

STATE OF NEBRASKA DEPARTMENT OF NATURAL RESOURCES

APPLICATION FOR A PERMIT TO TRANSFER GROUND WATER TO ADJOINING STATE

INSTRUCTIONS

This form must be completed in full. An incomplete or defective form will be returned. Failure to resubmit a corrected application within the time limit specified will cause dismissal of the application. Complete items 1-8 by printing in ink or typing the appropriate information. The following information is also required (see Department Rules, Title 436, Chapter 6 for requirements):

1. A map submitted on 8 1/2" x 11" paper or paper folded to such a size showing the location of the well(s); the pipeline(s) or other means of transporting water; the location of use.
2. Information on the possible negative effects of the proposed withdrawal on ground water and surface water supplies in the area.

A non-refundable filing fee of \$10 (payable to the Department of Natural Resources) must accompany this application. Forward this application, fee and map to: Department of Natural Resources, P.O. Box 94676, Lincoln, Nebraska 68509-4676. The telephone number is (402) 471-2363.

Filed at 8:00 Xa.m./p.m. on
November 7, 2008

Application No. TA- 43

Natural Resources District South Platte NRD

Receipt No. G-136 Amount 10.00

1. Name of applicant: Bruce Nienhueser Telephone Number (308) 254-5034
Address 11943 Bldg 2
City Sidney State NE Zip Code 69162

2. If applicable: Well Registration Number(s) G-094357-A G-094357-B
Management or Control Area Permit/Number(s) 148142 109991

3. Identify the location and capacity of well(s):

<u>SW</u> 1/4 of the <u>SW</u> 1/4 of Section <u>15</u> , Township <u>12</u> North, Range <u>49</u> E	<input type="checkbox"/> E	<input type="checkbox"/> W	<input checked="" type="checkbox"/> X	<u>cheyenne</u> County, <u>110</u> gpm
<u>SW</u> 1/4 of the <u>SW</u> 1/4 of Section <u>22</u> , Township <u>12</u> North, Range <u>49</u> E	<input type="checkbox"/> E	<input type="checkbox"/> W	<input checked="" type="checkbox"/> X	<u>cheyenne</u> County, <u>400</u> gpm
___ 1/4 of the ___ 1/4 of Section ___ , Township ___ North, Range ___ E	<input type="checkbox"/> E	<input type="checkbox"/> W	<input type="checkbox"/>	___ County, ___ gpm
___ 1/4 of the ___ 1/4 of Section ___ , Township ___ North, Range ___ E	<input type="checkbox"/> E	<input type="checkbox"/> W	<input type="checkbox"/>	___ County, ___ gpm
___ 1/4 of the ___ 1/4 of Section ___ , Township ___ North, Range ___ E	<input type="checkbox"/> E	<input type="checkbox"/> W	<input type="checkbox"/>	___ County, ___ gpm

4. Identify the location of use:

Commercial use for building wind towers in Logan County Co. from county Rd 9 to County Rd 85 along County Rd 78 East To west

5. Maximum annual quantity of ground water requested for use in adjoining state: 38 acre-feet per annum

6. Maximum daily withdrawal requested: 72,000 gallons per day

(over)

APP

7. Ground water is proposed to be used for:
- Irrigation Public Water Supply Commercial/Industrial
- Domestic Livestock
- Other (explain) _____

8. Projected date water will first be pumped or date water was first pumped 11-15-08

9. State all alternative sources of water that are available and why applicant chooses not to use them:

There is no Irrigation wells in Northern Logan County where wind towers are going to be built.

The reason for the amendment on 11-4-08 is the Peetz wind project was postponed till 11-15-08 and will be finish on 11-15-2012

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

Bruce Neenhuise
Signature of Applicant

11-4-08
Date



Irrigation wells
G-094357 A
G-094357 #B

location of water
us in Logan County
Colorado

RECEIVED
DEC 04 2006
DEPARTMENT OF
NATURAL RESOURCES

A-31.4
NC

12 A
CRP NHEL

6
A-3.8
NHEL

4 A-4.4
NHEL

2501
T-9912
A-20.2
NC

10 A-19.8 CRP NHEL

11 A-4.1 CRP HEL

12 A-4.1 CRP HEL

2014
T-9911
1
A-157.3
NHEL

A-12.6
NC

1
A-23.9
HEL

13
A-2.7
HEL

2501
T-9912
9
A-64.7
NHEL

5
A-7.0
CRP
NHEL

well ID 148142
well ID 109991

3581
T-2438
A-10.9
NC

1
A-3.3
HEL

2501
T-9912
6
A-32.8
NHEL

A-3.2
CRP
NHEL

15
A-0.4
NHEL

2501
T-9913
1
A-32.1
NHEL

2 A-10.3 CRP NHEL

state
line

2501
T-1688
1
A-94.2
NHEL

3 A-34.7 CRP NHEL

RECEIVED

OCT 25 2006

DEPARTMENT OF
NATURAL RESOURCES

T-12-N R-49-W
Section 22

United States Department of Agriculture
Farm Service Agency

Cheyenne County

May 09, 2005

