of all motor vehicles operated in the State. The records are kept by card index showing registration number filed numerically, the ownership of cars are filed alphabetically, engine numbers are filed numerically by cars. All plates except "Lost" and "Dealer" are furnished by the State to the County Treasurer who in turn issue them to the applicants.

Motor vehicles on the public highways shall be equipped with suitable horn, bell or other signal and with one or more white lights at night visible a reasonable distance from the direction in which the vehicle is proceeding and a red light visible from the reverse direction. Motor vehicles approaching dangerous places, bridges or corners where the vision is obstructed shall sound a warning.

Vehicles traveling in opposite directions shall pass to the right. Vehicles going in the same direction and one wishing to travel faster shall sound a warning when approaching the slower moving vehicle which shall immediately turn to the right allowing the swifter moving vehicle to pass on the left.

REPORT OF STATE HIGHWAY FUND—NOVEMBER 1, 1920.

| County          | Remitted<br>to State<br>Treasurer | Expenditures |             |            | Total       | Balance     |
|-----------------|-----------------------------------|--------------|-------------|------------|-------------|-------------|
|                 |                                   | Plates       | Maintenance | 5% Fund    |             |             |
| Adams .....     | \$36,074.84                       | \$1,190.63   | \$14,881.30 | \$1,803.74 | \$17,875.67 | \$18,199.17 |
| Antelope .....  | 30,646.81                         | 984.69       | 23,727.97   | 1,532.34   | 26,244.94   | 4,401.87    |
| Arthur .....    | 2,543.59                          | 64.07        | 711.56      | 127.18     | 902.81      | 1,640.78    |
| Banner .....    | 4,944.66                          | 123.81       | 2,473.89    | 247.23     | 2,844.93    | 2,099.73    |
| Blaine .....    | 3,030.49                          | 88.54        | 1,419.63    | 151.52     | 1,659.69    | 1,370.80    |
| Boone .....     | 29,979.59                         | 1,002.90     | 11,954.54   | 1,498.97   | 14,456.41   | 15,523.18   |
| Box Butte ..... | 14,371.06                         | 422.21       | 9,375.52    | 718.55     | 10,516.28   | 3,854.78    |
| Boyd .....      | 14,313.20                         | 446.92       | 11,408.88   | 715.66     | 12,571.46   | 1,741.74    |
| Brown .....     | 10,637.47                         | 323.26       | 8,407.45    | 531.87     | 9,262.58    | 1,374.89    |
| Buffalo .....   | 41,696.51                         | 1,372.44     | 21,503.79   | 2,084.82   | 24,961.05   | 16,735.46   |
| Burt .....      | 26,930.25                         | 870.29       | 19,139.63   | 1,346.51   | 21,356.43   | 5,573.82    |
| Butler .....    | 28,905.19                         | 1,074.27     | 13,295.68   | 1,445.26   | 15,815.21   | 13,080.98   |
| Cass .....      | 31,948.93                         | 1,057.06     | 15,963.42   | 1,597.44   | 18,617.92   | 13,331.01   |
| Cedar .....     | 37,402.40                         | 1,277.10     | 11,133.82   | 1,870.12   | 14,281.04   | 23,121.36   |
| Chase .....     | 11,325.50                         | 331.65       | 7,834.56    | 566.27     | 8,732.48    | 2,593.02    |
| Cherry .....    | 13,835.26                         | 352.18       | 3,148.49    | 691.75     | 4,192.42    | 9,642.84    |
| Cheyenne .....  | 27,422.55                         | 778.96       | 7,005.96    | 1,371.13   | 9,156.05    | 18,266.50   |
| Clay .....      | 24,542.67                         | 992.10       | 11,149.07   | 1,227.13   | 13,368.30   | 11,174.37   |
| Colfax .....    | 21,975.07                         | 731.72       | 14,872.71   | 1,098.75   | 16,703.18   | 5,271.89    |
| Cuming .....    | 32,860.10                         | 1,104.80     | 15,465.25   | 1,643.02   | 18,213.07   | 14,647.03   |
| Custer .....    | 30,541.35                         | 1,743.17     | 27,896.85   | 1,527.07   | 31,167.09   | *625.74     |
| Dakota .....    | 12,354.37                         | 422.57       | 4,921.65    | 617.71     | 5,961.93    | 6,392.44    |
| Dawes .....     | 14,038.43                         | 376.26       | 8,676.06    | 701.92     | 9,754.24    | 4,284.19    |
| Dawson .....    | 33,821.87                         | 1,177.01     | 20,322.63   | 1,691.09   | 23,190.73   | -10,631.14  |
| Deuel .....     | 8,687.35                          | 346.13       | 4,482.71    | 434.36     | 5,263.20    | 3,424.15    |
| Dixon .....     | 25,563.09                         | 839.87       | 6,893.19    | 1,278.15   | 9,011.21    | 16,551.88   |
| Dodge .....     | 49,042.62                         | 1,679.97     | 31,529.84   | 2,452.14   | 35,661.95   | 13,380.67   |

\* Overdrawn.

REPORT OF STATE HIGHWAY FUND—NOVEMBER 1, 1920—(Continued).

| County          | Remitted<br>to State<br>Treasurer | Expenditures |             |           | Total      | Balance    |
|-----------------|-----------------------------------|--------------|-------------|-----------|------------|------------|
|                 |                                   | Plates       | Maintenance | 5% Fund   |            |            |
| Douglas .....   | 257,464.14                        | 6,521.71     | 118,803.34  | 12,873.21 | 138,288.26 | 119,175.88 |
| Dundy .....     | 10,262.22                         | 343.48       | 6,641.80    | 513.11    | 7,498.39   | 2,763.83   |
| Fillmore .....  | 26,920.77                         | 962.58       | 22,028.78   | 1,346.04  | 24,337.40  | 2,583.37   |
| Franklin .....  | 18,068.91                         | 711.49       | 7,083.35    | 903.44    | 8,698.28   | 9,370.63   |
| Frontier .....  | 16,567.07                         | 559.94       | 4,993.66    | 828.36    | 6,381.96   | 10,185.11  |
| Furnas .....    | 23,058.35                         | 825.88       | 16,249.27   | 1,152.92  | 18,228.07  | 4,830.28   |
| Gage .....      | 47,621.59                         | 1,692.65     | 19,267.22   | 2,381.08  | 23,340.95  | 24,280.64  |
| Garden .....    | 9,845.08                          | 298.01       | 4,439.70    | 492.25    | 5,229.96   | 4,615.12   |
| Garfield .....  | 5,544.85                          | 193.44       | 2,783.44    | 277.24    | 3,254.12   | 2,290.73   |
| Gosper .....    | 10,276.95                         | 411.15       | 4,696.45    | 513.85    | 5,621.45   | 4,655.50   |
| Grant .....     | 2,781.57                          | 74.27        | 692.90      | 139.08    | 906.25     | 1,875.32   |
| Greeley .....   | 14,082.27                         | 504.83       | 6,287.57    | 704.12    | 7,496.52   | 6,585.75   |
| Hall .....      | 27,542.83                         | 1,482.62     | 16,549.78   | 1,377.14  | 19,409.54  | 8,133.29   |
| Hamilton .....  | 27,147.21                         | 974.30       | 15,363.22   | 1,357.35  | 17,694.87  | 9,452.34   |
| Harlan .....    | 16,140.08                         | 626.57       | 13,777.89   | 807.01    | 15,211.47  | 928.61     |
| Hayes .....     | 8,216.15                          | 228.04       | 5,205.38    | 410.81    | 5,844.23   | 2,371.92   |
| Hitchcock ..... | 11,500.18                         | 433.27       | 7,669.34    | 575.00    | 8,677.61   | 2,822.57   |
| Holt .....      | 25,045.62                         | 816.85       | 14,707.10   | 1,252.29  | 16,776.24  | 8,269.38   |
| Hooker .....    | 2,250.77                          | 47.69        | 2,105.09    | 112.54    | 2,265.32   | *14.55     |
| Howard .....    | 19,044.29                         | 731.26       | 4,287.82    | 952.21    | 5,971.29   | 13,073.00  |
| Jefferson ..... | 23,983.32                         | 966.02       | 16,721.32   | 1,199.16  | 18,886.50  | 5,096.82   |
| Johnson .....   | 17,576.39                         | 655.52       | 12,137.03   | 878.82    | 13,671.37  | 3,905.02   |
| Kea:ney .....   | 16,574.65                         | 630.59       | 7,314.75    | 828.73    | 8,774.07   | 7,800.58   |
| Keith .....     | 13,697.80                         | 428.96       | 5,543.01    | 684.90    | 6,656.87   | 7,040.93   |
| Keya Paha ..... | 6,143.56                          | 196.77       | 2,717.38    | 307.18    | 3,221.33   | 2,922.23   |
| Kimball .....   | 12,459.22                         | 335.46       | 5,488.54    | 622.95    | 6,446.95   | 6,012.27   |
| Knox .....      | 42,133.04                         | 1,376.40     | 18,353.14   | 2,106.65  | 21,836.19  | 20,296.85  |

\* Overdrawn.

## REPORT OF STATE HIGHWAY FUND—NOVEMBER 1, 1920—(Continued).

| County             | Remitted<br>to State<br>Treasurer | Expenditures |             |          | Total     | Balance   |
|--------------------|-----------------------------------|--------------|-------------|----------|-----------|-----------|
|                    |                                   | Plates       | Maintenance | 5% Fund  |           |           |
| Lancaster .....    | 131,796.64                        | 4,214.81     | 68,355.86   | 6,589.83 | 79,160.50 | 52,636.14 |
| Lincoln .....      | 30,888.20                         | 1,257.18     | 21,368.25   | 1,544.41 | 24,169.84 | 6,718.36  |
| *Logan .....       | 3,433.71                          | 95.19        | 2,047.38    | 171.68   | 2,314.25  | 1,119.46  |
| Madison .....      | 44,945.90                         | 1,592.11     | 26,952.74   | 2,247.29 | 30,792.14 | 14,153.76 |
| McPherson .....    | 2,329.62                          | 73.38        | 95.87       | 116.49   | 285.74    | 2,048.88  |
| Merrick .....      | 20,331.39                         | 741.30       | 8,328.84    | 1,016.56 | 10,086.70 | 10,244.69 |
| Morrill .....      | 13,624.15                         | 453.72       | 7,752.15    | 681.21   | 8,887.08  | 4,737.07  |
| Nance .....        | 17,482.99                         | 621.41       | 11,698.75   | 874.15   | 13,194.31 | 4,288.68  |
| Nemaha .....       | 21,553.60                         | 825.55       | 9,790.03    | 1,077.66 | 11,693.26 | 9,860.34  |
| Nuckolls .....     | 22,859.98                         | 862.11       | 7,313.31    | 1,142.99 | 9,318.41  | 13,541.57 |
| Otoe .....         | 36,332.73                         | 1,413.48     | 16,705.54   | 1,816.63 | 19,935.65 | 16,397.08 |
| Pawnee .....       | 17,064.20                         | 661.84       | 9,264.89    | 853.21   | 10,779.94 | 6,284.26  |
| Perkins .....      | 11,107.19                         | 362.34       | 1,394.07    | 555.36   | 2,311.77  | 8,795.42  |
| Phelps .....       | 23,478.48                         | 949.37       | 12,228.97   | 1,173.92 | 14,352.26 | 9,126.22  |
| Pierce .....       | 25,068.41                         | 857.13       | 11,607.48   | 1,253.42 | 13,718.03 | 11,350.38 |
| Platte .....       | 38,181.04                         | 1,362.50     | 27,032.12   | 1,909.05 | 30,303.67 | 7,877.37  |
| Polk .....         | 23,016.00                         | 914.62       | 12,701.43   | 1,150.80 | 14,766.85 | 8,249.15  |
| *Loup .....        | 2,863.95                          | 107.91       | 1,202.34    | 143.19   | 1,453.44  | 1,410.51  |
| Red Willow .....   | 19,853.89                         | 670.89       | 8,320.57    | 992.68   | 9,984.15  | 9,869.75  |
| Richardson .....   | 29,266.53                         | 1,157.94     | 11,883.85   | 1,463.32 | 14,505.11 | 14,761.42 |
| Rock .....         | 7,025.57                          | 195.19       | 3,682.79    | 351.29   | 4,229.27  | 2,796.30  |
| Saline .....       | 29,514.35                         | 1,172.80     | 19,187.15   | 1,475.72 | 21,835.67 | 7,678.68  |
| Sarpy .....        | 15,643.56                         | 564.72       | 12,399.56   | 782.17   | 13,746.45 | 1,897.11  |
| Saunders .....     | 41,313.50                         | 1,269.22     | 21,522.14   | 2,065.66 | 24,857.02 | 16,456.48 |
| Scotts Bluff ..... | 30,685.90                         | 1,057.38     | 19,762.65   | 1,534.30 | 22,354.33 | 8,331.57  |
| Seward .....       | 31,451.80                         | 1,218.28     | 9,278.02    | 1,572.59 | 12,068.89 | 19,382.91 |
| Sheridan .....     | 18,531.07                         | 551.25       | 7,217.22    | 926.55   | 8,695.02  | 9,836.05  |

\* Overdrawn.

