

STATE OF NEBRASKA  
DEPARTMENT OF NATURAL RESOURCES Corrected filed 6/18/2012

APPLICATION FOR A PERMIT TO TRANSFER GROUND WATER TO ADJOINING STATE

INSTRUCTIONS

For Department Use Only

This form must be completed in full. An incomplete or defective form will be returned. Failure to resubmit a corrected application within the time limit specified will cause dismissal of the application. Complete items 1-8 by printing in ink or typing the appropriate information. The following information is also required (see Department Rules, Title 456, Chapter 6 for requirements):

Filed at 8:00 a.m./~~p.m.~~ on  
June 5, 20 12

Application No. TA- 50

Natural Resources  
District South Platte NRD

Receipt No. A-3646 Amount 10.00(20.00)

1. A map submitted on 8½" x 11" paper or paper folded to such a size showing the location of the well(s); the pipeline(s) or other means of transporting water; the location of use.
2. Information on the possible negative effects of the proposed withdrawal on ground water and surface water supplies in the area.

A non-refundable filing fee of \$10 (payable to the Department of Natural Resources) must accompany this application. Forward this application, fee and map to: Department of Natural Resources, P.O. Box 94676, Lincoln, Nebraska 68509-4676. The telephone number is (402) 471-2363.

1. Name of applicant: ACT HOT OIL SERVICE INC. Telephone Number (970) 302-3543  
Address 501 W. 2ND ST.  
City KIMBOMI State NE Zip Code 69145 +

2. If applicable: Well Registration Number(s) G-060622, G-060621, G-095192  
Management or Control Area Permit/Number(s) \_\_\_\_\_

3. Identify the location and capacity of well(s):

|                          |                                     |   |   |                          |   |                                     |                       |                    |     |
|--------------------------|-------------------------------------|---|---|--------------------------|---|-------------------------------------|-----------------------|--------------------|-----|
| <input type="checkbox"/> | 1/4 of the <input type="checkbox"/> | 1/4 of Section <input type="checkbox"/> | Township <u>15</u> North, Range <u>55</u> E | <input type="checkbox"/> | W | <input checked="" type="checkbox"/> | <u>6TH PM KIMBOMI</u> | County, <u>800</u> | gpm |
| <input type="checkbox"/> | 1/4 of the <input type="checkbox"/> | 1/4 of Section <input type="checkbox"/> | Township <u>15</u> North, Range <u>55</u> E | <input type="checkbox"/> | W | <input checked="" type="checkbox"/> | <u>6TH PM KIMBOMI</u> | County, <u>700</u> | gpm |
| <input type="checkbox"/> | 1/4 of the <input type="checkbox"/> | 1/4 of Section <input type="checkbox"/> | Township <u>15</u> North, Range <u>55</u> E | <input type="checkbox"/> | W | <input checked="" type="checkbox"/> | <u>6TH PM KIMBOMI</u> | County, <u>700</u> | gpm |
| <input type="checkbox"/> | 1/4 of the <input type="checkbox"/> | 1/4 of Section <input type="checkbox"/> | Township _____ North, Range _____ E         | <input type="checkbox"/> | W | <input type="checkbox"/>            | _____                 | County, _____      | gpm |
| <input type="checkbox"/> | 1/4 of the <input type="checkbox"/> | 1/4 of Section <input type="checkbox"/> | Township _____ North, Range _____ E         | <input type="checkbox"/> | W | <input type="checkbox"/>            | _____                 | County, _____      | gpm |

4. Identify the location of use:  
VARIOUS WELL LOCATIONS IN LOGAN & WELD COUNTY COLORADO

5. Maximum annual quantity of ground water requested for use in adjoining state: 4 acre-feet per annum

6. Maximum daily withdrawal requested: 15,000 gallons per day

(over)

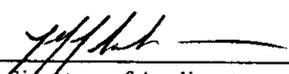
n.v.c.

7. Ground water is proposed to be used for:  Irrigation  Public Water Supply  Commercial/Industrial  
 Domestic  Livestock  
 Other (explain) \_\_\_\_\_

8. Projected date water will first be pumped or date water was first pumped 6-1-12

9. State all alternative sources of water that are available and why applicant chooses not to use them:

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

  
Signature of Applicant

~~3-15-12~~ 5-30-12  
Date

RECEIVED  
JUN 07 2012  
NATURAL RESOURCES