

File: Department of Natural Resources
 301 Centennial Mall South
 P.O. Box 94676
 Lincoln, NE 68509
 No Filing Fee Required

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES
RELINQUISHMENT OF SURFACE WATER APPROPRIATION BY LANDOWNER

<p>1. Name and Address of Landowner: <u>Barry J. Pfister & Steven G. Pfister</u> <u>75541 Road 443</u> <u>Overton, NE</u> Zip Code: <u>68863</u> Telephone Number: (<u>308</u>) <u>324-5142</u> Cell Phone Number: () e-mail address (optional): _____</p>	<p>For Department Use Only</p> Date Filed: <u>July 12, 2010</u> Time Filed: <u>8:48 AM</u> Appropriation: <u>REL-1948</u> Water Division: <u>1-A</u> Right ID No. <u>660</u>																																																												
<p>2. Source of Water: <u>Strever Creek</u> List the water appropriation (permit number) to be relinquished: <u>A-2099</u> Priority Date: <u>August 26, 1929</u></p>																																																													
<p>3. Is relinquishment a total relinquishment of all of appropriation? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>																																																													
<p>4. Identify the location of the land that the water rights are being relinquished from.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> <th>LEGAL SUBDIVISIONS</th> <th>Sec.</th> <th>Twp.</th> <th>Rge.</th> <th>No. of Acres</th> </tr> </thead> <tbody> <tr> <td>SW$\frac{1}{4}$NW$\frac{1}{4}$</td> <td>36</td> <td>9</td> <td>20</td> <td>34</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SE$\frac{1}{4}$NW$\frac{1}{4}$</td> <td>36</td> <td>9</td> <td>20</td> <td>40</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> </tr> <tr> <td></td> </tr> <tr> <td colspan="5"></td> <td align="right">TOTAL ACRES</td> <td colspan="4">74</td> </tr> </tbody> </table>		LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	LEGAL SUBDIVISIONS	Sec.	Twp.	Rge.	No. of Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	9	20	34						SE $\frac{1}{4}$ NW $\frac{1}{4}$	36	9	20	40																															TOTAL ACRES	74			
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I/We, Barry J. Pfister and Steven G. Pfister
 (print name(s) of landowner)

do hereby certify that I am/we are the owner(s) of the lands listed above, under surface water appropriation A-2099. I/We do hereby relinquish all claims to the right to divert water and apply it to the property described above in accordance with the appropriations listed above.

Signatures of Landowners

Barry J. Pfister Date: 7/9/10 Date: _____
 Barry J. Pfister

Steven G. Pfister Date: 7/9/10 Date: _____
 Steven G. Pfister

Date: _____ Date: _____