**REPORT OF STATE HIGHWAY FUND—NOVEMBER 1, 1920—(Concluded).**

| County             | Remitted<br>to State<br>Treasurer | Expenditures       |                       |                     | Total                 | Balance             |
|--------------------|-----------------------------------|--------------------|-----------------------|---------------------|-----------------------|---------------------|
|                    |                                   | Plates             | Maintenance           | 5% Fund             |                       |                     |
| Sherman .....      | 14,739.62                         | 555.15             | 5,837.03              | 736.98              | 7,129.16              | 7,610.46            |
| Sioux .....        | 6,823.20                          | 235.63             | 3,335.69              | 341.16              | 3,912.48              | 2,910.72            |
| Stanton .....      | 20,235.00                         | 638.58             | 12,518.80             | 1,011.76            | 14,169.14             | 6,065.86            |
| Thayer .....       | 24,950.59                         | 967.22             | 13,028.50             | 1,247.53            | 15,243.25             | 9,707.34            |
| Thomas .....       | 2,508.26                          | 67.11              | 2,020.30              | 125.41              | 2,212.82              | 295.44              |
| Thurston .....     | 18,588.95                         | 569.03             | 2,649.69              | 929.45              | 4,148.17              | 14,440.78           |
| Valley .....       | 18,749.31                         | 731.24             | 12,840.88             | 937.47              | 14,509.59             | 4,239.72            |
| Washington .....   | 25,022.55                         | 921.34             | 15,642.94             | 1,251.12            | 17,815.40             | 7,207.15            |
| Wayne .....        | 30,873.64                         | 1,000.72           | 19,548.09             | 1,543.68            | 22,092.49             | 8,781.15            |
| Webster .....      | 16,420.39                         | 701.87             | 12,408.48             | 821.02              | 13,931.37             | 2,489.02            |
| Wheeler .....      | 4,317.75                          | 163.59             | 961.70                | 215.89              | 1,341.18              | 2,976.57            |
| York .....         | 26,218.25                         | 1,272.13           | 20,530.89             | 1,310.91            | 23,113.93             | 3,104.32            |
| <b>Total .....</b> | <b>\$2,250,475.96</b>             | <b>\$77,251.56</b> | <b>\$1,182,011.22</b> | <b>\$112,523.67</b> | <b>\$1,371,786.45</b> | <b>\$878,689.51</b> |

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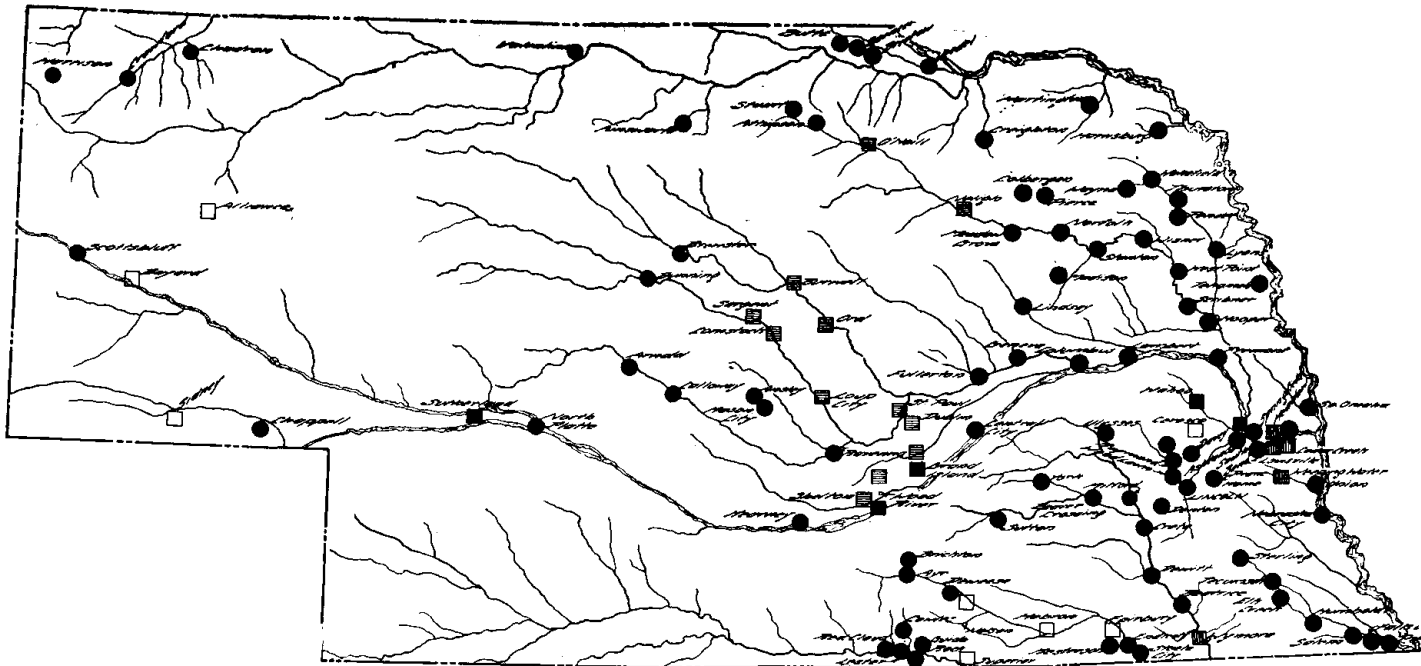
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**The Survey of Road Materials  
in Nebraska**

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- LEGEND**
- GRAVEL PRODUCED COMMERCIALY
  - GRAVEL PRODUCED BY STATE OF NEBRASKA
  - CRUSHED MATERIAL - STATE OF NEBRASKA
  - ▣ CLAY PRODUCED BY STATE OF NEBRASKA
  - STONE PRODUCED COMMERCIALY

## WHERE ROAD MATERIALS ARE PRODUCED IN NEBRASKA

## THE SURVEY OF ROAD MATERIALS IN NEBRASKA.

The survey of road materials in Nebraska consists of a detailed investigation of the occurrence of suitable road building material with relation to the road on which it is to be used. This investigation not only necessitates an extensive use of geologic and geographic knowledge of the state but also consideration of the economic problems involved in the production of these materials.

Road materials used by the Highway Department must comply with certain specifications, must be suitably located with respect to the roads on which they are used, and must exist under conditions suitable to economic production.

### Sand and Gravel.

Most of Nebraska's sand and gravel is produced from mantle rock deposits. But a small portion is derived from the bedrock formations. These sources of gravel in Nebraska range in geologic time from the Pennsylvanian Beds to the Dakota Formation, the Arikaree Formation, the Ogallala Formation, an unnamed tertiary formation, glacio-fluvial deposits, glacial drift and alluvium. Among these the most important are the alluvium of the Platte River, the Aftonian Sand Plain and gravel bodies occurring at the base of the Dakota Formation.

### Pennsylvanian Formation.

The Pennsylvanian Beds outcrop in the southeastern counties of the state. Sand is found only in a few strata such as those outcroppings at Peru and south of Falls City. Here the sand is too fine to be of value as a road material.

### Dakota Formation.

The Dakota Formation consists mainly of a buff to a rusty brown sand stone heavily stained with iron. At the base of the formation lying unconformably on the Pennsylvanian rocks are lenticular beds of sand and fine gravel. The sand is too fine for construction work but the gravel is very good for road surfacing. These deposits occur quite extensively in the vicinity of Louisville. The gravel ranges from 10 to 20 feet in thickness and contains a great many clay balls, large boulders and often a small body of fire clay. There is also in this same vicinity a buried gravel body which is glacio-fluvial or a stream deposit of cretaceous time. The deposit extends in a generally southeasterly direction from Cedar Creek to south of Richfield and is about 10 miles in length. Sand is produced from this at several places.

### Arikaree Formation.

The Arikaree Formation outcrops over a large area in northwestern Nebraska. The sands are grayish and generally of fine texture. In a few places it contains deposits of coarse gravel suitable for construction work.

### **Ogallala Formation.**

This formation is the bedrock in a large portion of the southwestern counties of Nebraska. It outcrops along the Republican River from below Franklin westward to the state line, and in the Lodgepole and North Platte Valleys. It contains a vast amount of sand and gravel some of which occurs as a friable sand stone conglomerate. The particles are made up of rounded grains of material loosely cemented by a calcareous cement.

### **Sand of the Late Tertiary Age.**

Beneath the loess of much of central Nebraska and extending eastward under the western edge of glacial deposits is an unnamed tertiary formation which carries vast quantities of sand interstratified with layers of clay and silt. This formation forms nearly a continuous sand plain from 25 to 100 feet thick, outcropping along the Missouri River in northeastern Nebraska as in Knox and Cedar Counties and in the valleys along the Republican River in the southwestern counties. The extent of this sand plain is not known nor what its geologic relation to the drift sheet may be. Much of the sand is too fine for use but a portion of it may be utilized as a surfacing material for roads. It is too dirty for concrete work, containing not only clay and silt but also an iron cement.

### **The Glacio-Fluvial or. Aftonian Sand Plain.**

This plain lies between the Nebraska and Kansas drift sheets and has a thickness of from 10 to 70 feet. The sand varies from dirty to clean and from fine sand to coarse gravel. It contains boulders, cobbles and large clay balls which were undoubtedly carried to their present positions from the north, by streams, during the glacial time. Just what caused these streams to drop their heavy load in eastern and central Nebraska is not known. This sand plain extends through much of the upland of the loess hill and drift areas of Nebraska and is reported also in southwestern Iowa, northwestern Missouri and northeastern Kansas.

Sand is produced commercially from this source at Fairbury, DeWitt, Ulysses and Wahoo and operation will soon be started by the state at Superior, Nelson and Hebron from the same horizon. As a surfacing material this gravel is the best in the state. It is of suitable size and quality and has a good binder of clay and iron oxide. When this gravel is laid upon a road and subjected to the impact of traffic it forms a surface which is extremely hard and durable in either wet or dry weather. There will undoubtedly be a great many miles of road surfaced with gravel from this source in the future.

### **Glacial Drift.**

The drift of the Kansas sheet covers approximately the tier of the eastern four counties of Nebraska. It is evidenced on the surface by large boulders of many kinds of material, by rounded pebbles in the soil or by a heavy red clay. The deposits occur in pockets which contain material

grading from extremely fine sand to large boulders. At the base of these deposits the material is usually clean but is badly stained with iron, making it a poor aggregate.

Either for construction work or surfacing material drift sands are poor at best, and the supply is so limited that at the present time it seems inadvisable to utilize it.

#### Dune Sand.

Dune Sand is the prevailing surface formation of the well-known sand hill region. It is too fine for any road use and offers a serious problem to road construction wherever it exists.

#### Alluvium.

The alluvial deposits of sand and gravel in the state are by far the most important source of road material. These deposits occur in the valleys of the Platte, Loup, Elkhorn, Blue, Republican and Missouri rivers. The alluvium of the Platte is very coarse in the western part of the state, becoming finer toward the east, due of course to the action of the water upon the material. That of the Loup and Elkhorn rivers is almost too fine for road use. The Big and Little Blue carry material derived from the Aftonian Sand Plain, tertiary sand and glacial drift. Much of the sand is used commercially. The alluvium of the Republican Valley varies a great deal in size and quality depending upon the region. That of the Missouri grades from very fine sand to clay and is seldom used.

In the alluvium of the Platte Nebraska has an unlimited source of road material. This alluvium ranges from 25 to 100 feet in thickness and extends the full width of the Platte Valley throughout its course. It grades from fine sand to coarse gravel and is very hard and durable.

#### Detailed Description of State Owned Gravel Pits.

**Grand Island:** The state pit at Grand Island is located by contract at the west end of Koehler Lake. This lake is located in an old channel of the Platte River about 150 yards wide and extending from Central City to a point about 10 miles west of Grand Island. The material in this channel is a great deal coarser than that in the present channel, about 40 per cent of the sand being retained on a No. 10 screen.

