

DNR Form APA-001  
August 2008

**STATE OF NEBRASKA  
DEPARTMENT OF NATURAL RESOURCES  
APPLICATION FOR A PERMIT TO APPROPRIATE WATER**

Complete items 1 through 10 by printing in ink or typing the appropriate information and by placing an X in the appropriate box. For Department Use Only

1. Name and address of owner of land under proposed project. Names must be exactly as described on the deed or document transferring ownership of property. Landowner must sign the application.

Cozad Ditch Company  
41631 Road 760  
Cozad, NE 69130

Filed in the office of the Department of  
Natural Resources at 8:03 a.m. ~~PM~~  
on April 13, 2011

E-mail address: Billjacobson78@gmail.com Telephone No. (308) 529-0998

Application No. A-18773

2. Name, address, and telephone number of applicant if different than landowner.

Map No. \_\_\_\_\_

Water Division 1-A

Receipt No. A-3227 Amount 10.00

Right ID 10963

E-mail address: \_\_\_\_\_ Telephone No. ( ) \_\_\_\_\_

3a. A permit is sought for:  
 Use natural flow     Use impounded water\*

3b. A permit is sought for the purpose of:  
 Irrigation     Manufacturing     Domestic  
 Other see supporting documentation contained in the variance  
 Temporary\*\* Flood control, groundwater recharge, monitoring

4a. Identify the source of water (name of stream or reservoir).

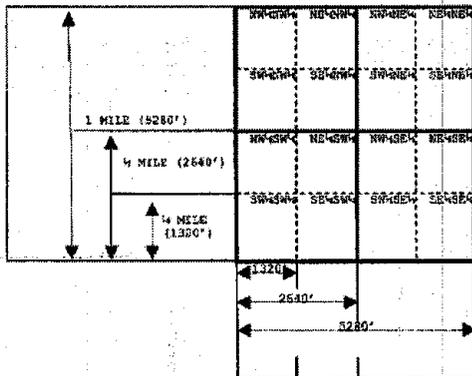
Platte River

4b. If applicable, identify the facility name for transporting water from the source (portable pump, name of canal or pipeline).

Cozad Canal

5. Identify the location of the  Headgate     Pump

Section 15, Township 11 North, Range 25 E  W  County Dawson



The box at left represents one square mile (section). Place an X within each appropriate 40-acre tract to indicate the location(s) of each headgate or pump.

If applicable, indicate the height, in feet, of any diversion or check dams on the line below.

\* A separate permit to impound water must be obtained.  
\*\* A temporary permit maybe granted for a maximum of one year.

SW- D-1132011-10963-APP

6. If applicable, identify the location of lands by 40-acre subdivisions that will be irrigated.

| LEGAL SUBDIVISIONS                     | Sec. | Twp. | Rge. | No. of Acres | LEGAL SUBDIVISIONS | Sec. | Twp. | Rge. | No. of Acres |
|--|------|------|------|--------------|--------------------|------|------|------|--------------|
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
|  |      |      |      |              |                    |      |      |      |              |
| TOTAL NUMBER OF ACRES TO BE IRRIGATED: |      |      |      |              |                    |      |      |      | 0.0          |

Enclosed is an aerial photograph that I have marked to show the approximate location of land to be irrigated as described above.

7. State the approximate quantity of water desired for appropriation. 70 cfs

|   |
|---|
| <input type="checkbox"/> Gallons per minute               |
| <input checked="" type="checkbox"/> Cubic feet per second |
| <input type="checkbox"/> Acre-feet (impounded water)      |

8a. State the estimated time required for completion of all water diversion facilities. \_\_\_\_\_

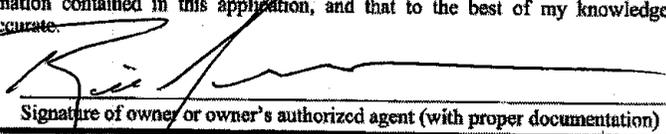
8b. State the earliest date when water will have been used for beneficial purposes. \_\_\_\_\_

9. Will this project be constructed under a federal program, receive federal funding, or have federal planning assistance?

No     Yes    If yes, explain: \_\_\_\_\_

10. I certify that am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

4-11-11  
Date

  
Signature of owner or owner's authorized agent (with proper documentation)

A final project map may accompany this application or must be filed within six months following departmental approval of this application, drawn in accordance with NAC Title 457- Rules for Surface Water, Chapter 10, ([http://dnr.ne.gov/SurfaceWater/Title\\_457\\_0608.pdf](http://dnr.ne.gov/SurfaceWater/Title_457_0608.pdf)). At the request of the applicant, the Department will assist with preparation of the project map.

This form must be completed in full. An incomplete or defective application will be returned with 90 days being allowed for resubmission. Failure to resubmit a corrected application within this period shall cause dismissal of the application and consequent loss of priority and fees.

A non-refundable filing fee, payable to the Department of Natural Resources, computed from the table below must accompany this application. Forward this application and applicable fees to:

State of Nebraska  
Department of Natural Resources  
301 Centennial Mall South / P.O. Box 94676  
Lincoln, Nebraska 68509-4676  
(402) 471-2363

| Nature of Use   | Cost  | Nature of Use  | Cost |
|---|-------|--|------|
| Domestic.....   | \$10  | Manufacturing  |      |
| Agricultural  |       | General.....   | \$10 |
| Irrigation from Stream                                    |       | Power Generation for each theoretical 50 horsepower..... | \$5  |
| 0-1,000 acres.....  | \$200 | Other.....   | \$10 |
| Each additional 1,000 acre unit.....                      | \$100 |  |      |
| or portion thereof in excess of the first 1,000 acre unit |       |  |      |
| Irrigation from Storage Reservoir                         |       |  |      |
| 0-1,000 acres.....  | \$50  |  |      |
| or portion thereof in excess of the first 1,000 acre unit |       |  |      |
| Each additional 1,000 acre unit.....                      | \$25  |  |      |
| or portion thereof in excess of the first 1,000 acre unit |       |  |      |