

File: Department of Natural Resources  
 301 Centennial Mall South  
 P.O. Box 94676  
 Lincoln, NE 68509

No Filing Fee Required

**STATE OF NEBRASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 RELINQUISHMENT OF SURFACE WATER APPROPRIATION BY LANDOWNER**

<p>1. Name and Address of Landowner:</p> <p><u>Dawson Public Power District c/o Cole Brodine</u></p> <p><u>PO Box 777</u></p> <p><u>Lexington, NE</u></p> <p>Zip Code: <u>68850</u> Telephone Number: ( <u>308</u> ) <u>324-2386</u></p> <p>Cell Phone Number: (       )</p> <p>e-mail address (optional): _____</p>	<p align="center"><b>For Department Use Only</b></p> <p>Date Filed: <u>July 17, 2014</u></p> <p>Time Filed: <u>8:00 AM</u></p> <p>Appropriation: <u>REL-5112</u></p> <p>Water Division: <u>1-A</u></p> <p>Right ID No. <u>718</u></p>																																																												
<p>2. Source of Water: <u>Buffalo Creek</u> List the water appropriation (permit number) to be relinquished: <u>A-1988</u></p> <p>Priority Date: <u>March 5, 1928</u></p>																																																													
<p>3. Is relinquishment a total relinquishment of all of appropriation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>																																																													
<p>4. Identify the location of the land that the water rights are being relinquished from.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> </tr> </thead> <tbody> <tr> <td>SWNW</td> <td align="center">4</td> <td align="center">8</td> <td align="center">18W</td> <td align="center">0.80</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"></td> <td align="right">TOTAL ACRES 0.80</td> <td colspan="4"></td> </tr> </tbody> </table>		LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	SWNW	4	8	18W	0.80																																									TOTAL ACRES 0.80				
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I/We, Gwen Kautz, on behalf of Dawson Public Power District  
(print name(s) of landowner)

do hereby certify that I am/we are the owner(s) of the lands listed above, under surface water appropriation A-1988. I/We do hereby relinquish all claims to the right to divert water and apply it to the property described above in accordance with the appropriations listed above.

Signatures of Landowners

Gwen Kautz Date: 7-14-14 Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_