The chief drawback to production in this channel is the large number of clay balls encountered. There is also a thin stratum of clay at about 17 feet below the surface, which occurs intermittently along the channel. The state is producing from the west end of the lake where a slightly better grade of gravel occurs than in any other portion. All the fine sand screened from the gravel by the owners of the pit for many years has been sluiced back into the lake at the east end making production there inadvisable.

Fifty thousand yards of gravel was contracted for at the rate of 13 cents per cubic yard. The state was to produce the gravel from any

part of the lake. This gravel is being used to surface a portion of the Grand Island-St. Paul and Grand Island-Wood River Federal Aid Roads.

**Wood River:** The Platte Valley in the vicinity of Wood River is approximately 12 miles wide. The river itself is divided into four channels. This is evidence of the fact that the velocity of the Platte River at this point is much slower than in places where the valley is narrower or the river has not meandered to such an extent. The velocity of the river being slower, finer material has been deposited there than in other places. Because of these facts it was impossible to locate in the immediate vicinity of Wood River a gravel pit which would produce gravel of suitable size. Therefore the state secured a camp site on the river and are pumping from the main channel at the present time. The river itself is carrying 25 per cent coarser material than is deposited any place in the valley.

Approximately 6,000 yards of gravel has been produced to date which is used for the surfacing of the Lincoln Highway from the county line west of Wood River to a point six miles north on this road.

**Ashland:** The gravel land at Ashland purchased by the state in May, 1920 is located in Sections 30 and 31 of Township 13 North, Range 10 East, Saunders County. It is on the main line of the C., B. & Q. railroad between Lincoln and Omaha.

There are a great many reasons which enter into the fact that Platte Valley land in the vicinity of Ashland is almost ideal for gravel production. The Platte valley is but  $1\frac{1}{2}$  miles in width at this point so the river has neither had a chance to change its coarse appreciably nor has it lost any of its velocity. There are no tributary streams flowing into the Platte which might carry finer material immediately above this location and the river has not meandered enough to appreciably change the alluvium, as originally deposited, below a depth of about ten feet.

There are 62.8 acres of deed land in the tract purchased. With this the state received title to 34 acres of accretion land. The tract has 2,100 feet of frontage on the river and 2,300 feet of trackage on the main line of the C., B. & Q. It is possible to produce from this land approximately 500,000 cubic yards of gravel and the supply from the river is unlimited. The land is protected on the south from overflow by the grade of the C., B. & Q. railroad and on the east along the river front by a dike thrown up by the railroad company which facts are indeed an advantage.

The gravel on this tract, when analyzed, tested from 40 to 46 per cent retained on a No. 10 screen with the exception of a small area of about 27 acres which has about 15 feet of fine sand deposited on the surface. The state is indeed fortunate to procure such a gravel site close to Lincoln for the production of sand and gravel for the new capitol building and any general road work.

**Wahoo:** The pit from which the state procured gravel at Wahoo for the Cornhusker Highway from Swedeburg to Colon is located in blocks

211 and 212 in the county addition to the city of Wahoo. It was the old Mills pit which has been in operation for many years. Gravel is produced here from a buried gravel body, of which there are three in Saunders County extending in a generally northwesterly and southeasterly direction. These deposits may be traced across the county easily by outcrops such as at Wahoo, Ithaca, northeast of Ceresco and southwest of Swedeburg. These locations are the chief ones in the county from which gravel can be economically produced but on account of their location quite a distance from railroad or the Cornhusker Highway none are accessible except that at Wahoo.

The gravel in the Wahoo pit is like the material of the Aftonian sand plain in general characteristics, except that there is present more binder than is usually the case. The gravel does not need to be mixed with clay to make a perfect road surface.

The state has produced from this pit approximately 20,000 yards of gravel. Future production will necessitate the removal of heavy overburden or the dredging of the gravel below the water level.



COMPLETED GRAVEL ROAD, FREMONT-CERESCO, FEDERAL AND STATE AID  
PROJECT NO. 27

**Proposed State Gravel Pits.**

**Nelson:** On the Little Blue River north of Nelson are situated several outcrops of glacio-fluvial gravel. The river has cut into this sand plain in a great many places throughout its course. There are within this vicinity several thousand yards of usable gravel. The over-burden varies from 0 to 15 feet, depending upon the topography. The stratum of sand is a great deal thinner than is the case in the northern counties where the sand plain outcrops.

A vertical section is as follows: An average two feet of overburden; 2 to 15 feet, sand and fine gravel; 15 to 22 feet fine sand. In this plain about 65 to 72 per cent of the material is retained on a No. 10 screen. It is much cleaner than that in the sand plain in the northern counties, is more constant in size and occurrence and contains fewer clay balls.

**Fairbury:** Gravel for the Federal Aid Roads in the vicinity of Fairbury will be procured from several buried gravel bodies or gravel trains.

A great deal of sand and gravel has been produced here in the past by the railroads and private concerns. However, there is a vast amount of material, that is as yet untouched. It is all fairly clean, approximately 65 per cent being retained on a No. 10 screen.

The gravel land provisionally located here will produce approximately 40,000 yards.

**Superior:** Sand and gravel has been produced at Superior for many years from the sand plain in the uplands. The plain is about 75 feet thick and contains gravel of good size and quality. About 60 per cent is retained on a No. 10 screen.

The state will produce here about 12,000 yards for use on the Nuckolls County Federal Aid roads.

**Norfolk:** The most likely source of production in the vicinity of Norfolk is the Aftonian Sand Plain. This sand plain outcrops in the uplands along the valley of the Elkhorn river. The material like most of that occurring in this sand plain is fairly clean and of suitable size. It may be worked to a depth of approximately 45 feet, depending directly upon the region.

There are in this area many small pockets of glacial gravel. These are all too small in extent to consider as a possible source of production.

**Sidney:** In the Lodgepole and North Platte Valleys are a large number of sites suitable for bank pits. The gravel occurs in alluvial fans, sand draws, and the eroded and weathered surface of the Ogalalla formation which is exposed in much of the slope land. The location at Sidney will produce gravel of good quality for surfacing and is well situated with respect to the Lincoln Highway and tributary roads.

**Valley:** At Valley a great deal of sand for commercial use has already been produced. Dredging has taken place to depths ranging

from 40 to 60 feet. The sand is finer than in most places along the Platte Valley.

There are several locations here that will produce sand for use on the Lincoln Highway. The land has very little over-burden and is favorably situated with respect to removal for shipping or hauling.

#### **Survey Methods.**

The survey of road materials in Nebraska has been conducted for several years by the State Conservation and Soil Survey. However, when the Federal Aid program was enacted a more detailed survey of certain areas became necessary.

The most important road materials surveyed are deposits of sand, gravel, clay and stone suitable for road construction. For the benefit of county officials and others interested in general road work a few general statements will be made regarding methods used.

The problem of testing sand deposits is divided into two distinct phases, first that of testing alluvial deposits, and second that of testing bank deposits. These will be treated separately as follows:

#### **Alluvial Sand Testing.**

The economic side of the production of gravel enters so thoroughly into the situation that the quality of gravel possible to produce is often necessarily disregarded because of economic features. A site must be chosen not only with regard to the possibility of producing gravel of good quality, but also with regard to the distance to the road upon which it is to be used, with regard to shipping facilities, and the purchase price of the land.

Having decided upon a plot of land which is suitably located the detailed examination of that particular deposit is made.

All alluvial gravel lies either practically at or below the water line, therefore it is necessary to procure such equipment as will work under these conditions. A casing four or six inches in diameter is sunk and the sand is removed from within this casing by either a sand bucket, a sand pump or a trap auger. The pump is oftentimes mechanically inefficient, and the sand bucket gives a false impression as to the exact deposition of the sand. The trap auger is the most certain and effective tool for this work. It removes the gravel exactly as it occurs in the ground, taking out the fine and coarse materials in their exact relationship. It is much slower than either of the methods mentioned above but one may be certain of the results obtained.

After several test holes have been put down evenly distributed over the plot of ground and samples have been obtained at different depths in these holes, the results are averaged and the quality of gravel possible to produce from the certain plot of ground determined.

Next quantities of material present must be figured. An easy way of doing this in the field is to figure the area of usable ground in square



yards, multiply this by the depth to which the "gravel" may be worked and divide this quantity by four. This will give approximately the number of yards of gravel in a given area on the Platte River.

It then becomes necessary to map the ground as to the best possible locations for trackage, driveways, buildings and the pits so as to give the largest areas possible to gravel production. Classify the ground then as to the number of trees or stumps to be pulled, the amount of stripping to be done and the nature of the material to be stripped, and evaluate the land to be purchased.

#### **Bank Pits.**

The location of a dry land pit is much more complicated and uncertain as to results than is that of the alluvial pit. The material in these bank pits is derived from the sand plains, from two unnamed tertiary deposits and glacial pockets and because of the manner of their deposition great care must be taken in their survey. These deposits are not consistent as to thickness, quantity, quality or geologic relation to other formations, making deductions very uncertain.

If seeking to locate a pit in an area where only bank pits will be possible, trace up the drainage ways of the vicinity looking for a stream or intermittent drainage which carry gravel. If such a stream is found follow this until the gravel body is located. Then determine the elevation of this layer of gravel and trace it by the use of a level and surface indications until a suitable location for production is found. Proceed by putting down test holes and by the methods stated previously, determine the exact quantities of gravel present, map the ground for buildings and trackage and compute the costs.

#### **Clay.**

Clay as treated here is used as a surfacing material on sandy roads and as a binding material on sand-clay and gravel-clay roads. In most places in the state where gravel roads are constructed the road soil has sufficient cementing quality to bind the gravel together into a hard wearing surface, but in some vicinities this is not true.

When such conditions exist a deposit of clay must be found and the clay removed and hauled onto the road to be mixed with the gravel in the proper proportions. Usually sufficient clay may be found at a shallow depth in the sub-soil beside the road. Occasionally, however, it is necessary to haul it for several miles.

Clay is also used in the sandhill regions as a surfacing material where it not only binds together the fine particles of sand but also forms a hard crust-like surface that will stand the wear of the traffic.

Clay pits have been located for these two kinds of work as follows:

**Grand Island:** The Grand Island-Wood River Federal Aid road is located in the Platte Valley and in a distance of 17 miles crosses 13 distinct soil types, only one of which contains sufficient clay to serve as a binding material for a gravel road. This type is the Hall silt loam.

The Hall silt loam is uniformly a dark brown friable soil high in organic matter, to a depth of 8 to 12 inches underlain by 6 to 24 inches of stiff plastic clay. This soil is found in isolated areas, in the ditches along the course of this road and is being used as a binder for the gravel.

Wherever the Hall silt loam occurs as mapped on the Soil Survey maps it may be regarded as a suitable binder for road surfacing.

**Dublin:** The Grand Island-St. Paul road from St. Libory to St. Paul crosses several soils such as Dune sand and Valentine sand. Wherever these occur it is necessary to use some sort of a binder or surface material. The only immediate source in this sandhill region is at Dublin. This deposit is not a clay but is a silt that was laid down in the bottom of some small sandhill lake. It varies from 1 to 4 feet in thickness and has Dune sand above and below. The silt has a high sand content but has very good binding qualities for this type of material. A very extensive supply may be obtained with but little stripping. It is exposed in an open cut along the right of way of the Union Pacific railroad for a distance of about three-eighths of a mile.

**St. Paul:** At St. Paul binding material is found in either of two areas. The first of these in the vicinity of the County Fair Grounds is Hall fine sandy loam which has a subsoil of tough plastic clay about 14 inches thick. The second, just west of St. Paul, is Hall silt loam which has a heavy clay subsoil. These are the only two areas which may produce usable material in the vicinity.

**Wahoo:** The soil types which the Cornhusker Highway in Saunders County crosses are principally the Waukeshaw silt loam, the Scott silt loam and the Marshall silt loam. These soils possess excellent binding qualities and makes a very good road surface when mixed with gravel.

In contrast of the condition of the road soils in this loess hill area to the condition of the road soils in the sandhill area and conditions existing where any road is constructed across valley soils, these heavy soils in Saunders County when mixed with gravel form a perfect road surface.

The gravel in the construction of these Saunders County roads is merely hauled onto the road and spread out evenly, allowing the impact of traffic to work the gravel into the subsoil. Wherever such conditions exist, gravel roads may be built and maintained successfully with a small cost.

#### Survey Methods.

The problems involved in the location of suitable deposits of clay for either binding or surfacing material are fewer than those of a location of gravel deposits because of the fact that most of the counties of the state have been thoroughly surveyed with respect to the soils existing. This work has been done by the U. S. Bureau of Soils and the Nebraska Conservation and Soil Survey.

