

copy - orig  
returned  
July 2000  
DNR Form 613

STATE OF NEBRASKA  
DEPARTMENT OF NATURAL RESOURCES

APPLICATION FOR A PERMIT TO TRANSFER GROUND WATER TO ADJOINING STATE

INSTRUCTIONS For Department Use Only

This form must be completed in full. An incomplete or defective form will be returned. Failure to resubmit a corrected application within the time limit specified will cause dismissal of the application. Complete items 1-8 by printing in ink or typing the appropriate information. The following information is also required (see Department Rules, Title 456, Chapter 6 for requirements):

1. A map submitted on 8½" x 11" paper or paper folded to such a size showing the location of the well(s); the pipeline(s) or other means of transporting water; the location of use.
2. Information on the possible negative effects of the proposed withdrawal on ground water and surface water supplies in the area.

A non-refundable filing fee of \$10 (payable to the Department of Natural Resources) must accompany this application. Forward this application, fee and map to: **Department of Natural Resources, P.O. Box 94676, Lincoln, Nebraska 68509-4676.** The telephone number is (402) 471-2363.

Filed at 9:22 a.m./p.m. on July 1, 2011

Application No. TA-49

Natural Resources District South Platte Natural Resources

Receipt No. G-165 District Amount \$10(1510)

1. Name of applicant: Leroy Pang Telephone Number (708) 235-3438  
Address 3985 Road 205  
City Kimball State NE Zip Code 69145 +

2. If applicable: Well Registration Number(s) G-05832, G-051806  
Management or Control Area Permit/Number(s) \_\_\_\_\_

3. Identify the location and capacity of well(s):

<u>NE</u> ¼ of the <u>NE</u> ¼ of Section <u>6</u> , Township <u>13</u> North, Range <u>55</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/>	<u>Kimball</u> County,	<u>300</u> gpm
<u>SW</u> ¼ of the <u>SW</u> ¼ of Section <u>32</u> , Township <u>14</u> North, Range <u>55</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/>	<u>Kimball</u> County,	<u>400</u> gpm
_____ ¼ of the _____ ¼ of Section _____, Township _____ North, Range _____ E <input type="checkbox"/> W <input type="checkbox"/>	_____ County,	_____ gpm
_____ ¼ of the _____ ¼ of Section _____, Township _____ North, Range _____ E <input type="checkbox"/> W <input type="checkbox"/>	_____ County,	_____ gpm
_____ ¼ of the _____ ¼ of Section _____, Township _____ North, Range _____ E <input type="checkbox"/> W <input type="checkbox"/>	_____ County,	_____ gpm

4. Identify the location of use:  
Weld and Logan Counties in Colorado  
- see attached letter for more explanation

5. Maximum annual quantity of ground water requested for use in adjoining state: 33.8 acre-feet per annum

6. Maximum daily withdrawal requested: 95,000 gallons per day

(over)

app

7. Ground water is proposed to be used for:  Irrigation  Public Water Supply  Commercial/Industrial  
 Domestic  Livestock  
 Other (explain) \_\_\_\_\_

8. Projected date water will first be pumped or date water was first pumped after permit approval

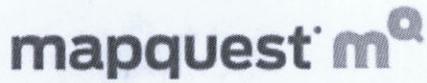
9. State all alternative sources of water that are available and why applicant chooses not to use them:

*see attached letter*

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

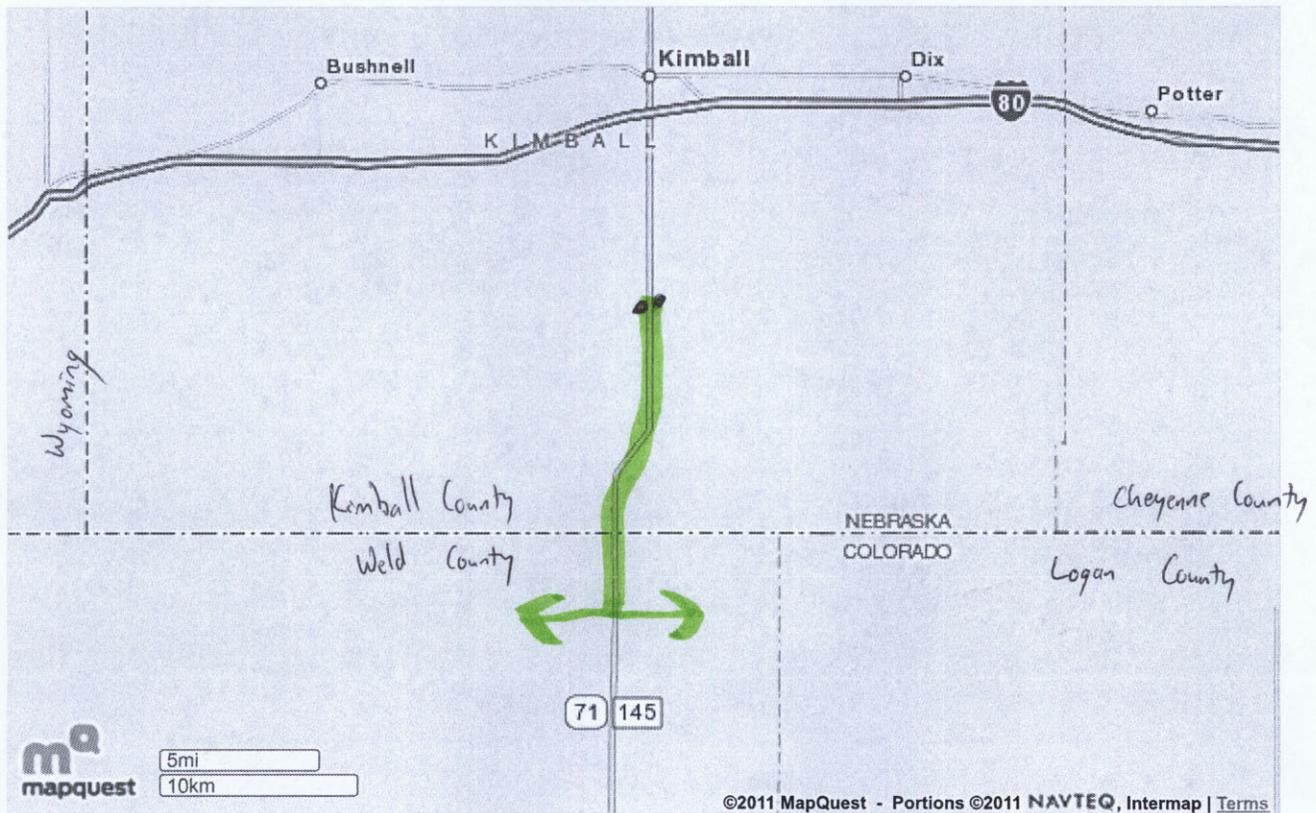
*Leroy F. King*  
Signature of Applicant

6-29-11  
Date



This map doesn't contain any items.

Notes



All rights reserved. Use subject to License/Copyright |

Directions and maps are informational only. We make no warranties on the accuracy of their content, road conditions or route usability or expeditiousness. You assume all risk of use. MapQuest and its suppliers shall not be liable to you for any loss or delay resulting from your use of MapQuest. Your use of MapQuest means you agree to our [Terms of Use](#)

**FREE GPS** for your iPhone or Android. [mobile.mapquest.com/app](http://mobile.mapquest.com/app)