

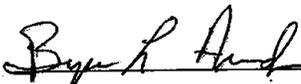
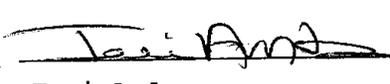
File: Department of Natural Resources  
 301 Centennial Mall South  
 P.O. Box 94676  
 Lincoln, NE 68509  
 No Filing Fee Required

**STATE OF NEBRASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**RELINQUISHMENT OF SURFACE WATER APPROPRIATION BY LANDOWNER**

<p>1. Name and Address of Landowner:</p> <p><u>Bryce L. Anderson &amp; Teri Anderson</u></p> <p><u>11653 742 Rd.</u></p> <p><u>Holdrege, NE</u></p> <p>Zip Code: <u>68949</u> Telephone Number: ( <u>308</u> ) <u>995-6201</u></p> <p>Cell Phone Number: (            ) _____</p> <p>e-mail address (optional): _____</p>	<p align="center"><b>For Department Use Only</b></p> <p>Date Filed: <u>May 27, 2010</u></p> <p>Time Filed: <u>8:05 AM</u></p> <p>Appropriation: <u>REL-1936</u></p> <p>Water Division: <u>1-A</u></p> <p>Right ID No. <u>697</u></p>																																																		
<p>2. Source of Water: <u>Buffalo Creek</u> List the water appropriation (permit number) to be relinquished: <u>A-17040</u></p> <p>Priority Date: <u>January 8, 1991</u></p>																																																			
<p>3. Is relinquishment a total relinquishment of all of appropriation? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>																																																			
<p>4. Identify the location of the land that the water rights are being relinquished from.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> </tr> </thead> <tbody> <tr> <td>NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math>; SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math> &amp; SE<math>\frac{1}{4}</math></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SW<math>\frac{1}{4}</math></td> <td align="center">7</td> <td align="center">9</td> <td align="center">19</td> <td align="center">41.4</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"></td> <td align="right" colspan="5"><b>TOTAL ACRES 0.0</b></td> </tr> </tbody> </table>		LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$										SW $\frac{1}{4}$	7	9	19	41.4																					<b>TOTAL ACRES 0.0</b>				
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I/We, Bryce L. Anderson and Teri Anderson  
(print name(s) of landowner)  
 do hereby certify that I am/we are the owner(s) of the lands listed above, under surface water appropriation A-17040. I/We do hereby relinquish all claims to the right to divert water and apply it to the property described above in accordance with the appropriations listed above.

**Signatures of Landowners**

<p>  <u>Bryce L. Anderson</u></p> <p>Date: <u>4-8-10</u></p>	<p>  <u>Teri Anderson</u></p> <p>Date: <u>4-8-10</u></p>
Date: _____	Date: _____
Date: _____	Date: _____