When seeking a suitable deposit of clay the soil survey maps are consulted and the location for clay made with respect to the road on which the material is to be used. However, due to the many grades and kinds of heavy soils which may be used an important problem is that of determining the proportion of clay to be used with the gravel at hand. Methods used in the determination of these proportions are stated below.

A sand clay or gravel clay road is constructed most effectively when the sand and clay are mixed in proper proportions. These proportions are not purely arbitrary but are determined by definite tests of the material to be used.

A gravel road may be constructed but it will only serve the public in the best possible manner when these chief constituents are properly mixed. This is not to state that a road cannot be built that is passable and usable by merely dumping the sand and clay upon the road and spreading it out. But it does state that this road is far from perfect until these materials have been thoroughly mixed in the proportions that the particular size of gravel and the particular clay used work best together. These proportions are determined in the field by tests known as the slacking and flouting tests.

A sample of the clay to be used is dried and sieved through a 100 mesh sieve. This clay is then mixed with the gravel in many different proportions, a little water added and the mixture molded into briquettes and allowed to dry. These briquettes are then given the slacking and flouting tests and the best proportion used on the road.

For Platte River gravel and soil of the loess hills region the best proportioned will be about 40 per cent clay and 60 per cent gravel. However, these will vary to as much as a 70 per cent clay content depending upon the percentage of voids of the sand or gravel.

#### Stone.

In the fall of 1919 considerable work was done on the location of a stone quarry for the state. Many stone ledges outcropping at various places in southeastern Nebraska were examined and these facts together with those already gathered by the Conservation and Soil Survey Department were tabulated. A site was chosen and estimates on the cost of production made. However, this site has not been purchased as yet.

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This paper was prepared to give the scope of the activities of the co-operative work of the Department of Public Works and the Conservation and Soil Survey Division of the University during the biennium ending December 1st, 1920.

## DIVISION OF LAWS.

## TITLE VII.

## DEPARTMENT OF PUBLIC WORKS

## ARTICLE I.

## GENERAL POWERS.

Section 1. **Department of Public Works take the place of State Board of Irrigation, Highways and Drainage.**—The Department of Public Works shall exercise the powers and perform the duties now consigned to the State Board of Irrigation, Highways and Drainage.

Sec. 2. **State Engineer.**—The Department of Public Works shall appoint a State Engineer and the State Engineer acting when this act takes effect shall continue as State Engineer until his successor is appointed and qualified.

Sec. 3. **Department of Public Works to be superintendent of construction.**—The Department of Public Works shall supervise all of the State's building or construction work which is not vested in any other department and shall superintend the construction of highways, bridges, and other public improvements for which any money is appropriated by the State.

## ARTICLE II.

## STATE HIGHWAYS.

Section 1. **Highways established.**—A system of state highways is hereby established which are to be improved and maintained by the Department of Public Works as hereinafter provided. The highways comprising said system of state highways are to be known as State Highways and are described and set forth herewith as follows:

Highway 10. Commencing at southern boundary line of Richardson County south of Falls City, running near or through Falls City, Shubert, Stella, Howe, Auburn to Nebraska City.

Highway 11. Commencing at Nebraska City, running near or through Union, Plattsmouth, Ft. Crook, Bellevue, to Omaha.

Highway 12. Commencing at Omaha, running near or through Ft. Calhoun, Blair, Herman, Tekamah, Craig, to Oakland.

Highway 13. Commencing at Hooper, running near or through Oakland, Lyons, Rosalie, Walthill, Winnebago, Homer, to Dakota City to Missouri River bridge, South Sioux City.

Highway 14. Commencing at State line, south of Wymore, running near or through Wymore, Blue Springs, Beatrice, Courtland, Princeton to Lincoln.

Highway 15. Commencing at Havelock, running near or through Ceresco, Swedeburg, Wahoo, Colon, Cedar Bluffs, to Fremont.

Highway 16. Commencing at Fremont, running near or through Hooper, Scribner, Crowell.

Highway 17. Comencing at Wisner, running near or through Altona, Wayne, Coleridge, Hartington, Fordyce, to Missouri River, south to Yankton.

Highway 18. Comencing near Verdun on Road No. 10, running near or through Humboldt, Pawnee, Burchard, Lewiston, Virginia to Beatrice.

Highway 19. Commencing at Auburn, running near or through Johnson, Tecumseh, Vesta, Crab Orchard, Filley to Road No. 18, west to Filley.

Highway 20. Commencing at Nebraska City, running near or through Dunbar, Syracuse, Unadilla, Palmyra to Lincoln.

Highway 21. Commencing at Havelock, running near or through Waverly, Greenwood, Ashland, Melia, Gretna, Chalco, Millard to Omaha.

Highway 22. Commencing at Omaha, running near or through Elkhorn, Waterloo, Valley to Fermont.

Highway 23. Commencing at West Point, running near or through Pender, Wakefield, Allen, Martinsburg to Ponca.

Highway 24. Commencing at Road No. 11, running near or through Murray, near Murdock, Elmwood, connecting with Road No. 20 near Eagle.

Highway 25. Commencing at Southern boundary of Thayer County near Chester, running near or through Stoddard, Hebron, Belvidere, Bruning, Strang, Geneva to Fairmont.

Highway 26. Comencing at Fairmont, running through York, near or through Benedict to Stromsburg.

Highway 27. Commencing at Stromsburg, running near or through Osceola, Shelby, Millerton, David City, to Schuyler.

Highway 28. Commencing at Schuyler, running near or through Richland, Columbus, Platte Center, Tarnov, Humphrey, Madison, Newman Grove to Albion.

Highway 29. Commencing at Madison, running near or through Norfolk, Pierce, Creighton, Center to Niobrara.

Highway 30. Commencing at Beatrice, running near or through Ellis, Harbine, Jansen, Fairbury, Gilead to Hebron.

Highway 31. Commencing at road No. 30, north of Fairbury, running near or through Western, Wilber to Crete.

Highway 32. Comencing at Road No. 14, north of Princeton, running near or through Crete, Dorchester, Friend, Exeter, to Fairmont.

Highway 33. Commencing at Lincoln, running near or through Emerald, Seward, Tamora, Utica, Waco to York.

Highway 34. Commencing at Seward, running to David City.

Highway 35. Commencing Schuyler, running to Pilger.

Highway 36. Commencing at Blair, running near or through Kennard, Arlington, to Fremont.

Highway 37. Commencing at Norfolk, running near or through Stanton, Pilger, Wisner, West Point to Oakland.

Highway 38. Commencing at Fremont, running near or through Ames, North Bend, Roger to Schuyler.

Highway 39. Commencing at the Nebraska-Kansas State line, south of Superior, running near or through Superior, Nelson, Clay Center, to Road No. 40, near Harvard.

Highway 40. Commencing at Fairmont, running near or through Grafton, Sutton, Harvard to Hastings.

Highway 41. Commencing at Red Cloud, running near or through Cowles, Hastings, Doniphan to Grand Island.

Highway 42. Commencing at York, running near or through Bradshaw, Hampton, Aurora, to Road No. 41, south of Grand Island.

Highway 43. Commencing at Grand Island, running near or through Chapman, Central City, Clarks, Silver Creek, Duncan, Columbus, to Highway 27.

Highway 44. Commencing at Stromsberg, running near or through Polk to Central City.

Highway 45. Commencing on Road No. 28, west of Columbus, running near or through Genoa, Fullerton, Wolbach, Brayton to Greeley.

Highway 46. Commencing at Genoa, running near or through Albion, Petersburg, Elgin to Neligh.

Highway 47. Commencing at Norfolk, running near or through Battle Creet, Tilden, Oakdale to Neligh.

Highway 48. Commencing at Greeley, running near or through Spalding, Bartlett, Sheridan, Ballagh, to Atkinson.

Highway 49. Commencing at Neligh, running through Clearwater, Ewing, Page, O'Neill, to Spencer.

Highway 50. Commencing at Niobrara, running through or near Verdel, Monowi, Lynch, Bristow, Spencer, Butte, Naper to Nebraska-South Dakota line.

Highway 51. Commencing at Greeley, running near or through Horace, Scotia, North Loup, Ord, Elyria, Burwell to Deverre.

Highway 52. Commencing at Red Cloud, running near or through Inavale, Riverton, Franklin, Bloomington, Republican City, Alma to Orleans.

Highway 53. Commencing at Hastings, running near or through Juniata, Hartwell, Minden, Axtell, Funk, to Holdrege.

Highway 54. Commencing at Franklin, running near or through Upland to Minden.

Highway 55. Commencing at Alma, running to Holdrege.

Highway 56. Commencing at Holdrege, running near or through Atlanta, Oxford, Edison, to Arapahoe.

Highway 57. Commencing at Road No. 56, west of Holdrege, running near or through Loomis, Bertrand, Smithfield, Elwood, Orafno, Stockville, to Curtis.

Highway 58. Commencing at Grand Island, running near or through Wood River, Shelton, Gibbon, Kearney, Odessa, Elm Creek, Overton, to Lexington.

Highway 59. Commencing at Road No. 58, north of Wood River, running near or through Ravenna, Hazard, Litchfield, Mason City, Ansley, Berwyn, Broken Bow, Ormsby, to Merna.

Highway 60. Commencing at Kearney, running near or through Pleasanton, to Hazard.

Highway 61. Commencing at Ravenna, running near or through Rockville to Loup City.

Highway 62. Commencing at Road No. 43, north of Grand Island, running near or through St. Libory, St. Paul, Farwell, to Road No. 61, southeast of Loup City.

Highway 63. Commencing at Ansley, running near or through Sargent, Taylor to Burwell.

Highway 64. Commencing at Taylor, running near or through Harrop to Bassett.

Highway 65. Commencing at O'Neill, running near or through Atkinson, Stuart, Bassett, Long Pine, Ainsworth, Johnston, Norden, Sparks, to Valentine.

Highway 66. Commencing at Springview, and connecting with Highway No. 65.

Highway 67. Commencing at Oxford, running near or through Beaver City, Arapahoe, Holbrook, Cambridge, Bartley, Indianola, Red Willow, McCook, to Culbertson.

Highway 68. Commencing at Culbertson, running near or through Hope, Hayes Center, Rain, Strickland, Elsie, Madrid, Grant.

Highway 69. Commencing at Culbertson, running near or through Beverly, Palisade, Hamlet, Wauneta, Imperial, Chase, Lamar, to the Nebraska-Colorado State line west of Lamar.

Highway 70. Commencing at Culbertson, running near or through Trenton, Stratton, Max, Benkelman, Doane, Parke, Colfer, Haigler, Sanborn, to the Nebraska-Colorado State line.

Highway 71. Commencing at Lexington, running near or through Cozad, Willow Island, Gothenburg, to North Platte.

Highway 72. Commencing at Merna, running near or through Arnold, Gandy, Stapleton, Ringgold, to Tryon.

Highway 73. Commencing at Merna, running to Dunning.

Highway 74. Commencing at Brewster, running near or through Dunning, Thedford, to Mullen.

Highway 75. Commencing at Mullen, running near or through Whitman, to Hyannis.

Highway 76. Commencing at Hyannis, running near or through Lakeside, Antloch, Hoffland, to Alliance.

Highway 77. Commencing at Hyannis, running near or through Cody to Merriman.

Highway 78. Commencing at Merriman, running near or through Bayonne, Gordon, Clinton, Rushville, to Hay Springs.

Highway 79. Commencing at Hay Springs, running near or through Bordeau, Chadron, Whitney, Crawford, Harrison, west to Nebraska-Wyoming State line.

Highway 80. Commencing at Alliance, running to Chadron.

Highway 81. Beginning at Highway No. 21, running through Papillion and connecting with Highway No. 11.

Highway 82. Commencing at North Platte, running near or through Hershey, Sutherland, Roscoe, to Ogallala.

Highway 83. Commencing at Ogallala, running near or through Big Springs, Chappell, Perdue, to Sidney.

Highway 84. Commencing at Sidney, running near or through Kimball, to the Nebraska-Wyoming line.

Highway 85. Comencing at Arthur and connecting with Highway No. 82.

Highway 86. Commencing at Keystone, running near or through Lewellen, Lutherville, Oshkosh, Penn, Lytle, Lisco to Broadwater.

Highway 87. Commencing at Broadwater, running near or through Bridgeport, Schermenhorn, Bayard, Minatare, Scottsbluff, Mitchell, Morrill, to the Nebraska-Wyoming State line.

Highway 88. Commencing at Kimball, running near or through Harrisburg, Gering to Scottsbluff.

