

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES

APPROVAL OF MAP 19000 FOR WATER APPROPRIATION A-19271

WATER DIVISION 2-A

BACKGROUND

1. On July 11, 2014, Douglas A. Stunkel, on behalf of 4-S, LLC, filed in the Department of Natural Resources (Department) application A-19271 for a Permit to Appropriate Water.
2. On July 24, 2015, Jade Stunkel filed in the Department map number 19000 showing land proposed to be irrigated under application A-19271.

ORDER

IT IS HEREBY ORDERED:

1. Map number 19000 is APPROVED.
2. The following land is authorized to be irrigated (appurtenant land) under surface water appropriation A-19271 as depicted on map number 19000 which is made a part of this Order.

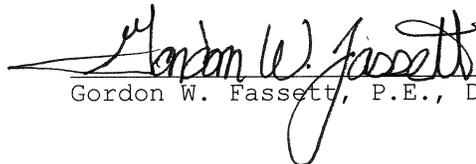
Township 19 North, Range 14 West of the
6th P.M. in Valley County Acres

Section 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.5

3. Appropriation A-19271 has a priority date of July 11, 2014, and authorizes the appropriator the use of water for domestic purposes on the 1.5 acres of land described above. The water may be diverted from Dane Creek at a point of diversion located on the left bank of the stream in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 19 North, Range 14 West of the 6th P.M. in Valley County, as depicted on map number 19000. Water diverted shall not exceed the rate of approximately 0.05 cfs (20 gallons per minute).
4. The appropriator is bound by all terms and conditions of the approval of application A-19271.

DEPARTMENT OF NATURAL RESOURCES

August 20, 2015


Gordon W. Fassett, P.E., Director

The applicant and any person with sufficient legal interest who has been or may be substantially affected by this order may request a contested case hearing in accordance with the *Neb. Admin. Procedures Act* §§ 84-901 et. seq. RRS and the Department's *Rules of Practice and Procedure Title 454 Admin. Code Chapter 7*. The request must be received by the Department at its Lincoln office (Nebraska State Office Building, 4th Floor, 301 Centennial Mall South, P.O. Box 94676, Lincoln, Nebraska 68509-4676) within 30 days of the date of the order and be accompanied by a filing fee of \$10.

A copy of this Order was posted on the Department's website. Copies of this Order and map number 19000 were provided to the Department's field office in Ord, Nebraska. Copies of this Order, map number 19000, and Surface Water Administration brochure were mailed on August 20, 2015, to the following:

Douglas A. Stunkel
4-S, LLC
P.O. Box 413
Ansley, Nebraska 68814

Jade Stunkel
2511 J Street
Ord, Nebraska 68862