PROVIDED, that on or before January 1, 1920, the State Engineer shall file in the office of the County Clerk of each County in the State, a map drawn to a scale of one inch to the mile, which shall indicate and show all State highways located within such county as herein provided and the Department of Public Works is hereby empowered to use all or any part of each county's apportionment of the State Aid Road Fund to construct the State Highway System in each County. PROVIDED FURTHER: That when any highway in the State is constructed with State and Federal money, the Department of Public Works shall file with the County Clerk of the county having jurisdiction over such highways, a map as herein provided for state highways; and all highways so constructed shall become a part of the State Highway System and be maintained in the same manner as all other state highways provided for in this Article.

**Section 2. Deviations and changes to be made by Department of Public Works.** The line or actual location of a state highway may deviate from the location of the public highway, as actually traveled at the time said highway was by law designated as a state highway, as may be deemed expedient by the Department of Public Works in order to shorten distances, to eliminate steep grades or sharp turns, to widen or narrow or otherwise to promote public convenience and safety. Such portions of a state highway as may be abandoned, because of the change therein described, shall no longer be considered as a state highway or a portion of a state highway, but shall be abandoned as a public highway, unless on petition of the



County Board of the county in which such abandoned sections may be located, to the Department of Public Works, that the County Board desires to maintain such portion of the public highways, in which case it will be maintained as other public roads as provided by law.

**Section 3. Relocation, alteration and widening.** Any public highway or portion of a public highway designated by law as a state highway, may be relocated, altered or widened, when in the opinion of the department of public works, such is necessary for the public convenience and safety, and for such purposes, power is hereby conferred upon the county board of the county in which the land is situated, to take, hold and appropriate so much real estate as may be necessary and convenient in the manner provided for appropriation of real estate for county buildings as prescribed by Sections 1092 to 1096, inclusive of the Revised Statutes for 1913.

**Section 4. Improvements to be made by Counties.** On and after January 1, 1920, each County shall adequately maintain the whole of the state highway system lying within the county in accordance with the directions, specifications and regulations made for such maintenance by the Department of Public Works. Such maintenance shall include improvements to the existing surface of said highways, to bridges, culverts, and other structures thereon, as well as the erection and maintenance of suitable markers as may be deemed necessary for the convenience and safety of the traveling public. Provided, that portions of the highway lying within incorporated cities and villages having a population of more than fourteen hundred (1,400) inhabitants shall be maintained solely by said city or village.

**Section 5. Procedure when County fails to improve.** If any county shall fail to adequately maintain any portion of the state highway system within the County, the Department of Public Works may so determine and shall notify the County Clerk of said County in writing. If such County shall not within thirty (30) days of such notice take due steps, to perform such maintenance, the Department of Public Works shall immediately cause the required maintenance to be performed and the cost of same to be paid out of the State Highway Fund and charged against the amount available for maintenance of said County. To permit the Department of Public Works to perform the duties herein imposed, it may purchase or rent all necessary machinery and equipment.

**Section 6. Payments to County for satisfactory maintenance.** When and County shall adequately maintain, to the satisfaction of the Department of Public Works, the portion of the state highway system within its limits there shall be paid into the county treasury, out of the State Highway Fund, the actual cost of such maintenance, plus an allowance for the use of county machinery agreed upon in advance by the County Board and the Department of Public Works; said payments shall be made

up to the amount available in the State Highway Fund for the maintenance in such county, upon the presentation by the county clerk of properly itemized voucher statements supporting the account, which statement shall be filed between the first and the fifteenth of each month and be approved by the Department of Public Works before payment is made.

**Section 7. Certified statements to be filed with County Clerks.** On the fifteenth day of each month the Department of Public Works shall file with the County Clerk of each County a certified statement showing the total amount of money received, the total claims allowed and the amount of money available in the State Highway Fund for the maintenance of the State Highway System in each County.

**Section 8. Close highways to traffic for repairs.** The county board shall have authority to close temporarily to traffic, any portion of a state highway for the purpose of repairing or making improvements thereon and due notice shall be given to the public that a certain portion of a state highway is closed to traffic by placing at the roadside suitable signs stating that the road is closed to travel by order of the county board. It shall be unlawful for any person to remove or pass such signs without permission, and any person so doing shall be guilty of a misdemeanor and shall upon conviction, be subject to a fine not exceeding one hundred (\$100.00) dollars or imprisonment not exceeding thirty (30) days, or both.

**Section 9. Detours.** Whenever practicable the county board is authorized to arrange detours around the portion of a state highway closed for repairs, as it may deem expedient for this purpose. The department shall secure a right-of-way through private land if satisfactory arrangements for temporary right-of-way can be made with the owner of the land. If the department cannot secure a right-of-way by agreement to enter upon such lands for a temporary right-of-way, similar proceedings may be had for the securing of a right-of-way on private land as herein provided by Section 3.

**Section 10. State Highway fund-how comprised.** The State Highway Fund shall be derived from such revenue as may by law be provided. In addition, the Department of Public Works may accept donations from whatever source, whether public or private, made for the purpose of constructing or improving any portion of the State Highway System; provided, that the said department need not accept any such donations, whether public or private, if in its opinion the best interest of the State will not be subserved.

**Section 11. Same for what purposes available.** The State Highway Fund shall be available to pay for the cost of maintenance of the state highway system, all motor vehicle number plates, and seals, the engineering, supervision and administration of this article by the Department of Public Wrks; PROVIDED, however, that the cost of engineering,

supervision and administration by the Department of Public Works shall not exceed the actual cost of said plates and seals plus 5 per cent of the total amount of money received in said State Highway Fund.

**Section 12. Emergency cash trust fund.** For the purpose of enabling the employment and discharge of labor and the prompt payment of emergency items of less than one hundred (\$100.00) dollars value, five thousand (\$5,000.00) dollars of the State Highway Fund shall be deposited in a bank to be designated by the Department of Public Works, to the credit of the State Engineer, as an emergency cash trust fund, against which the State Engineer may draw his official checks for the payment of small emergency claims, including labor, and employment claims where the same are payable oftener than once each month. Such Emergency Cash Trust Fund shall be provided by the Secretary of the Department of Public Works, drawing a proper voucher against the State Highway Fund and proper warrants issues therefor, which warrants shall not at anytime exceed the amount actually expended from said fund, as evidenced by receipts approved by the Department of Public Works showing the payments made from said fund, the proceeds of which shall be deposited in the designated bank to the credit of the State Engineer, and for the purpose as aforesaid. Additional vouchers and warrants shall be drawn and issued, from time to time, to keep the said fund to the amount of five thousand (\$5,000.00) dollars as nearly as practicable: PROVIDED, that before any checks are drawn on said Emergency Cash Trust Fund, the State Engineer shall file an approved surety bond with the Department of Public Works in the sum of Ten Thousand (\$10,000.00) dollars, for the faithful performance of his duties under this article.

**Section 13. Project district.** The Department of Public Works shall divide the State into project districts, not exceeding five counties in any one district, in such a manner as in its judgment will best utilize the State Aid Road Fund available each year as well as the money apportioned to the state from the Federal Government under the Federal Aid Road Act of July 11, 1916. Before submitting any project statement to the Secretary of Agriculture, as provided for in the Federal Aid Road Act, the same shall have received the approval of the county board of each County within the project district. The funds available for all of the counties in each project district shall be considered as a unit for such district, and the work of construction or improvement of roads for each district shall be begun in any part or parts of such district at the place or places designated by the Department of Public Works. Whenever the work in any project district is completed, the amount of the funds apportioned to each County shall have been expended in the construction or improvement of roads and bridges within said County, or in the event that all of the apportionment for each County is not used in the construction or improvement of the roads utilized in the project district plans for such county, the unused funds shall be used in the construction or in the improvement of such other roads within the

County as the County Board and the Department of Public Works may agree upon and which receives the approval of the Secretary of Agriculture.

**Section 14. Unlawful motor vehicles on highways—penalty.** No motor vehicle in excess of seven and one-half (7½) feet in width or twelve (12) feet in height shall be operated on the system of state highways; nor shall any motor vehicle be so operated in which the limit of load per inch width of tire exceeds six hundred (600) pounds. No motor vehicle of which the weight of truck and load combined exceeds seven thousand (7,000) pounds on any one wheel shall be operated on the system of State Highways without the special permission of the Department of Public Works.

Any person violating any of the provisions of this section shall be deemed guilty of a misdemeanor and subject to a fine of not less than Fifty (\$50.00) dollars, nor more than Five Hundred (\$500.00) Dollars for each offense.

**Section 15. Rules and regulations for use of highways to be made by department.** In order to promote public safety and to preserve and protect State Highways and prevent immoderate and destructive use of the same the Department of Public Works may formulate such rules and regulations in regard to the use of and travel upon the state highways, not inconsistent with the provisions of this article, as said department may deem proper. Such rules and regulations shall be published and issued in pamphlet form by said department and designated as the official state highway rules and regulations of the Department of Public Works, and shall be available upon request to the general public free of charge.

**Section 16. Careless operation of motor vehicle—penalty.** Any person or persons who shall operate a vehicle upon a state highway in such a manner as to endanger the safety of others or to cause immoderate wear or damage to a state highway shall, upon conviction, be deemed guilty of a misdemeanor and be subject to a fine not to exceed One Hundred (\$100.00) Dollars nor less than Twenty-five (\$25.00) Dollars, or imprisonment in the county jail for thirty days, or both fine and imprisonment, at the discretion of the court, and shall be held prima facie evidence that a person has operated a vehicle over a state highway in a manner to endanger the safety of others or so as to cause imoderate use or damage to a state highway, if he has operated such vehicle in a manner contrary to the duly published rules and regulations of the Department of Public Works governing the use of state highways.

**Section 17. Advertising signs on state highways—permit required.** No advertising signs shall be placed along or upon a state highway without a written permit from the Department of Public Works. Permits to be issued shall be numbered serially and each sign shall bear upon it the permit number thus: State Permit No. ——. The Department of

Public Works is authorized to remove all advertising signs for which permits have not been duly obtained, and is authorized to charge a fee for such permits, such fee to be not less than twenty-five (25c) cents, nor to exceed five (\$5.00) dollars for each individual sign. The Department of Public Works may, without any cause, revoke the permit for any sign along a state highway and remove the same, provided if the sign so removed shall have been erected less than three (3) months at the time of such removal, the amount of the permit fee shall be returned to the owner of the sign. PROVIDED, no permit shall be issued for any sign of more than ten (10) square feet surface; provided, further, printed sale bills shall not be deemed a sign within the meaning of this section.

Section 18. **Road materials—how purchased—condemnation.** For the purpose of obtaining road materials to be used in the construction and maintenance of state highways built or maintained under the supervision of the Department of Public Works, said department is hereby empowered, on behalf of the State, to acquire lands and appurtenances thereto, either by purchase or by condemnation proceedings, in the manner provided by law. Said department may also purchase all necessary equipment and employ the necessary labor to remove such materials from said land; to prepare such materials for use and to manufacture such materials into road making products, and may sell any surplus of such materials or products to any County or Counties, or to any municipality of the State or to any contractor at actual cost for building and maintaining roads, streets and alleys only; and the funds received therefr shall be, by said department, paid into the State Treasury and credited to the State Aid Road Fund. The cost of acquiring said lands and appurtenances, the purchasing of equipment, and the use of such equipment as provided for in this section shall be paid out of the State Aid Road Fund. For the purposes provided in this section, said department may enter into contract with the board of commissioners of state institutions, for the employment of convict labor.

### ARTICLE III.

#### State Aid Bridges.

Section 1. **General supervision.** The Department of Public Works is hereby declared to have supervision of bridges to be located and constructed or purchased under state aid, as provided by law.

Section 2. (2977) **County board apply for aid.** The county board of any County may make application, in writing, to the Department of Public Works for state aid in the construction of any bridge, or for such aid in the purchase of any private bridge already constructed across any stream, of the width of one hundred seventy-five feet or more, under the jurisdiction of such County Board or Boards. The application shall contain a description of the proposed bridge, with a preliminary estimate of cost of construction or purchase thereof, and a certified

copy of the resolution of said board pledging such county to furnish one-half of the cost of construction of such bridges. The State shall not be liable for any money in excess of the appropriation made for that purpose. If the application is for the purchase of a private bridge already built the County Board or Boards acting jointly with the Department of Public Works shall submit and negotiate offers to purchase to the owners of such bridge. If a reasonable sum is agreed upon the said department, the board, and the owners of the bridge may enter into a contract for such purchase. If terms cannot be agreed upon, the County Board, together with the Department of Public Works may appropriate the said bridge for public use by the exercise of the power of eminent domain. If the bridge proposed to be purchased shall extend into two or more counties the condemnation proceedings may be instituted in either of said Counties.

If more than one County is concerned in the purchase or construction of such bridge each of said counties shall bear its proportionate share of the cost and expense thereof, and either County may vote and issue bridge bonds therefor.

**Section 3. (2978) Same—order on Department for construction.** The Department of Public Works shall, on the first Monday of January, April, July and October of each year, consider such applications, and upon recommendation of the secretary, make an order for a grant of one-half of the cost of construction of any such bridge or bridges as shall be designated.

**Section 4. (2979) Contract—Notice—bids.** Before any contract shall be let as aforesaid, the County Board having jurisdiction, together with the Department of Public Works, shall cause a notice calling for bids to be published for four consecutive weeks in a newspaper, which notice shall state the general character of the work, the number and kind of bridges to be built, their proposed location, the time within which, and the place for filing and opening such bids. No bid shall be considered unless accompanied by a certified check or cash, equal to five per cent of the bid payable to the county clerk of the county with whom the bids are filed, to be forfeited to the State or County in proportion to the interest of each, in case the bidder refuses to enter into any contract.

**Section 5. (2980) Contract—how let.** All contracts for the erection and construction of such bridge or bridges, and for furnishing the materials in connection with the same, shall be let to the lowest responsible bidder. All bids must be deposited with the County Clerk of the County making such application, or, if more than one County, bids shall be deposited with the County Clerk of the County first named in the application. Bids shall be opened by the County Clerk in the presence of the County Board having jurisdiction and the Department of Public Works. The Department of Public Works may be represented

at any of the transactions named in this section by the State Engineer upon his being duly authorized to act in such capacity by the department.

Section 6. (2981) **Bridge plans—disputes.** The plans and specifications of the proposed bridge or bridges shall be furnished by the State Engineer, and construction shall be under the joint supervision of the Department of Public Works, and the County Board, and when completed shall be accepted by the Department of Public Works and the County Board before final payment therefor. In all cases of disagreement in regard to the location of a bridge, where more than one County is concerned, each County shall be entitled to one vote upon the matter in dispute, and the Department of Public Works shall be entitled to one vote, which shall be cast by the State Engineer, and a majority of all votes thus defined shall determine the matter in controversy.

Section 7. (Sec. 3, Ch. 57, Laws 1915.) **Bridges—Maintenance, cost, inspection.** After the completion or purchase of said bridge or bridges and the acceptance thereof by the Department of Public Works, the County or Counties having jurisdiction thereof shall bear the cost of maintenance where it is not over one hundred dollars per year; and in case it exceeds one hundred dollars per year, such cost shall be borne equally by the State and the County or Counties. The Department of Public Works shall make an annual inspection of each of the bridges built under this article and shall recommend to the County Board or Boards the necessary repairs, which repairs shall be made by the County Board or Boards under the direction of the Department of Public Works.

Section 8. (Sec. 4, Ch. 57, Laws 1915.) **Physical valuation by Railway Commission.** No bridge shall be purchased as herein provided unless a physical valuation of such bridge be made by the State Railway Commissioners.

#### ARTICLE IV.

##### MOTOR VEHICLES.

Section 1. (2043) **Definition of terms.** The words and phrases used in this article shall, for the purpose of the same only, be construed as follows: "Motor Vehicles" shall include motorcycles and all vehicles propelled by any power, other than muscular power, excepting however, traction engines, road rollers, and any vehicles which run only on rails or tracks. "Highways" shall include public streets, roads, turnpikes, parks, parkways, drives, alleys, and other public ways used for the passage of road vehicles. "Trucks" shall include motor vehicles equipped or used to carry anything other than passengers.

Section 2. **Application for registration—counties.** Every owner of a motor vehicle which shall be operated or driven upon the public highways, shall, for each motor vehicle owned, except as herein otherwise expressly provided, cause to be filed by mail or otherwise with the Department of Public Works, an application for registration on a blank

to be furnished by the Department of Public Works for that purpose containing, in addition to such other particulars as may be required by the Department of Public Works, a statement of the name and postoffice address of the applicant, a description of the motor vehicle, including the name of the maker, the number, if any, affixed to the motor or engine by the maker, the character of the motive power, the diameter of the cylinder bore and the number of cylinders, the seating capacity, the published weight of vehicle, the year model or letter denoted by the manufacturers, if any; and with such application the applicant shall deposit the proper registration fee receipt as provided in section 15 of this article.

**Section 3. Registration.** The Department of Public Works shall alphabetically and also numerically register such motor vehicle with the name and post office address of the owner, together with the facts stated in such application, in a book or on index cards to be kept for the purpose, under a distinctive number assigned to such motor vehicle, which book or index cards shall be open to inspection to the public during reasonable business hours.

**Section 4. Record of registration.** The Department of Public Works shall keep a record of the cars registered, of each make or kind, both numerically and according to the engine number, with cross reference in each instance to the registration number assigned to such motor vehicle.

**Section 5. Numbering.** Upon the filing of such application and the registration fee receipt provided in this article, the Department of Public Works, shall upon registration, assign to such motor vehicle a distinctive registration number. Such number so assigned shall be the number assigned to such motor vehicle at each succeeding registration thereof, so long as such motor vehicle shall be owned by the owner to whom the original assignment was made, and upon sale or transfer of any such motor vehicle, said number may be cancelled or may be re-assigned as an original assignment, to the same or another motor vehicle, at the option of the Department of Public Works subject to the provisions hereinafter contained.

**Section 6. Renewal of registration.** Such registration may be renewed annually in the same manner and upon payment of the same fee as provided for the original registration, such renewal to take effect on the first day of January, each year. The seal and certificates of registration furnished by the Department of Public Works as provided hereinafter, shall be valid during the calendar year only, in which they are furnished or issued.

**Section 7. Number plates furnished—specifications.** The Department of Public Works shall furnish to every person whose motor vehicle shall be registered as aforesaid, on original registration, one number plate, upon which shall be displayed the registration number assigned to such motor vehicle, in figures not less than four inches in height.



The letters and figures for motorcycle plates may be one-half the size of those required herein for motor vehicles, and shall have space provided thereon, to which may be attached each year, the registration seal to be furnished by the Department of Public Works, as hereinafter provided; PROVIDED, however, on number plates issued to a manufacturer or dealer there shall be displayed, in addition to the registration number, the letter "D" and on number plates issued for trucks, trailers, or motor vehicles carrying more than seven passengers there shall be displayed, in addition to the registration number, the letter "T" said letters to be the same height as the figures of the registration number.

**Section 8. Registration seals furnished.** The Department of Public Works shall furnish with each number plate, and at each annual renewal of registration, a registration seal, together with screws or other means of attachment to the number plate, the form and character of which seal shall be uniform for any one calendar year, such seal to be changed by the Department of Public Works, as to color each year, and to be not less than four inches square and have displayed thereon the letters "N E B," and the figures of the calendar year in which the seal is issued.

**Section 9. Certificate of registration furnished.** The Department of Public Works shall furnish with each number plate, and on each annual renewal by registration, a certificate of registration which shall contain upon the face thereof, the following data: The name of the registered owner of the motor vehicle, his post office address, and a description of the vehicle as set forth in the application for registration. Such certificate shall contain a blank space for the signature of the registered owner. The reverse side of such certificate shall contain forms, first, for a notice to the Department of Public Works, by the registered owner, in case of transfer of ownership, as hereinafter required; and, second, for application to the Department of Public Works, by the transferee, in case of transfer of said motor vehicle, for registration thereof in his name, said application to be the form of a joint statement, to be signed by both transferor and transferee, and to contain, in addition to such other particulars as may be required by the Department of Public Works, a statement of the post office address of the transferee so applying for registration. Such certificate shall contain the identical registration number denoted on the number plate, in connection with which such certificate shall be issued, and it shall be valid only for the calendar year in which it is issued.

**Section 10. Certificate—how enclosed and installed on vehicle.** Said certificate shall be inclosed in a suitable container, to be furnished by the Department of Public Works, said container to have a frame of aluminum or other material and to have a case of isinglass or other transparent material through which said certificate can be easily inspected, and with such container the Department of Public Works shall furnish screws or other suitable means of attachment to the motor vehicle. Said number plates, seals, certificates and containers shall be

furnished by the Department of Public Works, without further charge than the fees specified in Section 15 of this article, with transportation prepaid, and shall be of substantial character and of suitable form and design to be determined by the Department of Public Works.

**Section 11. Registration—how affected by transfer of ownership.**

Upon the transfer of ownership of any motor vehicle, its registration shall expire, and the person in whose name such vehicle is registered, and the person to whom ownership of such vehicle is to be transferred, shall forthwith join in a statement of said transfer, indorse upon the reverse side of the certificate of registration of said motor vehicle, in the space provided for said purpose, which statement shall be signed by the transferor in the manner and form of his signature, contained on the face of said certificate, and which statement shall likewise be signed by the transferee, who shall also set forth, below his signature, his post office address. Said statement shall include an application by the transferee and registration of said vehicle in his name. Said certificate so indorsed and bearing upon the reverse side thereof the signature of the transferor and transferee, shall be forwarded by the transferee to the Department of Public Works together with a receipt for the proper fee for registration required in Section 15 of this article, and the registration number plate, transportation prepaid, to the Department of Public Works. The Department of Public Works shall file said certificate so jointly indorsed by transferor and transferee, and upon receipt of the proper receipt fee, as above provided, the Department of Public Works, if satisfied of the genuineness and regularity of said transfer, shall register said motor vehicle in the name of said transferee, and shall cancel the former registration number or assign the same to the same or another motor vehicle, at the option of the Department of Public Works, subject to the other provisions of this article.

**Section 12. Assignment of registration to replacement motor vehicles.**

In case of such transfer of ownership of any motor vehicle or in case of loss of possession thereof, the registered owner, provided he applies to the department within ten days after such transfer or loss of possession, they have assigned to another motor vehicle the registration number of the motor vehicle so transferred or lost; Provided, that in such case of transfer and application for reassignment to another motor vehicle the number plates and seal may be retained for a period of ten days after such transfer, and if application for such reassignment shall have been made within said period they may be further retained until the Department of Public Works has either duly reassigned said number in accordance with said application or has refused said application for reassignment, and has cancelled said number and demanded surrender of said plates and seal. PROVIDED FURTHER, that in case of transfer of motor vehicle within a period of ninety days from the time of payment of fee as provided in Section 15, the transferor may be returning the registration certificate, the number plate and seal and upon application receive a refund of one-half of the amount of such fee.

**Section 13. Registration certificate for replacement motor vehicles.** Upon such registration the Department of Public Works shall issue the forward to the applicant, without further charge than is provided in Section 15 of this act, a new registration certificate, in the manner and form as hereinbefore provided for original registration. Until said transferee has received said certificate of registration, and has written his name upon the face thereof, in the blank space provided for said purpose by the Department of Public Works, delivery of said motor vehicle shall be deemed not to have been made, and title thereto shall be deemed not to have passed and said intended transfer shall be deemed to be incomplete and not to be valid or effective for any purpose. PROVIDED, that where such transfer is made to a manufacturer or dealer, who has complied with the provisions of this act, and who intends to re-sell or otherwise re-transfer said vehicle, a certificate of registration shall be furnished without charge to him; whereupon such manufacturer or dealer shall be entitled to display upon such vehicle, number plate, and seal, assigned to him by the Department of Public Works, but upon sale or transfer of said vehicle by such manufacturer or dealers, each and every provision herein contained, relative to the return of such certificate to said Department of Public Works with the joint statement of transferor and transferee endorsed thereon as well as other provisions applicable upon transfer of motor vehicles, shall be complied with. In case of a transfer of a motor vehicle to such manufacturer or dealer, without the removal therefrom by the transferor of the number plate and seal, the manufacturer or dealer shall forthwith deliver to the Department of Public Works, transportation prepaid, said number plate and seal.

**Section 14. Notice of transfer by operation of law.** In case of transfer of ownership of a motor vehicle, registered under the provisions of this act, by operation of law, as upon inheritance, devise or bequest, order in bankruptcy, or insolvency, execution sale, repossession upon default in performance of the terms of a lease or executory sales contract, or otherwise than by the voluntary act of the registered owner, the notice of transfer, as well as the joint statement hereinabove provided for, shall be signed by the executor, administrator, receiver, trustee, sheriff or other representative or successor in interest of the registered owner in lieu of such owner, and the transferee's application for registration shall be accompanied by a statement of the special facts in the premises: Provided, that the Department of Public Works may in its discretion require from the transferee, before registering such motor vehicle, such additional information respecting such involuntary loss of ownership by the former registered owner as may be satisfactory to said Department of Public Works.

**Section 15. Registration fees.** The following fee shall be paid upon the registration of each motor vehicle, in accordance with the provisions of this act, and the receipt therefor shall accompany the application hereinbefore provided for; for the registration of every motor vehicle

and every two wheel truck weighing less than one thousand pounds \$5.00; for the registration of each motor vehicle a minimum of \$10.00 and 50 cents additional for each 100 pounds in weight of such cars, in excess of 2,000 pounds; PROVIDED, for trucks, and for cars equipped to carry more than seven passengers, the amount of fee shall be based upon the weight of such trucks and cars when loaded to capacity, and in estimating the capacity of cars carrying more than seven passengers, the weight of each passenger shall be taken to be 150 pounds. The registration fees herein provided for shall be deemed an annual occupation tax: PROVIDED, no registration fee shall be charged for any motor vehicle owned by any city, or village of this state, for the use of the Police, Fire or other Department, nor for any motor vehicle owned and used by any school district, county, state or the United States Government. PROVIDED, FURTHER, that the official registration year shall extend in each case from January 1st to December 31st, inclusive, of the calendar year in which registration is had, but if payment of said registration fee is paid after July 1st for registration of the balance of said year the fee shall be one-half of the annual fee provided in this section.

**Section 16. Same—Payment and disposition.** All registration fees provided for in this article shall be paid to the County Treasurer of the County in which the applicant for registration resides, and such treasurer shall credit twenty-five (25%) per centum of all fees so paid to the road dragging fund of the County and it shall be used by the County Board of said County for road dragging, and equipment for road dragging, for strawing, claying or stable littering the roads and for no other purpose. The County Treasurer shall immediately transmit the remaining sum of any registration fees so collected by him to the State Treasurer to be placed in a fund to be known as the "State Highway Fund," and all money remaining in the motor vehicle fund on March 31, 1919, and all money paid into said fund after March 31, 1919, shall be immediately transferred to the State Highway Fund. The State Treasurer and State Auditor shall each keep in his books, a separate account with each county showing the amount received and the amount expended therefrom under this act.

**Section 17. Same—Duty of County Treasurers.** The County Treasurer shall issue receipts for all fees received under this act in duplicate to the applicant for registration, one copy of such receipt to be retained by the applicant and the other to be forwarded to the Department of Public Works, as provided in this article. It shall be the duty of the County Treasurers to keep a record of all motor vehicle owners in their respective Counties. It shall be the duty of the County Treasurer to send notices to the owners of motor vehicles of the time of the expiration of their paid registration period and the fact that they may lose their registration number if not renewed. Said notice shall be sent not more than ten days before the expiration of such period.

**Section 18. State Highway Fund appropriation—how expended.** Said State Highway Fund shall be used on the State Highway System in such manner that each County shall receive the benefit of all money paid into said fund from such County; and there is hereby appropriated to be expended as provided by law under the direction of the Department of Public Works, for and during the biennium ending March 31, 1921, all the money now in the State Highway Fund or that may come into said fund at any time during the said biennium and immediately upon the taking effect of this Article, the Secretary of State shall transfer to the Department of Public Works, all records, books, blanks, reports, motor vehicle numbers, and all other appurtenances and property pertaining to motor vehicles.

**Section 19. Registration by manufacturers or dealers in motor vehicles.** Each manufacturer of, or dealer in, motor vehicles, doing business in this State, may register one motor vehicle of each class manufactured by or dealt in by him, and if a number, to be furnished by the Department of Public Works, corresponding to the registration number issued to such manufacturer or dealer, is displayed, as provided in Section 22, of this act, on every vehicle in the class for which it is issued, while such vehicle is being operated on the highways by such manufacturer or dealer, or his agents or representatives, it shall be deemed a sufficient compliance with this article. PROVIDED, that duplicate numbers may be secured at a charge of \$1.00 each. PROVIDED, HOWEVER, that the purchaser of a new vehicle may act as the agent of the dealer from whom such vehicle was purchased and carry such dealer's registration number for a period not exceeding ten days; and Provided Further, nothing in this Section shall be construed to apply to a motor vehicle operated by a manufacturer or dealer for his private use or for hire.

**Section 20. Same—Classification for registration purposes.** In construing the provisions of the last preceding section, electrically driven motor vehicles shall constitute a class, those propelled by steam, a class; those propelled by gasoline explosive type engines, a class, and those truck or cars having a carrying capacity of more than 4,000 pounds, a class; PROVIDED, such manufacturer or dealer shall comply in all other respects with the provisions of this article.

**Section 21. Same—Separate registrations required for branches or sub-agencies.** Whenever a manufacturer or dealer shall maintain a branch or sub-agency, he shall apply for a separate registration for such branch or sub-agency, and shall pay therefor the fees provided in Section 15, of this article, for the registration of motor vehicles owned by, or under the control of, a manufacturer or dealer, and the determination of the Department of Public Works upon the question whether any establishment constitutes a branch or sub-agency, within the intent of this articles shall be conclusive. Provided further, that no manufacturer or dealer or any employee of such manufacturer or dealer, shall cause or permit the display or other use of any number plates, seal or certificates

of registration, which may have been issued to such manufacturer or dealer, hereinbefore provided for, excepting upon motor vehicles owned by such manufacturer or dealer within the meaning and intent of this act.

**Section 22. Unlawful to operate motor vehicle without plate attached.** Except as in this act otherwise provided, no person shall operate or drive, or cause to be operated or driven, a motor vehicle on the public highways, unless such vehicle shall at all times have displayed the number plate on the back thereof, furnished for it as hereinbefore provided, together with registration seal furnished by the Department of Public Works, and said registration seal shall be securely attached to the number plate in the space provided thereon for that purpose; in all cases such number plate shall be securely fastened to the motor vehicle so as to prevent such plate from swinging, and at a minimum distance of 16 inches from the ground. No person shall attach to or display on such motor vehicle, any number plate or registration seal or certificate, other than as assigned to it for the current year, or a fictitious or altered number plate, seal or registration certificate, or a number plate or registration certificate that shall have been canceled by the Department of Public Works.

**Section 23. Identification marks to be kept clear and distinct—duplicates.** All letters, numbers, seals, printing, writing and other identification marks, upon such plate, seal and certificate, shall be kept clear and distinct and free from grease, dust or other blurring matter, so that they shall be plainly visible at all times during daylight and under artificial light in the night time; PROVIDED that in case any such plate, seal or certificate of registration shall be lost, mutilated, or shall have become illegible, the person to whom such plate, seal and certificate shall have been furnished, shall immediately apply to the Department of Public Works for a duplicate thereof, accompanying his application with a fee of \$1.00.

**Section 24. Unlawful to operate motor vehicles without registration.** No person shall operate or drive a motor vehicle on the public highways unless such vehicle shall at all times carry in or upon it, subject to inspection by any peace officer, the registration certificate furnished for it as hereinbefore provided, which in the case of an automobile shall be fixed in the container furnished by the Department of Public Works, in plain sight in the driver's compartment, and which in the case of a motorcycle shall be carried either in plain sight, affixed to said motorcycle, or in a tool bag or some convenient receptacle attached to said motorcycle.

**Section 25. County Treasurers to be agents for registration purposes.** The Department of Public Works, shall designate and appoint the treasurers of the various counties to be agents of the said board in such counties, for the purpose of registering motor vehicles, and for the granting of licenses to applicants, subject to the requirements of

this article, and in accordance with such rules and regulations as shall be imposed by the Department of Public Works: PROVIDED, upon the transfer of ownership of any motor vehicle the title thereto shall not pass until the certificate of registration properly executed by the transferor and by the transferee, shall be filed in the Department of Public Works as required in this act.

**Section 26. Power of local authorities to regulate use and operation of motor vehicles.** Nothing contained in the provisions of this act shall be construed to limit the power of local authorities to make, enforce, and maintain any ordinances, rules or regulations, in addition to the provisions affecting motor vehicles.

**Section 27. Minor under sixteen or intoxicated person—not operate.** It shall be unlawful for any person under sixteen years of age, or for any intoxicated person to operate a motor vehicle, and any owner, dealer, or manufacturer of motor vehicles who permits a person under sixteen years of age or any intoxicated person to operate a motor vehicle shall be deemed guilty of a misdemeanor and shall be punished as hereinafter provided for violation of the provisions of this article.

**Section 28. Speed rate.** No person shall operate a motor vehicle on any highway outside of a city or village at a rate of speed greater than is reasonable and proper, having regard for the traffic and use of the road and the condition of the road, nor at a rate of speed such as to endanger the life or limb of any person, nor in any case at a rate of speed exceeding thirty-five miles per hour; and within any city or village no motor vehicle shall be operated at a rate of speed greater than is reasonable and proper having regard of the traffic and use of the road and the condition of the road, nor at a rate of speed such as to endanger the life or limb of any person. Upon approaching any intersection of highways or a bridge, or a sharp curve, or a steep descent, or another vehicle, or an animal, or person, outside of any village or city, the person operating a motor vehicle shall reduce the speed of such vehicle to a rate not exceeding fifteen miles an hour and shall not exceed such speed until entirely past such intersection, bridge, curve, descent, vehicle, animal or person. Upon approaching any place where passengers are getting on or off street cars every person operating a motor vehicle shall bring such vehicle to a full stop and shall not again start until said street cars have started. Provided, in cities or villages where provisions shall have been made by ordinances for safety zones where street cars stop, and when such zones are distinctly marked on the street, persons operating motor vehicles may pass outside such safety zone without stopping; and Provided further, the speed limit in this section shall not apply to physicians, or surgeons, or police, or fire vehicles, or ambulances when answering emergency calls demanding excessive speed.

**Section 29. Stop and aid driver of horse.** Any person operating a motor vehicle shall at request, or on signal by putting up the hand

from a person riding or driving a restive horse or other draught or domestic animal, bring such motor vehicle immediately to a stop, and if traveling in the opposite direction, remain stationary so long as may be reasonable to allow such horse or animal to pass, and if traveling in the same direction use reasonable caution in passing such horse, or animals; and the operator or occupant of any motor vehicle shall render necessary assistance to the party having in charge such horse, or other draught animal in so passing. Whenever any person traveling with any vehicle or conveyance on any road in this state shall overtake another vehicle or conveyance traveling in the same direction and shall by sound or call indicate to the driver thereof his or her desire to pass, it shall be the duty of the driver of the vehicle or conveyance in front, if the nature of the ground or the condition of his load will permit, to promptly turn to the right of the center of the road, and the driver of the vehicle or conveyance behind shall then turn to the left of the center of the road and pass without interfering or interrupting, and the driver of said vehicle or conveyance passing shall not return to the center of the road until at least thirty feet ahead of the vehicle or conveyance passed.

**Section 30. Collision—duty of persons causing.** Whenever an automobile, motorcycle, or other motor vehicle regardless of the power by which the same may be drawn or propelled, strikes any person, or collides with a vehicle containing a person, the driver of, and all persons in such automobile, motorcycle, or other motor vehicle, who have or assume authority over such driver, shall immediately cause such automobile, motorcycle, or other motor vehicle, to stop and shall render to the person, or to the occupants of the vehicle collided with, all necessary assistance, including the carrying of such persons or occupants to a physician or surgeon or hospital for medical or surgical treatment if required, or if such carrying is requested by the person struck, or any occupant of the vehicle struck, and such driver and person having or assuming authority over such driver, shall further give to the occupants of such vehicle or person struck the number of such automobile, motorcycle or other motor vehicle, also the name of the owner thereof and the names of the passengers or occupants in such automobile, motorcycle or other motor vehicle at the time of such striking or collision.

**Section 31. Have good brakes and lights.** Every motor vehicle while in use on public highways shall be provided with good and sufficient brakes and also with a suitable bell, horn or other signal, and shall have exhibited during the period from one hour after sunset to one hour before sunrise one or more lamps showing white lights visible within a reasonable distance from the direction in which such vehicle is proceeding, and a red light visible from the reverse direction; provided further, it shall be unlawful to use on a vehicle of any kind operated on the public highways of this state any lighting device of over four candle-power equipped with a reflector, unless the same



be so designed, deflected, or arranged that no portion of the beam of reflected light, when measured 75 feet or more ahead of the lamps, shall rise above 42 inches from the level surface on which the vehicle stands under all conditions of the load. Spot lights shall not be used except when projecting their rays directly on the ground and at a distance not exceeding 30 feet in front of the vehicle.

**Section 32. Violation—penalty.** The violation of any of the provisions of this article shall be deemed a misdemeanor punishable by a fine of not exceeding fifty dollars for the first offense, and punishable by a fine of not less than fifty dollars nor more than one hundred dollars, or imprisonment not exceeding sixty days in the county jail for each subsequent offense, or both fine and imprisonment; PROVIDED, however, if any person operating a motor vehicle in violation of the provisions of this article shall by so doing seriously maim or disfigure any person, or cause the death of any person or persons, he shall upon conviction thereof be fined not less than two hundred dollars nor more than five hundred dollars, or be imprisoned in the penitentiary for not less than one year or more than ten years.

**Section 33. Exceptions.** The provisions of this article so far as they relate to registration and fees shall not apply to motor vehicles registered prior to the taking effect of this article for the year 1919, except upon the transfer of ownership of such motor vehicle or motor vehicles, owned and operated, for a period not exceeding thirty days at a time, by non-residents of this state: PROVIDED, the owners thereof have complied with any law requiring the registration of owners of motor vehicles in the State, territory or federal districts of their residence; and provided the registration number and the initials of such state, territory or federal district shall be displayed on such vehicles substantially as provided in this act.

**Section 34. Publication of certificates of registration.** The department shall publish in pamphlet form, the second week in each calendar month in each year a complete list of all certificates of registration of motor vehicles issued during the prior month, showing the addresses of owners of motor vehicles with manufacturers name of motor vehicle abbreviated, the registration number assigned and any other information the department may deem of public interest. The first pamphlet of certificates of registration published in the year 1919 shall include all certificates of registration issued during the previous months in said year. Copies of such pamphlet shall be furnished free of charge to county attorneys, sheriffs, constables and police officers in any incorporated city or village applying therefor. Other copies shall be furnished on application at a price of ten (\$10.00) dollars per year, provided that the original list furnished to other than public officials shall be furnished at a price of twenty-five (\$25.00) dollars per copy.

## HOUSE ROLL NO. 7617.

An Act to provide, that the United States shall aid the States in the construction of rural post roads, and for other purposes.

BE IT ENACTED BY THE SENATE AND HOUSE OF REPRESENTATIVES OF THE UNITED STATES OF AMERICA IN CONGRESS ASSEMBLED.

That the Secretary of Agriculture is authorized to co-operate with the States, through their respective State Highways Departments in the construction of rural post roads; but no money apportioned under this act to any State shall be expended therein until its legislature shall have assented to the provisions of this Act, except that until the final adjournment of the first regular session of the legislature held after the passage of this Act, the assent of the Governor of the State shall be sufficient. The Secretary of Agriculture and the State Highway Department of each State shall agree upon the roads to be constructed therein and the character and method of construction: PROVIDED, That all roads constructed under the provisions of this Act shall be free from tolls of all kinds.

Section 2. That for the purpose of this Act, the term "Rural post road" shall be construed to mean any public road over which the United States mails now are or may hereafter be transported, excluding every street and road in a place having a population, as shown by the latest available Federal census, of two thousand five hundred or more, except that portion of any such street or road along which the houses average more than two hundred feet apart; the term "State Highway Department" shall be construed to include any department of another name, or commission, or official or officials, of a State empowered, under its laws, to exercise the functions ordinarily exercised by a State Highway Department; the term "construction" shall be construed to include reconstruction and improvement of roads; "properly maintained" as used herein, shall be construed to mean the making of needed repairs and the preservation of a reasonably smooth surface considering the type of the road; but shall not be held to include extraordinary repairs, nor reconstruction; necessary bridges and culverts shall be deemed parts of the respective roads covered by the provisions of this Act.

Section 3. That for the purpose of carrying out the provisions of this Act, there is hereby appropriated, out of any money in the Treasury not otherwise appropriated for the fiscal year ending June thirtieth, nineteen hundred and seventeen, the sum of \$5,000,000; for the fiscal year ending June thirtieth, nineteen hundred and eighteen, the sum of \$10,000,000; for the fiscal year ending June thirtieth, nineteen hundred and nineteen, the sum of \$15,000,000; for the fiscal year ending June thirtieth, nineteen hundred and twenty, the sum of \$20,000,000; and for the year ending June thirtieth, nineteen hundred and twenty-one, \$25,000,000. So much of the appropriated to any State for any fiscal

year as remains unexpended at the close thereof shall be available for the expenditure in that State until the close of the succeeding fiscal year, except that amounts apportioned for any fiscal year to any State which has not a State Highway Department shall be available for expenditure in that state until the close of the third fiscal year succeeding the close of the fiscal year for which such apportionment was made. Any amount apportioned under the provisions of this Act unexpended at the end of the period during which it is available for expenditure under the terms of the section shall be reapportioned within sixty days thereafter, to all the states in the same manner and on the same basis, and certified to the Secretary of the Treasury and to the State Highway Department and to the Governors of the States, having no State Highway Act for the first time; Provided, That in States where the constitution prohibits the state from engaging in any work of internal improvements, then the amount of the appropriation under this Act apportioned to any such State shall be turned over to the State Highway Department of the State or to the Governor of said State to be expended under the provisions of this Act under the rules and regulations of the Department of Agriculture, when any number of counties in any such State shall appropriate or provide the proportion or share needed to be raised in order to entitle such State to its part of the appropriation apportioned under this Act.

Section 4. That so much, not to exceed three per centum, of the appropriation for any fiscal year made by or under this Act as the Secretary of Agriculture may estimate to be necessary for administering the provisions of this Act shall be deducted for that purpose, available until expended. Within sixty days after the close of each fiscal year the Secretary of Agriculture shall determine what part, if any, of the sums theretofore deducted for administering the provisions of this Act will not be needed for that purpose and apportion such part, if any, for the fiscal year then current in the same manner and on the same basis, and certify it to the Secretary of the Treasury, and to the State Highway Departments and to the Governors of States having no State Highway Departments, in the same way as other amounts authorized by this Act to be apportioned among all the States for such current fiscal year. The Secretary of Agriculture, after making the deduction authorized by this section, shall apportion the remainder of the appropriation for each fiscal year among the several states in the following manner: One-third in the ratio which the area of each State bears to the total area of all the States; one-third in the ratio which the population of each state bears to the total population of all the States, as shown by the latest available Federal census; one-third in the ratio which the mileage of rural delivery routes and star routes in each state bears to the total mileage of rural delivery routes and star routes in all the States, at the close of the next preceding fiscal year as shown by the certificate of the Postmaster General, which he is directed to make and furnish annually to the Secretary of Agriculture.

Section 5. That within sixty days after the approval of this Act, the Secretary of Agriculture shall certify to the Secretary of the Treasury and to each State Highway Department and to the Governor of each State having no State Highway Department the sum which he has estimated to be deducted for administering the provisions of this Act and the sum which he has apportioned to each state for the fiscal year ending June thirtieth, nineteen hundred and seventeen, and on or before January twentieth next preceding the commencement of each succeeding fiscal year shall make like certificates for such fiscal year.

Section 6. That any state desiring to avail itself of the benefits of this Act, shall by its State Highway Departments submit to the Secretary of Agriculture, project statements setting forth proposed construction of any rural post road or roads therein. If the Secretary of Agriculture approves a project, the State Highway Department shall furnish to him such surveys, plans, specifications and estimates therefor as he may require; Provided, however, That the Secretary of Agriculture shall approve only such projects as may be substantial in character and the expenditure of funds authorized shall be applied only to such improvements. Items included for engineering, inspection, and unforeseen contingencies shall not exceed ten per centum of the total estimated cost of the work. If the Secretary of Agriculture approve the plans, specifications and estimates, he shall notify the State Highway Department and immediately certify the fact to the Secretary of the Treasury. The Secretary of the Treasury shall thereupon set aside the shares of the United States payable under this Act on account of such project, which shall not exceed fifty per centum of the total estimated cost thereof. No payment of any money apportioned under this Act shall be made on any project until such statements of the project, and the plans, specifications, and estimates therefor, shall have been submitted to, and approved by the Secretary of Agriculture.

When the Secretary of Agriculture shall find that any project so approved by him has been constructed in compliance with said plans and specifications, he shall cause to be paid to the proper authority of said State the amount set aside for said project: Provided, That the Secretary of Agriculture may, at his discretion, from time to time make payments on said construction as the same progresses, but these payments including previous payments, if any, shall not be more than the United States pro ratio part of the value of the labor and materials which have been actually put into said construction in conformity to said plans and specifications; nor shall any such payment be in excess of \$10,000 per mile, exclusive of the cost of bridges of more than twenty feet clear span. The construction work and labor in each state shall be done in accordance with its laws and under the direct provision of the State Highway Departments, subject to the inspection and approval of the Secretary of Agriculture and in accordance with the rules and regulations made pursuant to this Act.

The Secretary of Agriculture and the State Highway Department of each state may jointly determine at what times, and in what amounts, payments, as work progresses, shall be made under this Act. Such payments shall be made by the Secretary of the Treasury on warrants drawn by the Secretary of Agriculture, to such official or officials, or depository, as may be designated by the State Highway Department and authorized under the laws of the State to receive public funds of the state or county.

Section 7. To maintain the roads constructed under the provisions of this Act shall be the duty of the State, or their civil subdivisions, according to the laws of the several states. If at any time the Secretary of Agriculture shall find that any road in any state constructed under the provisions of this Act is not being properly maintained he shall give notice of such fact to the Highway Department of such State and if within four months from the receipt of said notice said road has not been put in a proper condition of maintenance then the Secretary of Agriculture shall thereafter refuse to approve any project for road construction in said state, or the civil subdivision thereof, as the fact may be, whose duty it is to maintain said road, until it has been put in a condition of proper maintenance.

Section 8. That there is hereby appropriated and made available until expended, out of any moneys in the National Treasury not otherwise appropriated the sum of \$1,000,000 for the fiscal year ending June thirtieth, nineteen hundred and seventeen, and each fiscal year thereafter, up to and including the fiscal year ending June thirtieth, nineteen hundred and twenty-six, in all \$10,000,000 to be available until expended under the supervision of the Secretary of Agriculture, upon request from the proper officers of the State, Territory or County for the survey, construction, and maintenance of roads and trails within or only partly within the national forests, when necessary for the use and development of resources upon which communities within and adjacent to the national forests are dependent; PROVIDED, That the State, Territory, or County shall enter in to a co-operative agreement with the Secretary of Agriculture for the survey, construction, and maintenance of such roads or trails upon a basis equitable to both the State, Territory, or County, and the United States; And Provided also, that the aggregate expenditures in any State, Territory, or County shall not exceed ten per centum of the value, as determined by the Secretary of Agriculture, of the timber and forage resources which are or will be available for income upon the national forest lands within the respective county or counties wherein the roads or trails will be constructed; and the Secretary of Agriculture shall make annual report to Congress of the amounts expended hereunder.

That immediately upon the execution of any co-operative agreement hereunder the Secretary of Agriculture shall notify the Secretary of the Treasury of the amount to be expended by the United States within

or adjacent to any national forest thereunder, and beginning with the next fiscal year and each fiscal year thereafter the Secretary of the Treasury shall apply from any and all revenues from such forests ten per centum thereof to reimburse the United States for expenditures made under such agreement until the whole amount advanced under such agreement shall have been returned, from the receipts from such national forest.

Section 9. That out of the appropriation made by or under this Act, the Secretary of Agriculture is authorized to employ such assistants, clerks and other persons in the city of Washington, and elsewhere to be taken from the eligible lists of the Civil Service Commission, to rent buildings outside of the city of Washington, to purchase such supplies, materials, equipment, office fixtures, and apparatus, and to incur such travel and other expense as he may deem necessary for carrying out the purposes of this Act.

Section 10. That the Secretary of Agriculture is authorized to make rules and regulations for carrying out the provisions of this Act.

Section 11. That this Act shall be in force from the date of its passage.

Approved July 11, 1916.

Public No. 156, 64th Congress.

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# North River Canal

North River In. dist

Petition filed Nov 22<sup>d</sup> 1918

Bond issue 1919 ?

" " 1921 ?

" " June 1<sup>st</sup> 1922 \$20,000<sup>00</sup>

Canadian News

Essex Garden Family News

North Platte Tribune

Morrill Mail

Koch Publishing Co. Ogallala

Lewellen Optician

North Platte City Directory

State Farmer Kimball

Bridgport News-Blade

Bridgport Herald

Bayard Transcript

Bayard Farmers Exchange

Minutemen Free Press

Henry Cannon

Henry Tidwell

So. Atlantic

" Bayard Herald

Military Journal